

Dequint' tituli qonū collectanz ex copulatis et qoibz nāl phie (p vīa siue pro- Rume
ressū Thomistaz): iuxta nūz folozz anotati: Tituli qonū collectanz ex 19 folozz:
qoibz mgrī Johānis vīsonis sup libros de gniatōe et corruptōe Aristotelis.

Ex qstioibz sup p̄mū libz de gniatōe r̄
Vt in corruptōe sbali ex p̄te sōz sbaliū nāc sit fieri r̄solutio vsq ad m̄z p̄d .188.
Vt etā maneāt in mixto sc̄luter .188.
Vt oē vīues habeat det̄iāā p̄odū siue duratiōis V Ex qoibz sup 2m libz .189.
Vt oē geneābile gnābit de n̄ro .190.
An gnātiōes p̄petuāt s̄ rectū aut s̄ c̄rūlū .190.

An in ipis genitū id qd est p̄g de n̄re vsq̄t id qd est p̄gūg .190.
Quare qdā gnābila reit̄erāt: et q̄re qdā nō .190.
Vt aliq̄ corruptū possit idē nūo reproducū: .190.

Ex qoibz eiōde mgrī sup libros de celo. V Ex qoibz sup p̄mū libz
Qualiter dīant phī a theologis i n̄ra p̄dur̄tōz celi .191.
Auctōitas phī ad lōgū: Ex celi sit entia optimā vīta duātia r̄. .191.

Ex rep̄tōibz Albīstaz p̄ declar̄tōe p̄d̄te auct̄e.
Vt ex celi sit tps .191.
Qd est ex celi: si nō est ibi corp̄ lōg: vānū nec tps .191.
Quō probat phs ex celi oē entia sp̄t̄na r̄ .191.

Quō p̄bat phs ipm̄ dīuinū eē īf̄m̄ūbile: Hec ex rep̄tōibz Alb. .191.

Ex qoibz eiōde mgrī Jo: vīsonis sup 3m libz de celo
Vt ḡuitas sit sōz sbal: ḡuis: et leuitas sōz sbal leuis .191.
Vt corp̄ qd est ḡuis alio corpore in aere: sit ḡuis eodē in aqua .191.
Vt leuitas acis et ignis sp̄c dīant: Et silr q̄ de ḡuitate fire et aque: .192.

Ex qoibz eiōde sup libros p̄oz nālū. V Ex qoibz sup libz de s̄sū et s̄fate.

Quare plāz nō īstī gustū et tactū nō īdigeāt attrahē nūm̄icū quēm̄es re .192.

Quare talpa nō h̄z oculos ex pelle: tū sit aīal p̄gressiū h̄ḡdo dīshuēm̄es .192.

Quare claudī a natūitate h̄nt fortiora brachia nō claudis / tūbz vsū .192.

Quare hōies h̄ntes bonū olfactū: cōt̄ s̄z fatū .192.

Vt ceni a n̄itate h̄ntes auditū: fieri possint prudētores surdis et mutis h̄n .192.

Vnde apparet lumē siue fulgor exiēs ab oculo celeit̄ motū q̄stīto ī tenebris .192.

Quare nō possūg p̄ unū oculū vsq̄ vīdē sursū et p̄ aliū deorsū .192.

Quare oculo aliquatū clauso acutūg vīdem̄ et remotūg q̄ totalit̄ apto .192.

Quare h̄ns unū oculū t̄m̄ vīdēt p̄ illū: sicut si duos habēt .192.

Quare vīga ignita in extremūitate celeit̄ mota: vīdēt facē c̄rūlū igneū ā basi. .192.

Quare corpora polita et tersa reflectūt lumē: causādo cādōz et fulgorē .193.

Quare qdā aīalia denotte vīdent: et qdā nō .193.

Quare ex̄ntes in nauī nāuigātes iudicat̄ mōtes et arbores r̄ ī lītōe moueri. .193.

Quare dū aliq̄s odorat fontes odores: l̄ ad solē aspexit: cogit̄ sternutare .193.

Quare aliq̄s pl̄g n̄tillat̄ sub plāta pedis q̄ alibi. .193.

Quare reumatica male audiunt / vident / et odorant	193.
Quare melius audiri de nocte quam in die	193.
Quare si auris ponatur in cono logi ligni / et fiat sonus in alio cono: perfecte audiat	193.
Quare tunc humidus et calidus melius odoramus / quam tunc calidus et siccus / <i>l. ronasu</i>	193.
Quare sol apparet demane rubens: Et tunc minor apparet in meridie quam in ortu	193.
Quare albus visus per nigrid / appareat rubens / <i>l. daq. possit videri et alia pla.</i>	193.
Quare in speculo nudo et sicco opposito soli / videtur tunc sol: et si per speculum	193.
Quare in collo colubæ per diuisum sicut apparet diuisi colores	193.
Quare dum aliquid aërial fuerit / dum in tenebris / et venit ad magna lumen / <i>extremis</i>	193.
Quare quædam aërialia habent copula in oculis: et quædam non	193.
Quare lapis crystallinus suppositus corpori colorato: videtur eisdem coloris cum ipso.	193.
Unde soli dulcia nutriant	193.
Quare fructus iuuenum arborum non sunt boni saporis: quam aëti quæ	193.
Quare sudor est amarus	193.
Quare salsa et amara non ita cito putrescunt / sicut pinguis et dulcia	193.
Quare boni odores proficiunt cerebrum	193.
Quare homo non odorat corpora que per se reddunt: et alia que non reddunt / bene odorant.	194.
¶ Ex quibus super libris de medicina et remissione:	
Quare volens medicari / pigrius mouet caput	194.
Quare melius medicamur in tenebris quam in luce	194.
Quare volentes medicari / faciunt aliquid signum corporale. puta nodum in corrigia	194.
Quare quibus non possunt medicari dum volunt: sed dum nolunt quibus medicamur.	194.
¶ Ex quibus super libris de sono et vigilia:	
Quare habentes stultas venas: citius et fortius dormiunt aliis	194.
Quare in sono quibus iudicamus nos ascendere: et quibus descendere	194.
Quare melancholici magis dormiunt quam alii: et flegmatici magis	194.
Quare homines medicantur de somnis / et non de actibus vigiliantibus quibus dormiendo ex	194.
Quare quædam aërialia dormiunt apertis oculis	194.
Quare in principio soni / non causatur somnia / sicut in fine	194.
Quare in principio noctis sunt somnia sunt magis distorta et deformia / quam in fine	194.
Unde aërialia sunt medicantur suorum somnorum	194.
Quare pueri putant se pluries tributa videre / pueri in principio noctis	194.
Quare homines sepius somniant in senectute quam in iuuetute.	194.
¶ Ex quibus super libris de longitudine et breuitate vite: <i>comedant</i>	
Quare aërialia dum abstinentia ab alimentis sunt breuioris vite aërialibus quam frequentius	194.
Quare platee sunt in pluribus sunt longioris vite quam quædam aërialibus.	194.
¶ Ex quibus eisdem super libros meteororum. ¶ Ex quibus super primo libro	
Unde motus localis sit calefactus	194.
Unde lumen de se sit calefactum	194.
Unde vniuersum contrarium sit fortificationum aliter per antiparistasim	194.

bon est qd vna unita est fortior seipā dispsa.	puncto meridiei	194.
¶ Ex qoibz sup 3^m libz:	Las astra detes sup orizonte qd ad stātes in	
Utrū mare debeat fluē et reflue sonēte: qro astrologi mag ⁷ aspiciūt ad stel		196.
Quā luna habeat maiorē virtutē sup mare / qn ē i puncto meridiei / qd qn ē in		196.
An luna habeat mouē mare p lumē suū: a p aliquā aliā vfluētia		196.
Utrū fluxus et refluxus maiorē sint maiores in vno tpe qd i alio		196.
Quare ē qd st aliqua maia q solū semel fluūt in mense: et aliq nūq		196.
Quare aliq aque fontales gūtat corpora trestria i ipis posita i lapides		196.
Utrū causat diuisitas sonoz in tonitruo		196.
Que tonitrua st mag ⁷ timēda		196.
Quō causat cuneg fulminis.		196.
¶ Ex qoibz sup 3^m libz:		
Utrū radiis visuali refrāgat in occurſu medii rariois v deslois:		198.
¶ Titulu qonū collectoz ex copulati Tab⁷ de mōte / artū et sacre theologie		
¶ p̄fessoris circa octo libros phisoz Art⁷ ¶ Ex copulati sup 3^m libz:		
Quid sit s̄bn libri phisoz		198.
Qual corp ⁹ mobile nō p̄t ee s̄bn libri phisoz		198.
Utrū de rebz phisicis sit vna scia: Et a q scia habeat unitate		198.
Utrū sumat ² forū rō q̄siderādi		198.
Quid iporet forū rō q̄siderādi		199.
Utrū ens sit equoat: Et ut sit equoat a casu / at a cōsilio		199.
Quotuplex est ordo analogie		199.
Idem qd genz cause / d ² ens analogie		199.
Utrū oīm corporalū sit vna mā: Et ut oīm creaturaz sit vna mā		199.
Utrū sit vna mā oīm corp ⁹ celestū		200.
Utrū forū an ² ḡnatoez habeat aliqd ee in matia / p̄choationē		201.
Utrū sit vna pō in mā / l st plures.		203.
¶ Ex copulati sup 3^m libz:		
Quid sit mot ⁹ essentialis		204.
Utrū press ⁹ ab ee ip̄fecto ad ee p̄fectū: aliqd addat sup formā		204.
Utrū mot ⁹ sit flux ⁹ forme sup addit ⁹		204.
Utrū actio sit in agēte v in patēte		204.
Utrū ee et posse dīant in p̄tuis		204.
¶ Ex copulati sup 4^m libz		
Utrū diffinitio loci sit bñ assignā		204.
Utrū vltā sphaera sit in loco		206.
Utrū ip̄gle sit duo corpora ee in eodē loco		206.
Utrū idem corp ⁹ p̄t ee in diuisis locis p̄ quācūq̄ pōm		206.
Utrū graue simplex pōtū in vacuo / mouet subito l successiue		206.
Utrū tps h̄ eis esse depēdet ab aīa		208.

¶ Ex copulatis sup 4^m liby:

Quæ requirunt ad hoc qd motus sit unig spei: .208.

¶ Tituli qonū collectay ex copulatis p^{ri}mi Taberti de mote artū et sacre theologie professoris circa libros Ar^{ist} de aia

¶ Ex copulatis sup p^{ri}mo liby:
Quo est solueda qstio Ar^{ist} in textu: An sit dada cois diffinio aie: an nō .208.

Ex qd motuū fuit plato moty ad poneda ydeas sepātas .208. **A**

Rā desigta p modū totiq (ut homo) p^{er} qsidari t^{er} p^{er} h^{ic} .209. **III**

Quo possug veire in ggnitōez istoy L^{ib} 3^o t^{er} p^{er} h^{ic} vluū .210.

Wty ista fa vluū distigūat^{ur} realit: l^{ib} modalit .210.

Wty vlu sit ggnabile .210.

Wty rō aial h^{ic} vnuq^{ue} aial est altera et altera .210.

Wty diffōes dialectice sint casse et vane .210.

In quo p^{er} dūamēto sit ira .211.

Novē auctes colligūt^{ur} ex t^{er} t^{er} t^{er} in q^o Ar^{ist} t^{er} t^{er} de erroibz ar^{ist} .211.

¶ Ex copulatis sup 2^m liby:

Wty diffinio aie sit bn affigta s^{ec} Ar^{ist} aia est artq p^{ri}mo s^{ub}al^{is} corpis org. p^{ri}mo .212.

Wty diffinio q^{ue} est in vna aia rōli h^{ic} mltos g^{en}os p^{ri}mo: sit real .213.

An p^{er} g^{en} intelligūt^{ur} dispoēs expelli a mā: l^{ib} altior s^{ub}o it^{er} odna .213.

Quac nō pōit^{ur} in diffōe aie q^{ue} Ar^{ist} aia est artq corpis v^{er} h^{ic} t^{er} artū .213.

Wty in ggnatōe hoīs sint mltie forme s^{ub}ales s^{ub}it^{er} mltie s^{ub}tedetes .213.

Wty pōe v^{er}ge s^{ub} sitive t^{er} d^{iv}is^{is} aia h^{ic} d^{iv}is^{is} spey sit v^{er} unig spei: l^{ib} d^{iv}is^{is} .219.

Wty pōe vegetative in d^{iv}is^{is} aia h^{ic} sint v^{er} unig spei: l^{ib} d^{iv}is^{is} .219.

Wty nāli^{ss}imū opū in v^{er}uētibz: sit ggnare s^{ub} s^{ub} s^{ub} .219.

Wty vluā sint in aia .214.

Wty lume requat^{ur} ad vidēdū p^{er} colores: aut p^{er} medū .214.

In quo p^{er} dūamēto sit dyaphaneitas .214.

Wty dyaphaneitas in d^{iv}is^{is} corpibz sit v^{er} unig spei .214.

Wty color et lume d^{iv}ant^{ur} s^{ub} .214.

Quo sit spes: Et qd itentio .214.

Wbi sint organa sensūū itōz .214.

Wty fatasia sit vna pō ab aliis disticta .218.

Wty corpora celestia possint agē in itellectū n^{ost}rū .218.

¶ Ex copulatis sup 3^m liby:

Wty spes itelligibiles s^{ub} maneat in itellectū: l^{ib} vty spes sit t^{er} apta corūū p^{er} .218.

Quo nō sit spes itelligibil: et vty sit s^{ub} a d^{iv}is^{is} .219.

Wty qd ditas rei māi sit obm n^{ost}rū itellecty .219.

Quid sit habitū itellecty: et v^{er} resulter s^{ub} aie oriat^{ur} .219.

Quo ggnoscat^{ur} habitū .219.

Wty color sit v^{er} unig spei h^{ic} q^{ue} est in obd/medio/et organo .219.

Wty spes itelligibil sit id qd itelligit^{ur}: l^{ib} id qd aliq^{ui} itelligit^{ur} .220.

- Quid fient voces 221.
- Et si opatoes intellecty agenty 221.
- Que opatio isty agentis sit centralior 221.
- Noty istud lunc isty agenty reqrat p mediū: l p fatasmata 221.
- Noty spes intelligibiles effluat in aiām mediātibz formis sepātis 221.
- Noty isty agentis et pōl sint distictē pōē 221.
- Noty aiā posset cē p se subsistes 221.
- Noty aiā rōl sit incorruptibil 222.
- Noty pōē aiē maneat in aiā sepāta 222.
- Noty aiā sepāta possit gnosce hria 222.
- Noty habitz sūc arqsite maneat in aiā sepāta a corpore 222.
- Que istay est vā sz An ista Diameter e simef: l Diameter est asimeter 222.
- Noty rō et isty sint vna pō 222.
- Qd est fatasma 222.
- Quotuplunt pō illa pōo intelligi: Reqgū intelligit aiā sine fatasmate 222.
- Noty isty speculatiug et pōtūg sint vna pō 222.
- Noty sint plures pōē imāles in aiā q tres 222.
- Et errores l opōnes excludit Ar^o p hoc qd d: In isty nō e sicut tabularasa 222.
- Noty sūc sū nobis greate pōre intellige aliqd sepātoz: l aliq sbaz sep 222.
- Quare Ar^o nō soluit istā qōm sz Noty gūgat nrm isty nō sepātū a cor 222.
- Noty in hac vita possimz intellige sbaz sepātas 222.
- Noty possūg deuenire in ggnitōes sbaz sepātay ex rebz mālūbz 222.
- Noty in aiā intellectiua sit aliq mēoria 222.
- Noty mēoria intellectiua sit eadē aiā intellectū 222.
- Noty nāc sit aiām intelligē aiā gūsiōē ad fatasmata 222.
- Noty aiā sepāta a corpore intelligat sbaz sepātas 222.
- Noty aiā sepāta a corpore intelligat aiā nāha 222.
- Noty aiā sepāta ggnoscat ea q agūt in hac vita 222.
- Que sit dīna it īdōnōtē: et īsepātū 222.
- Noty volūtas moueat intellectū: l in isty volūtatē 222.
- Noty intellecty sit nobilior volūtatē: l egf 222.
- Quare sepe nō reate agimz / de . II. de saluatōe Ar^o 222.
- Quo dīnt hnt se ad ggnoscedū res sensy exteriorū: isty creaty dīng: Ibi 222.
- Noty ista rebellio īfiois appetitū et supōis appetitū sit nāl: l qf nāz 222.
- Noty isty irasibil et cupisibil moueat a rōciet obediāt ei: Et eē volūtatī 222.
- Noty appetitū sensitiug moueat volūtatē 222.
- Noty libez arbitriū sit speal pō aiē: 222.

Finis tabule tituloz qōnū collectay ex copulatis et qstī
onibz nāl phie: h vna siue pressū sātī Thome.