Ex hoc conijce quam dolenda culpa
¶ Uis lugere: dolor beatus iſte eſt
Conſolatur enim ieſu docente
Plora flagicium. memento finis
Luctus mixtus erit ſapore dulci
Ob ſpem/ q̄ gemitu reatus iſto
Deletur/ manet ⁊ corona celo
Ultoris gladius ferire iuſſus
Saluat luctificum thau gerentes
Uult nos plangere lacrimoſa vallis
Nil plus purificat cor aut ſerenat
Quam luctus vehemens amaricanſq̄/
Hoc merſus pharao mari peribit
Tellus melle fluens dehinc patebit
Quam ros hic pluuius rigans venuſtis
Ornat floribus/ ac perinde multos
Fert fructus ſapidos decore grato

F **Item aliud carmē**

ad eundem.
Quid gerarde fit in nobis
Herent crimina quedam
Intro cordis in medullis
Cum radice profunda/
Que licet minora dicant
Homines ad ſuperandum
Prorſus exuti nequibunt
Uix dum vixeris a te
Flebis vbertim diuq̄
Culpans corq̄ remordens
Ut graui mole depreſſus
Enites recidiuas
Fortis alacriſq̄ pugil
Proſternes grauiores
Subiugo peſtes/ eas vix
Alij vincere quibunt.
¶ Gratiam fateri dei
Eſto certus oportet
Ordinem videto ſuum
Prouidus omnia librat
Sub modi ſub ponderiſq̄
Menſura ſapienter
Uincis hoc vel illud ſcelus
Sibi victoria detur
Milies cadens reſurge
Semper ſuſtine ſpera
Flens manus patri porrige
Lacrimis/ eſt ſua lingua
Non te deſeret in finem
Tandem e ſtercore tollet
¶ Finit.

Carmen de purita
te ſacre ſcripture reſpectu aliarū B

Montib9 altis   Exoritur fons
Purior auro   Unda nec vllo
Spurcida ſceno   Lumine ſolis
Obice fulget   Tu bibe tutus
Te ſpeculeris   Te tua nūquā
Fallet imago   Plurimus inde
Riuulus exit   Lapſus ad ima
Putrida tellus   Quo mage diſtant
Sordibus opplet   Noxia miſcens
In quibus anguis   Ranula vermis
Buffoq̄ ſerpunt   Mors latet vndis
¶ Si ſitis vrget   Cautior eſto.
Uis ſpeculari   Reddere verum
Uix ſimulacrum   Turbida poſſunt
¶ Terreat hoc vos   Quos derelicto
Fonte Sophie   Terrea potant

Joſephina Johā
nis de gerſon carmine heroico decantata.

Titulus breuis con
tinens. xij. libros iuxta. xij. materias prin
cipales.

Clare ioſeph ioſephina tuo pro
nomine carmen   (ficis ānos
Narrat vt is mēphi ſeptē illic cō
Nazareth iā redis opans. vbi virgis olim
Conceptū noras. Et ea cū virgine nubis
Itq̄ redit nupta te ꝑ montana volente
Has latriā infanti nato. Nomē ihs addis
Suſcipis hic reges. puer ꝑ9 ſedul9 offers
Inuenis hic tēplo/ tandē moriēs requieſcis

¶ Prohemiū   (ete D

Fontē ſueuerāt veteres celebrare po
Sacratū muſ pnaſi mōte ſ hortū
Quē pes fodit eq̄. ſed habet ſapīa montē
Nra aliū fontē ⁊ muſas q̄b9 altera vox eſt
Fons vite/ verbum domini ſublimib9 exit
A celis iugi/ puro/ ſalubriq̄ meatu.
Criſtallo ſimilis manans a ſede ſuperni
Mōtib9 eternis muſas nec curat agreſtes
Que mortale ſonāt q̄ noxia carmīa texunt
Que ſolas vanis demulcent corpis aures
Nec dant arentē ſedare ſitim/ ſed adurunt
Potantū aſſidue mellitis corda venenis/
Fons nr̄ nitid9 lapidiſq̄ ſalutifer vndis
Quem ſup irradiat vbi ſol diuinus aptis
Dīa crede notis mōi ſpeculi vice mōſtrat
Pura tn̄ lux h hebetās diuerberat oēm

Viſum mortalem/veluti ſol materialis
Lucidior tuitus obſcurat nicticoracis
Multa videre tñ fidei mediante berillo
Conceſſuz nobis i enigmate voceqȝ certa.
¶ Dicor loqr facies ſpeculãti q̃tuor offert
Fons h̃ vt ſpecula quedã/ſic ezechielis
Viſio dat vultus aialibꝫ eſſe quaternos
Quatuor ancillis facies ſapientia donat
Senſus bis binos verbo nã mõſtrat ĩ vno
Litera geſta docet/ quid credas allegoria
Moralis q̃d agas/q̃ tendas anagogia
He penetrãt aures mẽtis dulcore latenti
Tetralogo ſimꝉ ac vno ſermone loquẽtes
¶ Pricipio fons hic pfudit myſticꝰ adam
Poſt terris legiꝛ fluuijs fluxiſſe q̃ternis
Irrigat ⁊ totũ riuis felicibus orbem
Te torrente replet fecundius o ſtudiorum
Mr̃ pariſiꝰ/paris expers/maior athenis
Maior ⁊ egipto prior eſt tua philoſophia
Pura/nec errorum ſceno pmixta nocenti
Sola cares mõſtrꝭ/nec hẽs portẽta deoꝝ
¶ Quidã theoſophus iſta nutritꝰ in vrbe
Gra cui nomẽ/cognomẽ ⁊ aduena fecit
Hũc iuxta fontẽ viridante in ceſpite ripe
Fructifero vite ſub ligno membra locauit
More ſuo/lenire vie faſtidia querens
Preqȝ cordis aquas fontis guſtare beati/
Dulce refrigeriũ cõtra temtaminis eſtum
¶ Eſſe pegrinꝰ ſignis erat agnitus aptis.
Caſſidulũ dextro fartũ dependet ab armo
Ad latus oppoſitũ/ celſũ caput orbicularꝭ
Pileꝰ obnubit ſoles q̃ pellat ⁊ imbres
A vultu infeſtos baculꝰqȝ teres regit artꝰ.
Ferrea cui cuſpis/muniꝛ ſura coturno.
Scutũ leua gerit/ſaphiro/celo ve ſereno
Cõcolor/hic auro ſeptẽ radiare planetas
Inſpiceres medio cor pẽnatũ velut ignis
Emicat/⁊ thau rutilo ſibi ſignat in auro
Egide theoſophꝰ hac hoſtica tela retũdit/
Nec caret ãgelico duce ſꝫ caro viſibꝰ obſtat
Sedulꝰ hũc catulus vt thobiã comitaꝛ
Vidi eũdẽ ſynodũ conſtãtia dũ generalez
Colligit ecclͥe fieret ſibi paſtor vt vnus
¶ Veſp erat gelidas ptẽdẽs lõgiꝰ vmbras
Aduena labenti iocũdo murmure riuo
Lumĩa dũ figit meditãs/de fonte/canora
Viſa loq̃ ſibi vox ppͥs accomoda votis.
Vita pegrinis q̃ te pmit exul in oris
Vult libertatem patrie te querere celis
Hoc moyſes/hoc ipe leui/ dũ noĩa gerſon
Dant primogenitis ſignãt multis alioꝝ
Literis exemplis. ſed q͛ deus accola terraꝛ
Venit i has fieri/nihil hoc horta mĩe maiꝰ
Terrigenã petere quod te celeſtia cogat
¶ Ergo fides cũ corde pio vult carmĩe dici
Quõ terrene voluit regionis ad ima
Deflecti/claudiqȝ deꝰ ſub ventre marie
Quẽ natũ ioſeph ĩ memphi geſtare pegre
Juſſus/vbi ſeptẽ fugitiuus cõficit annos
Inde relatꝰ fit (mixꝰ o) ſibi ſubditus vltro
Donec eũ ſenio mors exoptata recepit
Theoſophꝰ gaudet dũ vox ſymphõica talꝭ
Inſonat aure ſua/tollit ſuetudo timorem
Quãuis mirãda vox ẽ froneſi/q: tetras
Eſt ancillarũ/daꝛ ⁊ ſua cuiqȝ loquela
Qua dignoſcaꝛ velut in fidibꝫ cytharedi
Organicis ſiue modulis ſeu carmĩs odis
Comodat ipe pias dictis ſolertior aures
Senſibꝫ ac imis/res ẽ nõ parua/reponit.
Quatinꝰ aut referet audita ſodalibꝫ ore/
Inſerat aut cartis. ſuplex priꝰ ĩchoat orãs
¶ Alme ioſeph pr̃iarcha ſacer, p cuiꝰ honore
Nr̃a canit phroneſ/tu v̾go/tu ieſus olim:
Vos tres vna domꝰ anguſtis incola terrꝭ.
Quos imẽſa locãt mõ celica regna/ fauete
Nr̃aqȝ ſit facite/pietas accepta camene
Ancillans fidei/nulli preiudica vero
Multa pbabiliꝛ ſuadẽs/ temeraria nuſqȝ
Apta pegrinũ cor ſurſum attollere celis
¶ Hactenꝰ h̃ ſubeat primũ narratio fugit
Cur ioſeph a pr̃ia/ ſpõſa comitãte ieſuqȝ:
Exẽplũ primis magis id ſe ſenſibꝫ offert.

¶ Diſtinctio I

Membra ioſeph ſõno r̃creãs cõfeſſa (labore
Corde vigil iuſſa q̃ nũciat ãgl's au
Triſtia ſurge ioſef fili dd accipe mr̃ez (dit
Cũ puero/fuge neu tardes/egiptia rura
Feſtiuus pete/ nã pueꝝ trux q̃ret herodes
Perdẽt p pietas laxat tremefactꝰ ⁊ horrẽs
Mox grauidas artꝰ hũili ſtratu exilit/atqȝ
Virgineũ ſpõſe thalamũ meſtiſſimꝰ intrat
Forte maria ihm quẽ cunis ſomnꝰ hẽbat
Tunc vigili blande cura deuota fouebat
Vt vidit ſpõſuz cui nõ mos nocte venire
Inſtantis pſaga mali. ꝯclamitat/o vir
En q̃d id ẽ q̃d hẽs q̃ fert te ſors rogo pãde
Eheu ſurge cito pueꝝ rape queriꝛ infans
Perdi crede mihi/ p reges dirus herodes
Se dolet eluſuz/ꝑpera/mõ nũcius alto
Demiſſus celo iuſſit/nec fingo/repente
Sic fieri. Tibi tunc animi q̃d v̾go fuiſſe
Credideri noua tũ iuueniſqȝ puerpa paup
Simplex ſueta domi regionũ neſcia tales
Tete dũ voces vrgent. ſed fiſa deo mox
Cõploſis mãibꝫ lacrimiſqȝ p ora volutis

Triſtis/vtrūqꝫ genu añ ipa icunabl'a nati
Flectēs te ſternis/ſtupido fixoqꝫ parūper
Heres intuitu/quē ꝯtemplata benigne
Plurima corde gemis tādē,prūpiſ amaro
Suſpiriīs aio/q̇d amor me⁹ o tener infās
Ac vteri dilecte mei/q̇d tu.q̇d agemus
Iſte tu⁹cuſtos ⁊ ego.qua parte ferem⁹:
Quale patebit iť vbi ſūt gabriel tua dudū
Nūcia dicta mihi/dñs ſedem dauid illi
Crede dabit iacob ipē domo regbit i euū:
An it in exiliū Flendi cariſſima nō eſt
Hora mō/vir ꝑtulit ancius/effugiendum
Parendūqꝫ dei iuſſis/reducē bene ſpera
Promiſit puez ⁊ faciet/qꝛ dux.via.vita ē
¶ Excit⁹his infans/oculiſqꝫ ſeren⁹ aptis
Iocundo viſus riſu cognoſcere matrē.
Nūc aīm ſtrinxit tenere pietatis imago
Virgineū/gladi⁹ ꝑtranſijt intima cordis:
Mox ruit in faciē pueri. Suauiſſime fili
Acrius exclamat ſingultans mater/abire
Ac migrare ſtatim/notos patriāqꝫ lareſqꝫ
Linq̄re cogimur arrides. Nō nr̄a volūtas
Sed dñi fiat ꝯiunx dilecta Joſeph vir
Grādeu⁹ replicat/lacta cuniſqꝫ reſolue
Infantē/pannis inuoluēs/noſter aſellus
A me ſterneť gerulus pueriqꝫ tuiqꝫ.
Paret mr̄/nec mora nocte fugā capiūt clā
Hoſtiolis poſt ſe clauſis/nullaſqꝫ ſalutes
Nulla vale tota vicinia chara recepit
¶ Mirandū maius inter ſpectacula q̄le
Conſpicies anima/caſus nūquid fuit alť
Aſperior/ſūmaqꝫ magis pietate ſtupend⁹
Ergo compatere ſaltem pro cuius amore
Omne fit h/de⁹ eſt fugitiu⁹ ⁊ aduena p te
Virgo tenella ioſeph gu̇is euo virqꝫ bime
Infans/ignota pagrāt ac dura viaz (ſtris
2 Sat pcul exierāt a nazareth haud ſiñ mľ
Cōtinuoqꝫ metu neu q̇s ſētiret eūtes (to
Siue pedū ſtrepitu ſeu flētꝫ ad vbera mr̄iſ
Vagitu pueri/vel ab occurſu vigilantum
Aut aſini ruditu/latratu ve canino
Vertice mōticuli faciē conuerſa retorſit
Virgo ſuā/ſil' ipē ioſeph deuot⁹ vterqꝫ
Subſtitit inde domū villā tēplūqꝫ ſalutāt
Nūcia iam ſolis rutilans aurora decorū
Spirabat lumen/virgo doctiſſima legis
Humano partim ſtudio/partimqꝫ ſupno
Largi⁹ afflatu ōdit has (faſ credere) voces
Magnifico te ſūme parēs ſpes vna ſalutꝫ
Certa mee mihi mag potēs/agſco dediſti
Grata fatebor ei/memori iugiqꝫ repoſtū
Corde gerēs ancilla hūilis parebo iubēti
Per mediū q̄uis vmbre mortis ſit eundū
Nulla timebo mala/qm̄ mecū deus es tu
Tuqꝫ puer diuie ihu/quē ſanct⁹ obūbrās
Spūs ex me formauit Te ſara virūqꝫ/
Te iacob atꝫ ioſeph iudit heſť teqꝫ ſuſānā
Saluauit dñs ⁊ hebreos p mare duxit
Per deſerta trahēs/celi q̄b eſca parata
Nō attrita fuit veſtis/q̇d ꝙ danielem
Et dauid eripuit rugientis ab ore leonis:
Quid ꝙ p coruos fugiētē pauit helyā (ge
Dux raphael thobie.dux michael ſinago/
Quid moror exēplis gabriel mihi dux de⁹
Que voluit fecit oīs ſibi poſſibil' res (illa
Null⁹ liuor ei/ſapiēs tamē oīa ſūmus
Diſponit nūero mēſura pōdere/non vult
Tentari/ꝓprios ſed agi motus ratōnis
Quos valet vt deſūt pito ſibi ferre iuuamē
Hinc hoīes fugim⁹ ſubito cui tollere vitā
Omnīs poteras/vis paup ⁊ aduena fiat
Fili⁹ iſte tu⁹ mūdo/qui regnat olympo
Fratrib vt filiis ſoluet/moreſqꝫ reformet/
Vis ſcutū cordis nobis p̄bere laborem
Vis fieri mēores aliā nos q̄rere vitā
Eſſe pegrinos/debereqꝫ triſtia letis
Semp miſceri/lacrimaz valle maligna:
Dux igiť rectorqꝫ comes,prector ⁊ altor
Eſto pegrinis nobis altiſſime regum
Cui rex mortalis obſiſtere/cui neq̇t obex
Vllus velle tuo ſtatui/promiſſio noſtris
Dicta olim pr̄ib abrahā cū ſemie fiat.
Dulce vale natale ſolū/valeant ⁊ amici
Tuqꝫ hieroſolimis in ſyon vertice tēplū.
¶ Dixerat hic alacres aio ioſeph atꝫ maria
Cōtorquēt greſſus ⁊ ſemita cepta teneť
¶ Nazareth ī villa multū iā plebe ſubortū
Murmur erat fugiſſe ioſeph fugiſſe mariā
Cū puero/grādis cognatos cura fatigat
Querere q̄ pgūt/q̄les petiere latebras/
Scita fuge cauſa tandē cōpeſcuit omnes
¶ Veſpa defeſſos ambos aſinū q̄z laſſū
Sera domi locat/in q̄ diuerticula ville
Cōmodiora ioſeph reputauit/ptin⁹ vlnis
Excepit puez ꝓpriis terreqꝫ reclinat
Ipe ſinu matris ereptus vagit ⁊ inde
Vir dat opē dñe ſatagens deſcēdat aſello
Collapſu facili hoſpes dat ſtabl'z paleaſqꝫ
Augēt lig̃ focū/gremio mox vgo receptū
Faſciolis euoluens infantē igne manuqꝫ
Blāda ꝯtrectās refouet Quis ⁊ o ſpecioſū
Forma p̄ natis hoīm pulcerrime/q̇s te
Virgineoſqꝫ tuos artus/faciēqꝫ decoram
Cui ſacros ocul' deitas afflabat honores
Cernere tradiderit/da lac da balnea virgo
Perfice cetera vir/ita fit/p⁹ ambo legumē

Appoſitũ ſumũt frugaliter/ hymn⁹ ab ore
Orato p⁹ reſonat/ ſurſũ frons/ corda leuãt.
Secretũ ſurgẽs hinc virgo cubile recepit
Se ſup hoſtiolo clauſo ſilet/ ⁊ vacat orãs
Donec dormiat is cui⁹ ſemp vigilat cor
Quẽ pri⁹ ipſe ioſeph blandũ ↄplex⁹ adorat
Datq; vale matri/ ſeruat̃ ei locus alter
Sedul⁹ itra tibi/ primũ orãs deinde q̇euit
¶ O q̇d ais nimias q̃rẽs ambitio põpas
Splẽdida q̃tidie tibimet ↄuiuia magnas
Inſtructaſq; domos turbẽ mlt̃ã famulãtũ
Te pudeat/ te peniteat/ dũ talia cernis
Parua crede domo mior ẽ dolor ãxietaſq;
Sȝ nocitura placẽt placȝ iſan⁹ q; tumult⁹
M ¶ Hacten⁹ vna vie decurſa dies maifeſtat
Quid valeat pi⁹ i reliq̇s anim⁹ meditari
Oro puideat diſcrimia plura viarum
Plures hoſpitib⁹ fraudes/ riſuſq; malorũ
Solerter mẽtis oculus. quo progrediẽdo
Pl⁹ ignota ſubit/ pl⁹ horrida ſeuaq; tellus
O q̃tiens latro/ q̃tiens ſitis/ algor ⁊ ardor
Atq; fames potuit inopes vexare viantes
Amboꝝ ſed mẽs virtutis in arce locata
Deſpiciẽs ima/ fugiẽs ad federis arcaȝ
Verã non typicã/ te ſemp chriſte petebat
Confugiũ/ vt moyſes/ ⁊ libertatis aſylum
Adde q⁊ oĩs eos acies comitata tegebat
Terribilis virtutũ donorũq; beata/
Certa fides/ ſpes firma/ dei dilectio pẽdẽs
Sobria iuſticia pollẽs ſup oĩa fortis
Quid q⁊ diuine legis tu virgo canoros
Dulciſona poteras hymnos cũ voce r̃ferre
In nõ parua vie ſolamia/ cantica ſyon
Nã ſimul his typice poteratis vocib⁹ vti
Eſto pegrinis nobis cantabilis alma
Lex dñi releuet q̃ tedia dura viarũ
Nam triſtes citius abeunt p inania cure
Carmia dũ diuin⁹ amor modulat̃ amena
Ergo celigena miſeris mẽs aduena terris
Sis pſaltes facito/ ſis odis dedita diuis
Non ita te totã terrarũ carcere tetro
Sed celo poteris poſitã reputare ſereno.
¶ Corde pio ſapiẽs tua deuot⁹ meditetur
Virgo maria viro data v̓ba r̃cepta viciſſiȝ
Partẽ aliquã ſacti nr̃as referatis ad aures
Blandicias iũge pueri/ formoſus ⁊ ipo
Iocũd⁹ ſolo aſpectu triſte omne fugabat
Addideris q⁊ multa ieſu ſolamĩa prebet
Tota creatura/ quaſi pmemorata beati
Primeuiq; ſtatus hoĩs dũ cuncta fuere
Sb pedib⁹ ſubiecta ſuis volucreſq; fereq;
Impio q̃uis non ſepius vtitur iſto
Vtit̃ ipſe tamẽ/ nam quadraginta dieb⁹

Noctib⁹ ⁊ totidẽ legit̃ manſiſſe ferarum
Deſerto ſocius/ eſce cuiuſlibet expers
Beſtia nulla ferox nocuit ſibi/ tut⁹ abũde
Iuſticie dono primeue/ ſic fidei dat
Plurima virtutũ doctus miracula paul⁹.
Maiori ſuus ẽ microcoſmus finis i orbe
Dũ mutat̃ homo mundus variet̃ oportet
Pro meritis varijs iuſtorũ ſiue malorum
Nãq; creatori famulant̃ cuncta creata
Qñ malis penas vult reddere pmia iuſtis
Ergo certa fides/ ⁊ ſpes/ oratio iugis
Gratia q̇d diuina põt tu mente capeſce/
Nã bonus ⁊ ſapiẽs fact⁹ domiaberis aſtris
¶ Quid q⁊ ⁊ ipſe de⁹ dat ſi tentatio ſurgit R
Prouẽtũ/ ioſeph h̃ ſub imagie ſciſſe putet̃
Noctib⁹ eſt vultu ſibi viſa virago minaci
Spinoſũ exagitãs maib⁹ ȯ more flagellũ
Verberib⁹ ſeuis ſp torquere parata
Ex re nomẽ habet tribulatõ/ fua tremẽdi
Iudicis h̃ hoĩm cuſtos/ dux/ atq; pbatrix
Penaꝝ multa dextris ⁊ multa ſiniſtris
Turba comes/ nẽo trãſcurrere noĩa poſſet
Cõtremit ipſe ioſeph/ ſȝ mẽs interrita q̃rit
Dic pcor vñ veis/ q̇ tẽdis/ vbi ve moraris.
Tres in q̇t tecũ comites habitare memẽto
Prima fides/ alia ſpes/ tertia gr̃a/ que te
Triplice ȯ dubio q̇ḋ q̃ris certificabũt
Viſo diſparet ad ſeq; redit ioſeph/ inde
Lux oritur/ ſurgũt/ incedunt limite cepto
Virgo ioſephq; ſil⁹/ ioſeph oĩa viſa recẽſet
Virgo deũ laudãs ocl'oſq; ad ſidera tollẽs
Sis bñdict⁹ ait/ tentatio cui famulat̃
A te nãq; venit q̃ſi ſummi nũcia regis
Ad te deducit/ teſtis ſpes/ gratia/ porro
Electas inter docet hãc habitare viantes.
Suſcipienda pijs animis tentatio/ nãq;
Eſt hoĩs vita/ iob iudice/ militat ipſi
Cedit ⁊ in varios fructus/ ⁊ fine coronat.
Vltima penaꝝ nã mors fera terribiliſq;
Corporeos ſoluit nexus ⁊ vincula carnis
Spiritus vt liber petat alta palatia celi
Oĩe pcul murmur pellãt patiẽtia fortis.
Certa fides/ ⁊ ſpes/ ⁊ veri zelus amoris
¶ Quid fortuna vaga/ q̇d ĩexorabile fatũ
Ponit̃/ omnia ſunt a libertate ſupremi
Deducta arbitrij ſapienter ⁊ ordine recto
Nec ſua libertas perit hic nec nr̃a volũtas
Cauſaꝝ q̃ ſunt nũero vel in ordine iũcte
Sed q̃ ſepe latent cauſe fortuna vocatur
Terris oĩpotẽs/ ⁊ q⁊ domiat̃ in omnes
Oia miramur ſtrepidũ trepidam⁹ ad oẽm
At/ qui ſupmã domi cognouerit artem
Omipotẽs imẽſa q⁊ ẽ nec ſcibilis vlli

Nil admirat̃ effectus dũ videt imos
Ni miret̃ eam res tam ꝓducere viles
Philoſophis ⁊ theologis diuerſa notatur
Et quaſi cõuerſa ratio/naꝫ philoſobia
Scãdit ab effectu ſatagẽs cognoſcere cãꝫ
Flectit̃a ſũmo ſed theologia deorſum
Occurrit ſub ea nil mirũ nilqꝫ timendum
¶ Uera refers dña vir ait/ſꝫ credita paucꝭ
Scis/ſolet aduerſ⁹ dñm ꝯſurgere clamor
Nõ labor ẽ iuſtis ⁊ iniqui pace quieſcunt
¶ Docſit care ioſeph qm̃ pñtia ſolum
More vidẽt pecudũ/ q̃ ſũt celeſtia nolunt
Cernere ꝑ fidei lumen/ſperare futura.
Adijce qꝛ ſolitis nature legibus herent
Dicũt qꝛ ꝓprios curſus nõ deſerit vnqꝫ
Gratia qꝛ p̃ſit nature/qꝛ dominatrix
Sit dux ⁊ rectrix eius/nõ mẽte capeſcunt
Senſibus vtunt̃ ſolis/cum ſpiritualis
Regio nobilior ſit corporee moderatrix
Continet infuſa virtutũ hec regio dona
Gratia q̃ format/q̃ dirigit/aptat ⁊ ornat
Dat motus agere q̃ ſunt miracula nobis.
Natureqꝫ vices variat/ſic grã dudũ (das
Nõne marꝭ rubri velut vtre cohercuit vn/
Mãna pluit prĩbꝫ/puerſos t̃ra dehiſcens
Abſorbet/ꝓprias vires ſuſpendit ⁊ ignis
Dia q̃s numeret/nature eſt grã victrix
Ut cithare nerui plectro moderãte ſonori
Pl⁹ ve min⁹ tẽſi varias dãt/cernim⁹/odas
Utit̃ haud aliter hoc toto gratia mũdo
Carmĩa dans rebꝫ cõcẽtu armonica miro
Finis habet ſũm⁹ vnuꝫ ſolidũqꝫ tenorem
Poſtulat vt finis moderari cetera debent
Cũ ſit in humanis celeſtis gratia finis
Multiplici medio petit illum grã ductrix
Confiteor tentare deũ vult gratia nunqꝫ
Nõ tẽtata neq̃t natura/hoc gratia ſupplet
Spemqꝫ tibi de te/dum deſpaueris affert
Matris more ſuos erudit prouida caros
Uerbera multiplicat patrati criminis vltrix
Juſticie decus/vt peccati turpe reformet
Aut vt p̃ſeruet/auget quãdoqꝫ flagella
Seua ne ſit pietas q̃ curãs parcere perdit
Exercet iuſtos tentatio pro meritorum
Maiori cumulo ⁊ ne glĩa vexet inanis
¶ Dic ioſeph/ o dña/ quero tentatio ſi ſit
Utilis vt loqueris/q̃ pacto tot pereuntes
Cernim⁹ aſſidue ꝑ eã. primos ne parẽtes
Perdidit/ ⁊ tantis ſubiecit cladibꝫ orbem
Nũo talia mens ꝑmiſit prouida ſummi:
Sꝫ ſatis hucuſqꝫ dictũ/ decliuis olympo
Ueſpera cõpellit recipi mox hoſpicio nos
Plurima ſũt ſuꝑ his alijs repetẽda diebꝫ.

Doctus ſermo vie releuat fallitqꝫ laborẽ:
¶ Dia colluſtrans ꝓprios reuolut⁹ ĩ orbes
Sol r̃uehit r̃petitqꝫ dies/q̃bꝫ alma maria
Cũ ioſeph eloquit̃ noſtre ſecreta minerue
Que ſyon tẽplo didicit q̃ſi palladis arce:
Prodijt vnde noua toti lex poſteritati
Cordibꝫ ĩſcripta/tabul' ñ ſculpta petrinis
Quã docet explanãs ſacre ſcola theologie
Que licet ĩmẽſuꝫ ſit diuulgata ꝑ orbem
Urbe tamen nr̃a cumulo maiore reſedit
Quã repetas lector/qꝛ vult anguſtia metri
Tantorꝫ artari doctrinas myſteriorũ.
Qualia virgo virũ potuit docuiſſe viãdo.

Diſtinctio II

Post iter emẽſũ duri mĩtiqꝫ laborꝭ
De ꝓcul inſpicit̃ q̃ſita t̃ra canopi
Hic horror ſubit⁹ amborꝫ corda pauorqꝫ
Concutit/ipa licet mẽs incõcuſſa reſiſtat
Uir prior alloq̃t̃ ſpõſaꝫ/ cognoſco decora
Nõ ſis o dña/gens iſta libidine feruẽs
Fedis vrgit̃ ſtimulis/ſi ſciuerit vxor
Nõ mea ſis/mihi q̃d niſi mors o ṽgo paꝫ
Atqꝫ pudicicie tibi diſcrimen/pharaonis
Ducet ad aſpectũ mox te mã⁹ ĩproba ſerui
Sors indigñ nimis/nos o tibi q̃d faciem⁹
Blaũõ puer fugi⁹ neu tevnũ ꝑdat herodeſ
Deſerim⁹ dulceſqꝫ lares/ caroſqꝫ ꝓpinq̃s
Ecce qꝛ irruim⁹ in tanta ꝑicula ſoli
Jgnoti atꝫ inopes/ligue ignari/ de⁹ alme
Nobis q̃d facere voluiſti/queſo maria
Filia dic mea ſis/hoc etas credere verũ
Suadebit reliquũ auxilio ꝯmitto ſupno
¶ Jure q̃dẽ dilecte ioſeph nobis ita ſemꝑ
Spandũ ſicca lacrĩas trepid⁹ pauor abſit
Uirgo refert/ nõne mẽori nos mẽte tenẽ⁹
Etatis priſce miracula/qualiter abram
Qualiter ⁊ ſarã dñs ſaluauit ⁊ auxit
Eſt opportuno protector tempe ſũm⁹.
¶ Omni corruerãt egipto vana deorũ
Nuꝑ portenta/venturũ ſic yſaias
Predixit/ſignũ q̃ꝫ virginis hoc pariture
Carmĩa mẽphitũ ſeruabãt abdita vatum
Tale fuit templi pacis tibi roma ruina
Prodigiũ/eterna firmũ qđ ſede putabas:
Emotis igit̃ ſimulacris hinc pharao rex
Hinc ĩ ſe mẽphis/fas credere/ tota mouet̃
Plim⁹ hinc aditu explorator q̃libet aſtat
Jnuigilans gentẽqꝫ locũqꝫ req̃rere ſolers
Dũ penetrare ſuos aliq̃s vult aduẽa fines
Scire volẽs vbi nã virgo peperiſſe refert̃
Emin⁹ inſpiciũt ambos te virgo virumqꝫ
Cũ puero ꝓperãt occurrere/protinus alter

Cernit ī alterutrū/ſit ſermo mutuus/ipſis
Nutu correptis diuino/o ꝙ̄ ſpecioſa
Quā ſpectabilis hec ⁊ ꝙ̄ formoſa puella
Diuini vultus/quā vir comitatᷣ honeſtus
¶ Pone metū domīa dixit cui copia fādi
Prima fuit/faciē regis viſura beatam
Te reputa/tantū dic qua regione veniſtis
O bone vir/ cōiūx ne tua hec/ vl' filia/fare
Quis pater infantis/q̄ formoſiſſimꝰ alto
Sanguie ſe natū vultus ſplendore fatetᷣ.
¶ Pauca ioſeph ḡtaqꝫ r̄fert doctiſſiꝰ heros
Nobis mēphitici nullas īpēdere dignas
Sufficimꝰ grates/quoꝝ dignatio tantuꝫ
Pandit in occurſu primo ſolamē opemqꝫ
Iſrabel a terra/nos ſors infeſta coegit
Has oras petere infelix quā cernitꝫ huius
Infantis mater mihi filia ſola relicta eſt/
Nāqꝫ pater pueri reſidet regione remota.
¶ Fama loquatᷣ aulā regꝫ cito garrula totā
Q Egipti impleuit celebri veniſſe puellam
Urbe hieroſolima/cuiꝰ decor atꝫ venuſtas
Tāta erat vt nil ſupra/cetꝰ clamitat oīs
Ergo ſtatim veiat/veniat/videatᷣ/ adoret
Regem/ſitqꝫ ſuis vxoribꝫ ānumerata
Urbis in ingreſſu certatim cura videndi
Cōglomerat pp'los variāt hi v̄ba viciſſim
Hi nutus/ad regē alij comitantur euntes
Corā quo poſiti/tu v̄go/ioſephqꝫ/puerqꝫ
Poplitibꝫ flexis ſolitos defertis honores
Sit licet idolatra.ſit flagicioſus in ip̄o
Solus adoratᷣ deꝰ a quo cuncta poteſtas.
¶ At rex ꝯtemplatꝰ eos/interprete lingua
Multa petit/cāſqꝫ vie/ſortē/genus/ortū
Si que preterea virgo peperiſſet hebrea:
Uirgo ſilet demiſſo oclo/v̄bū capit heros
Grādeuꝰ/ſanctuſqꝫ mouet ſua ſpiritꝰ ora.
Rex in ſempiternū viue/ſalus tibi/ q̄ nos
Afflictos/inopes/oculo ſpectare benigno
Dignaris/tua ſit q̄ condidit oīa merces:
Eſt nobis o rex tellus galilea propago
Fertilis ⁊ diues/fuit in qua nobile regnū
Reges inſignes/ſed nil mortalibus vſqꝫ
Tutū vel ſtabile eſt/alienigeno dominatu
Nūc p̄mitᷣ/dicūt tamē his oracula vatum
Regem venturū priſcoꝝ ex ſanguine regū
Quoꝝ p̄cipui dauid ⁊ ſalomon numerātᷣ
Quos genuere prēs Abrahāqꝫ iſaacqꝫ ia/
Hec cui p̄diues oli fuit hoſpita t̄ra (cobqꝫ
Ad ſortem ſed rex venio q̄ compulit iſtam
Et me cuꝫ puero fugitare ferocis herodis
Imperiū/qui cūcta timens deſeuit in oēs
Et mō dū regnet ꝯfūdit faſqꝫ nefaſqꝫ.
Huius ob inde pr̄ infantis cedere iuſſit

Hāc miſerā/me dās comitē/ ꝑere moleſtū
Sed q̄d nō pietas valet extorq̄re paterna
Aufugimus noctu ꝑ tot diſcrimia rerū
Tot varios caſꝰ/deꝰ huc nos appulit o rex
Ergo tuū ꝑ ſceptruꝫ ⁊ maieſtatis aſylum/
Regia ꝑ ſi iam clementia cepit egenos
Atqꝫ ꝑegrinos miti tractare fauore/
Rex fer opē ꝓfugis/petit hāc infantulꝰ iſte
Cū gemitu/ petit hāc noua nupta puerpera
Nulli nos erīꝰ oneri/panē neqꝫ ḡtꝭ (pauꝑ
Sed partū ꝓprijs manibꝫ q̄ſiſſe voluntas
¶ Tānitide lacrīas ꝑcuſſa mente dederūt
Rex iubet extēplo detᷣ domꝰ ⁊ locus aptus
Nil durū fiat/vis nulla/iniuria nulla.
Porro memor repetit/partꝰ ſi virgīs vllus
In iuda fuerit: ita verbū temperat heros
Ut neqꝫ ſcire neget/neqꝫ ſe cogn̄ſſe reuelet
Nuꝑ ait variꝰ ſuꝑ hoc rumor fuit ortus
Urbe hieroſolima/ſcribarū turba ſacrorū
Cauſa fuit/relegēs vatū reſponſa ſuorum
Tempus eis dubiū/ſed p̄ſtolatio certa
Offert ſceptrꝝ rex tangēdū/munera donat
Impat vt ſurgāt/deducantᷣqꝫ domū/mox
Aulica/tota cohors r̄ſonat/plaudit bn̄dic̄
Implet iuſſa libens/ regē collaudat ouāt
Cū fremitu vario/ioſeph admiratᷣ ab iſto
Facundus/laudat alter ſpeciem mulieris
Alter compatitᷣ puero blando atqꝫ decoro
¶ O pater oīpotēs q̄s n̄ ſperauerit ī te R
In cuiꝰ ſunt corda manu regūqꝫ hoīmqꝫ
Quouis inflectēs ea/ rex en lubricꝰ/aſper
Plebs incōpoſita/fugitiuos ſuſcipiunt et
Aſpiciūt gratis animis tractantqꝫ pudice
Hoſpiciū p̄bent/quo tu te virgo receptas
Cuꝫ ſponſo ⁊ puero/ꝑ ſeruo cedit aſellus.
Ligna/cibuꝫ/mēſā vir p̄parat at pia matᷣ
Infantē lactat/euoluens balneat/inde
Cunis aptat dormit/quas tempꝰ in iſtud
Hāc laudes pēſa/quotiēs o corda leuarūt
Cū manibꝫ dn̄o poſt tanta ꝑicula tuti.
O quotiēs vertūt ad templū ſyon ocellos
Sic ſalomō docet/ſꝫ daniel babilōe ꝑegit
¶ Quiſq̄s es ad ciues p̄ric celeſtꝫ anhelās
Sic age ſic r̄tinēs meditarᷣ ꝙ aduēa tu ſiſ
Exemplū tibi ſint xp̄s ioſeph atqꝫ maria:
Fortibꝫ oīe ſolū pr̄ia ē/vos viuite fortes
¶ Poſtera lux oritᷣ ſurgit ioſeph officōſuſ
Mox intrat venale foꝝ/ ſibi cōparat apta
Inſtrumēta quibꝫ vti ꝯſueuerat/artis
Nāqꝫ fabrilis erat in ligno/femīa fortis
Queſiuit lanā ⁊ linuꝫ/vicinia tradit
Ut paret/inqꝫ filos ſubtiles ꝓtrahit/inde
Textrino mandet opi doctiſſimus artis

Virgineus digitꝰ/domꝰ ocia nl'la recepit
Trāquillus paſcit laboꝛ ipos/lib honeſtꝰ
Qui bn̄dici vult/ꝗ̄ mādīcare laboꝛat
Omne coꝛ inficiūt occidūt ocia pigrum.
¶ Creuerat ipe ihs binos euaſerat ānos
Mr̄ ei tunicā polimitā neuerat/et iam
Stare lꝫ tremulo poterat pede/ꝓ hacꝙ ꝯto
Nōdū pfecta balbutit lingua ſuſurro
Suauioꝛ hinc mlto blādit̄ vtriꝙ parenti
Arridet. ruit in vlnas/gremioꝙ iocatur
Brachiola attollēs vult nectere colla parētū
Amplexu tenero vult oſcula figere caſta
Inſerit atꝫ mānū manu tibi ꝓgo ioſephꝙ
Perꝙ domū ſeq̄tur hūc ⁊ te diſpare paſſu
Queꝙ videt mirans ſcicitat̄ vt oīa noſcat
Foꝛte interturbat vr̄m qn̄ꝙ laboꝛꝫ
Pēſa/colū/calathos/ſerras paruaſꝙ ſecures
Cōtrectās/vltro ve petēs ſeſe baiulari
¶ Dixerit hoc aliq̄s totū puerile relatu
Nullo/ſed riſu dignū/puerile fatemur
Sed puerile dei/ſed ſtultū/ ⁊ debile maiꝰ
Foꝛtius ⁊ ſapiētius iſto ē̄ credite mūdo
Nil duro coꝛde peius/nil terrius/at q̄d
Maioꝛi pietate facit molleſcere coꝛda
Quā dū certa fides cernit pueraſcere ſūmū
Propter nos hoīes miſeros nr̄āꝫꝙ ſalutē
Vult ſiliis fieri nobis. vult ſit puero par
Scādere ꝗ̄ ſatagit celi faſtigia paruus
Innocuus. purus. hūilis. ſup oīa ſimplex
Infātes quaſi nūc geniti lac poſcite. nēpe
Laceſcit vob̄ virtus. ſapientia vita
S ¶ Iā puer ipe ihs nūeroſis itegra foꝛmat
Verba ſonis/iā cū paribꝫ colludere geſtit
Cū pueris puer it/ſiliis ſilēs ſibi querit
Inter ludendū puer vnus coꝛde maligno
Improꝑat tibi foꝛte ihu/mir̄ aducā ꝙ ſis
Ignotus/pr̄iamꝙ prēm ꝗ̄ dicere neſcꝫ
Dat palmā tibi/das maxillā ꝑcutienti(tās
Flēs redit ad mrēꝫ. gremio te blāda recepꝫ
Cur ploꝛas? q̄d hēs iterrogat/oſcula iūgit
Exiccat lacrimas. animꝰ ſi mr̄ amarus
Sit mihi. q̄d mirū? ꝓpriū ꝗ̄ neſcio patrem
Nec pr̄iam. ſi vera mihi nūc imꝓꝑantur
Ergo ioſeph ne pr̄ mihi? nōne hec pr̄ia no
¶ Mr̄ ad hec ſtetit imoto vultu ſīn voce(bis
Secretū coꝛdis intrās. multūꝙ diuꝙ
Secū cōfert ſi vl' q̄d reſpondeat ipi
Qui nihil igrat. cū ſit verbū caro factū
Cūctantē puer ampliꝰ ad reſponſa purget
Nō ꝙ neſcius eſt. verū experientia certos
Ferre modos poterat. hūano moꝛe ſciēdi
Sic didicit penas. oꝓbꝛia vl'nera moꝛtē
Plurima ſic vult affatu cognoſcere mr̄is
Ergo rogat totus matris ſuſpēſus ab oꝛe.
Os reſerat tandeꝫ ſuſpirans talia fatur
¶ Heu mihi care puer ſentis iā ꝓbꝛa dolo
Penas imeritꝰ deploꝛās ꝟ hieremias (res
Et ꝓbꝛis inq̄t ſaturabitur. heu mihi fili
Crimina iā nr̄a defers nr̄oſꝙ reatus.
Suaue fuit pomū vetitū q̄le eua momoꝛꝫ
Sꝫ tibi ꝗ̄ n̄ peccaſti nimiū fit acerbū) dic
Cara luis ꝑles q̄d cōmiſere parentes.
Et qꝛ vis fili/ꝓma ſub oꝛigine reruꝫ
Altius exoꝛſa repetā ꝗ̄ mente reponas
Principio celū terras deus ipe creauit
Spūs angelicꝰ nullo cū coꝛꝑe merſus
Protinꝰ impleuit celū poſt q̄nꝙ diebus
Coꝛꝑa diſtinxit oꝛnauitꝙ oīa librans
Pōdere mēſura numero digitis q̄ſi ternis
Nāꝙ potētia mēſurā. ſapiētia rebus
Dat nūerū bonitaſ cūctꝫ ſua pōdera r̄ddit
Sic ſpēs modꝰ oꝛdo dei veſtigia ſignant
Hunt ex ꝗ̄ ꝑ quē. ſunt in quo cūcta creata
Hinc mirū molit̄ opus. deliberat ambas
Nectere naturas. fit hō deitatis imago
Pulcra. minoꝛ mūdus nature nulliꝰ exꝑs
Mēs regit oꝛganicū coꝛpus rōne capaci
Que cōtemplet̄ vultu celeſtia recto
Libertate potens. eterne ſoꝛtis oꝛizon
Juſticia pollens. que ſpūale quiete
Regnū hoīs poterat ſeruare ſb oꝛdīe pl'ero
Callidus inuidit ꝑpēs a demone cuius
Lingua mouebat̄. fili. demon fuit olim
Angelꝰ oīno pulcer. ꝗ̄ ſcandere montem
Dū vult aſſimulans alto ſe mente ſupba
Coꝛruit hinc ſibi fit mēs ꝯturbata furoꝛe
Liuoꝛe ac odio vult extolli ſup omne
Qd̄ deꝰ eſt ac dicit̄. hinc moꝛs venit ī oꝛbē
Primi peccarūt. hoc decipiente parentes
Vult homini vitā quam ꝑdidit ipe patere
Oīs mēbꝛa mali ſua ſunt. omnes ⁊ iniꝗ̄
Per quos inſeq̄tur iuſtus cōturbat ⁊ āgit
Te petit ex cūctis o q̄t pueros ꝑ herodem
Iā dedit innocuos ferro gladioꝙ necādos
Quot tibi ꝑꝑat inſidias tētamia fraudes.
Retur enim timidus. nec fallit̄. affoꝛe tꝑs
Quo generi hūano pandet̄ poꝛta ſalutis:
Captiuis miſeris ꝑcioſa redēptio fiet.
Heu ꝑciū tua moꝛs erit o ſctiſſime fili
Hoꝛriſonū ad moꝛtꝫ nomē cōcuſſa doloꝛe
Virgo flet atꝙ gemit rupit plāgoꝛe q̄relā:
¶ Poꝛro tuū moꝛ alme ihu coꝛ pl'ſat acer Z
Hic mr̄is doloꝛ: ⁊ dire ꝑuiſio moꝛtꝫ (bus
Mens imota manet lacrime voluūt̄ aāre
¶ Qualiter hoc fieri valeat ꝯq̄rere dignū
Spūs et rō ſunt. ſi diſtinxeris apte

Senſus/et infanti. deitas ſil'/ g̃ voluntas
In xp̃o q̃druplex fuit. in diuerſa moueri
Nõ aduerſa ſolẽs. nã ſpũs ⁊ deus vnuz
Semꝑ idẽqꜫ volũt. aĩe vero inferioꝛ ꝑs
Et ſenſus ſubſunt paſſiue cõditioni
Moꝛtalis noſtre ſoꝛtis miſere. inde ſinũt.
Nature in ꝓprios mot⁹ ſe ferre licẽter
Hinc ſperat/metuit/gaudꝫ/dolet/iſtebtũs
Infãs ex vtero nõ cogit. hoc facit vltro
¶ Dũ vidꝫ ĩ puero lacrĩas mõ ꝟgo ðcoꝛaſ
Vberioꝛ gemit⁹ pia viſcera toꝛq̃t ⁊ angit
¶ Forte ioſeph rediẽs opis ꝓciũ referebat
Sẽſit in ingreſſu ꝑmo lacrimas vtriuſqꜫ
Sic facies ſic vox ita geſt⁹ ſignificabant.
Dĩa ſic didicit tãdẽ referẽte maria
Acriter ingemuit ⁊ flẽs cũ fletibꝫ inſit
Equo ſoꝛs aĩo quecunqꜫ ſit vſqꜫ feratur
Incola/dũ ſic vis de⁹ hec nos terra recep/
Expedit ħ dilecte ioſeph patia cuſtos (tat
Optima virtutũ meritis diteſcit opinis
Incipit hãc mõſtrare viã puer idole ꝑma:
¶ Foꝛs aliq̃n ioſeph miſcet dũ ꝟba coeuiſ
Edoctis q̃uibuſqꜫ viris. grãdeuioꝛ vnus
Intulit ãnuales ſiſis tibi nois hoſpes
Hic referũt vnũ ꝑſcis habitaſſe diebus
Cui⁹ ꝓuida mẽs magnã eſt opata ſalutez:
Egipto toti. natus de gente tuoꝝ
Alter vt inſtruct⁹ erat aſtris foꝛte mariam
Dũ gremio puerũ geſtare/ih̄mqꜫ vocare
Viderat/⁊ qð erat ꝓlixi virgo capilli
Mũda/decẽs meminit aliqđ ð virgĩe ſig
Quale ferũt alta celi regione videri
Quid ſuꝑ his dicet ioſeph expectãt. rẽoꝛa
Ille parũ. tandẽ ſapiẽti ꝓtulit oꝛe (tus
¶ Clari nẽphite mihi ſemꝑ iure colendi
Hoſpes eni tractoꝛ tãqꜫ ſim ciuis apð noſ
Geſta ioſeph c⁹ meminiſtꝫ ſcripta tenem⁹
Legifer edocuit moyſes ſcripſitqꜫ q ꝗ iſtum
Progenuit patriarcha ſenex iacob ãplaqꜫ
Turba ſibi fuerit ſꝫ amabil' ille ꝑnti (fratꝝ
Plus aliis/liuoꝛ frẽs cõuertit in hoſtes
Sõnia que retulit odĳ fomenta dedere
Nã ꝑtendebãt dñm ioſeph eſſe futurũ
Sicut erat fraterna coħoꝛs molit amaraꝫ
Moꝛtẽ/ſꝫ voluit aliter mens ꝓuida ſumm'
In cui⁹ ſunt coꝛda manu q̃ ſingula vertit
Finis ad obſequiũ ꝑmo quẽ vidit ab euo
Vendit ꝗ ioſeph dñs ne fiat/et ecce
Fit dñs varia ꝑ tentamẽta ꝓbatus
Tetragono vultus virtutũ/iuſtus in oẽs
Res dñi/caſtus dña ſuadente nefandũ
Cõcubitũ/foꝛtis qꝛ cõtẽpſiſſe furentem
Suſtinuit/prudẽſ qꝛ ſõnia clauſa reuelat
Septenniqꜫ fami cõdit frumẽta future
Iudicat egyptus q ꝗ ſit ſaluatio mũdi
Mutato ſed rege capit republica motuꝫ
Nã ioſeph hic tant⁹ tm̃ venerat⁹ ⁊ omẽs
Promeritus laudes oblitus poſteritatis:
Excidit a coꝛde ꝑtranſeo plurima tandem
Nos de gente ſua dñs ſic iuſſerat/oꝛas
Iudee petim⁹ deſerto lege recepta
Per pꝛi⁹ in ſyna de⁹ vnic⁹ eſſe colend⁹
Tradit et nobis fieri ſimulacra vetantur
Aſtra nec vlla coli ſolũ veneramur amãteſ
¶ Plures eſſe deos hoſpes nolito negare
Hoꝛ dicere ſenes mẽoꝛãt apiſ yſidis aras
Idola multiplici cõfirmãt numĩe plena
Mira q̃dẽ facere ꝓdicere ſepe futura
Sontes punire cultoꝛibꝫ auxiliari
¶ Vana ſupſtitio q ꝗ apis venerat ⁊ yſis
Ille refert ſtatuis demon ſe miſcet in iſtis
Vltro. nec vt ſingit ẽ vllo carmine tractus
Eſt eq̃dẽ liber vult diuios ſed honoꝛes
Inde ſibi tribui vult veſtre illudere genti
Dũ mirãda facit ſignis fallacibꝫ vtens
¶ Poꝛro q ꝗ celis vos dicitis eſſe figuram
Signantẽ ꝑtũ cuiuſdã virginis olim
Nil celi libꝛis cõſcriptũ tale putetur
Oꝛdo nãqꜫ duplex rebꝫ fuit indit⁹ vnus
Nature ſeruit de quo fateamur oꝑtet
Qð ſcriptus celo eſt voluit mẽs ꝓuida ſũi
Apibꝫ ſibi cõplacitis ꝟuare patrãda (in
Supꝛa nature ſolitas miracula vires
Que celũ neſcit nec celis inditus oꝛdo
Credite tꝑs erit nec tardũ e virgine natus
Qñ prẽbit hõ cui⁹ ſe ſubdere legi
Egipt⁹ tota volet/expulſis ſimulacris
Iam nec apis bos nec mlr venerabit yſis
¶ His ſuꝑ atqꜫ aliĳs docto ꝟmone putan
Diſſeruiſſe ioſeph de vera religiõe (dũ eſt
Cũ ſenibꝫ thanaos ſed nec te virgo beata
Septẽni toto cũ vicinis ſiluiſſe
Crediderim ſed eas de lege ſacra docuiſſe
Que ventura foꝛẽt et q̃ credẽda tenerent
Vñ ꝓbabile fit multos ad ſuſcipiendã
Diſpoſitos tunc eſſe fidẽ dñ fertur ad ipos
Poſt moꝛtẽ dñi poſt te iudeo relictam

¶ Tertia diſtinctio

DUm voluit pueꝝ de⁹ egipto reuocare
Iuxta vaditicas voces ꝑ⁹ ipſe ꝟudat
Miſteriũ tibi iuſte ioſeph iã tertio ſõnis
Angelus apparẽs denũciat accipe mrẽm
Cũ puero/terra rurſus repetat hebꝛea
Moꝛs eteni rapuit puerũ q̃ moꝛte ꝑabãt
Perdere/cõſurgit letus mox viſa reuelat

Leta fuit cōiūx/letus puer/haud ſine q̄dā
Triſticia/notos eteni iā linquere meſtū
Sanguis ac pr̄ie.tū eſt vis ſuauioꝛ intus
¶ Cū diſceſſuros triſtis vicinia viſit
Hoꝛtant̄ maneāt ſecū/nil deſoꝛe ſpondēt.
Dū nequeūt retine/diu comitant̄ eūtes
Interualla vie dū cogunt longa reuerti
Tūc mixti gemit⁹/plāgoꝛ lacrimeq̄ʒ viciſ/
Pluria ſuſcipiūt/reddūtq̄ʒ vale/ſociāt̄(ſim
Dextre cū dextris/amplex⁹ oſcula gratis
Qualia dant animis nemo ꝑferre valebit
¶ Quis tibi ſeptēni puero mod⁹ īgdiēdo
Tūc fuerit dubiū eſt/baiulād⁹ vtriq̄ʒ pen̄ti
Tu nō appares ſat idoneus/aſpera ferret.
Quō lōga vie diſpēdia pes tener/atqui
Nō aſino tua mēbꝛa ſatis ſuffulta locares
Curricul⁹ne vehit/foꝛſan te ꝟgo ieſumq̄ʒ
Cōſcius in q̄les mō vir fabꝛefecerat vſus
An ſup etatem diffundit gratia vires
In coꝛpus/vel iter pagrat bꝛeuioꝛe dieta.
Virt⁹ anglica nec deeſſe miſtra putāda ē
¶ Quis dederit peregre tales vidiſſe viā/
Alloq̄ oq̄ʒ frui:facūdia quē ſatiaſſet (tres
Grata Jeſu:puerilis nam ſolet etas
Prōptula velle loq̄ q̄cq̄d nō antea nouit.
Si videt aut audit ſiluis vl̄ in aere pictas
Dulciſono volucres modulātes gutt̄e vo/
Si grādes aq̄las aut ſi q̄ ſaltib⁹ āplis(ces
Beſtia cōſpicit̄ vel reptile/ſiq̄ʒ decoꝛis
Floꝛib⁹ oꝛnatos vidit ſplēdeſcere campos
Tpe vel pluuio foꝛmoſum foederis arcū.
Cūcta velut mirās ſcicitat̄ vtrūq̄ʒ pentem
Multa ſibi rō querēdi vult puerilem
Et verā carnē ſe ſuſcepiſſe videri
Vult ex ſenſatis ita cōmonuiſſe parentes
Ad inſenſata ſublimi coꝛde petenda
Exterius q̄rit/ſed ſolus ꝑdocet intus
y ¶ Tadē poſt caſus mltos varioſq̄ʒ viarū.
Incolumes ductoꝛe deo terrā iſrl̄ intrant
Audito vir q̄ illic archelans hoſtis
Regnaret/timuit illo ire/petit galileam
Secedēs ita cōmonitus ꝑ ſomnia rurſuʒ
Angelico alloquio/iam tandē pꝛimus fit
Nazareth opidulū/velut in caligine q̄daʒ.
Cernit̄/en nr̄am fili dulciſſime villam
Protēdēs illac dextrā faciēq̄ʒ retoꝛquens
Ad puerū mr̄ gaudēs ait/hec tibi letum
Floꝛentēq̄ʒ dedit oꝛtū/floꝛentis ob inde
Hoc eſt nazarei pſaga vocabula ſumes
Applaudit manib⁹ hilaris/geſtuq̄ʒ reuidʒ
Gaudet ⁊ ipe ioſeph/ſalue dulciſſima tell⁹
Protulit illacrimās grādi pietatis amoꝛe
Salue nr̄oꝝ cognatio ſancta parentum
¶ Qualis vero fuit generatio talis hēm⁹
Anna ſacerdotū ſacra/de ſtirpe ꝑfulgens
Bethleemita fuit/ipi Joachim ſociatur
Regia cui ſeries dedit ⁊ cui nazareth oꝛtū:
Anna licet ꝑmo ſterilis/tn̄ ipa mariam
Poſtea/ſic voluit virtus diuina beato
Hermie ꝓgenuit ablactatāq̄ʒ reliquit
In templo ſyon ſacra de lege docendam
Annaq̄ʒ p⁹ moꝛtē ioachim nupſit cleophe
Fr̄ erat tibi iuſte ioſeph/ſpōſare mariā (q̄
Iſq̄ʒ tibi voluit anna de cōiuge natam
Ex anna cleophe fuit oꝛta ſecūda maria
Virq̄ʒ thadeus ei fert̄ genuiſſe quaternos
Hi iacob⁹ minoꝛ atq̄ʒ ioſeph cū ſymone iu
Qui fr̄es dn̄i q2 cognati vocitant̄ (das
Ex anna ſalome rurſum vir tertius vnam
Tertia q̄ ſubiit fertur genuiſſe mariam
Ex q̄ tu iacobe maioꝛ/tu virgo iohēs
Fr̄es exoꝛti zebedeo patre fuiſtis
Frugalē q̄bus ars dat piſcatoꝛia victū
Tale fuit tibi xp̄e gen⁹ ioſeph atq̄ʒ marie
Nō dubiū plures alii pars moꝛtua pſq̄ʒ
Tūc nōdū exoꝛta.nec villula ꝓtulit vna
¶ Letioꝛ occurſu ꝑmo plebecula clamat
Cū puero veniſſe ioſeph/veniſſe mariam
Q̄ q̄ cōplectus que gaudia q̄t lacrimas hic
Extoꝛſit pietas ſternūt cōuiuia ꝑlaudunt
Totus ⁊ ipe dies varie ſermone repletur
Quale pegrinis iter obtigit hoſpita tellus
Septēni toto quali ſub ſoꝛte pacta eſt
Cōquirūt ꝑiter miſcēt reſpōſa viciſſim
Sero domos repetūt laus ⁊ bn̄dictio p⁹ q̄ʒ
Reddita grata deo deuoto coꝛde pioq̄ʒ
¶ Digna pegrinis dat̄ hic ſpeculatio nob
Qui patriā petim⁹ celeſtē quātus adepta
Coꝛdis dulcoꝛ erit q̄lis iubilatio mētis
Quāt⁹ ⁊ applauſus cūctoꝝ illic habitātū.
¶ Plurima credo ih̄s fecit fecere deiceps
Cōuictu caſto iūcti ioſeph atq̄ʒ maria z
Que nō ſunt ſcripta nō tot⁹ crede iohāni
Scribēdos capet mūd⁹ ꝑ ſingula libꝛos
Nil ſup ignotis igitur meditatio nr̄a
Affirmet temere ſola ſuffecerit vti
Coniecturarū thopica rōne modeſte
Ex ſcriptis inferre pōt nō ſcripta pio mēs
Cū ſtudio/ſic certa fides incerta reuelat
Qualia ſunt acta vel que fieri potuere
Credis q̄ puer iſte ih̄s de⁹ eſt bn̄dictus
Femina mr̄ no regit ipm iure ioſephq̄ʒ
Vir ſuus eſt/credis q̄ vir caput eſt mlier̄.
Quāta putas ex his ⁊ q̄ʒ mirāda valebit
Cōtemplatiuus animus deducere ſolers
Vt ſuus affectus ſancto rapiatur amoꝛe

Mẽſq̃ꝫ ſuſpẽſa i ſpectacl'a tãta ſtupeſcat
¶ Urbe hieroſolima feſtiuũ paſca q̈tãnis
Uenerat/aſcẽdũt illic vtriqꝫ parentes
Cũ puero/certũ hoc legit luſtriſq̃ꝫ duobus
Binos addiderat ieſus annos qñ remãſit
In tẽplo. medius doctos interrogat oẽs
De ſacra lege/ ſua ſunt reſpõſa ſtupori
Inuẽtus rediȷ̃t ſubiectus vtriqꝫ parenti
Cetbis fas fuerit paucis deducere multa
Qualia nõ credi ſed nec reprobare neceſſe
Si ſubiectus erat. vt erat. tibi v̾go ioſeph
Xp̄us. q̃d ſibi vult oro ſubiectio talis (qꝫ
Obſequiũ nõne vobis p̄ſtabat. eratqꝫ
In medio veſtrũ ſunt qui rite miſtrat
Sepe focũ crebroqꝫ cibũ parat officioſu'
Uaſa lauat/baiulat vndã de fõte ꝓpinq̃
Nũcq̃ꝫ domũ ſcopit/paleas vl' aquã dat a/
Uicinis fert mr̃is op⁹ qḋ texuit ipa (ſello
Exercẽda/dat̾ ars crebro p̄rna fabrilis
In ligno vario/fuit hinc faber ipe vocat⁹.
Fiſſile p̲ lignũ/trahitur dẽtata viciſſim
Serra:forãt ſtãnũ terebro:planãtqꝫ fene/
Linea caſtigat l' regula:q̃qꝫ vident̾ (ſtras
Aſpera nec directa ſatis:fiũt tripodeſqꝫ
Cũ mẽſis arce:curr⁹ vel aratra: q̈drige.
Nauiculas forte q̄ ſint piſcantib⁹ apte
In ſtagno genezar mare:cui nomẽ galilee
Cõpingũt:pix linit eas:liq̃dũue bitumen
Cũ muſto ⁊ clauis:ptes iungũtur hiãtes.
Cũ puppi clauũ:cũ malo vela coaptant
¶ Talia q̄ recolis:q̄ pl⁹ futilia:plus ſunt
Myſterio plena:xp̄i dignatio q̈ntum
Pro nob̄ fuerit humana benigna patẽter
Inſinuãt:pudeat igit̾:pigeatqꝫ ſup̲bos
Horrori q̄bus eſt hoĩm labor: ocia ſũmũ.
Qui decus eſſe putãt:q̄ liberatis honorẽ.
Si ſine ſudore vultus iã pane fruunt̾
Amẽdicato p̄ſertim fraude doliſqꝫ
7 ¶ Inuenit q̄nq̃ꝫ ieſus ſolũ feriantem
Sabbata dũ ſeruat patie:dũ clauſa ſeorſũ
Uirgo manẽs orat:blãdo puer intulit ore
Mi pater oro tuũ:neu me celaueris ortũ
Et genus ⁊ vitã:gaudet grãdeu⁹:⁊ ipm
Mox puerũ rapit in vlnas:gremioqꝫ r̄po
Fili:p̄re iacob:cleophas ⁊ ego generati (nit
Carne ſumus legalis heli dict⁹ p̄r:ob qḋ
Ex vxore ſua frater dederat ſibi ſemen
Lex etenĩ fieri ſic ꝓmulgata iubebat
Porro iacob rex illuſtris dauid ordie lõgo
Progenuit. dauid ex abraã nat⁹ p̄triarha ẽ
Longa licet ſeries interfuerit medioꝝ
Iſtis a dño dudũ ꝓmiſſio facta eſt
Ad bñdicẽdas in coꝝ ſemine gentes
Iſrael et totus erit hoc in ſemine ſaluus
Inſtruor a puero:ſacre dignoſcere legis
Iuſticias:p̄cepta ſimul:dñm reuereri
Hũc vnũ colere: fugere idola: cuiqꝫ benig
Qui mihi p̲rit⁹ ẽ atꝫ equũ r̄dder̄ fri (nũq̃ꝫ
Inculcãt mihi crebro p̄r: mihi talia mr̄
Cũ deus eſt ſolus:ſolus timeat̾:ametur
Cũ verax:eius inuanũ ſumere nomen
Noli:cũ bonus eſt facito ſibi ſabbata ſoli
Tu venerare p̄rẽs:nõ occiſor nec adulter
Nec fur:nec fueris mẽdax:ambire caueto
Uxorem:res:ancillã que ſunt alioꝝ
Eſto ſorte tua cõtentus diſce labore
Uiuere de ꝓprio/totũ cõmitte deo te
Aduena ſic poteris/vitã ſperare beatam
Promiſſã patrib⁹ abraãq̃ꝫ yſaacq̃ꝫ iacobq̃ꝫ
Atq̃ꝫ dauid:clara de quoꝝ ſtirpe refulges
Tere⁹ atq̃ꝫ recẽs anim⁹ dũ pectore puro
Uerba ſigillat̾ ad talia:mox ſibi totus
Uileſcit p̄ſens mũdus:celeſtia captat
Sperno iocos fili:luſus ⁊ ludicra:blãdas
Illecebras:⁊ vt ipe vides inſiſto labori
Oro frequẽs:dũ grãdis in his adoleuerat
Hãc vitã nr̄ãm mirãs ꝯgnatio dicit (etas
Eſt ducẽda ioſeph:ita lex a te petit:vxor
Sic petim⁹ tua gẽs p̄rio ꝺ more:dauidq̃ꝫ
Regia nobilitas vult hoc:parere necc̄e eſt
Aduerſor:refugit ai⁹ molleſcere tactu
Femineo:cupit amplex⁹ caro nec mea tl'es
Fingere me plebs iſta putat:neſcit q̄ a me
Spũs vt guſtat̾:ei caro deſipit oĩs (nus
Celebs ḡ diu mea ſat mihi vita placebat
Inuidie nec erat fr̄is mihi vita mariti
Nõ hoĩ ſp̲ licet vt vult eſſe fatebor
Care puer:ſpõſam dño mãdãte mariam
Iure mihi dñam:tibi mr̄ẽm cõſociaui
Nec doleo:reliqua p̲ eã nouiſſe licebit
Ore puer blãdo petit:inſtat vt oĩa narret p
¶ Cernit̾ interea thalamũ reſerare maria
Tota ſibi facies fulgore nitebat honoro
Difficile eſt cor deuotũ nõ ꝑdere vultu
Lumie cor diuo plenũ:foris emicat:iſtar.
Lampadis accẽſe:moyſi teſtis faciet:ſic
Illi aſſurgit vir reuerẽter eãq̃ꝫ locauit
Ad dextrã:capit ipa ieſum medioq̃ꝫ repõit
Sermones veſtri q̄ ſunt:iterrogat:audit.
Sicq̃ꝫ refert:nunq̃ꝫ fili diuine cupiui
Uirgo virũ:ſꝫ cur fuerim ſpõſata petenti
Uera tibi referã:quoꝝ iam cõſcius eſt vir
¶ Urbe hier'limis in ſyon vertice tẽplum
Ponit̾:eſt illic tam ſedes regia q̃ꝫ lex
Sancta parẽs iſtic: me tradidit erudiẽdã
Uirginib⁹ ſociãs aliȷ̃s de ſemine regum

De qꝫ ſacerdotū/ ſic mos inoleuerat ipas
Sanctius in tēplū nutritū iri dare q̄re
Meſſias q̄ erat tali de ſtirpe creādus
Tpa partimur/ cedit ps vna labori
Nec labor noſter/ varias ⁊ texere veſtes
Sacra ſacerdotū geſtamia/ cuiqꝫ dabatur
Biſſus/ bis tinctū coccū/ linū/ ſericūqꝫ
Pars cognoſcēde ſtudio datur altera legꝭ
Obſcuras vatū ⁊ ſacras reſerare figuras
Orādo ps vna venit/ pſalmiſqꝫ canēdis
Indulget tps reliquū ſomnoqꝫ ciboqꝫ
Tēplo ſctā frequēs affinis elizabeth/ almꝰ
Virqꝫ ſuꝰ/ ſteriles ambo/ me viſere crebro
De multo doctoqꝫ ſolēt ſmone monere
Filia tu nr̄e ſtirpis clariſſima ꝓles
Fac vt eā pulchra virtutū nobilitate
Exornes/ ſis nr̄ honor lumenqꝫ decoꝝ
Nos ſteriles/ ita iuſte deus vis/ cernere fru
Da nos ex iſta bn̄dictū poſſe puella (ctum
Cuius ſis rector/ cuſtos/ īſtructor/ amator
¶ Verba ſacerdotes/ aliī ſcribe ſeniores
Vt ſymeon iuſtus/ octagenaria ſanctis
In viduis anna/ nobis inferre ſolebant
Talia nō nuptis in laudē virginitatis
Credite vos vates yſaias ꝑcinit/ ecce
Virgo cōcipiet/ pariet puerū/ ſibi nomē
Emanuel/ qđ nobiſcū deus inſonat/ h̄ eſt.
O/ ſi talis erit inter vos ꝟgo reperta
¶ Vt facit aurora cōſurgēs humida roze
Garritu vario/ celi reſonare volucres
Nā vite fontē ꝑſaga voce ſalutant
Vicinū ſolē/ q̄ dat cantus numeroſos
Celeſtes hoīes ita/ cōplet mox oriturus
Iuſticie ſol a quo vita nouabitur oīs
Inde tot audire eſt diuoꝝ carmina vatum
¶ Talib⁹ acceſa/ monitis ꝓpono manere
Virgo/ deꝰ ſi nō aliud decreuerit/ hinc iaꝫ
Horreo miſceri ludētibus/ horreo q̄cq̄d
Turpe loq̄/ qđ vel geſtu/ vel dedecet actu
Nubilis at poſtq̄ꝫ nobis aduenerat etas
Virginib⁹ ꝺ ſtirpe ſacra/ nos nuberꝭ cogit
Cura ſacerdotū/ maledictā lege loquūtꝭ
Iſrl' in pplo/ niſi ſemē liq̄rit vllum
Quid facerē/ q̄ verba darē/ cōmitto ſupno
Me totā arbitrio/ ſpes hec mihi ſola relic/
Cūqꝫ timore dei ꝯſētio ſumere ſpōſū (cta ē
Traditꝭ ipſe ioſeph ꝯiūx/ q̄ morib⁹ vltro
Cōſonat ecce meis/ ſancto caſtoqꝫ pudore
Ante ea notus erat/ ꝓpter genꝰ ⁊ q2 feſtꝭ
Vt mos/ me tēplo veniēs ſmōe fouebat
¶ Plurima reſtabāt vt eas exponere cās
Cōiugiī talis cū virginitatis honore
Miſteriūqꝫ ſacrū gabriel qđ miſſꝰ ab alto
Nunciat/ et qđ iuſte ioſeph ſōnis didiciſti
Forte ſupuenit extraneꝰ/ ac ita ceptum
Rūpitꝭ alloquiū/ ſꝫ id infra littera ſupplet
Ancillās ꝑhroneſi cui cōſonat allegoria
Moralis ſe iūgit eis ſimul anagogia
Nūc illa ſolers/ nunc has ſecernito voces

Diſtinctio quarta a

Mos apō āticꝭs ꝑ religiōe verenda
Creuerat iſte prēs/ dū ſpōſo ſpōſa da
Ān ea q̄m celebri fierēt ſolēnia ritu (retur
Foedera cōiugiī/ mora tpis vna fluebat
Qua ſponſe mores ſpōſus diſcere poſſet
Hiſqꝫ dei poſſent interpellare diebus
Numē ⁊ auxiliū: digna ꝓ ꝓle futura
Proqꝫ diuturno cōuictu pacificoqꝫ
Thobias hoc ſara/ ſimul fecere minores
Hoc tu clare ioſeph/ hoc docta maria ſcie/
Hic tēplo ſpōſata pꝰ/ pꝰ tecta ſbitras (bas
Nazareth ad cari pia cōtubernia ſponſi
Diſcreti vobis thalami/ tūc cōuenientes
Dū cib⁹ accipitꝭ/ domꝰ aut diſponitꝭ intra
Dū ſimul alloq̄a cordis deuotio miſcet
Sepius incluſa tn̄ oras virgo maria
Tecū habitās/ tua ſit vt cōuerſatio celis
¶ Vernū tps erat/ q̄dā bis q̄rto kalēdas
Signāt apꝛil'/ q̄ veſpe paſca colebat
Iſrl'/ vt dicūt/ virgo diuinius intrat
Mētis in archanū/ ſuſtollit ſeqꝫ ſup ſe
Alta ſup rapitꝭ/ celos ſup euolat omnes
Cūcta creata ſilēt/ fruitꝭ caligine diua
Nullū interturbat/ tantā fantaſma q̄etē
Excedit mēs acta deo/ loquitꝭqꝫ ſilenter
Intus ⁊ introrſus valde/ vt nō audiat itra
Iūcta ſibi rō/ ſenſū hec oēm ſupat pax
Sibulus hic tenuis deꝰ in q̄ cernitꝭ aure ē
Foelix hic ſomnus q̄ ſōnia mira reuelat,
Ebria ſobrietas/ mors viuēs/ lux ⁊ obum
Tūc aliq̄ paſca biſſex vnoqꝫ kalēdis (brāſ
Apꝛil' numerāt/ ita dicere cōpotꝰ vrget
Si natale dei/ ſi mors numeretꝭ/ et etas
Aſt credēda manēt ſit calculus iſte vl' alter
Exurgēs tādē a ſōno h̄/ lucēqꝫ reuiſens
Corporeā/ ꝟgo ſibi ſobria/ dū redit ad ſe
Ingemit/ hinc curat humanā orare ſalutē
¶ Alme pr̄ totiēs hoīm miſerate labores.
Nūc miſerere ꝑcor/ eteni tps miſerandi
Venit/ q̄ dire frangatꝭ ianua mortis
Quo celos reſeres/ vtinā dirumperis illos
O celi rorate/ pluāt o nubila iuſtū
Germinet et terra ſaluatorē bn̄dictū
Cōcurrūt pͥter ſacroꝝ carmina vatum

Quod dñs ꝓpheꝰ qđ gens quē deſiderat oīs
Adueniet ꝓpera iā nō tardaueris/oro
Jam ſceptrū a iuda ſublatū/iā danielis
Viſio cōplēda/iā virgo puerpa fiet
Jāq3 virū mlr circūdabit emmanuelē
Sic simeō/ſic anna ſenes dixere recenter
Et zacharias vir/et elizabeth vxor anilis
Dū me deifici tēpli ſecreta tenerent
Miſteriū ꝑgrāde nimis/ꝗs nouerit illud
Quis capiet:ſed certa fides ꝑſtāda ꝓphis
¶ Tpis articulo tali delapſus ab alto
B Preradiās gabriel totus feſtiuus/co ꝙ
Mittitur ad talē/talē deferre ſalutem
Gra q̄ celis/q̄ pax ſit reddita terris/
Infima q̄ iungat ſūmis/deꝰ ac hō fiat
Virginis ingredit̄ thalamū cū luce chorū
Cū pulcro nimiū vultu/cultuq3 decoro (ſca
Qualiter et facili corpus ſibi ſpūs aptat
Aereū/declarandū cōformiter ad rem/
Sic moyſi/ſic ꝛ abrahe/ſic pluribꝰ olim/
Angelus innotuit/naturā cerne/figuras
Suſcipit vt varias aer denſatus/vt iris
Mille trahit pulcros aduerſo ſole colores
¶ Virgo tremit/nūc plꝰ ſolito ſplēdeſcere
Anglicū tremit ꝛ ſpēm/qm̄ ſpecioſi (lumē
Prenatis hoim/qz dicere venerat ortū
Formoſo nimis ornatu vultuq3 niteſcit
Adde ꝙ inſtātis ſuſpecta crepuſcula noct̄
Eſſe ſibi poterāt/lz hora nouiſſima mūdi
Qua ieſus aduenit ſub veſꝑe rite notetur
Quid ꝙ ꝛ ipe ſathan credi vult angl's eſſe
Lucis/ꝛ hoc ſcit ỽgo/tn̄ ſup oīa terret
Mētē hūilē/dū dicit aue/dū grāꝰ plena
Dū dñs tecū/bn̄dictaq3 tu mlierū
Cogitat hāc q̄ ſit ſecū turbata ſalutē
Paup vt ancilla ſi forte videre ſupmi
Regis cōiugiū fama referēte veniret
Neſcia q̄ fieret vxor/ſi miſſus ad illā
Nūcius a rege ꝑter ſpē q̄reret eius
Cōſenſum/turbaret eā dignatio tāta
¶ Aſt gabriel trepidā ſolat̄ ꝛ inſtruit ipā3
Qualiter abſq3 viro ꝯplebit ſctūs obūbrās
Spūs archanū h/naturā grā vincet
Aſſenſum da ỽgo tuū/noli eſſe recuſans
Nō ingrata deo dicit/tu crede volēti
Velle tuū tribue/gabriel te reſpicit/omis
Expectat mūdus/celū tellus/ꝛ abiſſi
Aude/magnanimis/qz magna fides opat̄
Audet.iāq3 fides qualē dilectio format
Verbigenā reddit aiam/dū ꝓtulit ore
Ecce ancilla dei/fiat miſſum mihi verbu3
Verbor̄ inſtāti ꝑmo nō eſſe maria
Exceſſum q̄ndā patit̄/q̄ſi ſit ſopor/ex qua
Formatur ſubito nouꝰ atq3 nouiſſimꝰ adā
Immēſuſq3 deꝰ minimos ſinuat̄ in artus
¶ Hāc ỽſam mirare vicē ſub origia ꝑma
Cōiugiū mirare nouū/deitas vbi nubit
Humani generis limo/ſit ỽgo deinceps
Nullius apta fieri cōplexibꝰ/hoc qz corpꝰ
Sacratū dño ſolos ſibit fuit in vſus
¶ Audijt vt gabriel reſpōſa fidelia/nouiti
Virginei vētris thalamo virtute repenti
Nō verbū caro factū eſt/illud ꝓnꝰ adorat
Atq3 pacta vidēs mādata receſſit ab illa
Glorificās dñm/celeſtis eū comitatur
Mlta cohors iubilās hymniſq3 cāora me
Glīa ſit celis dño/ſit pax bona terris (lodis
¶ Mr̄ ꝛ ipa noua gto noua gaudia corde
Leta canit/iā magficat ſecū orſa ſtractat
Hac hora ſe paſca puer ihs obtulit vltro
Humani ꝑciū generis/factuſq3 ſacerdos
Et caput eccie/paſtor ſeu papa ſupmus
Unctus ꝛ in regē ſūmū/cognoſce mariam
Inuenit vt ſua mens cū letis iūgere meſta
De puero aſſidue/vētur e cōſcia mortis
Meret/letificat virtus ꝑſcitaq3 nati
Gloria/dū ꝑmit exiliū nos hāc imitemur
Triſtia ne frāgant aios neu leta reſoluant C
¶ Porro q̄d faciat ỽgo/tn̄ ne reuelet
Spōſo miſteriū:fac dicere/quō credet
Ha/celet q̄ pacto deo tibi grata videtur
Et ſponſo/cui res tandē manifeſta prebit/
Saltē cōiugij ſacrū dū foedus inibūt
Solenni ritu/nec eni clam foedera iūgēt
Affines venīēt/vicinia/tota videbit
Ipe q̄ ſi forte tumēs vterus videretur
Ambo ꝓbroſa fierēt in cātica vulgi
Quid ꝙ cognatā ꝑgnantē ad elizabeth ire
Nec decet aut licet hāc/niſi vir cōſenſit aū
Sed neq3 cōſenſum niſi cāe ꝯſcius addet
Dicendū eſt igit̄ cōceptū q̄ dedit/addet
Ipe fidē ſpōſo/dubitataq3 ſcādala tollet
¶ Ceciliā dū ꝑma thori ſecreta tenerent
Cū ſpōſo legimus forti diuinitus auſu
Integra virgineū dū vult ſuare pudorem
Sponſo dixiſſe/iuuenis geatiſſime pādo
Sctūs crede dei mihi cuſtos angl's aſtat
Tangere polluto/me zelat/amore caueto
Permaneas et tu caſtus te diliget vt me
Credidit/ꝛ caſtū poſt firmat ſāguie votū
Maior nōne fuit auſus tibi ſpeſq3 maria
Credulus ipe tibi ꝙ vir ſanctiſſimus eſſet
Qōq3 dei tali caſu tibi numē adeſſet
¶ Feſta dies aderat/q̄ plebs ſua ſabbata ꝑ
Ergo more ſuo cū ſponſo ſpōſa/q̄eto (uat
Secreto q3 loco cōſedit/vbi ſacra legis

Dogmata colloquio ſecū pᵃiter referebant
Tū virgo intuitu ſolito plus ſupplice vul
Libráſ ad ſpōſū/ſimplex ꝯuertit/aitq̨ (tū
Clare ioſeph cui ſum dn̄o ſpōſata volēte
Eſt mihi ſecretū qđ pādere cōuenit/et te
Participem fieri/nos vno magnificemus
Ore deū/voto ſili rōne pariq̨
Spōſa potes dilecta loq̄ qđcūq̨ placebit
Audiſti iā crebro ioſeph/ſmoq̨ frequēter
Inter nos talis hitus/cito ꝙ veniet rex
Dux⁹ ſtirpe dauid/ppl'm ſaluare potēter
Et ꝙ cōcipiet puerū virgo/parietq̨
Iſrl'/hoc ꝯois deſiderat/optat et orat
Orabā nup̄ ꝛ ego paupcula que ſum
Et cinis et puluis/dū me diiudico ſolers
Ille m̄ cuius oculis hūiles placuerunt
Qui tollit p velle ſuo de puluere tales
Qui laſſo regem/panē veſtē dat egeno.
Qui facit vt ſteril' gaudēs fecūda domi ſit.
Grata/fatebor eni/ſic me reſpexit/et ipe
Fecit mag̃ mihi cui⁹ nomē bn̄dictū
Elegit gratis/ita crede ioſeph/ parituram
Me fore meſſiā cū virginitatis honore
Angelus hec mādata dei/iā ptulit ad me
Spūs ꝛ iā me guidauit germine ſacro
¶ Obſtupet ad ṽba hec ſbito grandeuior heros
Et refugit/q̄d ais/q̄s erit tecū oro deiceps
Tu ia me dn̄a/nō hoc ſum dign⁹ honore
Petrus vti vidit multi miracula piſcis
Retib⁹ incluſi/ſtupor exclamare coegit
Exi a me dn̄e/pctōr eni nimius ſum
Sic viduā legim⁹ orbaꝫ ꝙ dixit helie
Quid mihi q̄d ve tibi veniſti cōmēorētur
Ut peccata mea/puer inde me⁹ moreretur
¶ Corripit hic ſe vir thalamo ſolūq̨ reclu
Cor trepidū vario curarū fluctuat eſtu (ſit
Eſſet cū iuſt⁹ ſpōſam traducere nolens
Iniuſtū reputabat eni ſeducere talem
Scādala ſed metuēs voluit clā linq̄re/ſco
Iuſtus vtrinq̨ ſuo/ſecū dū tale volutat
Mētis litigiū/ſopor irruit/angel⁹ aſtat
Cōfortās loquit̃ ſacramētūq̨ reuelat
Clare ioſeph filiq̨ dauid nolito timere
Cōiugij ſed iure ſacri tibi iūge mariam
Natū q̄cq̄d id ē in ea de pneumate ſctō eſt
Cōcipiet puex/quē rite ih'm vocitabis
Ipe ſuū ſaluās ppl'm peccata remittet
¶ Uirgo puto vigil orabat p̄cibuſq̨ ſuiſq̨
Pro meritis ſpōſo data viſio celitus iſta
Suſpicione carēs ꝙ hō formauerit illas
Uoces/ſonus eni ſenſus ligat exteriores
Tūc vbi vult ſpirat exalto ſpūs/aures
Intellectiuas reſerans pulſis ſimulacris
Lumine diuino radiās ſecreta reuelat/
Uel de p̄terito p̄ſenti ſiue futuro
Ecce ioſeph diuinū aliq̄d de ṽgīne natuꝫ
Intra cognoſcit/ꝙq̨ eſt paritura ſalutem
Humani generis deitas vbi pādit̃ apte
Nāq̨ de⁹ delere pōt peccamīa ſolus
¶ Splēdida ṽginitas niueo ſplēdore re/ D
Anglico cōpar ꝯſortz amica ꝯcori (fulgēſ
Cuius ꝓpoſitū eſt nūq̨ ſenſiſſe/voluptas
Qualis ſit carnis tactu fedata pudēdo
Deſitat/angelica poſtq̨ mādata capeſcit
Ipi nāq̨ ioſeph aderat/cui talia fatur
Quid mihi q̄d vob almi ioſeph atꝫ maria
Quid cū cōiugio qđ plis cedit in vſum
Iura ne ſunt eius vr̄o cōtraria voto
Mutua nā duplicis fit ibi trāſlatio ſexus
Ergo cōiugiū vos vl' derelinq̄re oportet
Uel me/q̄ pacto fidei parebitis ambe
Uana ne vel mēdax fieret trāſlatio talis:
¶ Uana q̄dē minime fiet puriſſima virgo
Docta refert phroneſis ſupmi filia regꝭ
Deſup allapſa/pectuſq̨ amplexa iacentis
Blāda viri/nec erit mēdax nec copl'a vana
Legitimas inter pſonas diſpare ſexu
Mutua/q̄ dabit̃ in corpus vtrūq̨ ptās
Ac indiuidue morē vite retinebit
Nō ꝙ carnalē poſt hec pcedat in actum
Obſtabit votū/put eēt cernere/ſi que
Uirgo viro poſtq̨ nupſit cū ṽgine verbo
Preſenti/cōſtat/poterūt emittere votū
Mutuo/ꝙ carnale nihil poſt hec repetet̃
Imo cōditio cōſenſum ſi p̄it iſta
An lꝫ atq̨ decet/ſi nō p̄iudicet vſus
Et lex eccie laq̄os cauet atq̨ picla
Iure licēt aliq̄ fieri/nō expedit illa
Raro q̄dē fomes diuino nec niſi dono
Extinctus reꝑitur/et hinc cōuentio talis
Talis cōuictus q̨ magnū, rete pararet
Illecebris/faceretq̨ freq̄ns effringere vo/
Sꝫ neq̨ cōiugijs aliȷ̄s ſpiramie ſolo (tum
Edere vult,plē deus abſq̨ viro velut iſtic:
Edita iā crede eſt dicet̃ ꝛ hec tua ples
Cur: q: facta tue de ſpōſe corpe/q̄le eſt j
Iure tuū/ſemē ſctūs tibi ſpūs almū
Suſcitat in fr̄is vice/tu legalis haberis
Hinc pr̄ infantis nutritio ſola prēm te
Nō faciet/ſed nec ꝓprie cōmixtio carnis
Plaude ioſeph q: de dn̄o tibi fas erit olim
Dicere/filius ecce meus/diuinius oro
Quid ſublimius ꝛ p̄clarius attulit etas:
Fili⁹ atq̨ pater nūq̄d nō grādis amoris
Noīa ſunt/ꝛ p̄cipue pietatis imago:

Obligat hec te laus titulo fundata p̄rio
Infante cū m̄re ſua ſeruare deinceps
Cauſa nec cōiugij talis tibi p̄ua videt̄
Ut ſudore tui vultus tua pane fruatur
Uxor/ ⁊ illis ſis tu cuſtos fidus in omni
T̄pis articulo/ ſis teſtis virginitatis
Debeat ⁊ poſſit cui credulitas adhiberi
Proderit atq̧ tua trepidatio poſteritati
Cōcluderet q̄ tu iuſtus nunq̄ violatam
Duxiſſes ſpōſam/ puniſſes vindice lege
Adde q̄ in vobis yſaie verba valebūt
En hitabit/ ait/ iuuenis cū v̄gine/ ſpōſus
Spōſaq̧ gaudebūt: vos hi ioſeph atq̧ ma
Quid q̄ celād⁹ erat infātis nou⁹ ortus (ria
Cōiugis ob famā/ nā pfida qn̄ maloꝝ
Plebs iudeoꝝ puerū ſine ſemine natū
Crederet/ in nupte nec pceret impia matri
Adde/ ſathan fallēdus erat/ reliq̄s ego cās
Pretereo/ cur cōiugio iūgenda maria
Precipue tibi virgo ioſeph vir iuſte/ ſenil̄
Etas quē nodū frangit vel reddit ineptū
Curā de ſoboli cū m̄re/ laboris et exors
Non es/ nō fidei/ te nulla libido titillat
Ante q̇dē nec poſt ptū ꝯgnoſſe cupiſces
Uxorē/ nec enī templū temerare ſacratū
Effractis votis fas eſſet/ ⁊ vnica ples
Nec ſat erit nuptis cū virginitatis honore
Cādida v̄ginitas/ phroneſis dū t'tia fat̄
Aſſenſit/ ſonuſq̧ viri mox deſerit artus.

Diſtinctio quinta

Exurgēs ioſeph a ſono/ ſibi iuſſa pegit
Uxoremq̧ ſuā verbo p̄ſite mariam
Accepit/ nec eā voluit ꝯgnoſcere donec
Primo parit genitū nomēq̧ ih̄s dedit illi
Nō q̄ poſt ptū/ pcul hoc ꝯgnouerit ipſam
Donec enī negat hic tps q̄nq̧ futurū
Scādala ne tibi dent ſcripture redder̄ paſ
Cū paſſu ſtudeas doctoꝝ more p̄oꝝ (ſum
Angl's iſta ferēs gabriel ſi creditur eſſe
Nō horret rō/ cur nō vtriq̧ miniſter
Aſſiduus fuerit/ diſcretio ſpirituū dat
Et ſapor internus q̄ nō ſit viſio vana
Credo recēſenda ſunt v̄ba p̄ora mathi
Eſſet cū ſpōſata maria ioſeph pia mater
Ante ea q̄ꝫ cōueniſſent/ de flamine ſacro
Pregnās inuēta eſt/ inuenit vir ſuus ipaꝫ
Ut p̄us eſt poſitū/ q̄ ſit cōuentio talis
Neſcio/ ſi nō ſolennis ritus celebriſq̧
More ſue gentis/ velut in chana galilee
Affuit ipſe ih̄s ⁊ cū multis ſua mater
Letificans miro cōuiuas germie vitis

Que gens oro pbat clam m̄rimonia fcā?
Illa palā iungit/ igitur cōuentio talis
Dicit̄ hic acceptio/ nō iocūdius vllum
Cōiugiū/ ritu ve ſacro plus cōcelebrandū
Regia nobilitas inſignit nempe p̄entes
Iunge ſacerdotes/ p̄triarchas/ iūge ꝓphas
Progeniē veterē/ vicinos adde decenti
Letos pauperie/ gazas excipat omnes
Ipe dei timor/ his cultus ⁊ vict⁹ honeſti
Cōueniūt alacres q̄s ipe citauerat heros
Angelicis parēs monitis cū virgine votū
Uirgineū p̄us emiſit/ reuerēter adorans
Hac i m̄re deū/ dn̄aꝫ reputat/ neq̧ p⁹ hec
Fomitis illectu ſcit fas ꝯguoſſe ſacratam/
Se dat cuſtodē teſtem comitēq̧ fidelem
Littera tale canit/ cui cōcinit allegoria
Nō ſec⁹ eccie tu pap daaris vice chriſti
Spōſus p pcſtore pio/ violare pudicam
Crede nefas/ ſed eā te cuſtodire neceſſe
Diuina ſub lege datā/ vel cedere ſedi
Scādala ſubiectꝫ vl' ſciſmata ſi ſtat⁹ affert.
Senſim⁹ hoc hodie/ tpſq̧ locūq̧ notem⁹
Mille ſemel/ centūq̧ q̄ter/ ſeptēq̧ decēq̧
Orbibꝫ in ꝓp̄ijs phoebꝫ ꝯfecerat annos
Biſq̧ decē bis terq̧ dies pagrādo leonis
Julius in ſigno dederat/ tūc ſciſmatꝫ altoꝝ
Peſtiferi/ petrus de luna cedere nolens
Ejicitur ſede papali voce ſub vna.
Urbs dū cōciliū retinet cōſtantia ſanctū:
Balthaſar eiectus fuerat/ iā ceſſerat alter
Triceps hoc mōſtrū fuit vt ſunt cerberus/
hydra.
Unū nulla mō cōtentio rumpit ouile
Legitim⁹ ſupeſt ſpōſus/ paſtorq̧ creetur.
Unus in eccia cui totus pareat orbis
Uirgo tuis fac hoc p̄cibꝫ/ meritoq̧ potēti
Ipa tuo celebres gr̄iſſima/ ſpero q̄t annis
Fecūdo p̄lis cū virginitatis honore
Cōiugio/ ſpōſoq̧ ioſeph ſacrabit honores
Natali ne tuo ſic olim octaua dicata eſt:
Hoc p̄oz inſpira/ tali nos munere dotes
Alma redēptoris m̄r/ cui lege ſup̄na
Uir iuſtus/ virgoq̧ ioſeph cū v̄gie nupſit
Da celebrē dignūq̧ tuo pſoluere cultū
Cōiugio/ fac nos ablutis ſordibꝫ omnes
Poſſe deo iūgi/ fidei q̇ foedere puras
Deſpōſans aīas diuino germie cōplet
Mētis caſtus amor nomē nō iuenit vllū
Suaue magis penetrans liquefactis cor-
da medullis
Quā ſpōſi ⁊ ſpōſe ſalomōis cātica cantāt.
Uerū ſi fedis affectibꝫ obſita mēs eſt
Diſcrimē timeas carmē tā molle retractās

Plurimus aſt aīalis homo eſt/ſed ſpūalis
Rarioꝛ/hec prēs potuit mouiſſe prioꝛes
Hoc ne cōiugiū ritus pplaris haberet
Cōcelebrare ſacrū/tractare pudica pudice
Uix valet impurū vulgꝰ petulās ⁊ ineptū.
Inſanit gaudēs/furit iratū/mediū nil.
Sabbata neu cumules pplo/male fungit̄
Sobriꝰ eccleſie mos eſt/iō vetus illud (ill̄
Olim p druidū phano memoꝛabile tēplū
Carnoti/titulus cui virginis eſt pariture
Hōc mō cōiugiū celebri de moꝛe colēdum
Cepit/et exēplū deuotio ſancta ſequatur
Poſt euāgeliū miſſus ſunt oꝛdine recto
Exurgēs aūt ioſeph/exurgēſqꝫ maria
Miſſus mercurij poſt te lucia decoꝛo
Cultu plegit̄ ternū veneriſqꝫ ſequenti
Dat clerus/mediūqꝫ iouis nonꝰ obtiet vſꝰ
¶ Miro piſius tēplū/molimie ſtructū eſt
Annulꝰ eſt illic duplex/cui gēmula duplex
Auro cōſerit̄ tenui/q̄s virgo ferunt te
Cū digitis aptaſſe tuis/eſt addita zona
Incertū tibi vir ſi tradidit iſta ſubarrans
B ¶ Foelix cōiugiū q̄ ples eſtqꝫ fideſqꝫ
Eſt ibi res ſacra q̄ ſignat miſtica trinas
Cōiugij ſpēs/ſibi nā cōnectere noſtram
Naturam voluit eterno de patre natus
Illā ſuppoſitans/ideomata miſcet vtriqꝫ
Nubit ⁊ eccie ꝓprio/cū ſanguine xp̄s
Agnus in aſpectu fidei ſub oꝛigine p̄ma
Peccātis mūdi p̄uiſus moꝛte cruentus
Nubit et ip̄e deꝰ aīe quā grā foꝛmat
Dū fit vbigena fit virgo filia mr̄
Triplex cōiugiū/triplex pr̄iarcha figurat
Primꝰ abrā/pꝰ hūc yſaac/iacob alter/⁊ illi
Spōſaſ duxert̄ vos ſara/rebecca/rachelqꝫ
Cū lya/carbo tu ſara/rebeccaqꝫ multū
Diceris accipiēs/vitā ſignatis vtranqꝫ
Cōtēplatiuā rachel/actiuā lya ſignas
Ignis cū carbone facit iūctus velut vnū
Sic deitas carnē ſuccēdit ⁊ vnit/et inde
Exoꝛit̄ riſus yſaac/que plura recepit
A ſpōſo ſpōſa q̄ꝫ que ihus eccie dat:
Tot ſacramenta virtutes/dona beata
Hinc varie ſoꝛtis frēs/eſauqꝫ iacobqꝫ
Naſcūtur/bonꝰ hic ſimplex/ſꝫ eū ferꝰ alter
Perſeq̄tur ſp̄ bonitas odioſa malignis
Huicqꝫ iacob tot ſunt ꝟtutes q̄t p̄triarche
Extremi tu care ioſeph tu beniamin īfans
In p̄mo creſcēs diſcretio ſignificatur
Accuſans alias virtutes vt moderentur
Cōtemplatiuus eſt benianim/huiꝰ ī oꝛtu
Mr̄ obit ſpecioſa rachel/qꝛ deficit ip̄a
Mēs cōtēplantis/ratioqꝫ ſagax alienum

Tranſit in affectū/leuat ⁊ ſe ſe ſup̄ altos
Migrat in exceſſus/h̄ ſcit ſoroꝛ anagogia
Cōſpicit̄ clara caligo lucida nubes
Spūs effari ſecretū nec valet intro
Nō ſentit/ſcit id et docet/exp̄ientia ſola
Spūs ac aīa ſcindunt̄/magnificat vox
Eſt aīe/ſed ſpūs exultare refertur
Apte virgo tuū carnē ſecreuit vtrūqꝫ
Ignis ad exēplū q̄ diuidit etherogena
Iūcta ſimul mixtis omogenea cogit ī vnū
Nāqꝫ vides crudis vitrū/focꝰ elicit herbiſ
Hoc in calce ptꝫ/h̄ mlta liq̄mina mōſtrāt
Ignea/cōſcēdit ita thuris virgula fumi
Sic aīam q̄ ps hoīs terrena notatur
Coꝛpoꝛeis nexā mēbris vis cogit amoꝛis
Spiritui ſubſtare ſuo/volat ima relinq̄nt̄
Uniri totus diuino ſpiritui vult
Purus pura petēs/coꝛdis cōpūctio fontē
Lotio q̄ fiat emūdans crede miniſtrat
Feruida cū luctu lacrimiſqꝫ rigata ꝓfuſis
Hinc fit theoꝛicus exceſſꝰ ⁊ extat̄ alma
Quā praxis ſeq̄tur zelās op̄aſa ſalutem
Alterius/ſeſe tū circa plurima verſat
Pax intus trāquilla manet/qꝛ mēs ī idip̄ꝫ
Sepe redit/ſemp̄ oculis diuina tuetur
Celitus eternis a mōtib' irradiata
Ac op̄ando freq̄ūēs p̄meuā cōſulit artem
Rarū hoīm genus in terꝫ/o dixerꝫ hoc eſt
Angelica/hec vita ē/ſic eſt/ſed ꝓſpice tecū
Ignib' in medijs q̄d nā laurētius vſtis
Carnib' eloquit̄ q̄d nam vincētius egit
Quid ſacer obſeſſus turbis anthoniꝰ vrb̄
Alta q̄es erat illis in ſublime leuatis
Grā coꝛ ſtabilit ⁊ miro roboꝛe firmat
¶ Talis crediderim fueris tu virgo maria D
Dū poſt cōceptū/iude mōtana petiſti
Obſeq̄oſa ſeni cognate miſtica facta es
Martha/maria ſil' vna q̄qꝫ lya rachelqꝫ
Nōne ioſeph tractās op̄anſqꝫ fabrilia cre/
Deſr̄ ethereoſ hauſiſſe putādꝰ odoꝛeſ (hro
Dū ſibi certa fides/deꝰ eſt abſcōditꝰ inq̄t
Hoc in ꝟginei fructu vētris bn̄dicto
Qui fructus ſuus ē vxoꝛis carne creatus
Inde ioſeph pr̄ eſt q̄ſi legis iure vocādus
Et ihs eſt heres verus/nec adoptio ſola
Dat titulū hūc/ſecꝰ ē vbi p̄dit adltera ples
Abſqꝫ viri iuſto cōſenſu/dicere non eſt
Nō plē vir alat vl' eā ſuccedere ius ſit
¶ Eſt aliud qd̄ coꝛde capi neq̄at niſi puro
Effariqꝫ petit verbis ac oꝛe pudicis
Qn̄ cōiugij fit cōſumatio fiunt
Una carne duo/fit homo tanq̄ caro/totꝰ
Aſt in cōiugio qd̄ ſpūale vocamus

Deſipit ipa caro/deus et mens ſpūs vnus
Fiūt/et maior ac purior inde voluptas
Sentit/ꝗ̄ſto cōiuncta potētia digno
Dignior obiecto eſt/ꝑmat heu niſi ſarciā
Zelotes dn̄s ⁊ tot⁹ amabilis vltro (carnis
Spōſum vult aīe ſe tradere/ꝟbigenāqꝫ
Reddit/deliciaſqꝫ ſuas dignat̄ habere
Spōſam cātauit qlem ſalomonis ab ore
¶ Sed qres ſi cōiugiū ioſeph atqꝫ marie
Sit ſacrm̄ magnū te xp̄e figurans
Eccleſie ſpōſum/qꝛ copula nō fuit vlla
Carnalis/ſed carne deus cōformis habet̄
Eccie mēbris/an forſan carnea ples
Hoc in cōiugio ſignū ſuffecerit eſſe
Vn̄ fuit nexus niſi morte ſolubilis vnqꝫ
In quali nexu fit virgo puerpa/natus
Sic parit eccia nec virgo deſinit eſſe
¶ Porro velut mrēm dn̄s cuſtode carēte
Linqre nō voluit ſic quā plus diligit vnā
Eccleſiā remanere vetat/cuſtodis egētem
Primus q̄ pr̄ eſt ſpōſiqꝫ vicarius almi
¶ Ampli⁹ ipe dauid rex vxori ſunamiti
Caſte cōuiuēs quā nō cognouit amatam
Cōiugiū ſignat recte ioſeph atqꝫ marie
Nō tn̄ ex equo/nec eni volo crediderit qs
In ſpōſi gremio ſic cōuixiſſe mariam
Diſſuaſit fieri reuerētia debita matri
Tale aliqd plus ꝗ̄ formido libidinis vlla
Vel qꝛ adhuc iuuenis ioſeph eēt/nāqꝫ iu/
Ad qnqginta ꝓhibēt/ꝑducit̄ annos (uēt⁹
Infra qs poterat ptus velamen habere
Virgineus/nec ſic effetus ſi ſenio vir
Eſſet/et hinc vates iuuenis cū ꝟgine ōget
¶ Corrupto nunqd fuerat ſociāda puella
Que grādeua fuit ſoli cōmiſſa iohanni:
Quo mag' heluidi blaſſemū os crede ſpu
Ergo ioſeph r̄putaſſe ſenē fecer̄ ſēiles(cēdū
In ſe ꝟtutes/vel neu carnalis hr̄et
Suſpicio de te quicꝗ̄ carnale maria
Donec virginitas/tua fixa fidelib⁹ eſſet
Cordib⁹/inde mior ē mētio ꝺ ioſeph acta
Nō ſubito totā ſe mōſtrat grā mūdo
Nūc ſecus eſſe decet dū toto credit̄ orbe
Copula virginea vobis ſine labe fuiſſe
Mūda decēs/cauta/celeſti par et honeſta
¶ Heu ꝗ̄ diſſilēs hꝫ etas perdita mores
Moralis ſoror hic cōclamat qſo/cauete
Femineos fugite cōuictus/nā latet ignis
Interius viuēs/cur ſtuppa imittit̄ igni:
Credite qnetiā ſub religionis amictu
Seuit amor cec⁹ plus fallēs illiciēſqꝫ
Quāto puto turpē citius celare pudorem
Credit ſe ꝓmo tutā deuotio/ſenſum

Verba dat/⁊ geſtus/quib⁹ ē laſciuia iūcta
Ac ita paulatim fedo irretit̄ amore
Cū ſe flagitijs tradūt/pulſoqꝫ rubore
Horrida ↄmittūt meretrix q̄ n̄ aget effrōs
Nature iura dicūt nihil eſſe pudendū
Et libertatē reputāt ſi qđ placet audent
Vt pctā tn̄ celent/foris aſpa fingunt
Secta flagellātū docꝫ h̄/docuere begardi
Ubi tales olim dixere caninos
Sed neqꝫ cōiugib⁹ violari debet honeſtaſ
Hactenus hec/euāgeliū iam littera narret

¶ Sexta diſtinctio 3

Exurgēs aūt ipa maria/dieb⁹ in illis
In mōtana abijt feſtia/domū zacha
Dū ſubijt/meruit ab ea ꝯgnata ſalutē (rie
Vt reputo ꝓus accepit te virgo beata
Vxorē vir/ꝗ̄ cognate tecta ſubires
Et ꝗ̄ vētre tuo not⁹ fieret tumor vllus
Hoc tua poſcebat/hoc clari fama mariti
Nō ſi ꝑgnātē/ſi cōfeſtim parituram
Dū ꝓfeſſurus ⁊ dū nūmiſma/daturus
Solicitus voluit te vir trāſducere ſecum
Bethleē in villā turbis ⁊ frigore plenam/
Quid nona nupta tibi/qd delicioſa puel'
Nūc faceret iuſt⁹/dū lōgi⁹ inſtat eundū (la
Quō deſereret te ſolā/nec comitatam
Quid qꝛ paſca ſacrū vel erat l'adeſſe ꝓbabat
Qn̄ hieroſolimis mas quilibet eē tenetur
Ergo pōt ex his cōcludi ſufficiēter
Nō dn̄e fidus cuſtos/tantiqꝫ recenter
Cōſcius archani/dederit ꝑiter comitē ſe
¶ Prio petis tēplū/hinc affines viſere' cu
Fecūdos nouit q̄ bis duo milia diſtāt(ras
Vrbe hieroſol'is/vbi ſors ē beniami atq̄
Tott⁹ ē regni iude metropolis alma
Eſto/forte ioſeph cā qcunqꝫ remanſit
Nazareth/ipe tn̄ ꝓgreſſum virginis ante
Nouit/⁊ adiūxit cōſortia fida ꝑentū
Nō qꝛ formidet crimē zelotipus vllū
Sed dare ſoliuagis nō vult exēpla puell'
¶ O qli cū leticia/dulcedine quanta
Cordis deuoti/circūſpicit oīa templo
Etatis totos vbi flores virgo ꝑegit/
Crediderī ſocias vidꝫ hic/notoſqꝫ miſtros
Leuitici generꝫ/gerſonitas caathitas
Atqꝫ meraritas/⁊ mltos carne ꝓpinquos
Oia dicta ꝓus ſecū memorata retractat
Surgit adorato dn̄o quē magnificat/cui
Pleno corde pias ſatagit ꝑſoluere grates
Atqꝫ ſubit ꝓmū zacharie lumē/anilis
Occurrit cognata ſibi q̄ māſerat intro
Mēſib⁹ abdita ſex/⁊ vt exaudita ſalutis

Virgo tue vox eſt/mox exultauit in eius
Infans viſceribꝫ/implet elizabeth almo
Flamine/ꝓclamat magna cū voce puelle
Dicēs/tu bñdicta oēs inter mulieres
Sis foelix/fructuſq tui, vētris bñdictus
Atqꝫ hoc vñ mihi/domi ꝗ venerit ad me
Mr celſa mei: tua ꝓtinus ecce ſalutis
Auribꝫ vt vox facta meis/vtero meus īfās
Geſtiit exultās ꝛ gaudēs/plaude beata
Que ſic credideris in te qꝛ ꝑficientur
A dño tibi dicta/maria refert igitur ſic
Magnificat aīa deū mea/ſpūs almo
Jure ſalutari meus exultauit et altus
Ancillā vidit humilē/ex hoc ecce beatam
Me dicēt oēs/qꝛ magna potēs mihi fecit
Eſt in ꝓgenies reuerētes ſe pius omnes
In virtute ſua ꝑfecit magna potēter
Cordis ꝛ ipē ſui diſpſit mēte ſupbos
Exaltans hūiles/deponit ſede potentes
Implet et hic inopes/dites dimiſit inanes
Suſcepitqꝫ ſuū puerū iſrl'/vt mēoratus
Eſt pietatis ꝗs nr̄os ꝑdixerat olim
Ad prēs abraā cū ſemine iugiter eius
L ¶ Scire velim totis q̇d ꝟgo mēſibꝫ egit
Nāqꝫ tribꝫ māſit/q̇bꝫ et tu nutibꝫ viſus
O zacharia ſis cognata letus adepta
An ſcriptis aliqñ notas qð corde repoſitū
O q̇tiēs tibi ꝟgo ſenex ꝯgnata recēſet(eſt:
Lecto dū recubat/vtero ſenioqꝫ granata
Geſtoꝝ ſeriem/gaudet ſermone ſenectus
Sede ſedes humili ſuſpēſa loquēꝫ ab ore
Quā magnus dñs ꝛ ꝗs laudabilis oro eſt
Talia q̇ fecit nobis miracula ſolus
Jamiam nanqꝫ ſenex ſteriliſqꝫ puerpa ſio
De ſene/tu grauida es de ſolo flamie ꝟgo
Hoc eq̇dē noui/nō te referēte/tumentem
Nō vterū video/deus eſt ſecreta reuelans
Implet/q̇ cecinit vatū ꝑſaga prioꝝ
Plurima vox/veniet ꝓmiſſa redēptō plebs
Hoc zacharias hoc ꝛ ego depoſcere crebro
At tu nec dubiū ſoliti/ſit ꝗta videmus
Orandi virtus/bona q̄ plꝰ publica curat
Abſeq̇oſa deo/cuius mādata tremiſcit
Juſticiaſqꝫ facit legis/vitatqꝫ querelas
Orat dñ zacharias ꝑ vicis ordie ſanctum
Ponit ꝛ incēſum tēplo/gabrielis honorꝰ
Inſpicit vultus ꝛ vox audit/eundem
Exauditū eſſe/liguā dubitatio plectit
Obmuteſcit eni/plebs extra tota ſtupeſcit
Et mihi q̇s reputas tiōr affuit āgor ēt hor
Hōec miſteriū nutu talamoqꝫ r̄pādit (ror
Pādit vt e nob infans naſcet/ꝛ omne
Viuū nō bibet aut ſiceram/ꝟtꝰ ſed hdye

Splēdeſcēs in eo mirabilis vſqꝫ ꝑtēbit
Qui ꝗtū fuerit victu vel veſte ſeuerus
Noſti/ꝗs lucēs ardēſqꝫ lucerna potenter
Cōcepi vt cernis/in pctō tū/infans
Hic meus ex vtero ꝓmiſſus ſanctificari
Senſit in occurſu nr̄o q̇d ꝓtinus actū eſt
Sēſit ꝛ illuſtrata mei iubilatio cordis
¶ Multa mihi dicēda tibi cogta ſupſunt
Qualia diuinus doctor legiſqꝫ ſacerdos
Vir meus edocuit ritus cultuſqꝫ ſacratos
Nō decet in tēplo ſolis nos ſenſibꝫ vti
Mēte opus eſt o ꝗto ſub velamie ſignant
Sacrifici ritus ea q̄ nōdū patefiunt
Informes forma revolunt ꝗ ꝑlima mores
Nōne notat ſus luxuriā/ carniſqꝫ lutoſas
Illecebras/iō nr̄m nō cedit in vſum
Sic lepus et vulpis veſci ſic bubo vetat
Inuenit in veritis in cōceſſis rōem
Ad mores aliquā/q̇ſquis traduxerit apte
Miſtica ſunt veſtes/ornatus foederꝫ arca
Sic ars natura libros picturaqꝫ ꝑbēt
Multos/ſtolidus eſt q̇ nō ſedat vel ī vno
O ſi me ꝑſcos dñs reuocaret ad annos
Qualis erā cū me templi ſecreta tenerent
Quali me cura ꝗto ve ardore ſciendi
Tradiderim ſtudio/q̇dā ſcio/ꝑlima noſſē
Preſciat o iuuenis ꝑcū ſapia quanti eſt
Ne doleat ſenio/pigeat quoqꝫ tꝑis acti
¶ Aſt ſup ē magnū cariſſima magnificat
Sed ſupat laudes liguas ſupeffugit oēs
Quis dederit cognata mihi gratiſſia/natꝰ
Filius ex te dū fuerit cōplectar in vlnas
Attollā manibꝫ ac toto pectore ſtringam
Officio fungor gerule/figam oſcula frōti
Ludat ꝛ in gremio nr̄o ludātqꝫ coeui
Infantes tuꝰ atqꝫ meus/ſed fata ſenilem
Terrent/nō iō mihi ꝑſtolatio certa
Viue beata nimis q̄ ſis viſura qð opto
Pluraqꝫ dū fuerit etas grandeuior illis
¶ Huic deſiderio ꝯgaudet virgo benigne
Sit licet introrſus merēs/qꝛ ꝯſcia ſortis
Vētura eſt/mauult ſecū ſecreta tenere
Talia/ſcit qm̄ letis refouēda ſenectus
Aſt ſeniū morbꝫ/leſis nō leſio danda
Femia nec ꝑgnans ꝟbis onerāda moleſtꝫ
Surgit ad obſequiū cognate ꝟgo ferēdū
Affert ipa cibos cūctantē hortat ad eſum
Preguſtans hilaris ꝟbis vultuqꝫ ſereno
¶ Jāqꝫ dies natꝰ ſterili veniebat ad octo M
Certatim accurrit oīs vicinia plaudens
Ac de mōtanis iudea tuis ſil'aſſunt
Mirant/gaudēt/plaudēt/ꝛ vtriqꝫ ꝑnti
Forte tuis puerū virgo baiulaueris vlnis

Oſtentans alacri plauſu/vos cernite q̄ſit⁹
Eſt decor infantis/q̄ꝫ gr̄a q̄ꝫ gl'a vultus
Credo etiā ꝙ te grauidā cetus bn̄dicit
Hanc q̄ꝫ tuo iā vētre facit ieſus ipſe tumorez
¶ Et tu forte ioſeph aderas reduci cōitē te
Prebēs vxori/poſtq̄ꝫ tu ſyon in arce
Legis more ſacram/penthecoſten coluiſti
Felicē tali te cōiuge pleꝗ dicūt
Simplicitas aliq̄ ꝙ ſit tibi virgo colūbe
Moꝫ q̄ꝫ pudiciciā vultus geſtuſq̄ꝫ loquunt̄
Collaudāt/q2 nō vrit decor iſte videntū
Lubrica corda virū/ſed in ipſis tpat eſtū
Frigidus e facie q̄ſi ros ſpirauerit intro
Gaudia mlt'a nimis omni de pte pateſcūt.
Vox laudis/cordis iubilatio/carmē ⁊ hi⁊
O gabriel tua vera ptꝫ pmiſſio/mlt'i (nus
Gaudebūt eius natali/gaudia vite
Eius p meritis nobis ſunt ſpūalis
¶ Quis ne putas erit iſte puer dicūt/ma⁹
Nā dn̄i puero ſignis ſe mōſtrat apt; (ipo
Cernit̄ an pter naturā corpe robur
Aut aliq̄s forſan vſus rōnis in illo eſt
Vn̄ pater ſibi decātans ⁊ tu puer inq̄t
Perfectū pfecta decet formatio/mirus
Mira facit dn̄s/naturā gr̄a vincit
Vēdicat hic celi nil cōſtellatio iuris
Deſerti puer hic hoīem ſup incola manſit
Illa luce puer fit circūciſus/et ipſi
Dāt nomē zāchariē/mr̄ ſctā iohannem
Vult appellari/ſcripto pr̄ aſtruit illud
Spūs implet eū ſctūs/moꝛ ore ſoluto
Sit bn̄dictus ait dn̄s de⁹ iſrl'/hic nam
Viſitat et redimit plebē/cornuq̄ꝫ ſalutis
Erigit in nobis dauid ipſe domo/put olim
Ora ꝓphetaꝝ pdixerat ipſe ſuoꝝ
Hoſtibus ex nr̄is q̄ nos odere ſalutem
Cū prībꝫ noſtris eius pia gratia fiat
Atq̄ꝫ ſui ſancti teſtamenti memoretur
Iuſiurandū q̄d abraā iuraſſe daturū
Se legit̄ prēm ad nr̄m/nos q̄tinus illi
Serui ſancti iuſti libertate perenni
Hoſtis ab incurſu pulſa formidine ſim⁹.
Tu puer vates ſūmi vocitaberis/ibis
Ante ſuā faciē/calleſq̄ꝫ pabis eidem
Sicq̄ꝫ ſalutifera dabit̄ ſapiētia plebi
Et peccatoꝝ cōpleta remiſſio fiet
Viſcera p diue pietatis/viſitat alto
Nos q̄bꝫ exoriens/venit illuſtrare ſedētes
In tenebris/⁊ i vmbra mort; carcere ceco
Noſtros dirigere greſſus in limite pacis
¶ Virgo redit reſidetq̄ꝫ domi/ſecūq̄ꝫ retra
Nūc zacharias q̄ cecinit/mōq̄ꝫ varioꝝ (erat
Vocibꝫ audierat/apicē nec iota relinquēs

Cōfert corde ſuo/neq̄ꝫ paſſim q̄cq̄ꝫ reuelat
Aut huic aut illic/ſatis eſt vix cōſci⁹ vnus
¶ Viue bt'ē ioſeph cui miſtica tāta pate;
Preueīs obſeq̄o dn̄aꝫ/deūq̄ꝫ vocat te (ſcūt
Alter in alterius piter cōgaudet honore
¶ Quō vbigena/mēs fit docet anagogia
Nā ſctē mēti gabriel dn̄i nūciat/hoc eſt
Intim⁹ inſtinctus dn̄i ſuggerit/vt pitura
Sit verbū dn̄i/ꝙ virtus alta ſupmi
Impgnabit eā foecūdās germine ſancto
Synderesis cōſentit ei/vgo licet expers
Sāguis ⁊ carnis/neq̄ꝫ vir cognouerit illā
Vir ſuus eſt intellectus/vis cuius in iſtū.
Nunq̄ꝫ ptingit ptū/ſed ſufficit ipſa
Gr̄a vbigenā ſupmā reddere mētis
Particulā/q̄ ſedat ei paſſiua miniſtram
Cōceptus ē iſte tui/typus alma maria
¶ Aſt pars inferior aīe/q̄ non ita virgo
Que de ſe ſterilis ⁊ q̄ corrupta frequenter
Eſſe poteſt/te ſignat elizabeth apte
Parturit hec fructū virtutis rite iohēm
Dixeris eſt in eo q2 gr̄a/pſpice rurſus
Nūciat vt pgnans corrupte vgo ſalutem
Gaudet/ſolatur ita mētis portio ſumma
Dū fit vbigena/ptē deſcēdit ad imam
Letificans ipſam/cū moꝝ ple beata
Portio ſic maior venit obſeq̄oſa minori
Sic fert actiue cōtemplatiua iuuamen
¶ Porro ſi tātas pn̄tia virginis offert
Iocūdas dotes in vtroq̄ꝫ pente iohānis
Quid de te pclare ioſeph fas eſt meditari
Virginis in reditu totis ſex mēſibꝫ actum
Quoꝝ fine ieſus orit̄ q̄d littera tradit
Significatq̄ꝫ locū/referās q̄d gr̄a fatur

Septima diſtinctiō

Pax erat ⁊ mart; horrēda bella q̄erant
Preuerat auguſti iā q̄dragint duo/
Annis impiū/tot⁹ deſcribit̄ orbis (bus
Ipſius edicto/par talis tantaq̄ꝫ diui
Muneris eſt pdem a ſctis pmiſſa ꝓphetis
Quiſq̄ꝫ ſuā pgit vt pfitea̅t in vrbem
Inde ioſeph cū ſit iuſtus parere iubēti
Vult regi/q̄uis ſit flagitioſus et exlex
Hoc exemplari cōfundit̄ impba ceruix
Que ſubici renuēs errronea tradit in ipſis
Abſq̄ꝫ fide populiſ/ꝙ nec poſſeſſio iſtua ē
Nec regnū/q̄ſi ius nature gr̄a tollat
Certe vult dn̄s/iniuſtis tradere iuſta
Empia ⁊ regna q̄ transfert/tollit et addit
Vt placet/hec ſua p titulo ē p iur̄ volūtas
Munera ſed iuſti ſoli maiora capeſcunt
Cōiunx ſit licet ad ptū iā pxima pgit

Et grauidā ſuus oīno nō ꝑgrauat infans.
Alleuiat potius/geſtat ſe nanqꝫ gerentem
Bethleē intrarūt q̄ voce interpre panis
Dicit̃ eſſe dom⁹/ſecū cōſiderat alma
Mox fore ꝯplēdū/qđ dixerat añ micheas
Exiet ex te dux pp̄li in reget iſrl̄/eius
Fiet et egreſſus eterna a ſorte dierū
Sit nata licet expers ꝓprie rōnis
Diuina regit̃ que nunqꝫ fallitur arte
Hic nidos auis/inde fauos apis effic̄ ap/
Gratia q̄ꝫto mag̃ ad fines oīa/librat (te
Que ꝑſunt media/venit ioſeph: ꝛ dn̄s fit
Cirus ꝛ expoſit⁹ ꝑdēdus dēte ferarum
Scādit ad impiū moyſen ſbmerſio ſaluat
Bethleē ecce ioſeph veniēs/oracula ꝯplet
Sic a fine regit/vſqꝫ ad finē ſapienter
Gratia/fortiter atqꝫ ſuauiter ordine miro
Singula diſponēs/res oēs ad bōa vertēs
Hec tua ſpes/hoc cōſiliū/fiducia tota
Quicq̄d agas/aut ꝓponas/te dirigat/ora
Bethleē haud dubiū ē mr̄i tibi ṽgo ꝑ/
Mr̄no ex genere/diuerticulo tm̄ vtil (ꝑinq̄
Paupertatis amor facit atꝫ loc⁹ nimis art⁹
Et dat̃ exēplū q̄ nos mūdus ꝑmit iſte
Veſꝑ erat ꝑmā qđ dat p⁹ ſabbata lucē
Dicere quā domi ſolis ve diē ſolet vſus
Mēſe decēbrili: iani bis q̄rto kalendas
Se diuerticulo retrahit ſolamqꝫ recludit
Virgo/ioſeph cedit/felicē poſcit vterqꝫ
Partus euētū. de⁹ hoc vult: nec min⁹ orāt
Ac ꝓpe te virgo ſunt: ignis: balnea panni
Pro cunis ꝑſepe: tibi ſoli deus aſtat
Multa viri ſubijt vt fit meditatio mētem.
Mirat̃ q̄ nō ſentit faſtidia ꝑtus
Cōiūx: nec mōſtrat vllos plāgore dolores
Liuidus in facie color eſt/nec liuidus ore
Pallor vt in ꝑuidis: ſibi geſt⁹/greſſ⁹ alacr̃
Soluit̃ in leuē ſomnū lapſuqꝫ ſilenti
Cōplectiqꝫ ſacro demulcet pectus amicuꝫ
Gratia/quā diuinus amor genuit pepitqꝫ
Grat⁹ amor vel amās/hic gratia d̄r apte
Cui facies formoſa nimis geſt⁹qꝫ benign⁹
Veſtis purpurea/celeſtē os ſpirat amoreꝫ
Hec ſibi viſa loq̄ nō ṽba ſimillia: ſōno
Mirari nolito ioſeph: ſi magna potenter
Magnus ꝛ omp̄s vult atqꝫ pōt opari
Gratia nā ſuꝑ naturā/iudiciumqꝫ
Juſticie ſuꝑexalto/ſum fortior eius
Cōmuni lege/ꝓprias mihi cōdere leges
Jus reputo videas q̄t hꝫ miracula mūd⁹
Qualia nemo ſatis mirat̃/ſed ſolet vſus
Solis in raris laudē ꝑciū ve putare
Si celo terris ponto/cūctis et abiſſis

Inferior me tot: natura facit/facietqꝫ
Cur nō virgineū mihi fas erit edere ꝑtum
Quo dolor oīs abē: nec fract⁹ ſit pudor vl/
Sol radiū genuit/radi⁹ vitrū pētrauit (l⁹
Emicuit bott⁹/ruptū nil inde videbis
Porro iuſticiā ſine q̄ pax affore nollet
In terris/ꝑmū placādā noueris eſſe
Ipa tenax veri/ſua ſtat ſnīa mortis
In genus hūanū ꝑ crimine iuſta ꝑentum
Fiat ꝑuulus hic q̄ mox naſcet̃ oportet
Vobis iuſticia/ſapiēs/ſctūſqꝫ redēptor
Curas depone dn̄m bn̄dicito letus
Virginis inſtātē cōceptū ſignificare
Et potui ꝛ volui redimēs ꝑfectius ipam
Preueniēs caſum/q̄ꝫ ſit releuaſſe iacētem.
Tota fuit pulcra: nulli vnqꝫ obnoxia clpe
Abſit vt attrit⁹ ab ea ſpēs caput eius
Ante ea cōtriuit: peccati ſub pede fedo
Abſit ꝛ vt fuerit h̄ mēbrū demonis vnqꝫ
Gratia ſuppleo iuſticiā: quā ꝑdidit adam
Vir mihi maior ineſt: hꝫ oēs tollere penas
Nō ſoleā/nulla ꝑmet hāc anguſtia ꝑtus
Cur q̄r nulla fuit in cōcipiēdo libido
Interea ꝑagrat mediū nox algida curſū
Virginis/clauſa tūc porta ꝑdijt infans
Sermo dei omp̄s regali a ſede beatus
Mox pānis inuoluit eū ſola ꝛ pia mater
Preſepiqꝫ locat/ꝑbet latriam ꝑor illi
Vult infans ꝑmā nob̄ ſilem dare vocem
Lugubrē/vagit vagitū cuius vt audit
Soluit̃ a placido vir ſomno/let⁹ ꝛ intrat
Ad te ſctā parens: tibi colletatus adorat
Poplite deflexo: natū puerū dn̄mqꝫ
Stringit ꝛ ad pect⁹: tete tradēte fouendū
Deficit h̄ ſenſus: rō ſtupet/oīmeqꝫ mētis
Caligat lumē/dū te vir cernere tali
Conor in obſeq̄o/q̄d dicā neſcio: voces
Nullas inuenio: tua q̄ ꝑconia dicant
Nōne dei verbū cuſtodis/cernis ꝛ audis
Cōtrectas manib/attollis letus in vlnas
Sētiat h̄ qđ q̄ſqꝫ volet/mihi ſuadeo nul/
Inter dilectos dn̄i vixiſſe ꝑorē (los
Qui teneros xp̄i totiēs ita ſenſit amores
Pectore tu dn̄i recipis ſecreta Johānes
Sed ſemel hoc fruit̃ q̄tiēs hoc iuſt⁹ hōre
O bn̄dicta cohors/te ṽgo: ioſephqꝫ ihꝫ
Cōſociās/o q̄s ſpectacula tāta videre (qꝫ
Et ſi nō oculis poterit vel mēte fideli
Dū vos letificat ābos mō ꝑuul⁹ ortus:
Dū blāda flentē cura refouere ſtuderis
Paſtores celeri cōcurſu bethleē intrāt
Cōquirūt vbi ſit nou⁹ infans ort⁹ in illa
Ad diuerticulū veniūt: aut indice quoqꝫ

Inſtinctu ſigno ve aliquo diuinitus acto
Hic nõ grãde ſpec⁹ vbi bos aſinuſq̧ ligati
Sũt ad pſepe/medio ihus eſt reſupinus
Atq̧ voluminib⁹ ligat ipm faſcia ſtrictis.
¶ Heros miraṫ/fremitũ pmo ſtrepituq̧
Turbe aduẽtantis q̃ pulſans clamitat ãne
Femina ptuĳt intus/petim⁹ videamus
Dic nobis bone vir/ſi q̃d cognoueris ipe.
Nã ioſeph exierat ad eos/intrate videte
Rñdet/veniũt puerũq̧ vidẽt et adorant
Uñ ſit hoc vir paſtores interrogat/o vos
Felices aiunt/o tali ple beatos
Ois plebs plaudat/ppl'us cõgaudeat oĩs
Ecce qd angelica/pduxit viſio nobis
Uiſio q̃ qualis ve pcor dñ vir petit/oẽs
Enarrare volũt tãdẽ ſermo datur vni
Inchoat/ac puerũ certatim ẽ cura videdi:
¶ Fertilis et letus ad paſcua cãp⁹ abũdãs
Ad triplex miliare ſitus/grex multus ĩ illo
Quẽ vigiles dũ cuſtodim⁹ nocte pfunda.
Tpe ſolſticĳ q̃ ſol meat in capricorno
Angelus aſtitit/ꝛ lux circũfulſit in omnes
Clara micans tremim⁹/magq̧ pauore ſtu
Angl's ẽ nobis nolite timere locut⁹ (pem⁹
Ecce euãgelizo vobis gaudia magna
Omni p pplo/q: vobis eſt modo natus
Saluator mũdi xpus dñs dauid vrbe
Addidit et ſignũ nos q̃le videmus apte
Et ſubito facta eſt celeſtis multa cohortis
Militie vox/que dñm laudat/reſonatq̧
Gl'ia ſit celis dño/pax reddita terra
Humano generi q̃b⁹ eſt nõ praua volũtas
¶ Talia miranṫ hi q̃z venit ad aures
Sermo/ſuo cũcta cõſeruat corde maria
Cõſeruatq̧ ioſeph/ꝛ ſecũ audita recẽſent.
¶ Paſtores abeũt collaudãt glorificantq̧
Hibus his dñm q̃ cernere cõtigit ipos
¶ Credet forte aliq̃s/q; de grege mũera ce
Paſtor grat⁹ trãſmiſerit aut ob hõrẽ (tus
Diuinũ/vel q; fuerit miſeratus egentes
Nõ aurũ vt reges/ſed mel lac ſiue butirum
Uellera vl' nenda vel oues agnoſq̧ tenel/
¶ Et q̃d nos agim⁹: nũq̃d ñ glificare (los
Ac laudare decet dñm/cognitio maior
Eſt q̃bus indulta de xpi religione
Naſcaṫ nr̃o puer hic in corde/fideſq̧
Sit ſemẽ/ſit neuma pater/ſint gr̃a ſpeſq̧
Obſtetricãtes/aſt mẽtis portio ſumma
Immolata manẽs ſit mr̃ filia virgo
Dũ mẽs verbigena meditãdo ptur it ex ſe.
Diuinũ nouiter verbũ/ſuffecerit illud
Panniculis tegere ſi defuit aurea veſtis
Pro ſe fulget eni cultu nõ indiget vllo
Nõ tamen ornatũ reĳcit qñ datur vltro
Plus gaudet veſte q̃ verbis texta ſacris ẽ.
A ſolis q̧ ſi fuerit depicta polis
¶ Gr̃a multimode ptitur dona p omnes
Qualiter ingtos tñ accipe gr̃a culpat
Euoco te mortalis hõ rñde vocati
Gratia ſum/tibi cõtulerim q̧ mag videto
Tu redimẽdus eras/q: pditus exul ꝛ atre
Mortis in impio poſitus/ſed ſoluere ſol⁹
Hoc poterat pciũ deus/eternalis ꝛ altus
Quẽ fruſtra cape tentaſſes ſiue videre
Feci q; filis fieret tibi/tempe factus
Immẽſus mẽſus/ꝛ puulus atq̧ vidẽdus
Obĳciṫ tibi ſacco vr̃e carnis optus
Palpãduſq̧ datur/ſi formidabilis eius
Uiſa pus fuerat ſapientia/flagicioſos
Accuſans/ſi iuſticie damnatio terrens
Cõturbabat te/ſi deinde potẽtia ſeuis
Horrida tormẽtis formidine cõcutiebat
Iuſte damnatũ/nũc reſpirare memento
En ſapiẽtia fit infantia/fit q̃ſi nõ fans
Porro iuſticia damnaṫ/iuſticiatur
Ut ſoluat penas tanq̧ rea/criminis oĩs
Iudice me p me pſtratur ſumma poteſtas
Do legem iuſto vinclis aſtringo potẽtem
Deniq̧ cõcludo verbũ ſapiẽtis in ore
Uictrici datur ergo mihi de iure triũphus
Ois ingrate ſi nõ ſit gratia talis
Grata tibi/q̃d ſi multa maiora rependi
Paup eras/p te ditando diues egenus
Efficiṫ/mirũ ſi nõ ſunt ſufficiẽtes
Diuitie tales infinituſq̧ theſaurus
¶ Ampli⁹ efficio mens q; tua celica verbi
Eſſe põt ſummi ſctõ ſpiramine mater
Ue tibi/ſed raro ppendo ſigna nitere
Infantis nati virtutũ te q: panni
Faſcia nec religant diſcipline/nec in imo
Uis inclinari/nec te puero ſilẽm das
Uis altus diues põpoſus grãdis haberi.
O reſipiſce videns infantẽ/ꝛ vtrũq̧ pentem
Funde pces ad eos/pete natũ q̃ tibi natus
Eſt hodie/nec eni pueri mos eſt reminiſci
Ire rancoris/odĳ ve/nec impia fiet
Erga te mater pietatis/mater amoris
Nec ioſeph inuidus eſt/nullã pterere repul
Iuſticie ſi iudiciũ formidine terrẽs (ſam
Pregrauat appella/peta me/mea ſuſcipi⸗
Curia/ſalu⁹ eris/ſi te dãnauerꝫ vltro (et te
Prabũtq̧ tuã cãm ioſeph atq̧ maria
Immo tuas ihs accipiet p iudice pces
Dũ ſedeo ꝑpera/ſi ceſſero/clamor inanis
Fiet crede/meis etiã ſub legibus eſto
Uis tibi dem veniã pcens aliĳs veniã ꝫ da

Paſtores imitare gregꝫ cuſtos vigil vt ſis
Brex tuꝰ h̄ ſenſus ⁊ motus colligit omnes
Auribꝰ intende cordis/quid turba canoro
Celeſtis reſonet hymno/pter cane. vita
Cōcordat voci/non ſit ſimphonia diſcorſ
¶ Gr̄a plena ſat͡z hoīem monuiſſe putetur
Addidit/infantis dum circūciſio fiet
Cū lacrimis ⁊ cū valido clamore ſalutis
Nomē qḋ iħs eſt capiet/ſub luce ꝓpinqua
Quo ſine nulla p̄t͡z homini ſaluatio terris

s ¶ Octaua diſtinctio

Poſt ortū pueri fulgere dies ꝓperabat
Octauꝰ iam briſōtis p̄mo kalendas
Aſtāti tibi iuſte ioſeph ſic virgo locuta
Mi vir/mi dn̄e ſit circumciſus oportet
Infans iſte/ſuis vt fratribus aſſimilet̄
Legibus aſtrictos vt ſaluet lege ſub eſto
Quāuis ſit dn̄s nō legi obnoxius vlli
¶ Dixerat et faciē detorq̄t virgo benignā
Ad cunas nati/leui q̄bꝰ ipſe ſopore
Forte quieſcebat fili ſuauiſſime dixit
Iā fundēdus erit ſanguis tuus/atq͡z tenella
Ultro p̄ſcindēda caro/nudaberis acri
Vulnere ſauciꝰ/⁊ frigus tolerabis iniquū
Undabit lacrimis facies ſpecioſa/dolenti
Vagitu/ſimul ⁊ valido clamore replebis
Aures aſtātū/meme penetrabit acutus
Plangoris gladius/mr̄naq͡z viſcera rūpet
Parendū tn̄ eſt/fuerit quecunq͡z voluntas
Abba pr̄ tua/tu mō mi vir ſctē miſtros
Accerſi legis. fiet nec erit mora crede
Rn̄dit iuſtus tremula cū voce/tremorē
Incuſſit luctus/quo fit turbatus/amate
Uxoris pueri matriſq͡z vicem miſeretur
It merens ſecū meditādo plurima voluit.
¶ Aſt poſtq̄ȝ mr̄ cuȝ ſolo clauſa remanſit
Cū lacrimis totas vbiſq͡z relaxat habenas
Quid loquar aut ſileam. qn̄ puriſſime fili
Innocuū ſine peccato te cerno reatus
Hūani lucem generis/maledicta parentum
Primoꝝ noxa potuiſti cōditor alme
Ne caderēt ſeruare priꝰ vl̄ vt hi cecidiſſent
Nunq̇d nō poteras aliter ſuare cadentes
Sāguine q̄ȝ geniti penis ⁊ atrocibus eius
O gabriel memini mihi te dixiſſe ſalutem
Ecce dolore p̄mor/oīs q͡z criminis expers
Diras peccati tenero fert corpe penas
¶ Aſt ita vult fieri/q̄ ſum ⁊ q̄ murmura ʒ
Velle ſuū dederī quāuis dolor vrget ama/
Ex torquet q͡z meo molli ſuſpiria corde (rꝰ
t ¶ Soluit interea pueri ſopor hic adaptꝰ ⁊
Paulū palpebris lucē q̄rens ꝓpe cernit

Aſtantem matrem vultū que ꝓtinus eius
Inclinata petit delibans oſcula fronti
Dat lacrimas q̄bꝰ ipſe ſuas immiſcuit infās.
¶ O cor duriciē ſolidi ſupans adamantis
Qḋ nō emollit tante pietatis imago.
Affore virgo notās horā qua tradere oȝ
Exhibet efferi/nomē q͡z Jeſus datur ipſi
Premonet id mr̄/ſibi dixerat anglus ante
Dixerat atq͡z viro/fieret q͡z cauſa ſalutis
Dulce iħs nomē. Exq̄ tu virgo ſubortas
Cōpeſcis gemitus/cor contēplatio ſurſū.
Sbleuat/⁊ gaudes toto orbe vēire ſalutē
Gaudia cōpēſant paucos eterna dolores
¶ Romani veteres poſuere ſalꝰ tibi tēplū.
Vera ſalus iħs eſt/ſine q̄ ſaluabero nemo
Vexillū fuit h̄ nomē tibi paule ꝑ orbeȝ
Cuius ſunt fidei ſtrati virtute rebelles
Eſt cordis iubilus iħs/exultatio mentis.
Eſt q͡z triūphale nomē vincens ſceleratas
Peccatoꝝ acies Jeſus ergo mihi iħs eſto
O dignare/ſalꝰ tua ſum mihi dicere ſeruo
Nomē ad hoc iħs in celis terris ⁊ abyſſis
Cūcta genu flectūt/tentatio diffugit oīs
¶ O celebrāde ioſeph/cui nom̄ tl̄e reuelat
Angelus in ſomnis/q̄tiens nomē iħs ore
Suaue tuo ſonuit/verbo dū faris amico
Sepe ſibi quāta dulcedine cor recreatur ⁊
¶ Gr̄a nature dn̄ans/hodie bn̄dicit
Anni p̄ncipio/ſunt hec encenia nobis
Magna nimis/nō q̄ ſolita ē p̄bere viciſſiȝ
Vana ſupſtitio/nobis mō gratia donat
Valde ſalutiferū ſacro cū ſanguine nomē
Ergo redde vicē p̄be ſibi qḋ petit a te
Tanq͡z tuū cor crede petit/cor trade petēti
Quis neget ingratus donatū/nēo retractȝ
Cara iħs cordis poſſeſſio/ꝑs bn̄dicta
Adijce q̄ thronus meꝰ in q̄ gratia verſor
Eſt puer iſte iħs/cꝰ gerulus ioſeph aſtat
Accedas ad eū pete me ſecurus ab ipo
Aude/q̇d refugis incredulus eſſe caueto
Flecte genu cordis/ſit ſimplex/ſitq͡z fidele
Pacis amās hūile/dn̄i qḋ verba tremiſcat
Tale cor iplere mihi credito mag̃ voluptaſ v
¶ Forte ioſeph meditās q̇d circūciſio ſignȝ
Myſtica/q̄ cordis reſecare ſupflua nouit
Incircūciſū nā cor vetat eſſe ꝓpha
Mente videt/qm̄ lugēs cōtritio cultrum.
Seu cōpūctio fert moral/⁊ alma ſacerdos
Gr̄a/mittit eā vicioſos radere mores
Morū q̄ pacto/poſt hāc videt allegoriam
Errores gladio fidei/p̄ſcindere cordis
Altior ⁊ potior eſt circūciſio qualem
Intellectus agēs in nobis efficit vtens

Abſtractiua vi/quaſi celte vel enſe ſecādo
Materie ptes vt ſpūale ſeorſum
Separꝫ/ꝛ fantaſma loco fātaſmaqꝫ motu
Intro ſuſceptū denudans materiales
Abſtrahat a formis vi forti cōditiones
Sicut vbi/qn̄/q̄ntū/vel quale relatum,
¶ Verū abſtractiua vis hec hebetata fre/
Reddit̄ a carne/ſꝫ eā meditatō feruēs(q̄nt
Vt cos exacuit .ſi circumciſio duplex
Facta prior fuerit/quā mos dat allegoria
Exēplar dignū factor ſtatue tibi monſtrat
Ex ligno īformi pulcrū q̄ format agalma
Adijcit ipe nihil/fit ibi detractio ſola
Partꝫ multiplicis formoſa reſultat imago
Sic q̄ſi materiā cui pulcrā vis dare formā
Entis fantaſma cōfuſum vel vn̄/quale
Corde tuo facile retines/ꝛ qđ prius intrat
Accipito/nihil addideris/ſpēs latet intro
Eradas facito quicq̄d pfectio non eſt
Entis in hoc ꝟbo cōcluſū/qđ vag⁹ affert
Secū cōceptus/ vt dicimus eſſe creatum
Eſſeqꝫ dependēs/cui iūcta potentia tps
Aut priuatio ſit/vbi/quale/relatio/q̄ntum
Hec abſtractiue virtutis diſtrahe celte
Protinus erūpet entis pulcerrima forma
Cortice purgata/deformi/nuda remotis.
Turpib⁹ inuolucris/oīqꝫ qđ accidit enti
Cōſpicies ꝙ ſit vnū purumqꝫ neceſſe
Eternū/nec hn̄s aliq̄d cauſabile rerum
Principiū finis/exēplar/forma/ſigillum:
Cōceptus tn̄ hic vel imago viſio non eſt
Clara/ſed abſtracta q̄ſi circūciſa p omne
Qđ notat impfectū ſi nudaueris entis
Nomen vt edocui/ꝓprie tūc cōuenit vni
Supmo ſoliqꝫ deo/diceſqꝫ qđ hoc ens
Eſt infinitū pelagus ſubſtantia dictum
Nomē ſigt idē tetragrāmaton aꝓpriate
Nā neqꝫ reſpectū gerit ad res q̄ſqꝫ creatas
¶ Hec cōtēplat⁹ ſecū ioſeph/eſtio ī ſpōſaꝫ
Vult fore pncipem/q̄d nō cōmunicet illi
Doctior illa q̄dē ſup his ea cōpbat/addēs
Abſtrahit enſ vt a iſdū mēs ſibi forat agal
Sꝫ capit ipa bōi formā dilectio q̄ nō(ma
Permanꝫ itra ſe/ nec imagie ſiſtit̄ entꝫ
Cōcupit ire foras/in amatū ſe ſibi pſus
Vult trāſformari/vult ſe trāſfūdere totam
Fortꝫ eni q̄ſi mors amor ē vt flāme⁹ ignis
Ac velut accēſa rutilans fornace liqueſcit.
Aurū/fitqꝫ potēs oēm trāſſumere formam
Nec ꝓpria ſiſtit/ſic mens ignita ſupno
Cū deſiderio ſemp liquefata mouetur
Donec fine boni pmo requieſcat amato
Eſt eq̄dē bonitas hec fornax ſpūalis

Illius ignis quo debet ferueſcere tota
Mens in amore dei/q̄m ſolus bon⁹ eſt/et
Hoc nomē bonitas ꝓpriū ſibi qđ ihs apte
Denotat excelſo demiſſum nomē olympo
¶ Ordine pcedūt amor ꝛ rō quaſi verſo
Ens ſibi cōſimilat rō/ſed amor fieri vult
Ipe bono ſilis/notat h̄ puto carmē amorꝫ
Dilect⁹ me⁹ eſt mihi/ſum ſibi/cōſilamur/
Intellect⁹ enīꝫ mihi ſe/ſꝫ amor ſibi me dat
Sed nec amor/mot⁹ ē diſcurſiuus vt eſſe
Vult ratio/ſatis eſt vno ſi ſiſtit amato
Tūc reqͤs ſibi tūc ſomno plaſmata q̄eſcit
Se pmit in ſolido cū toto pōdere cētro
Ergo potēs fit circūciſio vim p amoris
Iūctus ſi fidei ſit amor virtus rōnis
Nō ita laudatur/qꝛ cōquiſitio ſenſum
Multos ī reprob̄ dedit/ agnouiſſe dabat̄
Qđ de⁹ ens pmū/ꝙ mēs ſup oīa pſtās
Glificare tn̄ meritas nec reddere laudes
Nō latrie cultū hn̄ viuendo voluere
Quin libertatem ſibi detrahere docentes,
Ingrati/ꝙ cū fato parere neceſſe
Aut ꝙ fortuito flnitarent oīa caſu
Legib⁹ orba dei mores idcirco nefandos
Ac execrādos pulſo fecere pudore
Flagicitoſa ſui cordis cōmenta ſecuti
Functi fine malo/ſꝫ amor ſtudet obſeq̄oſ⁹
Eſſe deo/refugit ſcrutari plima credens
Cōteſtāte fide de⁹ eſt qđ liber et omne
Qđ volūt fecit celis terris ꝛ abyſſis
Quo ſine nec paſſer cecidit/nec ab arbore
Hic pr̄ eſt nr̄ merces q̄rētib⁹ ampla(ram⁹
Quāuis ꝓpter ſe ſit tot⁹ amabilis vltro
Iſta fides ſe ſimpla bono defigit ī vno
Sit licet in firma rō/ſit deforis/ intrat
Intima fortis amor dilecti fidit/et audet
Supmū nec iā penſat dn̄m ſed amicꝫ
¶ Aſt alijs tātus rōnis tantus amoris
Erga diuina defectus/ſpūale
Nil capiūt/vita merguntur cōpare brutis
Cauſat ꝛ hāc freneſim carnal' vir⁹ amoris
Qđ reputant aīas vel nullas vel pituras
Noſtra tn̄ qꝛ vis intellectiua capax eſt
Numinis eterni/cōcludit ppetuaꝫ ſe
Credit ꝛ indignam ſe carnis ſternere legi
Hoc aperitur ſi ſit circūciſio cordis
Precipue p canteriū celeſtis amoris
Additus ꝛ ſi ſit luct⁹ lacrimoſus ꝛ vngens
Et cur dulcorans qđ cōſolatio linit
¶ Iā ſatis ē dn̄a ioſeph itulit/ecce p orbē
Neſcio/q̄s rumor audit̄ video q̄d ſit
Orta q̄dē ſup aduētu vaga fama magoꝝ
Prepetib⁹ pēnis nūc hac nūc euolat illac

Interea dat lac puero/dat balnea mater
Nodũ erat in carne pueri durata cicatrix
Preputij/pellis hec portio ſciſſa refertur
Terris manſiſſe/negat hoc alius/qꝛ xp̄us
Inqͥt ſurrexit cũ carne ꝛ ſanguine totus
Totũ q̄cq̄d erat nos ſurrexiſſe fatemur
Integrãs hoīs naturã/pellis adempta
Si cruor effuſus/ſint talia/crede reſũpta.
His ſup atqꝫ alijs ſenſus ſit ſobꝛi⁹/et tu
Dic ita qđ fidei pietas nõ deroget vlla
Cõſiliũ tale dat littera/deinde ſubinfert

y

Nona diſtinctio

Urbe hieroſolima/iudee regia ſedes
Ac ſtudiũ legis/tẽpluq̃ꝫ iure colẽdũ
Extitit a docti ſalomonis tp̄e regis
Nũc alienigena ſua ſceptra tẽbat herodes
Unñ iacob pr̄is oracula vera videtur:
Deſup aduẽtu meſſie gente cupiti
Venerat ille q̄dẽ/gentes regionis eoe
A balaam docte q̄ iob memoraꝝ amicus
Qui maledicta parãs ſup iſrl̄ addere/ v̄tit
In bñdicta/potẽte dei virtute coactus
Et iacob hic cecinit orieꝝ ſtella refulgens
Stella fuit formata noui p̄nũcia regis;
Cõſpiciũt illã reges/veniũt/ꝛ in vrbe
Sancta dũ ſiſtũt/conq̄rũt/eſt vbi natus
Iudeoꝝ rex:hec vrbẽ queſtio turbat
Te pturbato nimiũ crudelis herodes
Iugiter anxia fit dñandi ſeua cupido
Et qualis rector vrbis tales habitantes
Vel ſunt vel fingunt/rõem plebe req̄ras
Inuenies nullã/vẽto ẽ plus mobile vulg⁹
¶ Turba ſacerdotũ/ſcribarũq̃ꝫ agmie mlꝫ
Cõmoniti veniũt/ꝛ dãt reſpõſa petenti(to
Naſceꝝ xp̄s in iude bethleem vrbe
Sicut diuina deprompſit voce micheas
¶ Auxilio nimis hũano q̄ fidere q̄runt
Perdũt diuinũ/fit in vrbe recõdita ſtella
Deforis inſpiciꝝ/reges pcedit ad vſq̃ꝫ
Clara domũ ſupra pueri cõſiſtere viſa
Cõgaudẽt valde/crudelis clã p̄us ipis
Rex accerſitis fallax cõdixerat ite
Querite de puero/vt veniẽs deuot⁹ adorẽ
Mẽtiris/fraus ficta tibi/nã pdere q̄ris
Nõ colere infantẽ/ſic ſe pquirere verũ
Fingit ypocrita/vult expugnare reptum
¶ Inueniſſe ioſeph paſtores littera tradit
Mẽtio nulla fit hic/ſed q̄liter hui⁹ honorꝫ
Hui⁹ miſterij mãſiſſe putabitur expers
Preſertim reges/qꝛ nõ ceſſere repente
De reditu vetito nã ſomnis viſio facta eſt
Quid qđ muneribꝫ erat aptus ſuſcipiẽdis

Atq̃ꝫ recõdendis/an ſola relicta videtur
Mater cũ puero/q̄ñ vaga fama p vrbem
Inſonuit totã/reges veniſſe potentes
In dromedarijs in pulchro ꝛ diuite cultu
Quid ꝙ fortaſſis p̄grandis fulgida ſtellã
Viſa fuit multis/ſigno q̄ ſtella pacto
Materiã reditꝰ ũ fuit formata p̄orem
¶ Tãtos nõne ioſeph tecũ miraꝝ hõres
Nunq̄d nõ matri cõgaudes triſticia paſſe
Mlt̄a p̄us/puto q̄d vult hec veneratio q̄/
Rñdet virgo vates memorata p̄ores (ris:
Mi vir/mi dñe/ſaluãdas credito gẽtes
Et ſua pfundꝫ fidei luſtratio corda
Primitie veniũt/inter miracula nullũ
Maius p̄dictũ eſt/totoq̃ꝫ implebiꝝ orbe
Fiet ꝛ eccīa de gentibꝫ/aſt ſinagogam
Magna p pte cecabit deuius error
Diuitias reges ꝛ opes cumulare cupiſcẽt
Addẽt ornatus tẽplis cũ dotibꝫ amplis
Plurima dõa ferẽt/q̄ miſtica p̄la docebũt
¶ Nox venit ꝛ iuſtũ ioſeph admiratõ grã z
Mẽtis i exceſſũ rapit/vt ſecũ meditaꝝ dis
Seclusus ſol⁹ humili caſtoq̃ꝫ cubili
Cõquirit ſi forte magi ſtudio rõis
Edocti veniũt/vel tractu legis in aſtris
Nã duxit eos radiãtis ſtella nitoris
Diciꝝ anne magus magicas qꝛ nouerit ar
Decidit in ſõnũ ſenſim dũ talia pẽſat(tes
Viſa loq̄ grãdeua parẽs natura/decoꝝ
Aſtriferũq̃ꝫ caput illi qđ ſignifer ornat
Circul⁹ atq̃ꝫ orbes ſeptẽ/totidẽq̃ꝫ planete
Cõtinet hec vtero cũctarũ ſemina rerum
Semina ſunt elemẽta ſibi q̄ tpat/et que
Influa cõciliat vis celi/mixta pinde
Profert aſſidue ſpẽs diſtincta p omnes
¶ Noli clare ioſeph dubiã deducere mẽtẽ
Querẽs forte meis ſi feci viribꝫ illã
Que ſtetit hic ſtellã/ſi me ductrice magoꝝ
Venerit iſta cohors rõnis lumine fiſa
¶ Scito tale nihil celis vel in aere geſto
Funereas cognoſco meũ formaſſe cõetas
Flãmiferaſq̃ꝫ faces ſilẽs radiãtibꝫ aſtris/
Quas admirãtur ſubito p inania labi
Huic alius mot⁹/huic pduratio diſpar
Nũc circa puerũ/nec denego/p̄lima fiunt
Que nr̄as ſupant leges/pquirere cauſas
Non nr̄m/dño parere neceſſe iubenti
Sed neq̃ꝫ nob eſt hoīm ſubiecta volũtas
Libera nũc illuc nũc huc cõuertiꝝ vt vult
Idcirco leges neq̄t expientia certas
Colligere/hũanos dũ ſub me reſpicit act⁹
Cur:qꝛ nec celũ nec ego cauſauim⁹ illos
Iũge ꝙ humanus ſupra me finis habeꝝ

Nr̄a dicta beans/ad quā dux gr̄a ſola
Nō ego/nec media diſponere ſufficiēs ſuꝫ
Aſt aliter fuerat hominis formatio p̄ma
Nam nemini/ꝑ cūcta ſibi dedit officioſaꝫ
Me dn̄s/iuſſit illi poſt eſſe rebellem/
Sed maiora dedit valeat ꝙ̄ noſtra ptās
Dū reparare placet/ꝛ eā vult eſſe redēptaꝫ
Miſteriū fateor/hoc neſcio/nā ſua reges
Nō mea ſtella trahit/pepit ſine ſemie ꝟgo
Abſqꝫ dolore carēs/paſtoribꝫ ꝛ data lux ē
Rome oleū fluxit/cecidit pacis mō tēplū
Nō meus hic terris/nō celis inditus ordo
Gratia me ſupeſt/illā pete/ꝑdoceat te
¶ Nec inter ſomnꝰ elabit̃/ꝛ ioſeph oēm
Peruigil vxori ſeriem docet/atqꝫ retexit
Viſa ꝓbat/roburqꝫ ſuo ſupaddidit ore
¶ Poſt hec legitimū dū tp̄s adeſſe dierū
Quos q̄draginta numerat lex/ſenſit labor
Iam pueri/ſpōſo loquit̃ noſti qꝛ tēplū (tu
Nō ſine muneribꝫ nos viſere cōuenit/īfās
Eſt eteni p̄mogenitus/redimat̃ oportet
Nō qḋ eū vel me legis cenſura coartet
Spōte placet ſubdi/fiatqꝫ oblatio nr̄a
Paupibꝫ ſiliis/mores humiles doceamus

¶ Diſtinctio X

RE ſpōſum ſymeū accepit deſuꝑ olim
Nō te mors rapiet niſi xp̄m videris
Xp̄us vbi venit q̄d gr̄a ſuggerit audit (aū
Nr̄a celeſtis radians bonitatis imago
Ecce ſuū venit ad tēplū dn̄s dn̄ator
Iuſte ſenex timorate dei/quē ſp̄us implet
Interno afflatu/fac occurras venienti
Vlnis accipito puerū/bn̄dicito dicens
Dimittis dn̄e me nūc in pace/ſecundum
Verbū ſcē tuū/qui ſum ſuus tuus alme
Nanqꝫ tuā ꝓpriis oculis nūc cerno ſalutē
Siue ſalutare/qḋ cunctoꝝ pp̄loꝝ
Ante paras facieꝫ/lux gentibꝫ alta reuelās
Iſrl̄ ipe tue laus eſt/ꝛ gloria plebis
¶ Mēbra ſenex ergo ꝙ̄uis lāguore ḡnata
Corō vigēte mouꝫ/tēplū petit ornat ouan
Nūc ea/nūc illa loca tēpli/ſuadꝫ alacrꝫ (ter
Sic faciant aliȷ̄/qꝛ mox veniet dn̄ator
Proſpicit ex aditis tēpliqꝫ ꝑ atria/qn̄
Promiſſus veniet/vidit ꝓcedere tandem
Betbleen ex vrbe te ꝟgo ioſeph pueruqꝫ
Agmine cū ſctō vicinoꝝ atqꝫ pentum
Sp̄us ex tēplo ſanctus ſibi ꝑdidit/hic eſt
Exilit/ꝛ iubilat/nō ſe capit/atqꝫ iuuentus
Eſt aquile viſa/mens in dn̄o renouatur
Turturis illic par duplicatus ſiue colūbe
Pullus ꝓ puero datur/huic q̄ ſacrificatur

Obtorto colle guttur dirūpit̃ vngue
Sanguis ꝛ effuſus diuina altaria tingit
Pluma veſiculaqꝫ cineres mittūt̃ in atros
Vidit ꝛ īgemuit noua ꝟgo puerꝑa noſcēſ
Paſſuri hāc pueri ꝓ nobis eſſe figuram
Infantē redimēs vir ciclos quinqꝫ dediſti
¶ Forte ſacerdotū ſancta de ſorte beati
Tūc aderāt cū te puero venerāde iohēs
Vir zacharias ꝛ olim ſterilis ſua cōiunx
Venerat anna ſenex octagenaria vates
Deqꝫ Ieſu cūctis multo ſermone loquunt̃
Intulit ꝛ ſymeon tibi matri virgo maria
Voce ꝓphetali/poſitus puer iſte ruinam
Eſt in multoꝝ/multiſqꝫ redēptio fiet
Iſrl̄ ex pp̄lo/ſed erit cui dicere contra
Cōtinget ſignū/gladius trāſibit acerbus
Crede/tuā mr̄ aīam/ſic corda p̄tebunt
¶ Singula corde ſuo retinet Ƛgoqꝫ recen
Dictaqꝫ fctā ſil̄/cū letis triſtia cōfert (ſet
Tuqꝫ ioſeph/nec eni memorē nō eſſe dece
¶ Mos erat i tēplo diſtictꝫ ſedibꝫ vti (bāt
Virginibꝫ nuptiſqꝫ peto q̄ ſede reſedit
Virgo dic tali/puto nuptis aſſociatur
Ipa humilis ſecreta tegēs/ꝛ elizabeth illi
Cōſignare locū ſatagit cognata ꝓpinquū
Cōcordāt aliq̄/fors quaſdā liuor inurit
Diuitias reputat ſolas plebs mlr̄a colen
¶ Pꝰꝙ̄ ꝯplerūt legē ioſeph atꝫ maria (das
In tēplo ſyon/redeūt ad nazareth vrbem
¶ Querit eūdo ꝓut ſit cōſolādo laborem
Vir puerū ꝓpriis vlnis ad pectora geſtans
Faſciculū veluti mirrhe/q̄ſi cordis amorē
Quid ne putas dn̄a ſibi vult dictū ſymeōis
Hic erit in ſignū cui cōtradictio fiet
Preſertim qꝛ ꝑdixit mihi viſio certa
Qḋ foret iſte puer pp̄loꝝ cauſa ſalutis
Mi vir/mi dn̄e viciȷ̄s cōtraria virtus
Virtus in medio rectū tenet/aſt vicioꝝ
Sunt torta extrema/falſi cōuentio nulla
Cū vero/nec q̄ fidei natura capeſcit
Nec videt inflatus oculus/nec crimie lip
Signa petit iudea/placet ſapīa grecꝫ (pus
Stulticiā verba/reputabit grecia chriſti
Signaqꝫ q̄ faciet/iudei ſcādala dicent
Si de corporeis ratio vix redditur vlla
Ni deus illuſtret/capiet celeſtia nemo
Infans iſte dei dicetur filius/o quot
Philoſophi ſimul et iudei tale videntes
Corpus qḋ peperi/qḋ nos geſtauimꝰ ābo
Dicent/q̄d cū carne deo/q̄s filius illi
Eſſe pōt/cū ſit ſimplex eternus et vnus
At cū dicet̃ de virgine natus/et abſqꝫ
Cōtactu cuiuſqꝫ viri/qꝛ vagiȷ̄t infans

Lac ꝙ el dederim/ꝙ tu nutriueris illum
Scādala ſtulta vides fidei ſi lumīa deſint
Nō aliter ꝗ nicticorax ſi fulgida ſolis
Lumina cōtendat tenebroſo cernere viſu
Aut ſiqͤs varia ꝑ nubila/denſaq̄ʒ lunam
Inſpiciat/fallūt ipa radiante colores
Est oculis mētis tetra oīs paſſio nubes
Paſſio iudiciū variū variata rependit
Practica/ꝑcipue ratio dīiudicat vt fit
In deſiderio tractus nunc iſte vel ille
Hinc ocl'is trahit̄ oculo/velut orbib̄ orbeſ
¶ Quid qō care ioſeph ſenſiſti ſurger̄ mľ;
Murmur iā pplo/ꝙ nr̄ erit puer h̄ rex (tū
Cōſortē nō regna volūt/nō ampla ptās
Urbe bierľima ſcis que turbatio facta eſt
¶ Ecce ſed/o mi vir natiuū cerno ꝓpinquū
Nazareth opidulū/verb̄ iā terminus eſto
Mutua poſterius ſup̄ his collatio fiet
Cōplacet/inqͭt vir video ɔcurrere nr̄os
Affines/leti veniūt applaudere nobis
Proq̄ʒ puerpio/pueroq̄ʒ tuo/redituq̄ʒ
Sic erat/o ꝗ mens vēture neſcia ſortis
Fient in luctū ꝗ ſunt mō gaudia meſtum
A ¶ Intereamā ſe reputās trucul̄et⁹ herodeſ
Regū reſpōſis deluſum/ꝑfurit amens
Ergo regnabit alius:regnoq̄ʒ repellar
Judee/fiet aliter pueros nece ꝑdam
Bethleem in tota/placet hoc regiōe morari
Hoc ita ꝓpoſuit ꝑmo/ſed ꝑgere romā (tes
Urget natoꝝ delatio facta ſuoꝝ
Hec inter ioſeph eſt egiptū ꝑgere iuſſus
Cū mr̄e et puero ſic̄ deſcripſimus ante
Sic dn̄s ſeuo ſapiēs eſt vſus herode
In bōa/oīa mala ſcit ɔuerter̄ geſta maloꝝ
¶ Rex redit/ꝛ mādat crudelia ꝓiuſſa ꝑ oēs
Bethleem heu terre fines/nulluſq̄ʒ bimatū
Attingēs puer/ac infra delinquit̄ expers
Mortis/ꝛ in ꝓprios gladi⁹ deſeuīt equ⁹
Regnātis natos/hinc ceſar/porc⁹ herodis
Eſſe malim ꝗ filius/heu deſcribere tale
Quis poterit facin⁹:qͤs fando eq̄re dolorē
Matrū e cōplexu pueri rapiunt̄/ꝛ ipos
Ubera lactātes fodit crudelioꝛ enſis
Excerebrāt alios/elidunt corpa petris
Innocuo matrū lac tingere ſāguie gaudēt
Mēbratiʒ excerpūt alios/pes ꝑterit iſtos
Improb⁹/ꝛ matrū lacrīas iuſtoſq̄ʒ doloreſ
Atq̄ʒ p̄ces/geſtus hūiles riſiſſe voluptas
¶ Quid tibi vis ceca/terreni ābitio regni
Nō eſt cōſilium nō eſt prudentia cōtra
Crede deū/placido deus oīa fine coherecet
Dixerit hic aliqͤs matrū infelicia fata
Sed felicia ſunt/nec enī lōgeuioꝛ etas

Profuerit/quātū mors ɔtulit accelerata
Ecce tuū ſymeon verbū iam verificatur
Fit puer iſte Jeſus multoꝝ dura ruina
Corpe dura quidē eſt/aīe vos viuite lete
Nō eteni Jeſus aduenit cōcedere terris
Pacem/ſed gladiū ꝗ pax cōquirit̄ alma
Felices pueri quos circūciſio puros
Primitus effecit ſacrat ꝓpri⁹ mō ſanguis/
Heu ꝗtū miſeris mortalib̄ horrida ſorſē
Perder̄ qñ mal'fas vitā ipune bonoꝝ
Quilibet eſt ſi fas ſeuos iugulat̄ tyrānos
Cur ſcelerat⁹/cur trucul̄et⁹ viuit herodes:
Sed nō fas/tibi vīdictā de⁹ alme reſ̄uas/
Solis qͤs ſtatuis eſt exercēda miniſtris
Corporeas vero ſi mortes has puerorum
Horreſcit meditās/ꝗ tetrioꝛ illa tirānis
Que genitas nouiter aīaſ iugulare regrēs
Ridʒ/ꝛ exēpli gladio ſecat ipba calcās (los
Sb pedib̄ mō ſuffocat hoſ mō ſtrāglāt il/
B ¶ Mēs noua ꝟbigēa dū ſe trāſferre iubet̄
Egipti tenebris/hoc eſt caligine diua
Tutandū/ſimulachra ruūt/fātaſmata ce:
Dirigit ipe ioſeph h̄ ē diſcretio greſſū (dūt
Neu cadat in ꝑceps petulātis carniſ aſell⁹
Perfurit interea ſathanas ꝗ ꝑdere/ꝑdens
Multa/neqͭt puerū ignota regiōe r̄ poſtū
¶ Hactenus hec mētis oculos dū retro re
Inſpicioq̄ʒ diē ꝗ tēplo ſiſtit̄ infans (flecto
Februus intrabat mēſis ꝗ more celebri
Romam cū facib̄ ppl'us luſtrabat ouāter
Uana ſupſtitio/fidei dū roma recepit
Lumen mutata feſtiuo ceſſit honori
Uirginis atq̄ʒ ioſeph pueri/ſimeōis ꝛ āne
Hinc candela/manu portat̄ cerea multa
In tēplis hodie prudēti conſilio fit
Nō ppl'aris mos/ꝗ tolli vix potuiſſet
Fundit⁹/in finis melioris vertitur vſum
Auguſti ſic ꝑma tuis data petre cathenis
Siciano poſſunt encenia/facta colorem
Sumere ꝟtutis/nob̄ dat̄ ergo ſalubris
Regula/dū mores ppl'aria corda replerūt
Uana ſupſtitio ꝗbus eſt ſeu deuius erroꝛ
Tollere cū facile neqͣs/mutare doceto
Fine bono/ſit eis melioꝛ directio cordis
N ꝗ lata ptʒ hec regula/que vicioſos
Actus innumeros ꝟtutes reddere poſſet
Dū nūmos recipit qͤs ſacra miniſtrans
Tollite ꝓclamāt ſunt ſimonis oīa plena
Quis numeret:qͭt dāt vſure noīa reb̄:
Quicqͣd eis vanū/qͣcqͣd vľ diſplicet/acri
Judicio feriūt/mortali crimine damnant
Plura tū fieri pūt aliqñ merendo
Talia/ſi fuerit prudens directio cordis

Nec tñ hec nr̄m ſingula tradere metris
¶ Sed redeo/nō roma mō luſtrāda ꝓ᷑e
Nec venerāda ſibi ſūt idola muta deinceps
Cū face ſucceſa/ceſſit iam cereus ardens
In decus eccleſie/nomen candela diei
Multiplicata dedit/flāmāti ſplēdida luce
Que fert leticiā/q̄ miſtica multa figurat
Igne vigor/fulgor/ardor ſunt appriate
Patre vigor/fulgor genito/ſuauiſſim⁹ ar/
Pneumate ſūt ſacro ꝟtutꝫ ſit vigor i te(dor
Fulgeat in mēte ſapia/ſerpat amoris
Ardor in affectu/deuotio ſctā coruſcis
Luceat exēplis/ſi cordib⁊ ignea lex eſt
Nā Jeſus atqꝫ ſui nob exempla pentes
Religioſa ſatis liq̄runt/qñ quotannis
Iſſe hierl'imis referūtur viſere templum
¶ Annus erat puero biſſext⁹ qñ remāſit
Per triduū in tēplo/rediit ſubiectus vtriqꝫ

L

Vndecima diſtin.

¶ Lire velim p̄clare ioſeph p̄clara maria
¶ Dū ihs a tēplo rediēs ad nazareth vr/
Tramite,p̄teſo pluſqꝫ miliaria bis ſex (bē
Cū puero q̄s ſmo fuit nec enī ſiluiſtis
Quis dederit trilogus fuerit not⁹ mihi vr̄
¶ Ambulat vt medi⁹ ihs īter vtrūqꝫ pntē
Nexa manū manui repetit ſuauiſſima mr̄
Fili q̄d nobis feciſti pdite totum
Per triduū:q̄ verba tibi/q̄ facta fuerunt:
Enarres placeat/via nā ſermōe leuatur
¶ Prima ſacerdotes ⁊ ſcribas viſere mr̄
Templo cura fuit/de lege interrogo mlt̄a
Multa ſup ritu ſacroꝝ/ſi cito regem
Venturū ſperant meſſiā/cuius ⁊ ipe
Natus erit:q̄li ve loco naſcet̄ ⁊ anno:
Diues vel paup:q̄ vita:q̄s exitus illi:
Quiſqꝫ refert vt doct⁹ erat/ceciniſſe ꝓphas
Libris in variis,ergo veniſſe reuinco
Dictis ex ꝓpriis meſſiam viuere terris
Miranť ſe reſpiciūt pariter/nec habentes
Reſpōſum ſolidū/me reſpondere purgent
Talib⁊ intentū reperiſti ſedula mater
Inter eos/reliquo cū notis tp̄e verſor
Quos genus affines reddit/nutrit⁹ ab ill.
Incola q̄d faciat deſerti noſter in annis
Par/ſciſcitor/vite cui celica forma iohes
¶ At nos blāde puer nimis anxia cura co
Me cū mr̄e tua/ruſ⁹ ne pdere tete (q̄bat
Quereret impietas chariſſime ſeua tirāni
Quid ne putas agim⁹ ꝑ me dū nocte diei
Vna dom⁹ recipit nos ambos/te ſine fili:
Nāqꝫ viros mos a mlierib⁊ ire ſeorſum
Aſt pueris aderat fas iſtac ire vel illac

Hinc ego cū matre te/mecū pgere credit
Nōne fuit tecū petim⁹/q̄rimurqꝫ viciſſim.
Fit nobis nox vna vigil/flem⁹qꝫ p̄cantes.
Prio mane cito ↄſurgim⁹/atqꝫ ꝓpinquos.
Nūc hos nūc illos inter te q̄rere cura eſt
Tecqꝫ die,tota fili nō inuenientes
Dū tertia lux orit̄ repedamus ad vrbem
Heu nimiū triſtes defeſſus anhelat vterqꝫ
Iſtū ſcd̄ remouet inuētio leta dolorem
Oramus fili ne taliter egeris vltra
Nec faciā remanebo domi/parebo qꝫ vob
Rn̄dit puer/hinc fit,prima nazareth illa
¶ Intrauere domū fuit illis cena parāda D
Nō erat intus aq̄ vicino fonte petēda eſt
Protinus vrceolū puer accipit obſeq̄oſus
Ad fontē ꝓperat/laſſus licet/o gabriel q̄d
Iſta vidēs reputas tecū/qm̄ deus ecce
Seruit ⁊ obſequit̄ terris/quē regia celi
Tota cohors tremit/⁊ ſupplex venerat̄ ad
orans. (lum
¶ Quid dices hoīs ignaua ſupbia:nul/
Dignās obſequiū/tolerās nec pig̃ laborē:
Amplius exemplū pulchrū de religione
Hōcqꝫ pentibus eſt hūilis ſubiectio dāda/
Seruitiūqꝫ frequēs pueris dñs ihs offert
Sedula nō min⁹ hic ſpeculat̄ cura pentū
Quāto cū ſtudio nati ſeruētur oportet
Corpe ne pereant/aīe ſaluatio cura
Cōquirēda/tñ maiori ſolicitaqꝫ
Inſup hoc ſpeculo cor deuotū meditetur
Quid q̄rat q̄d agat/qñ declinat in iram
Dū pditus eſt ab eo deus/⁊ Jeſus extra
Diffugiēs fictū/vel de virtute ſupbum
Fac tibi diſcurſus ⁊ p loca celica quere
Cū pedib⁊ mētꝫ/māib⁊qꝫ repēs/pauor in/
Vrgeat/⁊ dolor anxi⁹/oēs ipete ſctōs (gēs
Sis iportunus/nec deſine ſepe repulſus.
Irrue tu q̄ſi mētꝫ inops l'ad hos l'ad illos
Pandite/dic vbi ſit fugiēs dilect⁹/et illū
Reddite/nō fas eſt vob/o lāguor ⁊ horror
En morior/pſtrata pedes nec deſero vr̄os
Ni redeat mētis vtero de pneumate ſacro
Quē pepi mr̄/eſt totus amabilis ille
Ve tibi mens tumida talē q̄ reiicis a te
Penitet heu/heu/nunq̄d eū pnia reddet:
Vno querā:q̄d agā/ſi nō inuenero celi
Tēplo/q̄ fugiā vel vbi moribūda quieſcā:
Dic ruſ⁹ p̄cor alme ioſeph/tibi ſupplico
Ambos obteſtor/mēores eſtote ꝑoꝝ (ꝟgo
Curarū ⁊ deſiderii q̄ torſit vtrunqꝫ
Ex q̄t eiraui⁹/quota queſtio facta p oēs
Querēdo puerū/cū declinare parumper
A vobis voluit querentib⁊ vt miſereri

Forſan ſcíretis/miſeros miſeret miſeroꝝ
Ergo ioſeph ſicut viſus tibi durioꝛ eſſet
Quereñti puerũ/ſi q̇s celaſſe repertus
Nec iuuiſſe volẽs fuerat/mihi mollioꝛ eſto
Cõdeſcẽde pijs votis ſi recta requiro
¶ Etas in puero/ſapiẽtia/gratia corã
Mũdo creſcebãt/ꝛ in illis pficiebat
Ac ita ſe geſſit triginta donec ad annos
Venit/cõtinue ioſeph vt prẽm venerat⁹
Secũ bitans/prẽꝫ ꝙ plebs exiſtimat oĩs
Aſſerit ƀ lucas/ notat hoc ꝛ ſmo philippi
Ad natanael ſe xp̄m reperiſſe loquentis
Quẽ ſcripſit moyſes a nazareth ex ioſeph
Deſerto veluti ſtuduit latitare iohes (oꝛtũ
Tps ad hoc/celat ita cura domeſtica xp̄m
Vera repẽtine nõ vult ſe pdere virt⁹
E At ioſeph icuru ſenio ſua mẽbra bacillo
Suſtiet atꝫ regit/laboꝛ huic ñ ↄuẽit vll⁹
Vir fact⁹ reſidere domi/qñqꝫ benignus
Vt Jeſus inſpexit/cõſedit primus illi
In õmis rebmit aſſurrexiſſe volẽtem
Hinc loq̇t/dilecte ioſeph fidiſſime cuſtos
Etas dũ tulerat tua iure colẽdo miniſter
Exercẽdũ opus ẽ p q̇ ſum miſſus in oꝛbẽ
Nec reſidere domi tibi nec ſocialis adeſſe
Hacten⁹ vt feci/potero tolerare laboꝛes
Quos hitur⁹ ero poteris nec dura viarũ
Forte nec inuidiã mea q̇ bñ geſta ſequet
¶ Flet ioſeph/ac imo ſuſpiria pectoꝛe tra
Ergo moꝛi pſtat inq̇t/ſpes vnica vite (xit
Tu ſolamẽ eras nob/q̇d vita deinceps
Profuerit: cũ ſit moꝛtis lex oĩbus vna
Propria/ſꝫ senib venit/ꝛ moꝛtale q̇d vltra
Cõcupiã: q̇d amem: ſi nõ ↄuiuere fas eſt
Sed vereoꝛ dñe/fili ſanctiſſime qñ
Noĩe dignaris hoc me/vereoꝛ ſceleratos
Judee multos hoĩes ſimul ꝛ galilee
In q̇bus ꝛ verax verbũ ꝛ virt⁹ odio ſunt
Que tibi ſola placẽt/hoꝝ ſi carpe vitam
Si moꝛes foꝛmare bonos tẽtauerꝭ/Eheu
Mox volet vt pſcis te liuoꝛ pdere nequã
¶ At volꝫ agnoui ihs intulit/ecce videm⁹
O grãde ue parẽs mõ ꝙ nos diligit oĩs
Nazareth hic ppl's/ſed noueris affoꝛe tps
Hac nr̄a qñ phariſei me ſynagoga
Toꝛti rancoꝛe/dũ vba ꝓphetica de me
Scripta legã/qȯ me dñs traſmiſit ꝛ vnxit
Deſup hoc mõte me pcipitẽ dare querent
Sꝫ mihi cedꝫ mõs/veſtigia mõte reliquã
Mollioꝛ hũana lapidũ natura patebit
Hi mea puertẽt miracula/dogmata ſpnẽt
Et dicẽt medice temet curare memento
Plurima ſubticeo/ſꝫ q̇cq̇d erit pagẽdũ eſt
Intrepide mihi qȯ ſtatuit diuina volũtas
Sit laboꝛ/atꝫ doloꝛ/afflictio/vl'nera car/
Sit gladius/ſit crux dño parere necẽ (cer
Moꝛs etiã tolerãda pijs/patiẽtia vincit
Et celi regno tribulatio multa coꝛonat
Equa mẽte feras q̇cq̇d tolerare neceſſe
Nec mihi nec dño pr aſſentire recuſes
Hec ait/ꝛ solẽs lacrimoſa voce q̄rentem
Liquit ꝛ huic celerem pdixit adeſſe q̇etẽ
¶ Hec ſup introijt cõiux ſctiſſima querit
Mi vir/mi dñe q̇d hẽs: plãgoꝛe doloꝛem
Nempe ſuũ ſenſit/lacrimiſqꝫ p oꝛa volutꝭ
Hic ſilet/ac tandẽ potuit q̇ voce recenſet
Singultu mixto/pnũcia triſtia xp̄i
Cõdolet afflicto vultũ tñ ipa ſerenat
Verbaqꝫ dat blãda, pmit alto coꝛde dolo
Scit qm̃ triſti cõfert affabile verbũ. (res

Diſtinctio XII F

Venerat illa dies q̇ vitã moꝛte pararꝫ
Perpetuã tibi iuſte ioſeph/dauid in
Xp̄s adẽ cũ mr̄e pia/q̇b offícioſe (clita ples
Seruieras/vultu placido ſolant eũtem
Oꝛa licet lacrimis oppleuerit int⁹ oboꝛtꝭ
Naturalis amoꝛ/eteni ſat credere fas eſt
Nȯ prẽm ihs/et ſpõſum fleuit moꝛiẽtem
Virgo benigna ſuũ/fidi cuſtodis amato
Procũbit lecto/cõplexãs mẽbra pudicis
Oſcula dat labijs/mi vir cõclamat/ab is
Deſeris ꝛ viduã/paſſurã dira relinq̇s (ne:
Velle tñ dñi fiat/dilecte valeto
Nil timeas/dñs placida te ſede locabit
Protin⁹ ipſe ioſeph pcioſa moꝛte quieuit
¶ Lugubꝛes recipit veſtes viduata maria
Exequias reddũt deuotas nazareth vꝛbe
Tota virũ flet plebs q̇ vixerat abſqꝫ q̄rela
Hibns in cõe bonus ſctiſſimus heros
Certa dauid regis ꝛ pclariſſima ples
Nec tñ eſt obit⁹ ſat certa dies/qꝛ ſignant
Hãc varij varie p religione colendam
Eſt febꝛuarius/ẽ ꝛ marcius/eſtqꝫ decẽber
Primi nona dies/cũ deno nona ſecundi
Alterius decima p quoſdã ꝛ nona notat
Sit q̇cunqꝫ dies ſua nob moꝛs hoꝛanda
¶ Caſta velut turtur ſi cõpare ſit viduata
Sola volat repetẽs arẽtes arboꝛe ramos
Pro cantu reſonat plãctu gemebunda pu
Sic dolꝫ abꝛupto vite ſocial' amoꝛe (dico
Virgo gemẽs/defleſqꝫ virũ plãgoꝛ mode
¶ At ſel' vt ſenſit ſubtriſtẽ filius eius (ſto G
Solãs alloquit ſecretaqꝫ plꝛima pãdit
Atqꝫ futuroꝝ ſeriẽ bꝛeuiando recenſet
¶ Cara mihi in õmis mr̄ nolito doloꝛis

Accumulare tibi cãs/ſed reſpice mentis
Interiore oculo fidei cũ lumine/quales
Collegio patrum bñ qui vixere priorum
Applauſus iubiloſqꝫ dedit cuſtodis aĩci
Decedẽs aĩa/dũ limbũ ingreſſa/ꝓpinquã
Sic eterni nouit denũciat eſſe ſalutem
Nam ſaluator adeſt/ego ſũ ſaluatio certa
Porro te ſolam mater cuſtode carentem
Neu repures ſubeo curã/iam diſcipuloꝝ
Plurimus aſtabit nũerꝰ mihi/iã mlĩeres
Sancte gaudebũt ſeſe ꝓbere miniſtras
Audis vt affinis noſter pius iſte iohẽs
Hactenꝰ hec deſerta colẽs mõ flumĩe cepit
Iordanis baptiſma nouũ baptiſmate cꝰ
Abluat/vt ſit aq̃s recreãdis ſpiritibꝫ vis/
Me pp̃lo oñdet/digito mõſtrabit ⁊ agnꝰ
Inq̃t/ecce dei/mũdi q̃ crimina tollit
Nãqꝫ colõbina/ſpecie ſupaſtitit et almus
Spũs et mãſit in eo dũ tingitur vndis
Vidi equidẽ et noui/celi teſtantur aperti
Vox ego clamantis in deſerto/paret oĩs
Dirigat ⁊ calles dño pp̃lus venienti
Quenqꝫ ſui pigeat ſceleris/qꝛ ꝓximat ecce
Regnũ celoꝝ/trunco eſt affixa ſecuris
Crebrius et hec plura feret q̃ cõciliabunt
Auditoꝝ animos/mihi gẽs ſociabit̃ vltro
Carcere claudet̃/volet h̃ imitis herodes
Quẽ timor ⁊ liuor ſtimulis agitabit acerb̃
Publicꝰ inde mihi ſmo ꝓcedet ad omnes
Iudee terras/ꝑ ſabbata/ꝑ ſynagogas
Deſerto tñ ipe ꝑus remanebo diebus
Bis/viginti/me deducet ſpiritus illuc
Temtãdũ a ſathana/rabida q̃ turbidꝰ ira
Plurima ꝑplexa ſecum rõne reuoluet
Hic ne deus q̃ iam potuit ieiunia per tot
Ferre dies: de q̃ ſunt multi tanta locuti
Nõ veniet nr̃m ſpolians violẽtꝰ auernum
Si vero deꝰ eſt mõ q̃liter eſurit: ibo
Tentaturꝰ eũ/comites aderũt mihi ꝑpeſtes
Tres herebi furie/gula ꝓma/ſupbia deide
Mente tumẽs/alia rerũ ſcelerata cupido.
Turpes celabũt vultꝰ ſb̃ imagine pulcra
Virtutũ ſub fallaci/fictoqꝫ decore
Debita ſum dicet gula ſuſtentatio carnis
Altera fide deo/dicet quid ſanctius hoc ẽ
Tertia ꝙ toti diues dominabitur orbi
His potui mõſtris ꝓmos ſupare ꝑentes
Nãquid ⁊ hũc aliis ſilẽm ſbuertere poſſũ
Iſta ſathan ſecũ ſꝫ erũt tentamia fruſtra
Diuini gladio verbi cõfoſſus abibit
Deniqꝫ multa mihi mater dilecta trienni
Tempe patranda/quoꝝ tu conſcia fies
Naꝫ pñs aderis ſub me cuſtode deinceps

Cõſpicies oculis tãdẽ me ſcãdere celos
Scãdet et ipe ioſeph vt mecũ regnet ĩ euũ
Regnabis ꝑiter fuerit dum vita peracta
Nomẽ laus et honor dabit̃ ꝑ ſecula vobis
Procũbit mr̃ genibuſqꝫ affuſa repẽdit
Grates/⁊ repetit/fiat tua nate voluntas
Debeo ſolari rurſus viſura ioſeph te
Et nos xp̃icole/talẽ veneremur/amenꝰ
Fũdamuſqꝫ ꝓces ſibi ſupplice carmĩe tl̃es

Oratio

Inclitꝫ p̃triarcha ioſeph/dõ alta ꝓpago D
Iuſticie cultor. clarꝫ nũerãde ꝓphetis
Virgĩeo ſplẽdore micãſ cuſtoſqꝫ marie
Ceſtis nutritor/et xp̃i fide miniſter
Cõſcie miſterij quod neſciuere ꝑora
Secula/tu verbũ vite qḋ erat caro factũ
Geſtaſti manibꝫ etiã tibi ſubditus vltro
Dignatus fieri nutu qui temp̃at orbem
Tu vir/tu dñs matris dñi dominoꝝ
Magne ꝑegrine dudũ terris/mõ regnas
Felix in celi patria/ſecurus et omnis
Expers terroris/labor anxietas ꝓcul abſũt
Queſumꝰ intẽde nob̃/miſeroſqꝫ benignis
Inſpice nos oculis/q̃s tãta ꝑicula turbãt
Eſto ꝑegrinis fautor/dux auxiliator
Defeſſos refoue/tot ſcandala tolle viarum
Dirige cecos/erige lapſos/optima detur
Nr̃a dux/baculuſqꝫ ſpei firmiſſimꝰ aſſit
Pax in credẽdo/cordis meditatio ſuauis
Tentamẽta/ſathan/mũdi/carnis ſupemꝰ
Te ꝓtectore/peccatores nec abhorre
Pro quibꝫ a dño dignatio talꝰ oborta eſt
Ergo te/ſpõſamqꝫ tuã dñi genitricem
Sic age ꝑ cumulo meritoꝝ ⁊ laude tuoꝝ
Aduena ꝙ fueris ⁊ gerſon miſticꝰ olim
Multꝫ implicitus curꝫ memiſſe ꝑcamur
Ex his q̃ paſſus es noueris vt miſereri
Cõpatiens eſto/nos heu retinet tẽbroſa
Torq̃t ⁊ egiptus ſis ſaluator velut alter
Egregiꝰ p̃triarcha ioſeph frumẽta recõdẽs
Prouidꝰ/o iã iãqꝫ fame refoue ꝑeuntes
Iſta fames nr̃as aĩas nõ corꝑa ꝑdit
Alter laudat̃ ioſeph inſignis/qꝛ chriſtum
Cõſepelire ſuo legit̃ curaſſe ſepulcro
Dignus et alter erat dici cognomĩe iuſtus
Filius alphei. iacobꝫ cũ ſymone iudas
Hinc frẽs/dño affines comiteſqꝫ fuere
At noſter ioſeph hic quotiẽs/⁊ q̃t tibi xp̃e
Prebuit obſequia viuo/plꝰ plĩma iuſtus
Iuſtus in oĩmoda virtutum beata
Sit ſua iuſticia nobis/ꝓtectio nobis
Pro meritis nobis ſaluatio fiat

Ciprius aſt aliꝰ ioſeph extitit/ħ ſua vēdēs
Ante pedes poſuit ꝑmoꝝ diſcipuloꝝ
Cognomēq3 fuit ſibi qđ ſolamina ꝓfert
Q noſter petimus cōſolatoꝛ ioſeph eſto
¶ Tu ioſeph accreſcēſ dicꝰ q2 ſemita iuſti
I Creſcit ad vſq3 diē ꝑfectū/creſcere fac nos
Virtutū gradibꝫ donec dn̄s videatur
Gloꝛia nō tollit naturam ꝑficit ipam
Plus ea dignificās que mūdo digna fuerꝰ
Ergo ſi dederit natura ⁊ gratia terris
Incola dū fueras tibi mūera tāta q̄ altus
Celoꝝ dn̄s eſt dignatus tibi ſubdi
Quid mō gl'a dat: q̄ſta o fiducia / q̄ſta eſt
Vis impetrādi/q2 dū vir dū pater oꝛat
Vxoꝛē ⁊ natū velut imperiū reputatur
Cui nō blaſphemꝰ ſermo ꝑcoꝛ ħ videretꝛ:
De celis niſi que fuerit dignatio penſet
In terris: et que miracula gratia fecit
¶ Perſonas inter ſiles eſt nexus amoꝛis
De ioſeph aſt rō ſuadet ſua q̄ facialis
Foꝛma/ Jeſu foꝛme ſilis reputāda fuiſſe ē
Si nō/q̄ pactu pater eius creditus eſſet:
Qualiter oīmoda matris ſaluaſſ3 honoꝛē
Diſparitas vultus ꝓlis cū patre putato
Gratia nature fieri vult conſona ſepe
Nōne minoꝛ iacobꝫ frater dn̄i ꝓhibetur
Valde ſibi ſilis qđ gr̄a non caro fecit
¶ Nup in auſtera vir religione ꝓbatus
Dū peragrabat iter/ꝓpe finē noctis opace
Ventis ⁊ pluuia ſimul ac erroꝛe viarum
Turbatus/vr̄i meminit ioſeph at3 maria
Orās hoſpiciū/moꝛ villa petita pateſcit
Poſſumus hoc ſigno poꝛtū ſꝑare ſalutis
¶ Coꝛpa mlr̄a Jeſu dn̄o moꝛiēte ſeplcriſ
Exurrexiſſe/⁊ veniſſe ferūtur in vrbem
Sanctā/ſi tu iuſte ioſeph ꝑriarcha beate
Ex illis vnus fueris/ſi te q3 videndum
Vxoꝛi dederis meſte/diffininio neutrum
Re ſup hac/ſatis ē animos pulſaſſe fidelēſ
¶ Certū q̄ magno es venerari dignꝰ hōꝛe
In terris/immēſa tenet quē gloꝛia celis
Eſt etenim xp̄e tecū tuus iſte miniſter
Eſt et cū ſpōſa ſpōſus chariſſimus alma
Virgineos ne tuos ſedes locat eq̄ pentes:
Sit tn̄ hac in re ſimplex meditatio noſtra
Sanctis ſaluus honoꝛ volumꝰ/alijs ſuꝰ
Quos de ꝑmatu ꝯtētio nll'a fatigat (eſto
Magne ioſeph magꝰ velut impioſe ꝓrone
Cū deſiderio petimꝰ fer opē nr̄i miſerere
Celica ſuſcipiat nos tandē patria tecum
¶ Talis dum fieret oꝛatio coꝛde fideli
K Viſa vides radijs intus ſplēdere coꝛuſcis
Fulgurat vt ſubito colliſus nubibꝫ ignis
Flāmea rima micat/celos plebs credit ap
Tali ſub radio mētē rapit anagogia (tos
Empireū in celū/videt illud vt angl'is iplet
Jam non ſolus/ei ſed plurimꝰ aſſociatur
Spūs hūanus/patria/q̄ regnat adepta
Ergo impetrādi nobis fiducia maioꝛ
Interceſſoꝛes quo plures gratia donat
Neſcio quid coꝛde meditoꝛ/mirabile dctū
Differat hoc pietas/terris tu nōne viatrix
Virgo diu degis/poſtq̄ cōſcenderat aſtra
Filius/atq3 pr̄es ſcti inter q̄s ꝑriarcha
Spōſus erat/cuſtoſq3 ioſeph fidiſſimꝰ oli
Nunq̄d nō deuota ꝑces: deuota ſalutes
Crebꝛo ſibi mittis/q̄s letatus ſpeculatur
Clarius in verbo/te foꝛſan nōne reuiſit
E celis agilis terras delapſus ad imas:
Angelico moꝛe/cur hoc nō credere fas ſit:
Vt de martino quē tu/quē tecla vel agnes
Degentem in terris viſitis/pluribꝫ id q3
Cōtigit in mūdo ħ miſere ad ꝯſolamia vite
Aut ꝑ doctrina/vel quodā pignoꝛe vite
Jam iam vēture/ſeu cōtra demonis aſtus
¶ Addit ad hec pietas q̄ amoꝛ ꝯ cātica ſpō
Mutua cū ſpōſo ſalomō q̄ cōcinit apte (ſe
Cōueniūt tibi ſpōſe ioſeph/tibi ſpōſa ma
Quā felix illa puro q̄ coꝛde recenſet (ria
Supra mel ſupraq3 fauū ꝑdulcia/mentiſ
Qualia guſtare/q̄s verbis ꝓmere preſtat

Finis.

¶ Annotata fuere verba ſequūtur in extremo margine eius exemplaris. vnde hec correximus. et quedam manu ipius Chriſtianiſſimi viri Johannis de gerſon/correctum. Mcccc xviij. Julij. xxviij. in commemoratione ſancte anne a Rathenberg quando cōpilabatur de conſolatione theologie.

¶ Argumentum pro ordine rei geſte nō vt cōſcripta ē ħ carmine

Alme ioſeph/ioſephina tuo de noīe carmē
Narrat/vt angelica cōceptum viſio pādit
Virgineū/celebꝛi ritu cōnubia iungis
Itq3 redit ſponſa te ꝑ mōtana volente
Das latria3 infanti nato/nomē ih̄s addis
Suſcipis inde magos/pueꝝ tu pꝰ ea tēplo
Siſtis/et inde fugꝭ in mēphi ſeptimꝰ ānꝰ
Illic trāſierat/redis/inuēis hic duodenē
In templo puerū/placido poſt fine q̄eſcꝭ.

¶ Finis ff 4