patrimonium pro predictis regnis deo et predicte
apostolice sedi. Et in recognitionem [illegible]
[illegible] successoribus [illegible] et conce-
de ipso [illegible] successoribus [illegible]
[illegible] de propriis redditibus
predictorum regnorum pro omni servicio et consue-
tudine salvo [illegible] denario beati Petri, ec-
clesia romana mille marcas percipiat
annuatim, videlicet in festo Michaelis
quingentas et in Pascha quingentas, sep-
tingentas scilicet pro regno Anglie et tre-
centas pro regno Hibernie, salvis nobis et
heredibus nostris iusticiis et libertatibus et
regalibus suis. [illegible] Iacob [illegible]
[illegible]

Anno [illegible] domini m° cc° [illegible]
[illegible] mirabilis [illegible]
nes in episcopatu Leodiensi [illegible] kal. Iulii
obiit dominus venerabilis magister Iacobus de Vitria-
co. De [illegible] que [illegible]
[illegible] dyocesis Leodiensis habundabat
multa bona [illegible]
[illegible] in villa [illegible]
[illegible] relinquens
in monasterio de Oignies. Factus est autem
canonicus regularis. Postea factus est
episcopus Acconensis, tandem [illegible] auctoritate
apostolica factus est episcopus Tusculanus [illegible]
apostolice cardinalis. Venerabili [illegible]
[illegible] episcopo Fulconi loquens ait: [illegible]
[illegible]
[illegible] audivi quod reliquerunt Egypti
[illegible] propter [illegible]
[illegible] in Leodiensi partibus invenisti
[illegible] sicut [illegible] mulieres
[illegible] lugentes [illegible] homines
[illegible] mortalibus [illegible]
[illegible] Aliquas vidisti mulieres
[illegible] amoris affectu
in deum resolutas ut [illegible]
[illegible] nec [illegible] per multos annos nisi
[illegible] surgere possent nullam aliam
infirmitatem habentes nisi illam [illegible]
[illegible] anime [illegible] liquefacte cum domino
[illegible] quiescentes [illegible]

bant. Tamen [illegible] infirmitate [illegible]
bant clamantes corde [illegible]
[illegible] multis [illegible]. Fulcite me flo-
ribus, stipate me malis, quia amore lan-
gueo. [illegible] spiritualis dul-
cedinis in corde redundabat [illegible]
[illegible] sensibili more dulces lacrimas
[illegible] Hec
[illegible] lacrimas [illegible]
ut quotiens deus erat in morte pro
[illegible] lacrimarum rivuli fluebant ab o-
culis [illegible] ut lacrimarum vesti-
gia [illegible] ex consuetudine fluendi
appareret. Hec [illegible] caput non [illegible]
[illegible] tamen [illegible]
lenificabant.

Alie vero [illegible] tamen [illegible]
[illegible] quod in ipso [illegible] silencio [illegible]
[illegible] quiescentes dum esset rex in
accubitu suo [illegible] eis vox neque sensus
ad alia exteriora [illegible]
[illegible] sensus eorum [illegible] ad multum
clamorem [illegible] possent nullam
[illegible] corporalem lesionem [illegible] vehementer
[illegible] sentirent.

Aliquas vidi que fere xxx annis [illegible]
zelo sponso suo in claustro custodie-
bantur quod ex claustro nullus eas posset
[illegible] mille homines [illegible]
[illegible] aliam [illegible]
[illegible] xx [illegible] in die [illegible]
[illegible]
[illegible] in [illegible] manebat
[illegible] meo immobilis permanebat donec
[illegible]
[illegible]
[illegible] in aere [illegible]
[illegible] immobiles [illegible]
[illegible]
[illegible] gaudio [illegible]
[illegible]
[illegible]
[illegible]
illud: cor meum et caro mea exultave-
runt in deum vivum.

Quedam [illegible] illius [illegible]
[illegible]

refectione interiori sed et dulce super mel
et favum sensibiliterque in palato perci-
piebat more [illegible] vero tam tanto desi-
derio odore etiam [illegible] tenebatur
quod nullo modo diu sine eo sufficiebat mul-
tumque consolationem vel vigiliam requiescere suf-
ficientes sed potius languore deficiebat
nisi [illegible] ubi illius anime cor-
poris [illegible] in siti-
les. [illegible] quo ubi huius [illegible] nec
fere nos [illegible]

Cum quedam [illegible] que dic-
[illegible] [illegible] refi-
[illegible] nec [illegible] ad
sanguinem [illegible] illo [illegible]
refecta [illegible] De sancta Maria de Oignies

Fuit in episcopatu Leodiensi in villa que dicitur
Nivella quedam iuvencula nomine
graciosa Maria. Que mediocribus orta
parentibus licet divitiis et multis bonis
temporalibus habundarent numquam tamen eius animum
bona temporalia ad amorem [illegible] allexe-
runt [illegible] quod [illegible] in domo [illegible]
vel [illegible] sicut mos est puellarum cum [illegible]
tibus [illegible] se [illegible] quia [illegible]
[illegible] nocte [illegible] flectebat et [illegible]
orationes quas [illegible] quasi [illegible]
[illegible] domino [illegible] et quasi [illegible] affectu
religionem diligebat. Cum autem esset eius
parentibus [illegible] voluissent
[illegible] respuebat. [illegible]
eius [illegible] in [illegible] cum esset [illegible]
[illegible] xiii. [illegible] eam [illegible]
matrimonio iunxerunt.

Cum autem multo tempore in matrimonio [illegible]
[illegible] respexit dominus humilitatem ancille sue
[illegible] exaudivit. [illegible] est
[illegible] ut [illegible] Johannes [illegible]
[illegible] domino [illegible]
[illegible] ut in [illegible] custodem
[illegible] domino [illegible]
[illegible] eius [illegible]
[illegible] cum quadam die
[illegible] in [illegible]
[illegible] contemplationis [illegible]
et lacrimarum [illegible] ex
[illegible] in passione [illegible]

eius per eciam lacrime refluentes [illegible]
[illegible] hoc longo tempore [illegible]
[illegible] et loquens
[illegible] de passione Christi [illegible]
[illegible] in [illegible]
dolore [illegible] et fluvium lacrimarum [illegible]
[illegible] humanitate Christi divinitate et
maiestate [illegible] eius [illegible]
[illegible] consolationem [illegible]
[illegible] [illegible]
[illegible] lacrimarum [illegible] Christum autem
[illegible] qui [illegible]
[illegible] pro nobis sustinuit rursus dolore
[illegible] lacrimis [illegible]
[illegible] longa
[illegible] et [illegible] lacrimas eius
[illegible]
[illegible] hec [illegible] lacrime [illegible]
[illegible] die ac nocte [illegible]
[illegible] dolore nullo
[illegible] exit [illegible]
[illegible] et [illegible]
[illegible]

De confessione vero eius [illegible]
Numquam in [illegible] eius [illegible]
[illegible] mortale [illegible]
[illegible] sibi [illegible]
[illegible] xv. [illegible]
[illegible] mortem suo [illegible]
[illegible] culpam [illegible]
culpa non est [illegible]
[illegible] lacrimis [illegible] magis
[illegible] que
[illegible] que in [illegible]
[illegible] dolebat. [illegible]
[illegible] in [illegible] aqua [illegible]
[illegible] nulla [illegible]
[illegible] corpus [illegible]
sustinebat [illegible] in [illegible]
[illegible] in nocte [illegible]
[illegible] et aqua [illegible] corpus refecit
[illegible] ad [illegible]
[illegible] angelis [illegible]
assistentes [illegible] eam quasi [illegible]

scalam ascendebant et descendebant. Christus
quandam clamidem habebat consolacionem clamidis
quam exultacionem quod omnis sponsus portat
singulis festis singulabat

Sanctus Iohannes evangelista quem Christus
diligebat affectu tam abundanti ipsa aspiciebat
ad mensam eius etiam veniebat. Quando
quandam ex affectu devocionis applicans sensi
bilis. Ita cum audiebat quod modicum cibum vix
capere poterat. In fortitudine autem cibi huius
pluribus diebus octo quandoque non xl. ab abstinen
tione s. quam usque ad adventum christi se
nichil manducasse. Ieiunabat et nimio
nec capud aliquid cibum dolebat nec propter
saporem in anima emittebat. Hec si vellet
plus diebus ieiunare posset donec sensibi
liter que affectu quasi absorpta fuisset ad
se ipsam rediret. Omnium dierum circa tempus
[illegible] quadam refectione copiose exuberans
ita plena erat quod nullam ibi corporalem refectionem
tam recipere permittebat. Aliquando ex beato si
lencio xxxv diebus cum domino persevero requi
escens nullo corporali usa est cibo. multumque
cibum quod dies aliquot prout patere poterat nisi
istud plurimo volo corpus domini nostri ihesu christi
Christus recepto in silencio sua singulis
diebus cum domino permanebat. Tandem post quinque
ebdomadas ad se reversa locuta est cibumque cor
poralem recepit. Domini operacione manibus preparat
tum [illegible] se posse habebat ex quo postea
[illegible] eructabat quibus quasi quibusdam
[illegible] nec [illegible] negabat domino te

Quandam die cum [illegible] in [illegible] populabat
cella sua [illegible] tam apud Oegnies
indie [illegible] in manu [illegible]
quasi [illegible] [illegible] illa ad [illegible]
[illegible] ad [illegible] domini [illegible]
[illegible] ut eam quasi huius manus sua
vellent [illegible] [illegible] responsum est
[illegible] quod [illegible] anime in purgato
rio [illegible] suffragia postulant
ipsa cum [illegible] [illegible] orationes
oraret [illegible] quandoque et nec cor
[illegible] valebat nisi de alio quam de deo cogi
tare poterat

Solebat [illegible] [illegible] et oracionis sue in
singulis annis [illegible] beate marie [illegible]

nec visitare [illegible] magna [illegible]
[illegible] consolacionem. In die autem illo die
veniret nichil manducaret et totam noc
tem [illegible] vigilaret et sequenti die [illegible]
[illegible] cibum usque ad vesperam non capere
[illegible] sine aliqua difficultate [illegible]
[illegible] eam adextris et sinistris sustentantibus
peragebat.

Dum vero [illegible] in [illegible] vehementer
plurima in nubibus et in [illegible] nec [illegible]
vestes pluviales. Ipsa [illegible] videt
quasi quasdam stellas de obsequendo plu
viam retinentes [illegible] plurimos [illegible]
[illegible] in [illegible] permansit. Per diem autem
noctem [illegible] flectendo genua
beatam virginem salutabat et hoc [illegible]
in [illegible] devocionis [illegible] per dies xl. con
tinuabat. Primo die sine intermissione
[illegible] vehementer [illegible] genua
flectebat [illegible] psalterium [illegible]
[illegible] legens. [illegible] psalmos flec
tis genibus beate marie virgini salutacionem
angelicam offerebat. Tercio vero [illegible]
vehementius [illegible] [illegible]
flexiones [illegible] disciplinam [illegible]
[illegible] beate virgini se ipsam [illegible] marti
rio immolabat. Tribus autem vicibus
percussionibus ad [illegible] [illegible] sangui
nem copiose [illegible]. Tandem vero [illegible]
[illegible] flexis simpliciter genibus [illegible]
[illegible] consumabat. Hoc autem non humana vir
tute sed angelico [illegible] eam sustentante
et [illegible] peragebat

Gratiam et intollerabilem [illegible] [illegible]
quia [illegible] unde summo studio
sibi cavebat ne unquam diei vel noctis ho
ram [illegible] [illegible] [illegible] abstinencie
et ignis amoris [illegible] [illegible] omnem
ab eo [illegible] expellebat. [illegible]
[illegible] angelorum [illegible] [illegible] cum quibus noc
tes sepe ducebat in [illegible] [illegible]
[illegible] ab oculis eius sine aliqua corporis
molestia [illegible]. Tempus [illegible]
sui non perire sine fructu [illegible] [illegible]
corde vigilancie devocio [illegible] in cor
de [illegible] [illegible] [illegible] Hec [illegible]
in eius arbitrio vel libera voluntate plurima

vel mollia quiescere vel in certa remanere
familiarem cum angelo sibique ad custodiam
deputato velud abbati proprio obedire co-
gebat. Nam quandoque dum nimis afflicta esset
vigiliis ut quiesceret ammonebat. Nam
autem paululum quievisset ad ecclesiam exci-
tando eam reducebat.

Quae Christum iugiter induit. Pro ornamento
exteriori non curabat. Vestibus medio-
cribus utebatur et iuxta carnem sacco asper-
rimo. Tunicam laneam albam et super
simplici pallio cuiuscumque coloris absque pellicio
induta vel aliqua forratura [illegible]
fiebat. Itaque vestium simplicitate gaudens
quae in visceribus ardebat nullum frigus
sentiebat. Nec igne indigebat quo frigus
in hyeme repelleret. Indigebat enim
ro modo cum hyemps asperior glaciali fri-
gore aquas astringeret sicut ipsa in estu
fervebat. Sic exterius in corpore maxime
dum oraret calescebat adeo scilicet quod sudore
eius aromatico aliquando vestimenta eius
fragrantia redolerent. Tanta autem virtute operum
Dei ei dominus gratulatur quod sorores suas longe
excedendo [illegible] fructum maximum
[illegible] virtute in [illegible]
[illegible] fugabat. Quietem et silentium dilige-
bat. Quod aliquo tempore a festo omnium sanctorum usque ad
pascha fere multum verbum proferendo silentium
tenuit. Tandem in silentium domina adeo at-
tenta? [illegible] revelante [illegible] hoc
[illegible] quod absque [illegible] custodia
[illegible] a domino obtinuit. Ex quo per quendam
[illegible] locutionis [illegible] tam [illegible]
sic silentium [illegible] adeo exuberante spiritu
eius. Tota absorta est [illegible] quod iam
nisi [illegible] qui non [illegible] Christo [illegible]
[illegible] non [illegible]. Unde [illegible]
mente et ab omni manuum labore libera
domino [illegible] vacabat.

Interiori mentis eius proveniebat gestus
exterior extrinsecus per [illegible] propositio.
Ostendebat cordis eius [illegible]
vultus eius. [illegible] non [illegible]
modestiae cordis [illegible] vultus hilari-
tate [illegible] [illegible]
simplicitate [illegible] [illegible] vultusque

meta [illegible] incessu [illegible]
in omnibus [illegible]. Adeo autem exple-
[illegible] cordis eius in [illegible] [illegible]
[illegible] quod [illegible] exemplo eius affectu
[illegible] ad devotionem et lacrimas provocabat.

Fuit et timor castus in corde eius [illegible]
[illegible] que cogitationes [illegible] more
eius frenum quod lingua [illegible] [illegible]
stimulus ne [illegible] in omnibus se
[illegible] excederet modum. Timor iste eius
[illegible] cor [illegible] os [illegible]
[illegible] ab omni vanitate [illegible] verbum
ab ore eius [illegible] audisse. Unum
tamen clausulam loquendo dicere qui [illegible]
[illegible] interserere [illegible] amore
[illegible] [illegible] quod [illegible] volebat
[illegible] quadam die [illegible] assumpto
[illegible] [illegible] induta
[illegible] ignota et [illegible] hospitium [illegible]
[illegible] multas [illegible] lacrimas
[illegible]

Aliquando virginem filium Dei puerum vidit in maxi-
ma claritate [illegible] in qua corpus
Christi erat. [illegible] quererent cur [illegible] esset cla-
[illegible]. Respondit [illegible] plus [illegible]
[illegible] excedit [illegible] claritas illa
claritate solis excedebat.

Aliquo tempore dum quereremus utrum [illegible]
humanas seu revelationibus divinis
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
omnis humana [illegible] omnem mundanam
[illegible] omnes [illegible] humane [illegible] vanitatem
[illegible] ceterorum bonorum non solum non
[illegible] cum [illegible] cordis. Ab [illegible]
[illegible] Christi cum dulcedo [illegible] eius
mente adeo [illegible] quod nil nisi Christo
ei [illegible]. In diversis sollempnitatibus
domini quasi [illegible] sollempnitati fue-
re ei domina [illegible] [illegible] [illegible]
[illegible] ei quasi puer [illegible] virgo
[illegible] vel in [illegible] [illegible]
cum [illegible] eius ad [illegible]
varias ostensiones [illegible] [illegible]
[illegible] [illegible] renovabantur festivita-
tes. In festo autem purificationis videbat
beatam virginem filium suum in templo offerentem

et Symeone cum in eius ulnis respiceret et in
hac visione non minus exultabat pre
gaudio quam si presens fuisset. Item hoc quod tradit
in templo. In hac autem festivitate cum cere
us eius cum extinctus fuisset in processio
ne subito lumine clarissimo nullo nisi deo
accendente recepit. In passione autem domini et
gloriosa Maria afficiebat se ipso quod vix sustinere
poterat. Cum autem appropinquaret aliqua magna
sollempnitas quasi octo diebus ante gaudio
replebatur et sic se animo totus ante sollemp
nitatis intrabat et insatiabiliter afficiebat
cum non esset aliquis sibi dies festus. Et insinua
bat. Sanctus ille festus semper ei inerebat. Nullo
quoque modo distinguebat pietate cordis
dies festos a non festis eo quod dulcius sapi
ebant ei dies sollempnes quam simplices.
Et celebrabat enim dies festos maxime
spiritus et impressos in corde suo. Anno igitur in ante
Anno quo transiit ad dominum in Tyrdagio
dixit in dispositionem sui corporis et mobi
lium testamentum faciens precipiens reliquias in confes
sionem quam omnia erant et posuerunt lineum
quo scrinia exigebat et quedam alia
modica auro et argento in thesauro. Cum
autem inciperet et appropinquaret que egeret
anno eodem a festo annuntiationis beate virginis
usque ad festum beati Johannis baptiste [illegible]
[illegible] tam modicam quantitatem cibi caperet
[illegible] gaudens semper [illegible]
et exultatione expectans iam que promissa
erant. Cum multas lacrimas effunderet multas
suspiriis et gemitibus postulavit et exau
ditus est. Proxima sexta et nox [illegible]
audita est in cella [illegible] celesti [illegible]
voce et clara cantare. Hec est [illegible]
[illegible] dicens [illegible] laudare [illegible]
[illegible] dulcissima [illegible]
[illegible] angelica de beata virgine et aliis
[illegible] de animas suas de divinis [illegible]
[illegible] et dulci modulatione [illegible]
[illegible] autem [illegible] ut videbatur ei
alas suas super eius pectus expande
bat. [illegible] ministerio et dulcedine assistens
[illegible] ei [illegible] omni difficul
tate [illegible] exultatione et [illegible] modulis

et homines [illegible] clausa [illegible] et
omnibus exclusis. [illegible] et ancilla sua fecit
in ipsa cella remansisset et ipsi multa de
[illegible] celestibus que illa dicebat intel
ligere non poterant quod autem intellexerunt
se pauca [illegible] posuerunt.
Dicebat autem in [illegible] multa que alicui
[illegible] sanctis seu angelis intelligebat
[illegible] corporis Christi glorificati in [illegible]
[illegible] fructum habere et exultationem beate
et virginis cum in morte glorificati [illegible]
[illegible] et quod corpus [illegible] quam Christi pass
ione [illegible] postea [illegible]
[illegible] Dixit et [illegible]
quod [illegible] cum [illegible]
et copiosus [illegible] eorum [illegible]
[illegible] fructum [illegible] mulier de
mundum [illegible] Dixit et [illegible]
beato Stephano prothomartyre [illegible]
[illegible] appellabat quod [illegible]
morte [illegible] post paulum [illegible]
[illegible] beato Martino [illegible] in morte
[illegible] sancto Stephano [illegible]
[illegible] hoc [illegible]
[illegible] Illud [illegible]
multiplici fructificando [illegible]
Elapsis [illegible] diebus [illegible]
in [illegible] coram altari [illegible]
[illegible] coram [illegible] processerunt
[illegible] per [illegible]
[illegible] exultare et iubilare [illegible]
[illegible] in infirmitas et [illegible]
[illegible] infirmitate
[illegible] laborabat. [illegible]
quiescebat. [illegible] cum [illegible]
[illegible] in infirmitate sua
[illegible] visitabant [illegible]
[illegible] eius [illegible]
quasi insensibilem ei videbant in infirmi
tas dolore. Angeli [illegible] assistebant ei
[illegible] visitabant. [illegible] nocte [illegible]
[illegible] minima
[illegible] non posset [illegible] angelis
[illegible] et ad locum ubi [illegible] erat
aqua ducentibus et reducentibus [illegible]
[illegible] labore aliquo [illegible]
[illegible] beata virgine [illegible]

ma requiret inclitam omnis perfectionis
affuerunt apostoli Paulus atque Petrus clavem
ostendebat et quod celi ianuam ei aperiret
promittebat. Christus signum sancte crucis in corde
eius affixit. Unde manibus pedibus unge
bat in susceptione sacramenti apparitionem sa
crat cum maxima mens illum adorare consue
bat. Cum autem corpus Christi reciperet facies
quasi quibusdam radiis solis resplende
bat. Ante mortem suam iiii diebus nihil penitus
manducavit. Cum autem appropinquaret hora
eius dixit: domine fili, tue portionis here
ditatis eius me fecisti indignam totum in ce
lestibus sibi a domino paratum videt et gavisa est.
Cum autem ex ista vita migraret quem nobilis
domina Bogaria homini suscitare non posset ostense
fuisset ei in spiritu locus Ocignies ubi requiescet
et ubi tres dies illuc et arripuisse cum adhuc
aliquantulum remota esset. Boni vero confratres
custodes loci pacienter cum magna exultacione
ei occurrentes eam ad ecclesiam sua reduxerunt.
Locum in medio Ocignies ubi sepulta est habe
debet in secreto videre (?) bona domina
in illo loco ei fecit quociens fere angelorum
eam solacio visitavit. quociens cum matre
domini familiariter collocuta sunt quociens
ipse dominus paraclitus ei apparuit non mea
tempore nec sub sermone explicare sufficiam.
Quinta feria ante diem transitus eius cum assiste
remus ei cum nescire loqui nobis volunt ut
oculos ad nos gerat set fixos et mobiliter in celum
oculos volens quasi quoddam premeditare cepit
clarescere. Deinde dulcissime quidem fortitudine se
nectus (?) cepit nostro quam suavissima voce et
clara non enim tam poterat vocem explicare.
Cum autem mortem appropinquasset et diligencius
auscultassem non nisi modicum intelligere
non enim poteramus intelligere hoc set.
Sed in quinta (?) ... rex ... dicte. Unde dictum
cantum ... sanctissimo studio. ... vo
ce et aliis manibus plaudendo cantare ... re
ipsa quem tenorem ad sensum insinuaret quam
plus non sentiebat cepi modicum gemere
Cum ab ea quid audisset quererem non
nisi modicum volens vel poterat nobis
... intelligibilia magis dicere ... audirem

Ne domina apparuit ei sathanas qui
in scandalo ... eius et multum
vexavit eam. Illam aliquantulum cepit
pati et auxilio petere ipsa non modico
... flumine et capitis ...
eternis ad signo crucis ...
... ter ... et ... a
... ille ... et
domino gratias agere.
Circa horam nonam qua dominus mortuus fuit
consummata ipsa ad dominum migravit in qua
vultus hilaritate vel exultantis facie absque
mortis dolore ... nec unquam ...
in instantem maiorem vultus sunt
... maiores ... ascendit
... Anno domini MCCXIII. ix kal.
iulii. in vigilia sancti Iohannis baptiste circa ho
ram nonam dominica etatis sue XXXVI. cetera
que ... est ... in ...

De pugna Othonis imperatoris et Phi
lippi regis Francorum

Anno domini MCCXIIII commissum est prelium
inter Othonem imperatorem et ... Philippum
regem Francie qui et victor recessit et
Othone ... victus.

Anno domini MCCXV. Innocentius papa
tercius concilium generale lateranense Rome
celebravit in quo quidem libellum abbatis
Ioachim et Amalrici doctrinam condempnavit.

Anno domini MCCXVI. ab Honorio papa
tercio confirmatus ordo fratrum predicatorum.
Anno domini MCCXXXVI. idus februarii
magister Iordanus totius ordinis predicato
rum pastor et rector obiit in mari.

Fridericus autem secundus imperator a Roma
na ecclesia condempnatus in multa per
sistens qui imperavit annis XXXIII
papa Innocentius IIII anno domini MCC
XLV. concilio generali apud Lugdunum
... ipsum ... et ... sententia
... et hoste ... deposuit.

Anno domini MCCXLVI. mortuus est
Langravius Thuringie qui Friderico papa
Innocencio iubente electus fuit in regem
Alemannie postquam electus est in regem