ficātes deū. Futuꝝ ē inſup ad bethleez di-
uerſoriū partꝯ mei. inoleſcat mos ꝑ eccīam
ſcōꝝ toto tráꝝ orbe diffuſā/ iungere finibꝫ
pſalmoꝝ cāticoꝝ ⁊ hymnoꝝ celebriter. ve-
lut vna ⁊ inceſſabili voce cū oī milicia cele
ſtis exercitus. Glīa prī ⁊ filio ⁊ ſpūiſancto
Sicut erat in prin. ⁊ nc̄ ⁊ ſp. ⁊ in ſ. ſ. amen.
¶ Sꝫ o glīoſa trinitas quāto pōdere ſnia
rū/ reſonat ī auribꝫ meis/ paruꝯ hic ⁊ paucu
lus numerꝯ ꝓbuloꝝ. Quot ⁊ quāti futuri
ſunt cōciues ſcōꝝ ⁊ domeſtici dei/ ꝙ ad iu-
ſticiā erudiūt plīmos: ⁊ fulgebūt velut ſtel
le in ꝑpetuas eternitates ꝙ ad declaratōez ce
leſtis huiꝯ cātici glīe/ laborabūt/ te doctrice
Concertabūt apud diſſidētes futuroꝝ he
reticoꝝ fragores. ſtrepitꝯ horrendosqꝫ cla-
mores. vt ī debita ꝯcināt armonia. te bea-
tiſſimā trinitatē ī vnitate. ⁊ vnitatē ī trini-
tate ī ꝑenni ſeculoꝝ tpe Amē. Dicent cre-
bro. Glīa tibi dn̄e. Noiabūt te deū glorie.
te glīaꝫ plebis tue iſrl̄. Te dn̄m virtutuꝫ ꝗ
es rex glīe. Tu rex glīe xp̄e/ ꝯcinit oīs eccle
ſia. Tu ad dexterā dei ſedes ī gloria dei pa
tris. Tibi laus. tibi glīa. tibi grāꝝ actio:
Quid igit̄ ſupeſt humilitati mee quam re
ſpexit dn̄s/ niſi vt cū omnibꝫ generationi-
bus ſeculoꝝ. ſubiūgā pro fine pulcerrimo
debitoqꝫ ſupaddens ad canticū meū. Glo
ria patri ⁊ filio ⁊ ſpūiſancto Sicut erat in
principio ⁊ nunc ⁊ ſemꝑ ⁊ in ſecula ſeculo-
rum Amen. ¶ Finit.

Sequitur carminū

ſuꝑ magnificat ps nō minima/ ꝗ ꝓ abigēdo
tedio quiete ſenectutis/ ⁊ recordatione pre
teritorū ſtudioꝝ/ non tam nitori ſtudens
quā deuotioni et vtilitati/ modulatus eſt.

A Magnificat anima mea te dominū/
Meus in te
Spūs exultat/ reſpice fac humilē
Aduena dū terris dego/ me cura placendi
Sepius eluſit/ xp̄e peto veniam
Da modo cōplaceat tibi ſoli ſerior etas
Carmie ſe ſolans/ ſis ſibi ſolus honor
Ternea carnales elegia cantat amores
Celica celeſtem promat amiciciam
Geſta ſtilo memori miſerandi tpis hꝰ
Dent aliȷ̄/ nobis diua ſophia placet
Non eſt conſiliū pulcri ſpectacula celi
Linquere/ ſcenūqꝫ vile ſtilo terere
De mea ſcripta tuis ꝯmitto pr̄ maībꝫ fac
Quātū qꝫ ve parum vis fieri maneant
Maria ps monet ⁊ ſupponit noſcere ſeſe
Viribꝫ in ꝓpriȷ̄s intus ⁊ exterius
Se ſcripturaꝝ manifeſtauit dicta viciſſim
Crebro latēt ſola/ ꝑlege/ ſe reſerant
Deniqꝫ ꝓueniat reſerans oratio ſenſus
Lectoriqꝫ comes ſit pia ſedulitas
Cur ſpeclatiuas claudo ſub lege me-
Marias ꝗrit cor iuuenile ſeni (troꝝ
Metroꝝ leuitas an nō minuit grauitatē
Senſus: ⁊ ꝓpriuꝫ pondus hr̄e vetat
Dedecet an ſeniū ludꝰ iuuenilibꝫ aptus
Etatem ꝓpriuꝫ quāqꝫ decet ſtudiū
Grādior es/ pudeāt puerilia/ nc̄ lacrimaꝝ
Tempꝰ nūc lacrimis corda pianda piȷ̄s
Ludicra pōe ſenex puer vt n̄ ſis maledictꝰ
Seria res agit̄/ mors volat añ fores
Parce ſeni iuuenis/ paucis ꝯfuſa reſoluo
Mēs gaudet numeris arcius arta tenet
Edificat ſeniū doctrina virilis/ ⁊ acte
Ludicra delectant metra puericie
Gratus erat puero iā de ꝯceptibꝫ oīs
Sermo/ nimis cupiēs noſcere quid ſit hō
Intus ⁊ exteriꝰ quot hꝫ vires repetebam
Sendulus/ ⁊ tandē ſero videre datum eſt
Tricliniū cordis ꝗd ſit/ ꝗd mentis aſilum
Qualis imago dei gloria qualis ei
Hoc opꝰ h ſtudiū cano ſexcreuit ī ānoſ
Ocia delectant ſabbata ſola placent B
Extreḣe reḣes/ menſis de menſe vacare
Dant/ exaltatus vt deus eſt videam
Miris iſta modis deꝰ attulit ocia nobis
Anxia curaꝝ vincula diripiens
Forte/ nec inuideo/ poterit qȯ ſcribit̄ olim
Id fore nōnullis vtile. ſuaue. placens
Nec puerilia ſunt ꝗbꝫ vſi metra ꝓphete/
Pſaltes/ phi/ theologiqꝫ graues
Attn̄ auditu carnis reſonātia non ſunt
Carmina de rebꝫ quas ſapit vnica mēs
More ſuo ſi ſit breuitas obſcura pateſcet
Vocibꝫ aut proſis latius expoſita
Ingeniȷ̄qꝫ moduꝫ decet vnūquēqꝫ notare
Par aquile non eſt queqꝫ volabit auis
Ars ꝗꝫ nulla ſtatim totā ſe ꝑdit/ oportꝫ
Uſus vt acceptaꝫ ruminet aſſiduus
Ingeniū clareſcit ⁊ ars/ ſi longior vſus
Affuerit/ nemo ſumma repente capit
Arguit̄ ſeniū ꝗ deſipiēs puereſcat
Altera cū ſubeſt/ ꝑdita vita prior
Eſt vtꝰ vegeta minor ī ſene/ fortior aufert
Ex aīo pacem de cerebro requiem
Fulget in antiꝗs ſapīa/ ſed quibꝫ etas
Junior in claris cōſenuit ſtudiȷ̄s
Perfectos gaudet elegia claudere ſenſus
Verſu ſub dnplici/ pulcrior inde nitet

Cōplacuit ꝑ eā vacue monimenta ſenecte
Utile cū dulci conſociando dare
Ocia prudēter vitās hermicola quidaꝫ
In plectis opans ſine cremabat eas
Exēplo ꝯſoloꝛ in h̄/ſi nullo manerēt
Poſterius ſtudij ſcripta laboꝛe mei
Profuerint ſi nō alijs obliuia vite
Meſte dāt aīm dū meditādo replent
¶ Qui loquit̄ linguis/necꝫ intelligit̄ illū
Precipis vt cantet/paule/deo ſibiqꝫ
Ergo tecū habitās cane muſis ludeqꝫ tecū
Hꝛa quāta/deo poſſe canendo moꝛi
Humane finis nature nos docet aptꝰ
Quis modꝰ ⁊ nr̄is oꝛdo ratꝰ ſtudijs
Phia.fides.cū quauis religione
Cōueniūt/ꝙ hō ſit ratione vigens
Rurſus ſola bonū ratio ꝯcernit honeſtuꝫ
Bruta ſuꝑ/finis ſolus ei deus eſt
Finis diſpariter brutis.qm̄ meminiſſe
Poſſeqꝫ noſſe deū quin ⁊ amare datum eſt
Sumit̄ ex iſtis veraciter eſſe beatos
Uerbū qui capiūt ⁊ retinent dn̄i
Talibꝫ optima pars cedit/q̄ cogitat vni
Poſtpoſitis curis/ſcire vacare deo
Contēplatiuos ideo laudare beatos
Auſus ariſtoteles conſonus eſt fidei
Multa tn̄ variat/ſed in h̄ ꝯcoꝛdat/vt etas
Ultima diuio dedita ſit ſtudio
Non niſi poſt artes/moꝛes/⁊ phiam
Ocia concedit poſſe beata ſequi
Epicolas quāto leuius citiusqꝫ beatos
In ꝯmune facit ſpes amoꝛ atqꝫ fides
Theologia quidē pariter cū phia
Doꝛes nō deſint/altius erudiunt
Sit ꝓcul atra comes cui mos īflare ſciētes
Scire tumere facit/teſtis aplꝰus eſt
Contēplatiuos ratio demōſtrat amicos
Eſſe dei/quibꝫ ⁊ paucula ſufficiūt
Signat amiciciā/ꝑquirere ꝯditiones
Dilecti/de quo cogitat/⁊ loquit̄
Hoc ꝯtēplatoꝛ/ꝓſertim theologizans
Nōne docēdo facit:vel meditando ſilens?
Uiuit contētus ꝑſentibꝫ/anterioꝛa
Poſthabitis alijs/vnica cura ſequi
Nō rixas hoim/belloꝝ ſiue tumultus
Audit/ad hec ſurdus/mutus in oꝛe ſuo
Sumit ī exēplū loth q̄ ꝓut aduena iudex
Tam ſceleratoꝝ nō fuit in ſodomis
Trāſiliens iduū cur ſe miſceret iniquis
Qui foꝛis eſſe volūt/cur ſibi ſit nocuus
Altioꝛ eſt mūdo/curas q̄ deſerit omnes
Quē ſuſcepta nihil ꝑblica cura ꝑmit
Magnificās xp̄m bn̄ plebs ait oīa fecit

Nam que fecit erāt omnia valde bona
Firma fides niſi ſit diue pietatis amatrix
Jugiter inquirens/irrequietus eris
Illa vel illa deus cur fecit: q̄ſtio curis
Plena nimis/plenū ſciueris oſa notat
Uſum cur iūgas/curoſus erit vicioſus
Scrutatoꝛ rerū quas agit omīpotens
Querat ⁊ inquirat nō inueniet rationē
Ipſe quidem fecit omnia que voluit
Oꝛdo duplex rebꝫ nā primꝰ reſpicit vnum
Qui creat/eſt mediū finis ⁊ initiū
Eternus/nulli mixtus q̄uis ſit vbiqꝫ
Pn̄s eſſe ſuuꝫ poſſe vel influere
Alter ineſt rebꝫ inter ſe viuidus oꝛdo
Tertis qui numeris mutuo nectit eas
Primū ꝯtēplās nullā pꝛoꝛſus rationē
Hic/niſi ꝙ fecit omnia que voluit
Juſticie radix eſt velle ſuū prioꝛ vlla
Querit̄/errat̄.quid prius initio
Si diuina caret recta ratōne volūtas
Non caret/ipa ſibi ſufficiens ratio
Primipotēs faciat qđ vult q̄d iuſtꝰ vllū eſt
Libertas aliter quomō cedet ei
Sit ſtatꝰ in primo/ſi nō/vbi conſtituetur
Diſpoſitis rebꝫ oꝛdo ſecundus ineſt
Inuenies iſtic cōnectas mutuo cauſas
Ut cur ex rebꝫ ꝓueniant alie
Hoc natura facit/q̄ vis eſt inſita rebꝫ
Que rem ꝯſilēm procreat ex ſili
Phis ſtudiū talis fuit oꝛdo ſecūdus
Ex hoc ad primū ſcandere cura fuit
Theologis qꝛ mox ſolū ſublime fides dat
Se priꝰ his ſtatuūt/infima deinde petūt
Ardua diſparitas/felix qui ſemꝑ in alto
Nixus principio/iudicat in reliquis
Actio baſſa perit/ſed ꝯtemplatio fini
Jugiter intendens/dirigit huc oculos
Inde q̄eta manet/ toꝛq̄t nihil oꝛdo ſcđus
Scit q̄m primo cōſonat/optimꝰ eſt
Eſſe gradꝰ rex varios coḡſcit/⁊ apto
Cūcta loco poſita q̄cq̄d iniquꝰ agat
Oꝛdo ſcđus hꝫ mala plurima.ſed tn̄ illa
Solis nota ſunt/iure volente/malis
Sis bonꝰ innitēs pꝛio bona ſūt tibi ꝓſus
Omnia/nilqꝫ tuo deerit in obſequio
Exclamabis ad hec q̄ pacto qua ratōne
Eſſe bonꝰ valeo ni deus hoc dederit
Nō potes/aſſu mo.q̄re ſis ſubditus illi
Atqꝫ tuā minime iuſticiā ſtatuas
Eſt tn̄ oꝛandū/bn̄ viuendū/medijs lex
Que iubet inſtandū/nec potes abſqꝫ deo
Murmura nō reſonēt hoim da q̄ſo ſalutes
Ipe deo ſoli/qui creat ⁊ recreat

Prime libertas cauſe determĩat omnes
Effectus/proprio vult vt in arbitrio
Ip̄us ſi libertatẽ denegat iſtam
Aut nihil aut fiet omne potens fieri
Ecce gradꝰ ſil'es nũero ſiue poſſibiles ſunt
Quilibet vt fiat/hic fit/⁊ ille nihil
IUdicio res ſolerti penſata/docebit
Dia q̄ primi terminãt arbitra vis
Non tñ arbitrij libertas vlla creati
Tolliť/augeť ⁊ viget inde magis
Cur ita vult ita nãq; deꝰ q̄ cũcta miſtrat
Condita vult ꝓprijs ⁊ ſinit ire modis
Naturalis vis quã reſpicit ordo ſecũdus
Contingenter agit/ſi deus inſpiciť
Sed manet arbitrio dupla ↄtingẽtia nr̃o
Ordine ſub duplici ſic paret imparitas
IMpius eſt error dicens ꝓdire neceſſe
Omnia ſub primo/ſi referanť ei
Res hꝫ inſtanti ſolo quecũq; neceſſe
Si vult nãq; deus/q̃cq; repente perit
Tolle deũ facere q̃cq̃; mala nulla manebũt
Non tñ idcirco vult deus eſſe mala
Cur ita ꝛ nã ꝓpriam vult appellat rationeꝫ
Nemo malũ vellet ſub ratione mali
Sermo pias igiť ledens aures reprobeť
Nõ deus actor vult crimĩa.ꝓbra.nefas
SPiritꝰ exultauit aĩs meꝰ alma ſup̄bos
Mente ſui cordis ad nihilũ redigẽs
Spũs ⁊ mẽs ſunt eſſentia/ponimus/vna
In nobis animaꝫ conſociamus eis
Fit tñ a ſermone dei/paulo referente
Has inter vires ſectio mira nimis
Spũs atq; aĩa qua ſunt ratione ſecari
Lucida nõnulli ſcripta dedere ſua
At ſi diuidiť vel quomõ ſpũs ⁊ mens
Sermo rarior eſt/vtiq; diuiditur
Qualiter aſtruiť rationis portio duplex
Non re diſtincta ſed magis officio
Mẽtis amor deꝰ eſt ſolus/ ſed ſpũs omne
Reſpicit obiectuꝫ quo bene diligimus
Mẽtis imago deũ ꝓſpectat vt vnica ſolũ
Spũs obiecta plurima reſpiciet
Semꝑ in arce manet ſyon mens ſpũs oẽꝫ
Hieruſalem quaſi rex regulat atq; regit
Menti lectulꝰ eſt ſponſi locꝰ vnicus omni
Triclinio mentis ſpũs imperitat
SPũs ẽ mẽti dux ⁊ rector/vice ſponſi
Quã fecundare grã ſola poteſt
Nãq; vtero mẽtis dũ ſpũs aduenit almus
Supͥmi virtus ſemet obũbrat ei
Naſciť hinc ſanctũ dñi qđ grã gignit
Cõcipit illud mens parturit atq; parit
Verbigene menti dux ſpũs addiť/eius
Dũ ꝑegrinať duciť arbitrio
Virgo maria ioſeph nõ te guidauit erat vir
Actũ ille tuus/cõtinuusq; comes
Cũ puero mr̃eꝫ fidus deducit alebat
Spõte labore ſuo/ſedulitate pia
Spũs haud aliť menti datꝰ/impiꝰ ⁊ trux
Eſt ſi nõ dño paret ⁊ obſequiť
Impietas quãta eſt ſeductor de duce ſi fit
Mentis ſi fetũ ſuffocat aut perimit
Euenit h̄ operũ quotiẽs alimẽta bonorũ
Detrahit/aut gladio crimis vltro ferit
At ſi peniteat ↄſurgit cum puero mens
Rurſus ⁊ ad patriã fas erit ire ſuam
LIbtate viget hõ duplice pr̃ia coheret
Fini/que nũq; tota perire poteſt
Libera vis hec ẽ/q̃ nõ deliberat/eſt vis
Arbitra cui flecti ſemꝑ vtrimq; dať
Cõplaciti primã nos dicimꝰ/altera nomẽ
A contingenti ſumit/⁊ officiuꝫ
Pollet vtraq; deꝰ ꝑ primaꝫ ſpirat ad intra
Altera diſponit cuncta ſuis vicibꝫ
Prima neceſſariũ nõ aufert/altera vero
Contingenter agit ꝓſpiciens media
Arbitra vis/lune ſimilis/mutabilis inde
Obuia fit prime noxia crimibꝫ
Si duo ↄcordent vir ⁊ vxor/ ſpũs ⁊ mens
Promiſit/faciet xp̄s erit medio
Nõ duo iã vel tres incõnexi/ſed in vnũ
Cor ſimul atq; aĩam fortis amor rapiet
Gratuitꝰ cũ natiuo iũgenť amores
Finis principio/qñ̃s alpha ſit ω
Mens ↄuerſa/mens pr̄ es/ dux ṽginitatꝭ
Alme mee/dicens/oſcula ſancta feret
ARbitra vis ſi ſpiritui ꝓpriet/ad ipſum
Dis culpa redit/noxa.ſcelus.vicium
Scilicet omittit vel ↄmittit/qꝛ menti
Diſſonat/intente ſemꝑ amare deum
Mordet eo vermis damnatos arbitra qñ
Vis refugit/qđ amãs libera vis memĩit
Hãc deus ĩpreſſit menti cũ viribꝫ eius
Indelibiliter dũ manet ens ꝓpriũ
Libera vis nũq; niſi ſit ſiľ arbitra peccat
Dote quidem tali pollet imago dei
Vult natura deꝰ/vult inclinatio recta
Spũs vt mentẽ ducat in alta ſuaꝫ
Spũs arbiť ẽ/ mẽs libera/ collige paucis
Inter eas vires ſectio qualis erit
Spũs arbiter eſt vires aĩe ſuꝑ omnes
Qualis contingit ſub ratione regi
Eſt penes arbitriũ queuis oꝑatio laudis
Vel vicij/rebus vtitur aut fruitur
Arbitriũ tuleris nihil ẽ peccabile/nullum
Demeritũ cuiq; ꝓuenit/aut meritum

M Spiritꝰ ē typice dictꝰ iacob/ ꝛ varie vir
Ancille/ſocie vir pariter domine
Mentē dic dñam/dñi cui fulget imago
Gloria/lux/ſpeculū/quē meminit/ſcit/amat
Sinderiſim qñq; ſcias pro mente reponi
Cuiꝰ natura pellit ad omne bonū
Ut put h loqmur ſoli mēs dedita primo ē
Cuiꝰ ꝛ obiectū finis ꝛ vnicus eſt
Mens ita ſinderiſim ſupemiet vnica iūgi
Que ſolet ad ſponſum filia virgo deum
Mens ꝛ apex mentis ideo diſtincta notēt
Sit ꝙ amor radix finis ꝛ initiū
Oia finit amor put inchoat oia/nūq̄
Ipſe tñ neſcit/nec memor eſſe nequit
Unius ꝛ trini ſaluatꝰ ſemꝑ imago
A pr̄e ꝑ verbū circulat almus amor
Imꝑmit hoc natura bonū/ſed grā format
Gloria cōſūmat poſt rudimēta vie
Cōtēplātis habes finē q̄ ſubleuat ad ſe
Mentē ſupra ſe/ſicq; ſigillat eam
Est naturalis affectus ꝛ eſt aīalis
Est rōnalis mens amat arce manēs
Mēs p̄ria ꝫ repetēs amat/ ꝛ q̄ poſſidet illā
Mēs amat/ꝛ ſe mēs oīpotētis amat
Diuini generis amor eſt mētis triplꝰ iſte
Finis ꝛ obiectū ſtat tribꝰ ipſe deus
Per ſpeculū primꝰ amor eſt ſpeciē ꝫ alter/
Actu ſe proprio ſolus amat dominus
Solus in imēſuꝫ ſe nouit/amat/fruiturq;
Actu nō mēſo nullus amare poteſt
Sub gradibꝰ ternis opus exercetꝰ amoris
Credulitate prior fit/ratione ſequens
Ex intellectu reliquū fit/conſimili dic
Gratificus ꝙ amor triplificat meritū
Primū ſimpla fides/intellectꝰ q̄ꝫ donū
Qō ſequitꝰ preſtat/dat frenēſis reliquū
Gloria triplatꝰ/cōis prima/ſecundā
Mater habet/ternā xp̄e ſupme tenes
Unica ſublimis gradibꝰ caret oīpotētiſ
Gloria/ſit q̄uis trinus ꝛ vnus idem
I Gratia gtuitꝰ amor ē/baptiſmꝰ amori
Oꝑimitꝰ impreſſo deſuꝑ addit eaꝫ
Mens ꝑ eam pr̄is eterni viteq; pennis
Heres adoptatꝰ/ſponſa fit/arra datur
Naturalis amor nūq̄ deletur/eundem
Ad reprobes etiā cōtinuat dominus
Obniti conatꝰ ei male grata voluntas
Se cruciās vt equꝰ calcitrat ad ſtimulū
Mira dei bonis patꝫ ac inuicta poteſtas
Cuiq; volūtati par nequit eſſe male
Extimulās agitat vrget pūgitq; r̄ mordēs
Cōplantatꝰ amor iura dei retinens
Primꝰ amor mētis liber ſe ſponte coaptat
Primo principio qō nec amare nequit
Arbitriū ſequitꝰ vſum rationis/ ꝛ vltro
Flectitꝰ in partes/ſi volet/oppoſitas
Spōte ve ſuſpēdit ſe partes inter vtraſq;
Uſq; q̄ cōfirmet gloria velle bonū
Liber amor melior/q̄ plꝰ fulget viget ardet
Corde manu ſenſu ꝑuigil/hinc melior
Est occaſus in ens puꝝ fit caſꝰ ꝛ alter
In purū nō ens. mēs ab vtraq; cadit
Dic ita orīgēs/qꝛ nō valet eſſe ꝛ ineſſe
Nō impoſſibile dicitꝰ eſſe tamē
Falſa ve ſunt nō alio eſt in eis mediū
Non negat omne qō affirmatio ponit
Et viceuerſa. quid me duret ibi
Principiū primū ꝯpletū fallere ponēs
Arbitra ſe ꝑtꝰ vireſq; ſuas mouet oēs
Flectitꝰ ad ſeſe mota mouens eadē R
Altera cā tñ ſemꝑ ꝯcurrit/vt ipm
Obiectū ſaltē cauſa ſupma mouet
Actio nō eadeꝫ motus ſeu motio moto
Hoc deus ad ſeſe ſolus haber propriuꝫ
Par eſt obiectū par eſt ratioq; videndi
Actio ſed diſpar cū deus inſpicitꝰ
Verbū ſi dicat ea mens/aliter tñ intro
Verbum diuinū corde pr̄ generat
Spūs ꝛ ſanctꝰ mentis ſpiratꝰ amore
Non put hūc ſpirant filius atq; pater
Exemplar verbū dices/exemplar amorem
Quē ſanctꝰ ſibimet ſpūs appropriat
Unica forma dei formas ſupeminet oēs
Altera dic non eſt forma realis ibi
Formales varias/rōnis fabricat vſus
Intellectiuꝰ abſtrahit/aut referat
Cōponēs caueat falſos ꝯiūgere ſenſus
Dū ſuꝑ abſtracto ſcire cupit quid id eſt
Mens a mene dū variatꝰ imagine lune
Mens qꝛ metitꝰ/eminet/ꝛ meminit
Mēs ita totꝰ hō/mēs intellectꝰ ꝛ eſt ens
Ipſa volūtas eſt vis memorās pariter
Mēs hō dū lunaticꝰ eſt/dum more zachei
In iericho degit/luna ſonat iericho
Uix interualla recipit lunaticꝰ iſte
Lucida pauca nimis/valle manēs miſera
Torq̄t ꝛ illidit vl' humi vl' aq̄s vel i ignes
Paſſio crebra ruēs/dormiat aut vigilet
Nitatꝰ tñ vt vel raro cogat in vnū
Spiritus initiū quod fit amore pio
Semet adunat amor vires reliq̄s ſil' oēs
Colligit i peritans/actificans habitus
Tūc lucet tenebra/radiās caligo ſubitꝰ
Mens intro rapitꝰ/lux inabyſſat eaꝫ
Sicut aq̄s oleū ſupeminet/almꝰ amor ſic
Supra quodlibet ens exilit vſq; deum

Argentū viuū ſemꝑ ꝑtendit ad imū
Centrū qđ deus eſt ſemꝑ homo repetit
L Magna potēs fecͭ mihi magͣ canis hī/
Ecce beatā me ꝑdicat oē gen⁹ (dicta
Virginitas mr̄i/fidei cor/ſumm⁹ ad imū
Jūgunt/mirer quid potius dubito
Magna potēs tollit mirari/ſolus is ipē
Cor fidei iunxit omnia qui potuit
Deſine mēs hoim temeraria velle ꝑfundū
Conari ſenſum te penetrare dei
Infinitus eni non circūſcribit arto
Formate mentis quolibet ingenio
Cūcta de⁹ ſapiēter agit nec hō rationē
Aſſerit hoc ſalomon ſcire poteſt aliquā
Deſtruat edificet ꝑdat vel collocet vt vult
Cur ita feciſti dicere quis poterit?
Deſpicit excelſos ocľos/ cordiſqꝫ ſuꝑbos
Mente ſui/digne fallit improbitas
Improbitas ſape q̄ nō vult ſicut oportet.
Senſus ſobrietas eſt inimica ſibi
Cōtingēter agit extra ſe prima volūtas
Libera ſe varijs inſinuando modis
Mot⁹ cuiuſqꝫ rei ꝓprius diuina volūtas
Paret ⁊ ad nutū flectit illa dei
Nulla prior cā eſt/cui ſoli dicere fas eſt
Sic volo ſic iubeo/velle mihi ratio eſt
Grāmatici cauſam querenti ſignificati
Reſpondēt/qꝛ ſic impoſitor voluit
Diſpoſitis reb⁊ dat altera cauſa ꝓpinqua
Ordine pro rerū proprietate modis
Queqꝫ de⁹ format vult ñ qꝛ ſūt bona de ſe
Sed bona ſunt qꝛ ſic diſpoſuit fieri
Cū voluit nihil eē pri⁹ quodcūqꝫ creatum
Tūc nihil hoc fuerat ſi capis eſſe bonū
Fiat lux dixit/bona lux/qꝛ cōplacuit lux
Vt fieret/bona ſunt omnia iure pari
Nō bōa/qꝫqꝫ potēs ſapiēſqꝫ ꝑ oia clamāt
Vocib⁊ excelſis cuncta creata ſimul
Res ita diſponit/ꝓprios vt eas ſinat actus
Seu motus agere/vertere ſpōte poteſt
Vertit ⁊ imutat q̄tiens miracula fiunt
Vt dū ſuſpenſa quelibet actio fit
M Multi q̄d fatū q̄d ſit fortuna requirūt
Solaqꝫ ſi ꝑter noia ſunt aliquid
Sunt aliquid/ nec eni ſermo cois inanis
Nil penit⁹ fruſtra public⁹ vſus habet
Eſt operās a propoſito certū ſibi finem
Certaqꝫ pro fine preſtituens media
Dicere fortuitū nemo ꝑſumit vbi quis
Preuiſis medijs quod petit aſſequit
At dū ꝓueniūt ea raro qualia prorſus
Non intendit agens/dicito fortuita
Pergis ad eccleſiam dn̄o tua reddere vota
Et patet ante pedes aurea maſſa tuos
Vtiqꝫ fortuit⁹ eſt hec inuentio/cauſam
Eius fortunā dicere rite potes
Inde vides primā cauſam q̄cq̄d facit/eſſe
Nil ſibi fortuitū/nā videt illa prius
Nō ita fit nobis quos ignorātia duxit
Non ꝑconceptis finib⁊ aut medijs
Adde qꝫ excelſus de⁹ efficit oia/quare
Fortuna omipotens/ eſt deus ⁊ dominus
Quicq̄d ꝯtigerit nob nec ꝑſcia mēs ē
Preuidiſſe deū nō dubitare poteſt
Hinc fortuna liquet qꝫ in omi re dn̄at
Nemo ſcit ſibi quid veſꝑa ſera vehat
Preterea cauſas alias ſi colligis omes
Ipſas fortunā ſepius inuenies
Cur qꝛ ꝯcauſant vbi nemo intēderet actū
Talem/vel tali fine/modo fieri
Jūge intellect⁹ vbi maior ineſt/ min⁹ illic
Eſt de fortuna/cur: qꝛ plura videt
Angelici porro ciues aieqꝫ beate
Nil vel raro aliquid fortuitū reputant
Omnes nāqꝫ docet in verbo viſio clara
At nos ve miſeros nubila tanta tegunt
Porro priora tenēs de fortuna/ ſciet apte
Mox quid ſit caſus cauſa/vel eius opus
Caſus ineſt ſoli propria ratione carenti
Vt ſunt bruta/quib⁊ nulla ꝑeſt ratio
Nulla q̄dē ꝓpria ē/ſꝫ ineſt aliēa/regēs/dux
Et que nō errat primi potens ratio
Operis hūc vigilē ſenſus ſūt cui⁹ apti N
Peruius ⁊ liber ſpūs hos animat
Sōnus vero quid eſt illibertatio ſenſus
Cois/groſſus fumus opilat eum
Ergo ſtat⁹ medios varioſqꝫ notato freq̄nt
Senſib⁊ humanis poſſibiles fieri
Sōniculoſus eni vigilat torpore grauat⁹
Nec vigilat ꝑſus/inter vtrūqꝫ manens
Leſio cois ſenſus/vel apertio lenta
Dat freneſim capiti ſic reuerſa venit
Verba nihil cōnexa ſibi ꝓfert reuerſans
Neſcit quid ſequit/quid ve repugnet eis
Cur: qꝛ nulla regit ratō fantaſmata/nullo
Ordine que girant vt mare fluctiuagū
Sōniat ꝫ vigil min⁹ aut pl⁹/pl'ima vexāt
Fortia vel modica dū ſimulacra caput
Gallū nunc loq̄t/aſinū mō/caſtra ve terris
Fundat in hiſpanis/vota facit varia
Paſſio q̄ fortis fuerit q̄ fixa cerebro
Credite qꝫ nō vult ſe ratione regi
Paſſio dū turbat cerebꝝ fit hō fatuiſāſ
Augetur tandē/ledit/⁊ eſt freneſis
Ergo vides cordi deuoto vel ſtudioſo
Noxia cur fiunt ydola corporea

Abſtrahat ergo ſagax a fantaſmatibꝫ almā
Vim mentis/puro lumine ſe recreet
Sed quā difficile ē/quā rarꝫ/nec venit vlli
Gratia ni fuerit deſuꝑ irradians
Qua duce pſumat cor ſurſum poſſe leuari
Et quadā lucis ſe regione frui.
Semꝑ ſuſpecta ſit quātūcūqꝫ ſalubris
Paſſio credatꝛ/quē retinere nequis
Nāqꝫ pire ſuā que ductrix eſt rationē
Geſtit ꝛ effrenē ſe rapit abſqꝫ modo
Nō ſecus indomitū vidi geſtire caballū
Sic ſtimulis acti taurus/aper furiunt
Paſſio iudiciū variat,put ebrietatem
Non vno faciunt fumida vina modo
Hic ſilet.hic loqꝛ furit hic.ridet pius ille
Hic vigil/hic ſtertit/fit ratione nihil
P Gloria celſa deo vob vir ꝛ o mlr pax:
Que vos conciliet ſemꝑ amore pari.
Qui mores hoim/qs ſecū ſexus vterqꝫ
Fert/ꝯferre cupit/ſcandala ꝑcaueat
Nam generare ſolet odiū collatio talis
Laudetꝛ potius fedus amicicie
Mutuo ſe refouent artus in corꝑe vero
Humanus ſic ſe ſexus vterqꝫ iuuet
Cōſona mēbra ſibi/nō vllū corꝑe ſciſma ē
Nō oculus manui dicit inepta mihi es
Eſt hoim ſpēs eadem/ſit femia/ſit mas
Sunt aīe ſiles que ratione vigent
Cōditor vnꝰ eis plaſmator ſiue creator
Par ꝛ origo dedit nobilitate frui
Materies ſilis/claudunꝛ morte pari li
Idem finis eis primo ſtatutus erat
Crimia nemo libēs ſua credito vult ꝛcitari
Cum ſoleat laude quiſqꝫ tumere ſua
Dixeris ergo frequēs qꝺ ſexū poſſit vtrūqꝫ
Nexu iocundo conciliare ſibi
Exhortare/colāt ꝛ amēt ſe ſexꝰ vterqꝫ.
Preueniāt gratis iugiter obſequijs.
Si vitā inſpicias hoim/ſi deniqꝫ mores
Nemo caret vicijs iunior aut ſenior
O tandē maior parcas inſane minori
Non alios dānet quē mage culpa ligat
Omnes nōne ſil eadē dānatio ſtringit
Omnes peccati perdita maſſa ſumus
Quiſquis ſaluatꝛ hunc ſaluat gr̄a ſola
Gratuiti doni eſt gloria/nulla tibi
Nos fecit dn̄s/nos deſtructoſqꝫ refecit
Sunt ꝛ apud dominū femia virqꝫ pares:
Nūquid vita mares ſolos eterna beabit
Hec ne ſalus cuneo femieo dabitur
Qui ſexū culpat muliebrē ſiue virilem
Culpat cū puero te pia virgo tuo
Matribꝫ ꝛ patribꝫ proprijs cōuicia dicit

Sanctos ꝛ ſanctas conſpuit improbiter.
Vir bonꝰ eſto memor/ꝙ ſit tibi feia ꝯſors
Inqꝫ tibi gratū ſit data ſubſidiū
Vir ꝗ fortior es quāto robuſtior inte V
Et pallet valido mens tua iudicio
Femia ſi variū cor habet mutabile ſemper
Plus indulge ſibi/plus miſerere pius
Tu dux/tu rector caput es rꝫge ꝯſule nutri
Dilige/conſerua/xp̄s vt eccleſiam
Scādala ſꝫ dices ꝑbet mihi femia crebro
Blandicijs rixis cultibꝫ/illecebris
Cōſentire caue/tibi nil affirmo nocebunt
Hoc tua/ſi ꝑces/nō ſua culpa facit
Quid ꝙ res oīs laqueꝰ culpe fit iniquis
Omnis nō ideo res odienda bonis
Cultu ſi nimio mulierū ſexus oberrat
Ponat noſtra viri prouida cura modū
Euā debuerat adā repꝛhendere/ſed dū
Conſentit/propriū plectitꝛ ob viciū
Femia ſis ſubiecta viro/caput eſt/ſibi pare
Laus ſua laus tua ſit gloria/fama decꝰ
Probra malꝰdicta bōa ſis ſcito tua laus ſē
Nam virtutis honor dedecus eſt vicij
Non nocꝫ īnocuis īfamia feda nocētū
Ante tribunal onꝰ quiſqꝫ feret ꝓprium
Femina cū tibi ſit pudor ꝛ deuotio cordis
Flebilis ꝛ mollis/vtere dote tua
Cerne ꝙ omnipotēs ꝑ ſexū fortia fregit
Sepe tuū/tribuens martirij brauiū
Ergo ꝓbas conare ſeq̄/vos fortia fortes
Exercete mares/laus ſit vtriqꝫ ſua
Sit vobis ī amore bono nexꝰ/cor ꝛ vnū/
Vna put ſpēs/finis ꝛ vnicus eſt
Spūs ānexas tres vires tres q̄ſi ſponſus
Ancillā/ſociā/ſuſcipit ꝛ dominam
Eſt ancilla caro/ratio q̄ꝫ libera/ ſed mens
Eſt dominās grauidat ſolꝰ eam dominus
Artes fuſca petit ſeruiles fulgida francas/
Deica vult ſoli ſola vacare deo
Spūs eſt ſeruꝰ/liber/dn̄s/put his ſe
Arbitrio ꝓprio plus ve minꝰ/ſubicit
Cōſona ſi fuerit microcoſmo copla ꝯplex
Nil macrocoſmo pulchrius aſpicies
Et ſanctū nomē eius cuiꝰ:niſi ſancti R
Sanctorꝫ/ſanctos vt ſuperas alios
Sanctꝰ ſanctorꝫ vult ſanctū ſanctificari
Nomē/vt orando prima petitio dat.
Eſt natura capax rationis/cetera claris
Dotibꝫ excellens/que meminit/ſcit/amat
Prouida cura pr̄is homi ſpēaliter aptam
Orandi formā iuſſit ꝛ inſtituit
Hic bōa q̄ cupiat / mala q̄ fugiat nūeranꝛ
Mentis ꝛ interpres lingua deū rogitet

Qui pater es noſter in celis/ſanctificeť
Abba tuũ nomen ſanctificare potens
Adueniat regnũq; tuũ/fiatq; voluntas
In terra/ſicut celicus ordo facit
Panẽ hodie noſtrũ da nobis quotidianũ
Et ſup̱ ens/triplex qui datur ⁊ ſatiat
Debita dimitte nobis/dimittimꝰ vt nos
His quoꝝ nobis debita noxia ſunt
Ne nos inducas vt nos tẽtatio ledat
Gratia ſed tua nos liberet abſq; malo
Mira dei pietas oĩs pietatis origo
Ex nihilo miſeris ſe dedit eſſe patrẽ.
Filius es/nõ iam de terra/celicus eſto
Celeſti caueas degener eſſe patri
Adde ꝙ ⁊ frater dici dignať/et eſſe
Proximus ⁊ ſocius factus homo voluit
Ymmo miſter ait ego ſum/nõ ꝯditione
Seruili/pietas vnica flexit eum
Amplꝰ adũciã/qđ crede tamẽ/qꝛ ſponſuꝫ
Tradit ſe menti deigenãq; facit
Filius ergo tuꝰ deus/o dignatio qualis
Factus verbigena/magnifica dominũ
Noſter paruulꝰ es natus nob/datus idem
Filius/et nomen emanuel ꝓpriũ.
Factus es ⁊ nobis vltro ſapĩa/iuſtus
Sanctificans/redimens/ vitaq; vera via
Qui ſolꝰ ꝓprie es/ex quo/ꝑ quẽ fit/ ⁊ ĩ quo
Quodlibet es forma/finis/⁊ efficiens
Hinc vnũ verũ/bonitas/ſpẽs/modꝰ ordo
Pondus/mẽſura/ꝑuenit ⁊ numerus
In celis hitas/celũ celi ſimul ipm
S Celũ celoꝝ diceris ex proprĳs
Vel celis ideo qꝛ te celas/tenebraſq;
Ponis latebras/cui locus eſt nebula
Hec caligo quid eſt tibi ſmo myſticꝰ edet/
Quẽ docuit paulus/crede dionyſio
Scribimꝰ ⁊ legiꝰ/loq̃mur q̃ꝫ ꝑlima/ſꝫ q̃d
Omnia ſunt ſi nõ ſpũs introducet
Multis hos celos deuotio fecit apertos/
Dixit vterq; iohan celica viſa ſibi
Prologꝰ hacteꝰ orãdo nos fecerit aptos
Attentos/dociles/queq; petenda ſequi
Abba tuũ nomen oramus ſanctificetur
Sanctũ ſanctificans ſanctificare decet
Nomẽ noticiaꝫ quaſi notamẽ vocitamus
Eſt vnũ nomen omnimodũq; deo
Sanctificantẽ nos decet illũ ſanctificemꝰ
Sedulo queramus noĩa noſſe dei
Theologia t̃plex nũerať miſtica tradit
Solꝰ ꝙ ſe ſcit exuperante gra[illegible]a
At ꝑ ſymbolicã trãſferre in quodq; creatũ
Fas eſt/⁊ ſummo noĩa ferre deo
Vilia dum tranſfers aures offendere noli

Simplas atq; pias/vera licet tua ſint
Ex ꝑfectis propria conſtat theologia
Nil impfectum nominibꝫ reſonat
Via tollit myſtica ſũmo/datq; ſecunda
Noĩa cuncta deo/terna ſtat in proprĳs
Prima deũ celat in ſe/volatq; ſecunda
Symbolicis retinet terna velut medium
Tertia nãq; parit conceptus interiores
Abſtractos/primo principio proprios
Actus ꝑfectꝰ/primꝰ/purꝰ/qđ ⁊ eſt ens
Eternũ/verũ/ſimpliciterq; bonũ
Vtiť in patria conceptibꝫ intuitiuis
Quos nude viſus imprimit ipe deus
Finge deꝰ retrahat ſe/ceſſat ⁊ intuitiua
Viſio/nanq; deus ſolus erit ſpẽs
Adueniat regnũ/qꝛ ſi ñ primitꝰ ad nos
Venerit ad regnũ nitimur in vacuũ. Z
Intra nos regnũ ihs eſſe dei manifeſtat
Ergo ſuũ regnũ rex regat vt proprium
Ligna petũt regẽ nec ficus/vitis/oliua
Conſentire volunt/nam ſua ſufficiunt
Solus in aſſenſum ſe rãnus inutilis iſtis
Deuouet vt regnet/deuorat ignis ea
Fabula ſpectat eũ/ꝓpriũ q̃ ſpnere regnũ
Suſtinet interius/exteriora petens
Fiat velle tuuꝫ dices cõſentit ⁊ optat
Cõgratulať/amat/cõplacet/atq; fauet.
Electiuus amor ſe ꝯformare ſup̱mo
Velle teneť ei/dum ſatis innotuit
Si iubet aut ꝓhibet/ſed cõſilĳ/ monitiq;
Ac de ꝑmiſſis/non eadem ratio
Nemo dei tẽtet fieri cũ murmure index
Cur mala ꝑmittit res aliaſq; facit
Dũ pctã ſinit nõ vult ea/ſed vetat/odit
Quãuis nõ remouet/punit at illa tamẽ
Fiat ꝓgreſſuꝫ deſignat/ an oẽ creatuꝫ
Dicendo fiat/protulit ipe deus
Corporei motꝰ terrã ſi reſpicis/hi ſunt
Rectus ⁊ obliquus/circulus eſt reliquus.
Spũuꝫ motus ita triplex/orbicularis
Rectus ⁊ obliquus/pro medio deus eſt
Circulꝰ eſt ſimplex/rectꝰ ſe duplat vt altuꝫ
Centꝝ qđ deꝰ eſt ꝓtimat aut refugit
Terminꝰ obliq̃ q̃druplex/mõ nãq; ſiniſtrꝭ
Nũc gradiť dextris/ante retro ve petit
Dũ reſoluta manet cãe mens ṽtice prime
Egrediens nuſq̃ girus ibi ſuus eſt
Progrediens ratio motus ſe diuidit in ſex
Quatuor obliquus/rectus hꝫ binos
Cõſtãs ꝓma ſuo mẽs cẽtro ꝓuida vis eſt
Da fatum aut caſus fortuitos reliquis
Caſus vitabis te celo fixeris alto
Velle tuũ terris ſit quaſi celicolis

In terra fiant prout in celo tua ſancte
Juſſa voluntatis/dic ita/rectus eris.
Panē dū petimꝰ/petimꝰ ꝗcq̇d r̄ hīc nos
Intus ⁊ exterius ſpūs aut caro vult/
Dic q̄ſi pan panē qꝛ totū ſignificat pan
Panis ⁊ ergo deus ſolus ⁊ omne bonū
Noſtrū ſe fecit/dum nos formauit/⁊ addit
Dans formā/pariter queqꝫ ſequūtur eam
Quottidie qꝛ deficimꝰ/ſic quottidianum
Querere nos panē cogimur in ꝑcibꝫ
Da tu qui ſolus ꝓprie das/ reddere quicq̄ꝫ
Nemo poteſt/donū dicito tale datum
Nobis qui vita ꝑegrini viuimus iſta
Qui nōdum fines attigimus patrie
Nūc hodie tempus ꝑ̄ſens/nū dicimꝰ cui
Nunc eſt eterni/ſemper vtrūqꝫ notat
Nūc mō/nūc euo/nūc ꝑpetuo petimus da
Te panem ſuꝑ ens/⁊ ſuꝑ omne deus
Hoſtia tu ſacra nobis/tu quottidianꝰ
Panis ſacraris/noſter ⁊ efficeris
Panē ſi petimus/ nunq̄ꝫ/te teſte/negabis
Nec pro pane/pater celice/das lapidem
Et dimitte pr̄ nobis tot debita nr̄a
Creditor exclamat ſuffocat ⁊ cruciat
Nō debes redde/ multi ſūt/ vim patior/ſꝫ
Reſponde pro me queſo benigne pater
Debeo me/qꝛ ſum factꝰ/qꝛ ſum reparatus
Nō baptiſatus filius efficior.
Heres ſum/frater/ſocius/mēbꝛūqꝫ miſtrū
Se dedit/⁊ toto ſe licet vltro frui
Pauꝑ homūcio tot tantis obnoxie donis
Da de corde tuo que tibi debita ſunt
Toti debitor es orbi/pugnabit ⁊ orbis
Totus contra te/gratificus niſi ſis.
Et ne nos inducas. hoc ē n̄ ſine pulſos
Tentatoſqꝫ graui pondere ſubruere
Si tētas purges/doceas ſtimlēſqꝫ ꝑheſqꝫ
Fac humiles/mites noſſeqꝫ nos facito
Eterna duc alme via/tētatio nō nos
Demonis illaqueet inficiatqꝫ caro
Omne qđ ī mūdo ē ſuꝑemꝰ/te duce/tolle
Tot laqueos/vel eos cōtere ſub pedibus.
Noctis nō pauidos faciat tior atꝫ diei
Nulla ſagitta volās ꝑforet aut noceat
Neſcio qđ tenebrꝭ latet atꝫ pābulat anceps
Perplexū/dubiū ſit procul/aut pateat.
Crebrior īcurſuſ nimis aut violētior abſit
Demoniū cedat meridiē ſimulans
Sis ſpes/ꝯfugiū/ tuꝰ aſſit ⁊ angelꝰ/aſpis
Et draco ſub pede ſint regulus atqꝫ leo
Cōtere ſub pedibꝫ ſathanā/tot retia rūpe/
Tot laqueos funes/vincula/tendiculas
Impiꝰ ⁊ ſtultꝰ tētantē vincere iactans

Quāuis omnis ei gratia defuerit.
Sed nos libera ſors ⁊ verax liberet omnī
Xp̄e malo/populꝰ dicat ⁊ omnis amen
Nouimꝰ eſſe malū ꝯtractū/flemus ⁊ actuꝫ
Cernimus exactū/quod tolerare grauat
Trina mali peſtis tres vires deꝑ̄mit āgēs
Debilitat cecat vrit ⁊ igne malo
Virgo ſalutata ꝑ aue gabrielis ab ore
Symboliciqꝫ pr̄es/ferte leuamen.amen/
Septē ſeptenas ex ſcripturꝭ nūerabis
Exercere quibꝫ ingeniū poteris
Diſtorquēt aīaꝫ capitalia crimina ſeptem
Virtutes contra rectificant totidem
Dona tot expediūt mentē/ſeptēqꝫ beatos
Perficiunt/ſeptem ſcito petenda tibi
Purgat ⁊ exornat ſacri ſeptemplicis vſus
Dotes tot patrie totus homo recipit
Addere mlta tibi poteris ſeptena coaptās
Singula corde pio/quotidie meditans.
Talibꝫ aſſueto tibi contemplatio tandem
Tedia depellens perfacilis veniet
Sūma biuloquij bonauēture tibi tradet
Noſcere ſummatim ſingula dicta modo
Ordine ſepteno ſanctos vt quodqꝫ dierū
Poſcit opus/ſtudeas cōnumerare tibi
Quale qđ acta dies tulerit/ nūc ānua ꝯfer
Vt formes aīm ꝯmemorādo tuū.
Tuqꝫ ſalutifere ꝑ partes diuide ſeptem
Illud aue/ieſus ⁊ xp̄s amen/ſit ita
Eſt i progenies pietas ſe diua timēs
Compatit miſeris ⁊ miſeret eis
Pauꝑ ſpūs eſt timidus/reueret/⁊ in ſe
Maiorē inſpiciens/decidit ⁊ reſilit.
Ergo dei ſumma ſub maieſtate timenduꝫ
Deſperans de te decide/ſuſcipiet.
Te timor edoceat que ſit ſententia xp̄i
Trado ſuaue iuguꝫ/do leuitatis onus
Eſt pietas amor ex affinitate reſultans
Primaqꝫ proximitas a patre progredit
Celeſtis pater eſt oīs pietatis origo
Celis ⁊ terris finis ⁊ initium
Et bonitate dei pietas exercuit in omnes
Progenies/regnat ve nimis impietas
Hec tria ꝯueniūt pietas/timor/atꝫ ſophia
Accipe iob teſtem qui tria connumerat
Suaue iugū xp̄i ē/timor aſſit iūctꝰ amori
Laudem nā per ſe neuter habere poteſt
Eſt puerilis amor niſi ſit reuerētia/porro
Seruilis timor eſt ſi ſit amore carens
Quo pacto poterit inq̄t vulgata q̄rela
Dici vel fieri ſuaue iugum dn̄i
Lex q̄ſi ſit facilis legi ꝯtraria carnis
Lex que radices fixit amara ſuas

Imbibit totis ſerpitq̧ maligna medullis
Fomes ad om̄e nefas eſt q̄ tyrānus atrox
Sobriꝰ eſto/vigil/mitis/caſtꝰ/moderatꝰ
Sperne voluptates/lex tua xp̄e iubet
Eſto vorax/dormi/vētriſq̧ libidie feruēs
Da cor ad illecebras/clamat amica caro
Nōne gnē paulꝰ carnis ſathaneq̧ ſagittaz
Senſerat/exclamās crebriꝰ heu miſerū
Eripiet quis me miſerū de corpe mortis
Quiꝰ/vbi pugna deprimit aſſidua
Audi q̄d ſacro reſpondet numine plenus
Grā me dn̄i te miſerante ieſu
Grā nāq̧ poteſt hoīem pietaſq̧ repente
Ut p baptiſmū ſaluificare hoīem
Quot q̄leſq̧ legis q̄s vno mortis in ictu
Grā ſuaue iugū/vexit ad ethera
a Non vllum dici vult phīa beatū
Qui nō ex habitu depulerit vicia
Inde fit vt paucos vel nullos inueniemꝰ
Felices/quales ponitis o ſtoici
Grā ſuaue iugū momēto tradit in vno
Quo fias felix/ſcriptus ⁊ ad patriam
In medijs igit rixis pugnis quoq̧ carnis
Gratia donat/gloria quā ſequit
Inſipiens ſi ſis/iniuſtus/ſordidus/oīs
Seruus peccati vileq̧ mācipiū
Protinꝰ ipe ieſus xp̄s/ſapientia/iuſtus
Sanctificans/virtus/atq̧ redemptio fit
Forſitan ē aliq̄s multo grandiq̧ grauatꝰ
Pondere peccati/flagicij/ſceleris
Cōſtituit dignū mox grā ſpeq̧ beatū
Uitat ⁊ infernū/celica porta patet
Saulꝰ erat ſpirās cedē/plenuſq̧ minaruz
Concidit/⁊ paulū grā mox ſtatuit
Suauiꝰ ⁊ leuiꝰ q̄d erit/nā tollit a te
Crimis om̄e iugū/ſponte niſi ſubeas
Si pecces rurſus/conuertere/mox ve/
niam dat
Uires ⁊ xp̄s adiuuat arbitrij
Hec dulcedo iugi remanēs abſcōdita pra
Eſt/quā deuotis experientia dat (uis
Grā martyrib⁹ leuis ⁊ fortis data mōſtrat
Carnis vt arta iuga ſuaue iugū ſuperat
Impietas timida venia caret om̄e iugale
Fit ſibi difficile/murmurat ipatiens
Cur te diſtendis ventoſa ſupbia/quid te
Sufflas ⁊ iactas/dū tibi vana places
Uidi ego veſicā modico turgeſcere flatu
Que piſis ſonuit quatuor impoſitis
Hāc puer vnꝰ acu pupugit diſploſa repēte
Uilis ⁊ abſq̧ ſono flaccida detumuit
Quiſq̄s adulantū turgeſcis voce ſub iſto
Diſce tropo tibi quid mortis acumē aget

Te priꝰ g̃ humilē ꝓprij cōpūctio cordis
Spina ve cōfigens ſi ſapis efficiet
Nullus adulator peior tibi q̄ tibi fies
Si tibi blandiris teq̧ colendo tumes
Lucifer hinc cecidit/nec mirum duz
videas nos
Turpes ⁊ viles/peſte ſub hac ruere
Pulcer q̄d faceres/q̄d in om̄i pte decorus
Om̄i cū plenus ſorde ſupbis homo
Dicis diues ſum nec egēs/neſcis q: paup
Nudus cecatus vilis es/atq̧ miſer
Proſpera ſors nutrix ē huiꝰ ſubdola peſtis
Aſpera ſanat eā proſperiore manu
Unꝰ vt e prīb⁹ ventoſo corde careret
Demone vexari queſijt/obtinuit
Ergo q̄d aduerſas tāto fugimꝰ ſtudio res/
Conſulimꝰ ſortes/fidimus aſtrologis
Sed nolo tentare deū dices/agis apte
Si tm̄ anteferes preſidiū dn̄i
Angelicū ſi ſubſidiū/ſi ſpemq̧/fidemq̧
Cura nec humanis ſit nimis auxilijs
Cura ſupflua fit/ſi plus/ſi nō vt oportet
Nec pro pſone conditione/ſtatu
Tu corpus refoue.tu cura ſedulo carnē
Quid niſi cōfeſtim putre cadauer erit
Ex bonitate prīs pietas ē intꝰ oborta b
Unius ⁊ trini/ſumit hinc ratio
Diffuſiua ſui bonitas eſt/ſūmaq̧ ſūme
Qualis pfecte deforis eſſe nequit
Hec tenuis vix vmbra boni/diuia necē ē
Seſe diffundat interius bonitas
Eſt naturalis cōmunio/dic ⁊ amoris
Suppoſitis trina eſt/licet ē eēntia ſimplex
Sūma palā bonitas hinc reſerata patet
Oīa dic eadem/niſi ſola relatio cogat
Ponere perſonas noīb⁹ proprijs
Eſt pr̄/eſt genitꝰ/⁊ ſanctuſſpūs vnus
Optimus/om̄ipotēs/om̄iſciens/dominꝰ
Qualibet in re ſunt huiꝰ veſtigia cauſe
Plus hoīs mente claret imago dei
Mens eteni ſe cognoſcēs/ſe diligit/inde
Mens verbū gignit/hinc amor exorit
Mens pr̄ eſt/verbū genitꝰ/dilectio nexus
At eſſentia ſunt hec tria non eadem
Plena eſt ſimplr̄ ideo deitatꝫ imago
Hec lux in ſole lumen ⁊ ipe calor
Uis verū liber cognoſcere/ſimplificet
Cor ſurſum remeans/infima deſpiciat
Materie trahit impfectas cōditiones
Quo magis a ſūmo diſtat origo ſua
Hoc in ſole notes ⁊ lumine/ſed viceuerſa
Dū reddit ad primū ſpirituale ſapit
Mens hoīs mūdū ſua p ſimulacra r̄ceptū
ab

Senſib⁹ effigiat ſpiritui ſimilem
Spūs eſt nempe qđ gignit ſpūs/iſta
Mentis conditio libera primo fuit
Principiū reb⁹ primū ſpeculando creatis
Obijce cū nullo crimine leſa iacet
Inficit carnis oculus/ſed ebet rationis
Contemplatiuus lumine pene caret
Par fit iumētis/mens corpe merſa grauat
Decliuis ſtolidam vix bene viſit humum
Eſt domi pietas in progenies timoratas
Contritis grauib⁹/dat leue ſuaue iugum
FRāciā pgeniē pietas germana coartat
Aflere tuā/q ea dura manus cruciat
Permittēte deo francoꝝ nobile regnū
Cur tot ab erūnis hactenus atteritur
Scire volēs/vt cura ſolet diſtēdere mētes
Humanas/noſſe conſiliū domini
Scripturas ſcrutare ſacras ſcrutare ꝓphās
His velut in ſpeculo qđ petis inuenies
Effectus ſil'es cauſe ſil'es operant
Ergo ieroſolimā cernito cur perijt
Mittit hanc contra diuini virga furoris
Aſſur/qui plenā flagicijs adimat
Nōne pares/ pudet heu/ cauſas ī pariſieſi
Urbe fuiſſe diu vidim⁹ excidij
Errores cecos populo/pſeudoq̧ ꝓphetis
Pōpoſoſq̧ ſtatus/vnde rapina venit
Indeq̧ ſeditio/pauptas/publica cedes
Membris improprijs hoſtib⁹ inualida
O nimis erratū eſt/tandē vexatio nobis
Intellectū det/pteriti pigeat
QErret p pria/p iuſtis legib⁹ oīs
Uler⁹ francus.erit laus ſibi cū merito
Prodig⁹ atq̧ rapax/lux⁹ piger exulet oīs
Priſci cauſa mali ſeditione potens
Feda libido pcul/q̄lē vel dicere turpe
Arſit que quondā ſulphure pentapolim
A populo dn̄i moderata ſtipendia querāt
Finis ⁊ hic ſit ne publica res pereat
Ut corpus nerui ſic vectigalia regnū
Suſtentant/apte diſtribuenda tamen
Expedit ⁊ populo p̄ſumere nō dominari
Experti ſumus/⁊ tradit ariſtoteles
Curia cū paſtore tuo romana memēto
De te quid totiens francia pmeruit
Redde vices fer opē letalia dogta dānes
Que vitas hoīm fedus ⁊ omne necant
Nulla fides det mēdoſis aure ſuſurris
Scire cur nolunt nil rationis habent
Regnet iuſticia/vigeat prudētia ſacrū
Prole noua creſcat pariſij ſtudiū
SOrs miſerāda nimis te frācia diua fa
Pl⁹q̧ cuiuſuis vox r̄ſonare q̄at (tigat

Olim pſcriptos p libertate tuenda
Proq̧ fide paſſos/mos releuare tuus
Senſiſti thoma ꝓprijs dū truſit arbo̾ris
Anglia te/crebro ſenſit ⁊ eccleſia
Heu pietas heu priſca fides/cogūt alſini
Francigene/mortes exiliū ve pati
Sūme de⁹/p lege tua/quā ſub decacordo
Mentib⁹ impſſam ſcribis/⁊ in tabulis
O q̄t theologi quot pontifices periere
Carcere quos clauſos dira necat rabies
Effugit altera pš alienis incola terris
Tutior exilio/ſed ſpoliata bonis
Auſtria tu felix/felix ſtudioſa ⁊ vienna
Dux quib⁹ eſt talis traditus in regimen
Zelo qui fidei feruēs/ob eam fugitiuo
Offert doctori ſponte refrigeriū
Sis ſua mag̃ ieſu merces/p cui⁹ honore
Doctorem recipit diſcipulūq̧ tuū
DIſperſit dn̄s vana de ſede ſupbos
Mēte ſui cordis vita nec apta manz
Turbis curaꝝ lacerata rotat/⁊ eſt par
Pulueribꝫ turbo quos violentus agit
Sede ſedet nulla ſtabili/nec ꝯuenit vlli
Diſſidet ⁊ ſecū/turbida mens hoīs
Nuſq̧ vita malis eſt ſolitaria/q̧uis
Deſertis heremi ſit religata locis
Milib⁹ h̄ ſi ſit hoīm circūdata turbis
Nuſq̧ ciuilis nec ſocialis erit
Mens hūilis ſimplex ⁊ ſolitaria ſecū
Petre nixa manet/cōcomitata deo
Sola ſimul ſocialis ⁊ eſt/vbicūq̧ locetur
Diſſidet hec nulli cōuenit ipa ſibi
Sola q̄dē mīme cui virt⁹ ſit comes oīs
Sit licet extremis finib⁹ acta maris
Sola tn̄ ſecū nūq̧ ſe deſerit/et ſi
Mult⁹ ei popul⁹ cingat vtrūq̧ latus
Eſt vicina deo quē iugit aſpicit/eſt ſpes
Anchora ne fluitet/pſtet/amatur/amat
IMperat vnicē ſecura/ſerena/ſuauis/
Pulcra videns/fini cōſociata ſuo
Conſcia ſecreti diuini/ſicut amica
Sicut dilecti ſponſa/colūba/ſoror
Has dat theorice laudes ſapīa vite
Solitarius eſt ſolus amicus ei
Nec ſolus tn̄ eſt/q̧uis loc⁹ ⁊ man⁹ ⁊ pes
Oſq̧ vacent/aī⁹ omnib⁹ obſequit
Proficit hic ⁊ nūc vex ſcrutādo/ſalubre
Scribit que ſenior poſteritas relegat
Nulla licꝫ ſcribat/nil p̄dicet ore/porat
Morib⁹ exemplis/voce loquēs opeꝝ
Eſt ſolitudo p̄cioſum crede talentū
Terrenis caueas dū datur infodere
Poſſe vacare ſibi nō gr̄a parua/videre

Quā ſuauis dn̄s gratus ea fruere
Martha ſit intēdēſ mltis/ſinat ipa ſororē
Uti pte ſua/ vult ihesus hos fieri
Sciſma nec īterſit mēbris/ocluſcꝫ tenell⁹
Non culpetur agat ſi manuale nihil
Magna dom⁹ vaſis nec ħuis vtiꝶ hiſdē
E Non par officiū/ſors ſua cuicꝫ ſat eſt
Sūt tot in actiuā pede q̄ ſe pcipiti dant/
Theorice paucos queſo vocare velint.
Sint fortes/gladios tenēāt ſalomōis/ab
Lectulus obſpōſā/ſpōſa q̄eſcat ibi (itra ē
Filia clauſa domi maneat/matri famuleꝶ
At vir in arma ruat/ditior ex ſpolijs
Solus/nō pugnat/ſed p pugnātibꝫ orat.
Hos nō dedignans actio quos tribulat
Ocia nō laudi tribuit/ nec obinde ſugbit
Se catulo ſegni iudicat eſſe parem
Et tn̄ impetrare poteſt dilectio/quod non
Uel labor aut meritū ſe cruciantis habet
Sueuit amicicie ius/regl'a/ius dare/qđ n̄
Concedit meritū iuſticieq; rigor
Ambo parem referūt predā/tētoria ſeruās
Miles/ꝛ hoſtiles exuperans acies
Eſt equidem felix/eſt ſolitudo beata
Si ſimplex nec iners fructificet/vigeat
Si ratio trahit affectū/ ſi ſenſus ꝛ act⁹
Nō diſcordent/ſit gloria vana pcul
Rumores fugiat/dicēs ſibi clauſe q̄d ad te
Factorum ratio ſit tibi velle dei
Solitudo nocet niſi deſit ſollicitudo
Curarū interior cor lacerans miſerū
Cor ḡuat ebrietas/cor crapl'a/curaq; vite
Sole ſub hac triplici peſte perire caue
Sūt qui delicias reputant ſub ſentibꝫ eſſe
Sub curis quibꝫ eſt irrequieta quies
Parcit eis dn̄s ſibi ſe cōmittere ſolos
Atq; miniſterio collocat ipſe ſuo
Aſt alios q̄s ſcit p vita qualibet aptos
Nūc has nūc illas vult variare vices
Optima ps hec eſt/hec robuſtiſſima felix
Gaude cui dn̄s preſtat vtraq; frui
Alternis vti gaudet natura/nec vno
Corpus iners ſtudio iugiter eſſe ſinit
Uita beata venit cui ſolū ſufficit vnum
Sola vacat ſoli/ſed ſocialis ouat
Libertas onagrū delectat libera colla
F Liber ꝛ a turbis montis aprica colit
Pellican⁹ macer eſt deſertis incola ſolus
Serpētes perimit pulliculoſq; fouet
Nicticorax tenebris latitat/q: lumē ab ex/
Interioris vim diſgregat intuitus (tra
Paſſer vt in tecto ſta ſolitarius alto
Te Pe neq; cōturbet turbida cura domus

Unus ait culpatus eo q̄ nō loqueretur
Ni tacitus prorſim/ſermo nec edificat
Prima dei reqes ſopor ade tres abrahāq;
Cernens/ac eſau ſacrificare volens
Scala iacob ſua lucta rachel amorq; dcore
Ignis oreb/moyſes monte loquens dn̄o
Cātica cū pſalmis mōtana maria petēdo
Simeon iubilans/quiq; colūt heremum
Beniamin/ꝛ paulus/aquile ſiliſq; iohes
Extaſis ꝛ petri/celſa videns ſtephanus
Turtur ſoliuaga volitās/ꝛ alauda canēdo
Uitam ſymbolice theoricam tibi dant
Quam multos homines pueritrix gra
cia meſtos
Ex improuiſo viſitat ꝛ reficit
Nūc ſapit h pſalm⁹ nūc v̄ſus ī intima cor/
Labiꝶ/apparuit aridus aū nimis (dis
Ergo nec introitus ſcitur/non exitus eius
Felix qui ſemper peruigil optat eam
Expecta tn̄ in tempus placiti tribuentis
Sit locus atq; modus/eligat ipe ſuus
A ſeruo nūq; dominus declinet in ira
Sed nec in ira ſit o ſuus introitus
Hoſtes heu legim⁹/dn̄s quos ipe cibauit
Frumenti et adipe/melle repleuit eos
Cur:vt iuſtior hinc pateat dānatio donis
Dū ſunt ingrati muneribꝫq; patris
Tolle pr̄/tolle tua munera/ſi tu⁹ hic ſit
Seruus abuſurus/verbera da potius
Aſt heu verberibꝫ potero fortaſſis abuti
Quicq̄d vis igiꝶ fac/modo ne peream
Gr̄a pueniat/comiteꝶ/ꝛ vſq; ſequaꝶ
Securus donū poſtulo tale mihi
Mens pure diūcta deo ſecreta niteſcit/ B
Fit regio pacis/lucis ꝛ aula placens
Fulgida caligo ē nebl'e tenebreq; coruſcāt
Montibꝫ eternis lumina crebra micant
Inq; ſinu mentis numeroſe ſpūales
Anguſtat rerum ſe nihilū ſpecies
Ordie q̄n etiā reſidēt fantaſmata pulcro
Immotis vt aquis ſol radiare ſolet
Interea mūdi fugiūt p mania cure
Illecebre carnis/ꝛ ſathan inſidie
Sed redeūt heu ſepe nimis velut agmine
Obice cor firmo ſe niſi munierit (facto
Corpis occultat ſenſus/aditusq; doloſos
Peruigil exploret/vim quoq; vi ſuperet
Garrula viteꝶ cū fictis fama ſuſurris
Nil aliud ledat/tempora depereunt
Tpa res pcioſa nimis/ ſtimulos ſ; ꝛ acies
Infigunt mage vix ꝛ abire valent
Inuitus patiere/iugū qđ ſponte ſubiſti
Frena ferentis equi fabula te doceat

Recipit qui vult nimiũ ſociabilis eſſe
Dũ pudet agreſtis nomẽ habere viri
Elongans fugito/perſta/claudens ⁊ ora
Sic viuat dicens/ſit ſuus iſte modus
Celis interea tacitũ miſcere licebit
Alloquiũ/fiet mentis in arce locus
Stillabũt lacrimas cordis liq̃facta ſuaues
Intima/nõ quales cogit acerba luens
Spiritui ſic ⁊ carni cib⁹ iſte placebit
Omnia fecundãs rore ſalutifero
Sȝ caueas laqueũ caueas ſub melle ve
Si tibi pl⁹ placeat quã de⁹ iſte ſapor (nenũ
Explorabis ita/dñi ſi iuſſa retrorſum
Proijcis/vt vitam delicioſus agas
Premia ſi petis hic operũ/dicet amice
Que tua ſunt/tibi ſint/accipe/vade/ſile
Heu mea q̃lia ſũt niſi peſſima p̃mia tollẽs
Quid niſi prauus ero ꝑpetuoq̃ʒ miſer
Argue/caſtiga pater/vre/ſeca/neq̃ʒ parce
Dũ modo ꝑmaneã.cõplaceãq̃ʒ tibi
Intellectus agens habitus ⁊ ſpũales
Illuſtrat ſpecies/nec loc⁹ ẽ tenebris
Grã dũ comes effulget/ſi vita ſerena
Sit/neq̃ʒ conturbet paſſio turbida cor
Aere ſicut ſol athomos radiãs manifeſtat
Sic ſic cordis intima clauſa patent
Penitet ob vicia tantis horrentia neuis
Enitet inde boni gratior intuitus
Eſt regio lucis ⁊ pacis gratia menti
Lumen ab eternis montib⁹ accipiens
Gratia nãq̃ʒ dei paradiſus deliciarũ
Cum natis hoim delicie ſibi ſunt
Nõne fit abſq̃ʒ fide/dices cui cura ſuoꝝ
Nulla ſubeſt hoim/ꝑimitaſq̃ʒ perit
Sit fateor/tñ ⁊ curas cognoſcere debes
Atq̃ʒ modos varios/pro gradib⁹ ſtatuum
Incola deſerti vel vita monaſtica curant
Abſentes populos/nõ ope/ſed meritis
Non ita paſtores aliqui regeſq̃ʒ duceſq̃ʒ
Aut qui q̃tidie clamitat ad populum
Irrationalis amens ⁊ ſtulta vocat
Myſtica cui nomen theologia dedit
Priuat ratio mens/ſenſus/pax quia xpi
Exuperat ſenſum cum ratione ſimul
Cauſa tamẽ mentis ⁊ ſenſus ⁊ rationis
Lux tenebroſa/ſilens vox ſcia neſcia fit
Eſſe ſui generis rõ mens ſenſus hñt/ſed
Noſcendo nequeunt equiparare deũ
Sol⁹ i immẽſuȝ ſe nouit/amat/fruit̃q̃ʒ
Quiſq̃ʒ gradu menſo ſanct⁹ amare poteſt
Unio ſimplifica ſatians ⁊ pura/quietam
Mentem ꝑficit ⁊ ꝑficiendo rapit
Unio deifica mentẽ quaſi ſorbet abyſſo
Fitq̃ʒ petens/noſcens/ſancta/deũ patiens
Unio pacifica modus abſq̃ʒ mõ reputat
Et gradus abſq̃ʒ gradu/lux ſine luce ſimul
Theologia poteſt ꝓpriã quã dicim⁹ iſta
Concordare ſimul/myſtica guſtat eam
Mentis i exceſſu/ſapiẽs ſapit/inſipiẽtis
Cor conturbat/poſſe negat fieri
Exaltauit ais hũiles o virgo beata
Mũdi quã dñaȝ mag̃ potens ſtatuit
Cur/q: reſpexit hũilẽ deus/vt tuus eſſet
Filius/⁊ matris ſubditus imperio
Gloria ſuſcepit hũilem ſublimior ex hoc
Ipſa nouiſſima ſis/ꝑimiorq̃ʒ deo
Nãq̃ʒ nouiſſimus ⁊ abiector eſſe virorum
In cruce ſuſpenſus eſſe ieſus voluit
Propter qḋ de⁹ exaltauit eũ/ſibi nomen
Tale dedit/nomẽ omne qḋ exuperat
Sta mõ collige te mea mẽs hic corrue toꝯ
Prona ſinu/ſignũ ſtringe ſalutiferũ (to
Tolle iugũ crucis h̃/a quo diuellere null⁹
Preualeat caſus/dic crucifixa ieſu
Faſcicul⁹ mirre mihi dilect⁹ meus/inter
Ubera ſtringet ſe mea/ſuauis amor
Oſcula det labijs vngat trahat afflet odorẽ
Intus ⁊ in cellas ducat aromaticas
Amẽs q̃ rapis mea mens.q̃ digna flagellis
Oſcula vis:cui⁹ terra tremit tuitu
Parce precor/rapit en pietas inſpecta ſupremã
Que maieſtatẽ nõ ſinit vt verear
Brachia diſtendit vultũ declinat apertuȝ
Per latus oſtendit ſe cor/amore dei
Frigid⁹/ingrat⁹ mens eſſet amor/ꝑ amorẽ
Si talem mime flexus amaret eum
Maieſtas fateor retrahit ſi cõſpiciatur
Carne tegit ſeſe/ſola patet pietas
O pietas q̃ nec colaphos nec ſputa flagell̃s
Clauos/nec mortẽ reſpuit ecce crucis (la
Iã nec amore mei lãguet neq̃ʒ vulnera ſen
Mortu⁹/in dura ſȝ cruce pẽdet adhuc (tit
Mortu⁹ amplexu ſe qũo ſubtrahet aude
Mens pia cõiungi cũ pietate ſua
Os dare q̃d refugis:cur ñ i amore liq̃ſcẽs
Tota fluis cur nõ crux madet ex lacrimis
Ipm forte tenet flẽtis gremiũ genitricis
De cruce depoſitũ/flens ſibi cõpatere
Saxea mẽs nimis eſt/adamãteq̃ʒ durior
Talia q̃ ſpectãs/mollior eſſe neq̃t (atro
Tange ieſu virga totiens crucis/vt la
crimarum
De cordis ſilice largior vnda fluat
Marmore frigidi⁹ o cor/qḋ tãt⁹ amoris
Nõ rogus accendit/ſtaſq̃ʒ gelu rigidũ

Flāmuolis ſaltem ſcintillis intege te coꝛ
Que crucis ex omni parte/vides/ſaluūt
Incipe/ꝑcurre/primiſq; nouiſſima iūge
Singula q̄ patiť virgo/ieſuſq; nota
Una tibi poterit ſcintilla/niſi reprobꝰ ſis/
Ignem de lignis crede crucis parere
Adīce ſarmenta vicioꝝ/que reſecabis
Iunge quaſi ligna/plurima dona dei
Lucā cuiꝰ adeſt celebris lux ꝑlege lucas
Triuis cū ſocīis geſta crucis reſerant
O luca felix qui viuendo ſtuduiſti
Morte crucis coꝛpus moꝛtificare tuū
Crux petꝝ reuehit ad celos/ ꝛ cruce frater
Tu ſuus andrea letus alacris obis
Stigmate frāciſco ſeraphin ſub imagīe ſi
Ut moꝛſ foꝛtis amoꝛ flāmeꝰ ac penetrās (rit
Tu bonauētura crucis h̄ ſuccēſꝰ amoꝛe
Qō fueris/nomē ꝛ tua ſcripta docēt
Iudicat h̄ picta tumlo ꝓprio crucis arboꝛ
Lugduni/qualē plurimꝰ oꝛbis habet
Etꝰ ad exēplū ſtrictim crucis acta repone
Que videas oculis coꝛde/vel oꝛe legas
Nidulꝰ eſto tuꝰ crux tuꝰ pulcer amenus
Intra quē foueas pulliculos operū
Xp̄s obūbꝛabit ſub pennis bꝛuma nec arꝫ
Nec poterit miluꝰ eē ſathan nocuꝰ (doꝛ
Adde q ex omni regionis parte ſubibit
Flans pius affectꝰ flamīe/carmen agens
Carmē ab interno coꝛdis r̄ſonare docebit
Fama nouū pūctis qō crucis inſeriť
Cantica delectant ſi talia lectoꝛ abunde
Sub duplici lingua cōperies alibi
Crux eſt actiuis/crux theoꝛicis ſpeculāda
Soꝛte nec equali/nō oculis paribꝫ
Marthā ſollicita ꝑs circa plīma turbat
Dū pꝛo parte ſua ſola maria ſedet
Lippi ſūt oculi lye/claro ſed ocello
Rachel amicicioꝛ cernere diua pōt
Uiuat ꝑte ſua q̄uis ꝯtenta ſoroꝝ
Alternare vices gr̄a ni dederit
Gr̄a qō nō dat nemo feliciter audet
Gr̄a rara nimis mente vacare deo
Coꝛpoꝛe veſtiuit ideo ſe xp̄s vt eſſet
Ad diuina tibi dux/via/ſcala/ſtatus
Coꝛde tenēs xp̄m ꝑ ſenſus carnis habere
Tecū crede deū/quod ſatis ad meritū
Theoꝛicos/hūilis q̄s nō daľ hic imitari
Collaudes/ꝛ erunt p̄mia certa tibi
Stringe crucis malū ſi nō potes alta tueri
Ad patriā ducet te ratis eccleſie
Sit tua theoꝛia crucis inſpectio crebꝛa
Sufficit en ſanguis pulliculis aquile
Dū crucis accubitu rex ē/tua nardꝰ odoꝛē

Spirat/ſi fueris plantula/parua/calens
Impoſitas laudes priꝰ ꝛ deuotius imple
Precipuū ratio vult opus eſſe dei
Sicut es ad p̄res nr̄os mirabiľ alme
Sint ipi nobis dep̄coꝛ auxilio
Chriſte kalēdariū vocat ad p̄reſ mēoꝛādoſ
Eccleſie/quoꝝ vita preceſq; iuuant
¶ Primo recōcilians ſeries iocūda dierū
Aduentus dn̄i ꝑcelebris colitur
Aduētꝰ duo ſūt xp̄i/primꝰ cruce vilis
In maieſtate crede ſed alter erit
Hos iudea/rudis qꝛ nō intelligit errat
Meſſie regnū coꝛpoꝛeū reputans
Xp̄icolas dic cōſiles/qui tempoꝛis huius
Quicq̄d in oꝛe ſonēt/p̄ſpera coꝛde petunt
Diuitias/ſi delicias/ſi preſtet honoꝛes
Chriſtus honoꝛaľ/conditione foꝛi
Deſeritur finis igitur/quia ſpūalis
In xp̄i cultu murmura crebꝛa tonant
Ecce tot ānis iam colo xp̄m/ lāgueo pauꝑ
Meſtꝰ/inops/gaudet ꝑfida gens opibus
¶ Surgere de tenebꝛis hoꝛtaľ ep̄la pauli
Hec auguſtino verſio mira fuit
Auenis andrea decoꝛ ꝛ vir ꝓſus iana
Cui crucifixꝰ amoꝛ cui cruce vita veit
Foꝛtis amoꝛ crucis ē/ ſuꝑans moꝛtē qꝛ viuū
De cruce deponi foꝛtis amoꝛ vetuit
Teſtis ad extremū lux emicat ꝛ tua voxē
Iam dominū video qui vocat ad patriaꝫ
¶ Primꝰ vt inſtituit aīaꝫ/coꝛpꝰ dedit aptū
Coꝛpus peccati fit modo carcer ei
Rem ſed nō cāꝫ vidit plato ſiue poete
Emendanda tn̄ coꝛpoꝛa nō capiunt
Accipiūt ſancti velut andreas/ cupiunt ſe
Coꝛpoꝛibꝫ ſolui/reſtituenda ſciunt
Eligit electū gratis deus/attn̄ ipſi
Tradiť electo gloꝛia pro meritis
Electis igiť nō eſt operatio fruſtra
Par vice cōuerſa dicito de repꝛobis
¶ Mirādas hoīm facies/ſuꝑ aſtraq; traꝫ
Demon ait xp̄m/coꝛruit ad reliquū
Orat vt andreas/nicolaꝰ luxurioſus
Sobꝛius ꝛ caſtus ſaluus ꝛ efficiť
Omnia ſūt ſcripta ſpeꝫ ꝯſolātia nr̄am
Eſt ſolamē in hoc themate theologū
Spem faciat ſūmā tua deſperatio ſumma
In ſe qui ſperat eſt maledictus homo
Coniūgenda tn̄ operatio mira videť
Hec ſententia/ſed gr̄a firmat opus
Actu peccati coagit deus/ꝛ ſinit eſſe
Culpā/moꝛ oꝛa tollat vtrūq; deus
Tollat/ſi deſit actus/ſi nō ſinet eſſe
Culpam/teq; ſtatim gr̄a ſanctificet

Ceſſat murmur ita neqꝫ mens ꝯtraria fiet
Velle dei/dic fac quomõ vis domine
Vult bona nos facere bñ talia taliter orãſ
Sic facit/ꝛ qḋ fit tũc tamen eſſe nequit
Proĳcit vt ficus greſſos/ita plurima celo
Stella cadet terris/gloſa modos aperit
Gloſula ſi deſit hic textus ridiculus fit
Philoſophis ſciolis/ac rudibꝫ tumidis
Depereant igiť laici qui ſimplice textu
Vtendũ dicunt/clerus ꝛ eĳcitur
Vult intelligere pri⁹ ꝛ poſt credere quiſq̧
Huic ſacra ſcriptura nil niſi ſcandala dat.
TEmpus iudicĳ quorũdam calculus
Cauſus.
Dinumerare fuit falſidicus nimiũ
Calculus a xp̃o dũ ſcanderet aſtra reciſus
Tempora nãqꝫ pater vt voluit poſuit
Scire diẽ finis mũdi quid ſollicitaris
Hora tui cũ ſit tam prope iudicĳ
Quin ꝛ principia de multis rebꝫ in que
Querere vel nocuũ/teſtis apl'us eſt
Diſcors in numeris interpres ligua videť
A numeris quales textus hebreus habet
Concordare tamen ſcit ſpũs omnia ſanct⁹
Si nõ ſcire datur/credere ſat tibi ſit
Ritibꝫ innumeros fallacis demonis ãnos
Plus centũ mille milibꝫ ãnumerãt
Sũt qui ſaluare nituť menſibꝫ annos
Nomina ponẽtes/nec tñ iſta valent
Omittit geneſis de multis progeniebꝫ
Quas dicit primũ cõglomeraſſe chain
Nõ ego/ſed noſter iſtud ſcit ſoluere doctor
Dicit iudeus/tu quoqꝫ dic ſiľe
NIl impoſſibile fuit eſt erit om̃ipotẽti
Tã noua quã vetera geſtat ĩ arbitrio
Finis ꝛ eſt legis xp̃s/myſteria cuius
Edocuit duplici dans in amore ſtatum
Captiuare iubet intellectũ ſimul,omnem
Obſequio xp̃i doctor apoſtolicus
Diſcipulos monuit exercerẽt pietatem
Non intendentes iudaicis fabulis
Credo magis moyſi mõ ꝓpter teſtificantẽ
Chriſtũ/cõuerſa quẽ vice credo ieſum
Immortales lex aĩas ſi tradit aperte
Cur viget inter eos ſecta ſaduceica
Lex vero xp̃i manifeſta traditione
Spemqꝫ fidem vite ꝑpetue tribuit
Huic intẽde ſagax ſcrupl'os fantaſmata ſi
Deſpice/ſit velle credere/pro merito (dãt
Orando potius fidei tu pace frueris
Quã ꝑſcrutãdo viue pius domino
Qui potuit mũdũ fidei mox lege tenere
Hic potuit mũdũ multiplicare cito

Explicuitqꝫ modos q̃ſtũ ſatis eſſe beatam
Querenti vitam nouerat ꝛ voluit
Scandala tradiderit euãgeliũ tibi nulla
Chriſto qui docuit teſte/beatus eris
SPũs ꝛ ſua mẽs puer ꝑdũt aliqñ
Et ſanctũ domi crimĩe mortifero
Querãt ꝑ triduũ/qḋ agũt/ſi penitet ipos
Contritos/faſſos/atqꝫ ſatiſfaciunt
Perdiť aut potius q̃ſi ꝑ miliaria diſtat
Per triduũ voti ꝯperiũt triplicis
Spũs ꝛ ſua mẽs dũ ꝯtemplanť id ipſum
Templo celeſti cõperiũt dñm
Sit triduũ cui⁹ eſt prima dies alienis
Nullis in curis ſollicitos fieri
Altera multiuago fantaſmate poſſe carere
Tertia leticie ſpũalis amor
Nos eteni templũ dñi ſum⁹/ac ibi chriſtũ
Per triduũ triplex fas reperire ieſum
Hoc triduũ triplex ſignať in ordine trino
Mortalis vite triplificante gradu
Nazareth aduenitũt ioſeph ꝛ mr̃ comes alꝫ
Subdiť ambobꝫ obſequioſus eis (mus
Subdiť/o qualis dignatio/quãta decorꝫ
Gloria/ſunt annis octodecim pariter
EX obitu ioſeph atqꝫ ih̃u viduata ma
Vna ſibi cuſtos gr̃a diſponiť (ria ẽ
Mentẽ trãſcẽſo carnis fantaſmate ſurſuꝫ
Sola deo ſociat gratia gloria ve
Etſi cognit⁹ eſt q̃ſi ꝑ carnẽ ieſus ante
Non iam ꝑ carnem notus ei deus eſt
Obſequiť tñ in ſenio ih̃s atqꝫ miſtrat
Celeſtis menſe delicias patrias
Accipito mẽſaꝫ nõ carnis/ſꝫ fruitiuas
Vnius ꝛ trini delicias anime
Trãſit eni xp̃s/qꝛ ſe mediante veniť
Ad pr̃is mẽſaꝫ/qua cibat vt deus eſt
Corporis ꝛ carnis ꝑceptio ſacra figurat
Speratas patrie ꝑpetuas epulas
Inuentũ retine puerũ ne ꝑdat herodes
Glorius/aut mũdus/aut vicioſa caro
Archa dei tipice mens ſacrificãtis habeť
Ydolicus dagon nõ ſocietur ei
Ignis in altari ſacer eſt/caueas alienũ
Mittere/ne pereas ꝑcutiente deo
TVrbis ĩ medĳs herem⁹ fuit ĩ genone
Octo ꝑ decades virgine vita fuit (ſa
Cantica mos habuit ſu⁹ eſtimo dulci⁹ illa
Que ſal'on cecinit corde ſonare pio
Nigra,put caſule cedar extra ſeruo decorẽ
Interius pelles vt ſalomonis habens
Pugnarũt in me geniti ꝓprie genitricis
Vitibus addentes deſerui propriam
Tu mihi dic aĩa mea quẽ dilexit amice

Paſcis vbi/vel vbi meridie recubes
Nolo vagari poſt pecudes q̄ſcū̄qꝫ ſodales
Care tui paſcū̄t/dux mihi ſolus eris
Vbera ſugentē mr̄is/q̄s det mihi fratrem
Te foris inueniā ſolus vt oſcula des
Apprehendā te ducāqꝫ domū̄ genitricis
Intro cubile mee/meqꝫ docebis ibi
Pocula de vino tribuā/conditaqꝫ muſtū̄
Malogranata quod mea preſſa fluū̄t
Eius leua meo capiti ſupponit᷑ atqꝫ
Stringet in amplexꝰ ſe ſua dextra meos
Natio frāca ſui guillermi feſta decorat
Cui ⁊ hoc ideo geſta fuiſſe ferunt
Febricitās tremit/ī culpas curvꝫ geor inq̄t
Febris ⁊ interior in maledicta fremit
O paule prior ſolꝰ deſerti cultor haberis
Dira fuge cauſa fauſtula facta fuit
Fonticulꝰ potus fit/palmaqꝫ veſtis ⁊ eſca
Coruus fert panem quottidie mediū̄
Paule genu flexo moreris/tuꝰ aſtra pene/
Spūs/anthoni talia viſa refers (trat
Effodiū̄t tumulū̄ fremitu q̄i flente leones
Frugalis vite dona tuis tribue
Illuſtris doctor hilari miſteria libris
Vnius ⁊ trini ſcis reſerare dei
Vultu fac hilari mea mēs ſit doctor hilari
Vincit luciferū̄ mens hilarata ſerum
Celitus īmiſſo regem dū̄ criſmate ſacrat
Remigius viguit multiplicata fides
Dulcis remigi freta remigat effera remis
Spūs in validis ſis ſibi remigiū̄
Anthoni pr̄es auguſtini tua vita
Lecta dedit xp̄m totus vt eſſet amās
Demonis inſultus miros ꝑpeſſe rogamꝰ
Fac p̄ce nos eiꝰ vincere vimqꝫ dolos
Annonā tibi cū̄ paulo coruꝰ duplicauit
Poſt aīam pauli ſcandere celſa vides
Horrendū̄ curare ſacrū̄ tibi dat deꝰ ignem
Totaqꝫ laude tua terra repleta ſonat
Palpitat extractꝰ ab aq̄s piſcis male viuit
Interius monachus exiliens ab aquis
Agnes zelotes xp̄i/lepreqꝫ fugatrix
Vita leproſa tuo ſana ſic auxilio
Ecce duos video validi q̄s vrit amoris
Vis nimiū̄/ſeuꝰ hic amor/ille pius
Viſio ſolamen caris p̄clara miſtrat
Flentibꝫ ⁊ ſua ſe gaudia flere vetat
Dilectrix agnes agni mitis ꝑ amorem
Que ſalomon cecinit cantica ſepe refers
Vulneror ⁊ lāguet flāmāti mēs ab amore
Flores cū̄ malis mox adhibere mihi
Aſſer in accubitu dū̄ rex afflauit odorem
Nardus grata ſuū̄ plātula parua calens

Alloquit᷑ dilectꝰ eam/laudatqꝫ viciſſim
Ter pulcrā dicit/quod latet intro ſilet
Aſſiīlaui te quaſi ſis equitatus amica
Inter curſus/quos ſeuus habet pharao
Pulcritudo genas vt turtur͛ ornat vtraſqꝫ
Sponſa tuū̄ collū̄ pulcra monilia ſunt
Murenas auri faciemꝰ vermiculatas
Argento/que ſunt ſenſus ⁊ eloquiū̄
Qua luce ſuū̄ dū̄ februus exit ī orbe͛
Trans mare dicū̄t᷑ feſta ioſeph colere
Signat ⁊ hoc nr̄a pia/ſed rudibꝫ ioſephia
Exametris texta/myſtica multa canens
Sis ioſephina ſoror mea dux mea lux et
Arra ihū/mr̄is v̄gis/atqꝫ ioſeph (amoris
Q̄uo tres olim fuerint domꝰ vna ꝑegra
Nū̄c domus etherea/tu ioſephina canis
Poſce vices referāt/pete celis me ꝑegrinū̄
Suſcipiant pr̄is cōſocienteqꝫ domo
Manſio ſat fuerit queecū̄qꝫ nouiſſima pr̄iſ
Altis equari qui nequeo meritis
Tu mihi iure locū̄ retineſ ioſephia ſophie
Eſt tibi fas laudes appropriare ſuas
Tu mlier fortis ſalomō quā carmīe ſcp̄ſit
Alphabetizans/cantica quā reſonant
Eſt carmen totū̄ ſapīa/nam ſapiens eſt
Vir ioſeph atqꝫ puer mater ⁊ eſt ſapiens
Spūs vnus eo cōiunxit viuificauit
Spūs iſtoꝝ fit ioſephina tuus
Quā bonꝰ ⁊ ſuauis ioſephie ſpūs idꝫ
Multus ⁊ ē vnus cor ioſephia reple
Subtilis penetrās renouās ſtabil᷑ tū̄ oī
Mobilior motu/cor ioſ.rep.
Rore ſalutifero ſiccatas cōplue mentes
Germine fecundo/cor ioſ.rep.
Quiſq̄s adherere tibi vult/fit ſpūs vnus
Viuit ⁊ in xp̄o c.io.re.
Pulcra colū̄binis oculis formoſa venuſto
Simplex aſpectu c.io.re.
Te puer ⁊ iuuenis te nū̄c etate ſenili
Queſiui ſponſam/cor io.rep.
Delicioſus amor ſoror ⁊ dilecta ſophia
Amplexu caſto cor io.rep.
Simplificans aīaꝫ ꝯuertis ad interiora
Dilataſqꝫ ſimul cor io.rep.
Immaculata manes ī te fedū̄ nihil intrat
Eijciens ſordes cor io.rep.
Aſſiīlas vni trinoqꝫ deo facis vnam
Quoſqꝫ tuos animam/cor io.rep.
Veſtibꝫ ornāda fueraſ ioſephia decor͛
Pro modulo nr̄o pāniclos dedimꝰ
Permanet intꝰ decor integer inuiolatus
Reſpicit hunc ſolum ſpūalis homo
Symbolicis vti ſi nomibꝫ placet amplam

Materiã laudis quolibet inuenies
Colla ſupcilia/frontē/crines/oculos/os
Dentes/cũ labijs/naribꝫ/adde genas
Brachia/cũ manibꝫ/mãmas/⁊ pectꝰ amoꝛ
Uēter crura/pedes/oīa labe carent (ris
Uitꝫ oliua roſe thꝰ balſama mirra cipſſus
Palma virens libani/cedrus odoꝛa decēs
Ortꝰ ꝯcluſus/fons ſignatꝰ/puteuſqꝫ
Plenus aquaꝝ/quas fundit ei libanus
Punica mala ſtruũt paradiſuꝫ deliciaruꝫ
Lilia fert vallis/fert ⁊ ager nitida
Filia/ſponſa/ſoroꝛ/regis dilecta ſupmi
Currus/quadriga/nardus odoꝛifera
Quid mľtis moroꝛ es lignũ vite qꝺ in euũ
Uiuere dat/queſo coꝛ ioſephina reple
Heſta ioſeph ioſephia trahit trigita ꝑ
Ul' ꝓpe cũ ſpōſa dũ ꝑegrinꝰ erat (ãnos
Myſteriũ loquit̃ incarnati quoqꝫ verbi
Uſqꝫ ioſeph moꝛtem fine quieſcit eo
Pertrahit hãc animꝰ ſpeculãtis lõgiꝰ vſqꝫ
Secula que celis ꝑpetuata manent
Una domꝰ tris ioſeph ⁊ ihs atqꝫ maria
Nũc patris eterni celica regna tenent
Una manet ioſephina/licet varient̃i ipa
Tempus ⁊ etates ⁊ ſtatus atqꝫ loca
Coꝛ ſpeculantis eam deducit iugiter apte
Ad meditanda nouis aſſidue ſtudijs
Ingeniũ ſolers exercet/tedia tollit
Hec faſtidiris eſt requies animis
Colloquio ſuauis/reuelat ſmone viantis
Coꝛdeqꝫ ſincero/flãmat amoꝛe dei
Scripturas aperit/ſenſus exponit eaꝝ
Intellectus agens clarioꝛ efficit̃
Influit allapſu ſecreto faucibꝫ imis
Mãna/fauos/lac/mel/coꝛ ioſephia replet
Cetribꝫ h nr̃m modulat̃ carmē amicũ
x Appropriat nomē cur ioſephina ſibi
Nõne marianã poteramꝰ vel ieſuinã
Appellare ſacram/nomine ꝑcipuo
Et poteramꝰ ita. ſed vir caput eſt mulieris
Et ieſus ambobꝫ ſubditus vltro fuit
Adde ꝙ vna domꝰ fuerat curanda ꝑ vnuꝫ
Patris yconomici ſollicitũ ſtudiũ
Amplıꝰ vnꝰ erat ipis animꝰ caro mens coꝛ
Sponſo cũ ſponſa/natus erat medius
Nazareth oppidulo vigintiqꝫ ſub ãnis
Noſtra parũ notis fit ioſephina comes
Conſcia ſecreti magni/qꝺ virgo retractãs
Coꝛde pio cõfert cũ ioſeph atqꝫ ieſu
Quicqd ibi r̃ſonat ihs ē ioſeph atꝫ maria
Solus ⁊ afferret an ieſus omne bonũ
Iũgeꝙ augmētũ ſignat ioſeph ⁊ ꝑegrinꝰ
Se bonus extendit anterioꝛa petens

Omne bonũ ſatiare poteſt/aliud ſatiaret
Particulare nihil/coꝛ ioſephina replet
Quis dederit tales affatꝰ noſcere:qles
Cõiecturali das ioſephina nota
Fas ſpirare tibi diuino neumate plene
Nunc hoc nũc illud myſteriale ſacrũ
Nũcqꝫ agis a claris in clara coꝛ aſpicientiũ
Per ſpeculũ claꝝ/vel ꝑ enigma latens
Roꝛas nũc etiã de celis/⁊ pluis hos tres
Mentibꝫ inſpirãs que coluere colant
Amplectēs/ſtringis/refoues qꝫ ſinu benes
Et deſideriũ ſponte ſuũ ſatias (dicto
Sicqꝫ abiſac pr̃is incēſuꝫ gelidos pr̃is artꝰ
Grata miſtratrix caſta puella fouet
O mihi ſi talis dignaberis eſſe miſtra
Blanda ſenē recreãs o ioſephina tuũ
Diuitijs/opibus/alius querit ſatiari
Seqꝫ replere putat/diues inanis eget
Gloꝛia multoꝝ coꝛ gloꝛia vexat ⁊ angit
Uanaqꝫ/qd mirũ:nulla replere queunt
Ex qua pte voles ⁊ q̃ntũ volue/reuolue
Nulla quies/ſi nõ coꝛ ioſephina replet
Uel coꝛda ſophia replet ſicut poterat po-
ni in omnibus precedentibus loco iſtius
coꝛ.io.rep.
Deſpõſata ihũ mr̃ ioſeph alma maria y
Sponſi feſta tui fac colat eccleſia
Dicit̃ octauis ypapanti cõcelebrari
Trãſmare ꝯdignis moꝛs ioſeph obſeqꝫs
Cis mare dignꝰ erat recoli feſto ſpeciali
Uirgo tuus ſponſus ieſu
Aſt alibi colit̃ quarto denoqꝫ kalendas
Iam/vel totidem ſicut apꝛilis habet
Francia q̃ polles ſuperanti noīe xp̄i
Cur deuotio fit hic tua poſterioꝛ
Saltē qſqꝫ ſuo templũ ſibi coꝛde ſacratũ
Dedicet/hoc fas eſt cuilibet ⁊ facile
Uir ioſeph illuſtris ꝟgo iuſtuſqꝫ ꝓpheta
Spõſus dux teſtis virginis atqꝫ caput
Tu pr̃ es xp̄i/nutritoꝛ/cõſcius/heres
Eſto ꝑegrinis dux/via/vita/ſalus
Digna tuis meritis tibi nos ꝑconia digs
Uirgineo laudes fac dare cõiugio
Conſcia ſecreti ſapiēs ioſephia ſupni
Queſtio me pulſat ꝑlima/ſolue ꝑcoꝛ z
Queſtio ꝑcipua/terris ſi virgo viatrix
Undiqꝫ ꝑfecta plus gabriele fuit
Affirmatiuã pietas materna videt̃
Ponere/nãqꝫ deus ſolus eam ſuperat
Oppoſitũ ꝓbat ignoꝛantia paſſibilitaſqꝫ
Matris/cui nec erat viſio clara dei
Et docet hãc gabriel trepidã ſolat̃ an ipm
Perdidit ignara per triduũ puerũ

Quid ꝙ ⁊ ipſius aīam ꝑtranſijt aſper
Morte ieſu gladius/ vaticinante ſene
¶ Scire tuū nō eſt reſpōdit ſacra ſophia
Omnia myſteria. Qualiacūqȝ dabo
Uirgine mr̄e fuit virtꝰ habitus ſtatus ipſi
Tūc ſtatus in terris ꝗ̄ gabriele minor
Uirtus ac habitꝰ quos grā deſtinat illi
Gratificans matrē celſius arce locans
Attn̄ includūt ſcrupulos ꝑdicta fatemur
Difficiles/ tibi ſunt iſta notanda/ prius
Eſt naturalis eſt carnaliſqȝ voluntas
Tertia ſit duplex que ratione viget
Hanc abſolutā dic ⁊ ſub ꝯditione
Seu deſiderio format eam pietas
Prima duplex ex ſe nūqȝ peccare valebit
Cui tn̄ interpres eſſe ſolet ratio
Abſoluta deo ſemper cōformis oportet
Sit ratio/ pietas nulla repugnat ei
Conditio ſaluat ſe ſupponens rationi
Uelleqȝ diuino ſic ieſus edocuit
Porro qui neſcit nō eſt ideo vicioſus
Si nō ignoti debeat eſſe ſcius
Omnia que nouit dn̄s res nulla creata
Scire valet/ multis pena nec eſt viciū
Purgāt illuſtrāt mō ꝑficiūtqȝ hierarche
Maiores imos nulla tn̄ macula eſt
Miſſus ab excelſis actꝰ afferre hierarchos
Sic fuerit cordi virgineo gabriel
Rurſus multoꝝ virgo ſi neſcia merens
Quid mirū: triſtis filius eius erat
Triſticiā dat ars res aduerſata volēti
Qualiter hoc potuit eſſe volente deo
Hoc pietas potuit ſe ſaluans cōditione
Appoſita/ de qua multa loquēda forent
Eſt de noticijs diſtinctio plurima quādā
Expimētalem iūgimus ad reliquas
Proficiens in ea xp̄s
¶ Tantūdē reptum eſt de carminibus his lugduni in cōuentu celeſtinorū.

Centilogium eius

de meditatione crucis cuius pars magna habetur inter carmina ſup magnificat.

Exaltauit aīs hūiles o vgo beata
Mōi ꝗ̄ dn̄a⁊ mag poteſ ſtatuit
Cur: q2 reſpexit hūilē deꝰ vt tuꝰ
Filiꝰ ⁊ mr̄is ſubditꝰ impio (cēt
Gloria ſuſcepit humilē. ſublimior ex hoc
Ipſa nouiſſima fis. proximiorqȝ deo
Nāqȝ nouiſſimus ⁊ abiectior eſſe virorū
In cruce ſuſpenſus. eſſe ieſus voluit
Propter qđ deꝰ exaltauit eū ſibi nomen
Tale dedit nomen omne qđ exuperat
Sta mō collige te mea mēs hic corrue to;
Prona ſinu. ſignū ſtringe ſalutiferū (to
Tolle iugū crucis h̄/ a quo diuellere nullꝰ
Preualeat caſus. dic crucifixa ieſu
Faſciculꝰ mirre mihi dilectꝰ meus. inter
Ubera conſtringet ſe mea. ſuauis amor
Oſcl'a det labijs vngat trahat afflet odorē
Intus/ ⁊ in cellas ducat aromaticas
Amēs ꝗ̄ rapis. mea mēs: ꝗ̄ digna flagellis
Oſcula vis: cuius terra tremit nutu
Parce ꝑcor rapit en pietas īſpecta ſup
Que maieſtatē nō ſinit: vt verear (mā
Brachia diſtendit. vultū declinat. apium
Per latus oſtendit ſe cor. amore mei
Frigidꝰ ingratꝰ meus eēt amor. ꝑ amorem
Si talem minime flexus. amaret eum
Maieſtas fateor. retrahit. ſi conſpiciatur
Carne regit ſeſe. ſola patet pietas
O pietas ꝗ̄ nec colaphos nec ſputa flagel
Clauos nec mortē reſpuit ecce crucis (la
Iā nec amore mei lāguet neqȝ vulnera ſen
Mortuꝰ in dura ſȝ cruce pēdet adhuc (tit
Mortuꝰ amplexu ſe qūo ſubtrahet: aude
Mens pia. cōiungi cum pietate ſua
Os dare qđ refugis: cur n̄ ī amore liqſcēs
Tota fluis: cur nō crux madet ex lacrimis
Ipm forte tenet. flentis gremiū genitricis
De cruce depoſitū. flens ſibi cōpatere
Saxea mēs nimis eſt. adamātēqȝ durior
Talia ꝗ̄ ſpectās. mollior eſſe neqt (atro
Tange ihū ꝟga totiēs crucꝭ vt lacrima
De cordꝭ ſilice largior vnda fluat (rū
Marmore frigidiꝰ. o cor qđ tantꝰ amoris
Nō rogus accendit. ſtaſqȝ gelu rigidum
Flāmiuolis ſaltē ſcintillis te ingerere cor
Que crucis ex omni parte vides ſaliunt
Incipe ꝑcurre primiſqȝ nouiſſima iunge
Singula que patit̄. virgo. ieſuſqȝ nota
Una tibi poterit ſcintilla. niſi reprobꝰ ſis
Ignē de lignis. crede crucis parere
Adijce ſarmēta vicioꝝ/ que reſecabis
Iunge. quaſi ligna plurima dona dei
Lucā cuiꝰ adeſt celebris lux. ꝑlege lucas
Trinis cū ſocijs. geſta crucis referant
O luca felix qui viuendo ſtuduiſti
Morte crucis corpus mortificare tuū
Crux petꝝ reuehit ad celos ⁊ cruce frater
Tu ſuus andrea. letus alacris obis
Stigmata frāciſci ſeraphi ſub imagīe fixit
Ut mors fortis amor. flāmeꝰ ac penetrās
Te bonauētura crucꝭ h̄ ſuccēſꝰ amore
Qđ fueris nomē. ⁊ tua ſcripta docēt.
Indicat h̄ picta. tumlo ꝓpria crucis arbor