libꝫ timidis. q ꝑ timore detinet ocu
los aptos q diu pnt. ſꝫ in ſono extiora
frigeſcūt: qꝛ calor retrahit ad īteriora/
vt dcm̄ eſt/ Et palpebre taliū aīaliū
in rugā cōtrahūt/ ligatꝭ ſenſibꝫ per
ſonū: et ſic aptis oculis dormiūt:–
Queritur Quare in pn̄o ſoni/ nō cauſat
ſomnia ſicut in fine. Dicendū q ideo. qꝛ
in pn̄o ſoni/ vapores ſꝫ mltū groſſi
et indigeſti: et ideo claudūt viā ſēſuū
īterior. Sꝫ in fine ſoni/ vapores ſꝫ ſub
tiliores/ et minores/ et digeſti: ꝯ̄ rc̄ Et
ſic nō obſtruūt viā ad ſenſꝫ interiores:
ſꝫ magis īferūt ſenſū cōem mō pdicto
Quare in pn̄o noctis facta ſomnia ſūt
magꝫ diſtorta et deformia q in fine.
Dicendū q ideo. qꝛ in pn̄o noctꝫ vapores
ſꝫ mltū groſſi et fortiꝰ moti: ideo nō
deferūt phātaſmata vniformiter/ Vñ
videmꝰ q aq̄ mota/ aut etiā ſpeculū/
nō pfecte repn̄tat formā rei. Et ex eo
ꝯtingit q hoīes timidi paſſionati fre
netici et hmōi/ difformiꝰ hn̄t fātaſ
mata difformia et horrēda et eciā ſomnia.
qꝛ timor paſſio et īfirmitas mouent
hmōi vapores. q̄ moti difformiꝰ fan
taſmata repn̄tat
Queritur Vtꝝ aīal ſꝑ meōretur ſuoꝝ ſomnioꝝ
Dicendū q ~~nō~~ qn̄ꝫ meōratur: et qn̄ꝫ nō
Cuiꝰ cā eſt. qꝛ qn̄ꝫ viā exn̄te īt fanta
ſiā et meōriā ꝯtingit ee totaliꝰ obſtruc
[a] tā: et tn̄ via q̄ eſt in fātaſia ad ſēſū
cōem ē apta. et tūc aīal pt ſomniare:
et nō recordari. Aliqn̄ vō via q̄ eſt a fā
taſia ad meōriā nō eſt oīo abſtructa.
et tūc pt aīal meōrari ſuoꝝ ſomnioꝝ/ et
qn̄ꝫ recordari impfecte/ et qn̄ꝫ recordari
magꝫ pfecte: et eciā qn̄ꝫ recordatur ordiate:–
Quare pueri putāt ſe pluries terribi
lia vide pcipue in pn̄o noctꝫ. Dicendū

q hoc eſt ꝑ motū ſimulachroꝝ ſiue
fantaſmatū/ Nā pueri iudicāt ſic
ee ſicut ſimulachra repn̄tāt. qꝛ in
eis nō eſt iudiciū rōīs corrigēs tale iu
diciū: nā pueri paꝝ vtūtur rōē. Et iſta
de cauſa/ pueri/ mulieres/ viri timidi/
febricitātes/ et eciā alii īfirmi ſolitarie
exn̄tes dicūt ſe vidiſſe mortuos añ ocu
los/ et mlta alia terribilia. q̄ apparent
eis ex motu ſimulachroꝝ. et eis ꝯtīgūt
ꝑ timore. nā exn̄tes in timore et alia
paſſione faciliꝰ decipiūtur:–
Quare hoīes ſepiꝰ ſomniāt in ſenectute q
in iuuētute. Dicendū q cauſa eſt qꝛ in
iuuētute calor eſt fortis. et ideo facit mag
nā euaporatione q̄ ſufficit obſtruē meatꝰ
ſenſꝰ cōis ad extiores et intiores. Sꝫ in
ſenectute calor tepeſcit. et ita nō fit ita
magna euaporatio alimēti. nec ita ſepe
obſtruūtur meatꝰ ſenſuū extioꝝ ad ſenſꝰ
īteriores. Et iſta ē cā q ieiunātes ſꝫ ſepe ſomniātes:–
Ex qbꝫ ſup libꝝ de
lōgitudīe et breuitate vite:–
Queritur Quare aīalia diu abſtinētia ab
alimēto ſꝫ breuioris vite aīalibꝫ q̄ fre
quēter comedūt. Dicendū q rō eſt. qꝛ calor
nālis deficiente hūido nutrimētali. agit
in hūidū nāle ipm̄ ꝯſumēdo. in quo ē
calidū vt in ſbiecto. et ſic calor ſeipm̄
deſtruit. ꝑ qd deficit vita q̄ in calido et
humido ꝯſiſtit. rc̄:–
Quare plante vt in pluribꝫ ſꝫ lōgioris
vite qbꝫdā aīalibꝫ. Dicendū q rō eſt. qꝛ
plāte ſꝫ ſiccioꝛes et groſſiores. ideo hūidū
plātaꝝ nō eſt faciliꝰ paſſibile/ ſicut hu
midū ~~plātaꝝ~~ aīaliū qd eſt ſubtiliꝰ:– A
lia rō eſt qꝛ plāte ~~regenerant~~ renouātur
generādo et pducēdo nouas ptes: qd
nō ē in aīalibꝫ. Cuiꝰ rō eſt qꝛ in qlibꝫ
pte plāte ē vtꝰ gn̄atiua: et nō ī qlibꝫ pte
aīalis:–