



POSITIONES
DOGMATICO-PHILOLOGICO-
SCRIPTURISTICAE.

PRAELIMINARES AD FONTEM HEBRAEUM:

I. *Lingua omnium prima est Hebræa, eaque fuit infusa proto-parentibus nostris.* II. *Hac lingua plerique V. T. libri fuerunt conscripti.* III. *Et quidem characteribus Samaritanis, id est libri, qui ante captivitatem Babyl. literis consignati sunt.* IV. *Consequenter sine punctis vocalibus, accentibus, aliisque notis Masoreticis.* V. *Hæc enim modo post tempora S. Hieronymi a R. R. Tiberiensibus fuerunt addita.* VI. *Ideo licet sint magnæ utilitatis, non tamen sunt divinæ auctoritatis.* VII. *Textus Hebræus nunquam fuit malitiose aut substantialiter corruptus.* VIII. *Caret tamen primæva sua puritate.* IX. *Præter ordinarium Pentateuchum Hebræum alius Pentateuchus Hebræo-Samaritanus a tempore Mosis ad nostra usque tempora fuit conservatus.* X. *Is multis in locis purior est Pentateucho Hebræo, vid. a Posit. XXIV.* XI. *תקין סופרים Tukkin Sopherim id est correctio scribarum sine fundamento a quibusdam adferitur.* XII. *Nec*



מִשְׁנָה Mischna, nec גְּמָרָא Gemarra continet
legem, Moysi in monte Sinai datam.. XIII.
Consequenter nec Talmud, utpote ex Mischna
& Gemarra conflatus; sed est liber fabulis,
mendaciis, blasphemis & aliis absurdis scatens.
XIV. Versio LXX Interpretum est probabi-
lium omnium versionum prima. XV. Est ad-
huc authentica. XVI. Paraphrases Chaldaë
sive תַּרְגּוּמֵי אֲרָם non sunt divinæ auctoritatis, in
multis tamen textum Hebræum dilucidant, at-
que ex iis varia dogmata contra Judæos pro-
bari queunt. Vid. a §. VIII. XVII. Præser-
tim Targum Onkelos אֲרָם אֲוֹנְקֵלוֹס in Pentat.
& תַּרְגּוּם יוֹנָתָן בֶּן עוּזִיאֵל Targum Jonathæ
filii Uzielis in Prophetas priores & postero-
res. XVIII. Hac duo puriora sunt cæteris tri-
bus Targumim. Atque juxta communio-
rem ante tempora Christi jam extiterunt.

EX FONTE HEBRAEO.

XIX. Gen. 3. v. 15. וְהָיָה יְשׁוּפֵךְ רֹאשׁוֹ To
vertendum est: Et ipse conteret caput tuum.
Non minus de Messia Redemptore, Deo homine
explicandum est. XX. Illud 4. v. 7. וְאַלְיָהּ
:תְּשׁוּקָתוֹ וְאַתָּה תִּמְשַׁלְּבוּ: Vulgata bene vertit:

Sub



Sub de erit adpetitus ejus, (scil. peccati) & tu dominaberis illius. Igitur Cain habuit libertatem indifferentiæ. XXI. Pariter vulgata Gen. 14. v. 18. וְהוּא כֹהֵן לְאֵל עֵלְיוֹן recte addit causalem: Erat enim Sacerdos Dei altissimi; & quidem typus Christi offerentis Sacrificium panis & vini. Conf. Psal. 110. v. 4. XXII. C. 47. v. 31. legendum est: וַיִּשְׁתַּחֲוֶי יִשְׂרָאֵל עַל רֹאשׁ הַמִּזְבֵּחַ Et adoravit Israel ad fastigium virgæ ejus. Ita LXX, ad Hebr. 11. v. 21. XXIII. C. 49. v. 10. לֹא יִסּוּר יְשֻׁבֵט Non recedet Sceptrum &c. continetur celeberrimum de adventu Messie vaticinium.

EX PENTATEUCHO HEBRAEO - SAMARITANO.

XXIV. Gen. 2. v. 2. Et complevit Deus בַּיּוֹם הַשְּׁבִיעִי in die septima, melius legit Samarit. בַּיּוֹם הַשְּׁשִׁי in die sexta; ita & LXX ἡμέρα τῆ ἕκτῃ die sexta. XXV. C. 2. v. 4. וְהָיוּ לְבָשָׂר אֶחָד Et erunt in carnem unam. Ex Sam. addendum est: שְׁנֵיהֶם ambo illi; ita LXX οἱ δύο. Matt. 19. v. 5. XXVI. C. 4. v. 8. וַיֹּאמֶר קַיִן אֶל-אָבֶל Et dixit Cain ad Abel: Supplendum est ex Sam. נִלְכְּדָה הַשָּׂדֶה Eamus in



campum. Ita $\text{\textcircled{LXX}}$ Διέλθωμεν εἰς τὸ πεδίον
Dion transgrediamur in campum. XXVII.
C. II. $\text{\textcircled{v}}$. 32. Et fuerunt dies Thare $\text{\textcircled{v}}$
שנה $\text{\textcircled{v}}$ ומתים $\text{\textcircled{v}}$ שנים $\text{\textcircled{v}}$ quinque anni $\text{\textcircled{v}}$ ducen-
ti anni. Melius Sam. $\text{\textcircled{v}}$ וארבעים $\text{\textcircled{v}}$ חמש שנים $\text{\textcircled{v}}$
quinque anni, & quadraginta & centum anni. Servata hac lectione difficultas
inter Gen. II. $\text{\textcircled{v}}$. 32. 12. $\text{\textcircled{v}}$. 4. $\text{\textcircled{v}}$ Act. 7.
 $\text{\textcircled{v}}$. 4. quam S. Hier. in Quæst. Hebr. indif-
solubilem nominat, soluta est. XXVIII.
C. 20. $\text{\textcircled{v}}$. 13. $\text{\textcircled{v}}$ אָתִי אֱלֹהִים
Quando errare me fecerunt Dii. Sam. con-
formius cum illo Gen. I. $\text{\textcircled{v}}$. I. legit: $\text{\textcircled{v}}$ התעה
Errare me fecit Dii. XXIX. Pariter C. 35.
 $\text{\textcircled{v}}$. 7. XXX. C. 49. $\text{\textcircled{v}}$. 5. Simeon $\text{\textcircled{v}}$ Levi di-
cuntur $\text{\textcircled{v}}$ בְּלִי הָמָס $\text{\textcircled{v}}$ vasa iniquitatis. Ex Sam.
verius legendum est: $\text{\textcircled{v}}$ כלו חמס מכרתיהם
consummarunt iniquitatem machinationum sua-
rum (a rad. כרה paravit, molitus est. Ita $\text{\textcircled{v}}$
LXX. συνετέλεσαν ἀδινίαν ἐξαιρέσεως αὐτῶν
consummarunt iniquitatem propositi fui.
XXXI. Ibid. $\text{\textcircled{v}}$. 10. Non recedet Legislator
 $\text{\textcircled{v}}$ מִבֵּין רַגְלֵי
de inter pedes ejus. Cum Sam. le-
gimus $\text{\textcircled{v}}$ מִבֵּין רַגְלֵי
de vexillis ejus. Fuerit mo-
do tempore Machabærum Dux ex quacunque
tribu, vaticinium verificatur. XXXII. Ibid.
 $\text{\textcircled{v}}$. 10. illud $\text{\textcircled{v}}$ שִׁילָה
Schilo non sine violentia di-
versimode vertitur. Sam. habet $\text{\textcircled{v}}$ שִׁלָה
Schala id est Pacificus, quod prædicatum Messie optime
convenit.

Inches 1 2 3 4 5 6 7 8

Centimetres 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

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