

recedē dū a regula rōnis z legis dīne. z iō si
 cur ipsū tpātie nomē pōt dupliciē sumi. vno
 cōiter. alio^o excellēt. ita z integritas quā tpan
 tie Aug^o attribuit. Ad secūdū dō q^o ea cir
 ca q̄ ē tpātia maxime pñt aimū i getate ppē
 b q^o sūt hōi eēntialia ut. i. dicet. z iō translli
 tas ai p quādā excellētiā attribuit tpātie:
 q̄nis cōiter ueniat oib^o vtrūb^o. Ad ttiū
 dō q^o q̄nis pulchritudo ueniat cuilibz vir
 tuti. excellēt tñ atrbuit tpātie duplici rōne
 p qdē fm rōnē cōem tpātie ad quā pñet q̄
 dam moderata z ueniēs. pportio i q̄ cōstitit
 rō pulchritudis ut p^o p^o dyo. 4. ca. de diui.
 no. ali^o ga ea a qb^o refrenat tpātia sūt ifima
 i boie ueniētia sibi fm nām bestialē ut. i. di
 cet. z iō ex eis maxime nat^o ē hō deturpari.
 z p^onis pulchritudo maxime attribuit tpā
 tie q̄ p̄cipue turpitudinē hois tollit. z ex ead
 rōne honestū maxime attribuit tpātie. dic.
 n. Jsidor^o i li^o ethimologiaz. Honestus dī
 q̄ nil bz turpitudis. nā honestas dī q̄i hōis
 status q̄ maxime cōsiderat i tpātia q̄ repellit
 vitia maxime opprobriosa ut. i. dicet.

Ad tertium sic procc/

oīf. Uidet q^o tpātia nō fit solū circa cōcupi
 scētias z delectatiōes. Dic. n. Tull^o i sua re
 thorica q^o tpātia ē rōnis i libidinē atq^o i ali
 os nō rectos ipetus ai firma z moderata do
 minatio. s. ziper^o ai dicūt oēs ai passiōes. ḡ
 vī q^o tpātia nō fit solū circa cōcupias z delecta
 tiones. P^o Virtus ē circa difficile z bonū
 s. z difficultus vī eē tpare timorē maxime cir
 ca picla mortē q̄ moderari cōcupias z delec
 tatiōes q̄ ppē dolores z picla mortis tēnū
 tur ut Aug^o dīc i li^o. 8. q̄stionū. ḡ vī q^o tēpā
 tie vī nō fit p̄cipue circa cōcupias z delectatio
 nes. P^o Ad tpātiā p̄tiet. modratiōis grā ut
 Amb^o. dīc i p^o dī officijs. q^o ad tpātiā p̄tiet oīf
 sedatio pturbatiōnū ai z rez mod^o. oīz at mo
 dū ponere nō solū i cōcupiscētys z delectatio
 nib^o s. z et i extiorib^o actib^o z qd^o libz extiori
 b^o. ḡ tpātia nō ē solū circa cōcupias z delecta
 tiōes. S. z qd^o Jsidor^o dīc i li^o ethimolo
 giar q^o tpātia ē q̄ libido cōcupiaqz refrenat.
 P^o dō q^o sic s̄ dictū ē ad vtrūte moralē p
 tinet cōseruatio boni rōnis s. z passiōes rōni
 repugnātes. mot^o at passiōnū aīe ē duplex
 ut s̄ dictū ē cū dō passiōib^o agēt. vñ qdē fm
 q^o appetit^o sēfitiuus. p̄segt sēfabilia z corpa
 lia bōa. ali^o at scdm q^o refugit sēfabilia z cor
 palia mala. p̄m^o at mot^o appetit^o sēfitiui p̄ci
 pue spūgt rōni p̄ i moderatiā. nā bōa sēfibi

lia z corpalia fm suā spēz cōsiderata nō repug
 nāt rōni s. z magi seruiūt ei sic instrumta qb^o
 rō vtrū ad p̄secutionē p̄p̄y finis. repugēt at
 ei p̄cipue fm q^o appetit^o sēfitiu^o i ea tēdit nō
 fm mōz rōnis. z iō ad vtrūte moralē p̄tiet p
 p̄e h^o mōi passiōes moderari q̄ ipoztat hōi p
 secutōz mot^o at appetit^o sēfiti^o refugietus ma
 la sēfabilia p̄cipue dīat rōni: nō qdē fm suā
 imodratiā s. z maxie s. z suū effectū: put. f. ali
 q̄ refugiet do mala sēfabilia z corpalia q̄ iēdū
 cōmitat bonū rōnis: p̄ cōns discedit ab ipo
 bono rōnis: z iō ad vtrūte moralē p̄tiet i bui^o
 mōi firmitatē p̄stare i bono rōnis. sic ḡ vtrū
 fortitudis dō cui^o rōne ē firmitatē p̄stare p̄ci
 pue cōstitit circa passiōne p̄tinetē ad fugam
 corpaliū malozū. f. circa tiorē ex cōnti aut cir
 ca audaciā q̄ aggredit sēfabilia sub spe alicui^o
 bōi: ita etiā tpātia q̄ ipoztat moderationem
 quādā: p̄cipue cōstitit circa passiōes tēdētes
 i bōa sēfabilia. f. circa cōcupiam z delectatiōz.
 ex cōsequēti aut circa tristitias q̄ cōtigit ex
 absētia talis delectatiōnū. naz sicut audacia
 p̄supponit sēfabilia. ita etiā tristitia talis pue
 nit ex absētia p̄dictaz delectatiōnū. Ad
 p̄mū ḡ dō q^o sicut s̄ dictū ē cū dō passiōibus
 agēt: passiōes q̄ p̄tinet ad fugā mali p̄suppo
 nūt passiōes que p̄tinet ad p̄secutiōez boni
 z passiōes irascibilis p̄supponūt passiōes
 cōcupiscibilis. z sic duz tpātia directe modifi
 cat passiōes cōcupiscibilis tēdētes i bonū: p
 quādā cōsequētiā mōificat oēs alias passiōes
 i q̄tū ad moderatiā p̄ioz passiōnū legē mo
 deratiā p̄tior: q. n. nō imoderate cōcupiscit:
 cōns ē ut moderate sperz. z moderate dō abū
 tia cōcupiscibiliuz tristitē. Ad secūdū dō q^o
 cōcupia ipoztat ipetū quēdā appetit^o i delec
 tabile q̄ idiget refrenatiōe: qd^o p̄tinet ad tpā
 tiā. s. z timor ipoztat retractionē quādā ai ab
 aliquibus malis. s. qd^o idiget homo ai firmi
 tate q̄ p̄stat fortitudo. z iō tpātia p̄p̄e ē cir
 ca cōcupias: fortitudo circa timozes. Ad
 ttiū dīcēdū q^o extiores act^o p̄cedūt ab intio
 ribus aīe passiōibus. z iō moderatiō eoz de
 pender a moderatiōe interiorz passiōnū.

Ad quartum sic pro

cedit. Uidet q^o tpātia nō solū fit circa cōcupi
 scētias z delectatiōes tact^o. Dic. n. Aug^o i li^o d
 morib^o ecclie q^o mun^o tpātie ē i cohercēdis
 sedādisqz cupiditatib^o qb^o versamur in ea q̄
 nos auertūt a legib^o dī z a fructu bonitatē ei^o
 z p^o pauca subdit: q^o officiū tpan tie ē cōtēner

Sed 5 e qd phus dic q tpantia r intpantia videt gustu par ul nichil vti. R^o dicēdū q sicut dictū ē: tpantia consistit circa pcpuas delectatiōes q maxime pntēt ad cōservatiōz hūane vite uel i specie uel i indiuidio i qbus cōsiderat aliqd pncipalit. aliqd autē secunda rio. pncipalitē qdem ipse vsus rei necē. puta uel femine q ē necessaria ad cōservatiōz spe cie i uel cibi r por^o q sūt necēia ad cōservatio nē indiuidui. r ipe vsus necessariōz hōz habz quādā essentialē delectationē adiūctā. secū dario at cōsiderat circa vtrūqz vsū aliqd qd facit ad h q vsus sit magi delectabilis: sicut pulchritudo r ornat^o femie. r sapor delecta bilis i cibo r etiā odor r iō pncipaliter tpant ia ē circa delectatiōz tact^o q p se cōseqt ip sū vsū necēiuz rez qz ois vsus ē i agēdo. cir ca delectatiōes aut gust^o uel olfact^o uel vis^o ē tēperātia r itēperātia secundario inqstū sē sibiilia hōz sensuū cōferūt ad delectabilē vsū rez necessariāz q pntēt ad tactū. qz tñ gust^o ppingo r est tactui qz aly sensus. iō tpantia magi est circa gustū qz circa alios sensus.

Ad p^o dicēdū q etiā ipse vsus cibozum r delectatio essentialit ipfū cōsequēs ad tac tum pntēt. vñ phs dicit i 2^o. de aia q tact^o est sensus alumēti: nutrimur. n. calido r frigido humido r sicco. s; ad gustū pntēt discretio saporū q cōferūt ad delectationem alimenti inqstū sūt signa cōueniēt/ nutrimēti. **Ad** secūdū dicēdū q delectatio sapor/ ē q sup ueniēs: s; delectatio tact^o p se cōseqt vsū cibi r por^o. **Ad** t^o dicēdū q delectio pncipal ē qdem cōsistūt i ipsa suba alimēti. s; secūda rio i ergito sapore r pparatiōe ciboz.

Ad sextum sic proce

ditur. Videt q regula tpantie nō sit fumen da fm necitatē pntē vite. **Supius.** n. nō regu lat ab inferiori. s; tpantia cū sit v^ous aie est su perior qz necitatē corpalis. q regula tpantie nō debet sumi fm necitatē corpale. **¶** Quicūqz excedit regulā peccat. si q necitas corpalis eēt regula tpantie: q cūqz aliq delec tatiōe vteret supra necitatē nāe q valde mo die/ cōtēta ē peccaret i tpantiā: qd videt esse icōueniēs. **¶** Nullus attigēs regulā pec cat. si q necitas corpali: esset regula tpantie q cūqz vteret aliq delectatiōe pntē necitatē corpale puta pntē sanitatē eēt immunis a pec cato. s; at videt falsū. q necitas corpalis nō

ē regula tpantie. **¶** Sed 5 e qd Aug^o dicit in li: de morib^o ecclie. Dabz vir tēperās in rebus hui^o vite regulā vtroqz testamēto firmatam ut eoz nul diligat nil p se appetēdū putet. sed ad vite hui^o atqz officioz necitatē qstuz satis ē vsurpet vtētis modestia nō amātis affectu.

¶ R^o dicēdū q sic ex s dictis p; bonū v^ous moralis pcpue consistit i ordine rōnis. nāz bo nū hois ē fm rōnē eē ut d^o dicit 4^o. ca. d^o diuī. nō pcpuus autē ordo rōnis consistit i h q aliq i finē ordinat r in h ordine maxime cō sst bonū rōnis. nā bonū h; rōnē finis. r ipse finis ē regula eoz q sūt ad finē oia aut delec tabilia q i vsū hois veniūt ordināt ad aliquā hui^o vite necitatē sicut ad finē. r iō tpantia accipit necitatē hui^o vite sicut regulaz delec tabiliū qb^o v^ois. v^ois. f. tātū eis v^ois qstū neces sitas hui^o vite regit.

¶ Ad p^o dicēdū q sicut dictū ē: necitas hui^o vite h; rōnē re gule inqstū ē finis. Cōsiderādū ē aut q quā doqz aliud ē finis opātis. r aliud finis opis sicut p; edificatōis finis ē dom^o. s; edifica toris finis qnqz ē lucz. sic q tpantie ipf^o finis r regula ē b^ostudo. sed eius rei q v^ois finis r regula ē necitas hūane vite ifra quā ē id qd in vsū vite venit.

¶ Ad secūdū dicēdū q ne cessitas hūane vite potest attendi dupliciē. **Uno^o** fm q d^o neciuz illud sine q res nullo modo pōt eē. sic cibus ē neciuz aiali. **Alio^o** fm q d^o neciuz illud sine quo res nō potest dueniēt eē. tpantia aut nō solū attēdit pmas necitatē s; etiā secūdā. vñ phs dicit in 3^o. ethi eoz q tpantis appetit delectabilia pntē sani tates uel pntē bonā habitudinē. alia vō q ad h nō sūt necia pntē dupliciē se hē. quedā. n. sūt ipedimēta sanitatis uel bone habitudis r his tpantis nullo modo v^ois h. n. eēt pctiū i tpantiā. qdā vō sūt q nō sūt his ipedimēta. r his moderate v^ois p loco r tpe r cōgruen tia eoz qb^o cōiunit. r iō ibi phs dicit q tē patus appetit alia delectabilia q. s. nō sūt ne cessaria ad sanitatē ul ad bonā habitudinē nō ipedimēta his existētia. **¶** Ad t^o dicē dum q sicut dictū est: tpantia respicit necessi tatem qstū ad dueniētā vite. q qdēz attēdit nō solū fm dueniētā corpis s; etiā fm cōne niētā extiorū rez: puta diuitiaz r officioz r multo magis fm dueniētā honestatis. r iō phs ibi subdit q i delectabilibus quib^o tēpatis v^ois non solum considerat ut non sint impeditiua sanitatis r bone b^ostudinis

corpalia: s; etiā ut nō sint p̄ter bonū. i. s; bo-
nessatē r q nō sint supra substantiā. i. supra
facultatē diuinitat. Et Aug' dicit i l' de mo-
rib' ecclie q' tpatu' respicit nō solū necessi-
tatē hui' vite s; etiā officioꝝ.

Ad septimuz sic pro-

cedit. Videt' q' tēperātia nō sit v̄tus cardi-
nal. Bonū. n. v̄tutis cardinalis a rōne d̄pēdēz
s; tpatia ē circa ea q' magis distāt a rōne. s.
circa delectationes que sunt nobis r brutis
cōes ut d̄r i 3' ethicōꝝ. g' tpatia nō videt' eē
p̄ncipalis v̄tus. ¶ S. Quāto aliqd ē magis
ipetuōsū tāto difficilius videt' eē ad refrenā-
dum. s; ira quā refrenat mansuetudo v̄ esse
ipetuōsior q̄ occupātia quā refrenat tēpā-
tia. d̄r. n. p̄. 27. ¶ Ira nō h̄z misericordiam
nec erupens furoꝝ. r ipetū r̄citati spūs ferre
q̄ poterit: g' mānsuetudo ē p̄ncipalior v̄t' q̄
tpatia. ¶ S. Spes ē p̄ncipalior motus aie
q̄ desideriu' seu occupātia ut s' habitū ē. sed hu-
militas refrenat p̄sūptionē imoderate spei.
g' humilitas v̄t' eē p̄ncipalior v̄tus q̄ tēperātia
q' refrenat occupātia. ¶ S; 3' ē q' Greg' i 2'.
moral' ponit tpatia int' v̄tutes p̄ncipales.

¶ R' dicēdū q' sicut s' dictū est: v̄tus p̄nci-
palis seu cardinalis dicit' q' p̄ncipalior lau-
datur ex aliq' eoz q' cōiter regrūt ad rōnem
v̄tutis. moderatio aut' q' i oī v̄tute regrūt p̄e-
cipue laudabilis ē i delectatōib' tactus circa
que ē tpatia. tū q̄ tales delectationes sūt
magis nobis nāles. r iō difficilior' ē ab eis ab-
stinere r occupātia eaz refrenare. tū etiam q̄
eaz obiecta magis sūt necessaria p̄nti vite ut
ex d̄ctis p̄. r iō tpatia ponit' v̄tus p̄ncipal'
seu cardinalis. ¶ Ad p̄mū g' dicēdū q' tāto
maior ostēdit' agētis v̄t' quāto i ea q' sunt
magis distātia pōt' suā opationē extēdere.
r iō ex h' ipso ostēdit' maior v̄t' rōnis q' pōt'
etiā occupātia r delectatiōes maxime distātes
moderari. vñ h' p̄tinet ad p̄ncipalitātē tpatie

¶ Ad secūdū dicēdū q' ipetus ire causat' ex
quodā accidēte: puta ex aliqua lesione r̄tri-
stātē r iō cito trāsit q̄uis magnū ipetū habe-
at. s; ipet' occupātie delectabiliū tact' p̄cedit
ex eā nāli. vñ ē diuturnior r color r ideo ad
p̄ncipaliorē v̄tutē p̄tinet ipsū refrenare.

¶ Ad t̄tiū dicēdū q' ea q̄z ē spes sūt altio-
ra bis q̄z ē occupātia. r p̄p' h' spes ponit' passio
p̄ncipalis i irascibili. s; ea quozū ē occupātia r
delectatio tactus rebemētī' mouent appeti-

tum: q̄ sūt magi nālia. et iō tpatia que in
his modū statuit est v̄tutis p̄ncipalis.

Ad octauuz sic pro-

cedit. Videt' q' tpatia sit maxima v̄tutū. D-
cit. n. Amb' i p̄ de officiis q' i tpatia mari-
me honesti cura decoris cōsideratio spectat'
r q̄ritur. s; v̄tus laudabilis ē in q̄tū est bone-
sta r decora. g' tpatia ē maxima v̄tutū. ¶ S.
Maiores v̄tut' ē opari id qd' ē difficili'. sed
difficilius ē refrenare occupātia r delectatio-
nes tact' q̄ rectificare actiōes extiores q̄rū
p̄mū p̄tinet ad tpatia scdm ad iusticia. g' tē-
pātia ē maior v̄tus q̄ iusticia. ¶ S. Quāto
aliqd ē cōius tāto magis necessariuz videt'
eē r melius. s; fortitudo ē circa picula mort'
q' rarius accidūt q̄ delectabilia tact' q' q̄ti
die occurrūt. r sic vsus tpatie ē color q̄. for-
titudis. g' tpatia ē nobilior v̄tus q̄ fortitudo

¶ S; 3' ē qd' p̄hs dicit i p̄ rethorice q' maxie
virtutes sūt q' aliis maxie sūt viles r p̄p' h'
fortes et iustos maxime honoramus. ¶ R'
dicēdū q' sicut p̄hs dicit i p̄ ethicōꝝ: bonum
multitudinis diuini' ē q̄ bonū v̄nius. r iō
quāto aliq' v̄tus magis p̄tinet ad bonū mul-
titudinis tanto melior est. iusticia aut' r for-
tudo magis p̄tinet ad bonū multitudinis
q̄ tpatia: q̄ iusticia cōsistit in cōcitiōib'
q' sūt ad alteꝝ. fortitudo aut' in piculis bello-
rum q' sustinet' p̄ salute cōi tpatia aut' mode-
ratur solū occupātia r delectationes eoz que
p̄tinet ad ipsū hoīez: vñ manifestū ē q' iusti-
cia r fortitudo sūt excellētiōes v̄tutes q̄
tpatia: q̄bus prudētia r v̄tutes theologi-
ce sūt potiores. ¶ Ad p̄mū g' dicēdū q' hōe-
stas r decor maxime attribuūt' tpatie non
p̄p' p̄ncipalitātē p̄p̄y boni sed p̄pter turpi-
tudinē cōtrary malis q' retrahit in q̄tū. s.
moderat' delectatiōes q' sunt nobis r brutis
cōes. Ad secūdū dicēdū q' cū v̄tus sit circa
difficile r bonū. dignitas v̄tut' magis attēdi-
t' circa rōnē boni i q' excedit iusticia q̄ sim
rōnē difficilis i quo excedit tpatia. ¶ Ad
t̄tiū dicēdū q' illa coītas q' aliqd p̄tinet ad
multitudinē hoīuz magis facit ad excellen-
tiā hōitat' q̄ illa q' cōsiderat' s̄m q' aliqd fre-
quēt' occurrūt: in q̄z p̄ma excedit fortitudo
i secūda tpatia. vñ simpliciter fortitudo est
potior licz q' ad aliqd possit dici tpatia po-
tior nō solū fortitudine sed etiā iusticia.