Incipit tractatus nōbilis de paſſioibꝫ aīe. venerabilis magiſtri Joh gerſon.

Aſſionū feruorē effectū ꝛ origi-
nem cognoſcē. prodeſt aīe ad
deuocōis ſtolā vōte Sane
queādmodꝰ ſūma vicioꝝ eſt trā
ſiſſe in affectū malicie ita ut iā
ipſū viciū ex intimo ſenſu placeat ſic culmē
virtutis eſt tranſiſſe in affectū iuſticie. Affe
ctus vero vel eſt paſſio ab agente derelicta
in potētia cognoſcēte. l' ſimilitudinē hꝫ paſ-
ſionis. Nō eſt aūt deuocō ſine affectōe. Nā
deuotio quid aliud eſt ꝙ̄ extenſio vel eleua
cō mentis in deū p piū ꝛ hūilem affectum.
Rurſus. oīs virtus cū ſit affectō moderata
ꝛ ordinata. viciū ex defectu modi ꝛ ordinis
in affectibꝫ ꝓueniat. nunq̄d nō ſalubris erit
affectionū paſſionaliū cognicō. Paſſionū
quippe ignorata qualitate neqꝫ virtutū ne-
qꝫ habituū. ymo nec ipſius hōis neqꝫ tēpta
cōnū ſuaꝝ multiplicū poterit ſufficiens noti-
cia vel ars adipiſci. Quo pacto deniqꝫ ſic
oportꝫ orabimꝰ mēte. orabimꝰ ſpū. iubilan
tes in cordibꝫ nr̄is ꝛ laudātes deū. In pſal
terio decacordo cū cantico in cythara. ſi deſi
deriorū ꝛ affectōnū. q̄ ſuauē hāc armoniā

a ij

LANDES-
UND STADT-
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[um 1467]

red dē hn̄t naturā ignorauerim⁹. Sentiūt
ab ydeotis et ſimplicib⁹ aliqn̄ expimētalit
tales affcūs nec negam⁹. Verūp tn̄ ad dicō
doctrine multū ɔfert. Hac ɔſideracōe pmoti
ſūt ſancti pr̄es. noīatim poemen et arſeni⁹
Jn quoꝝ ore vix n̄ de paſſioīb⁹ eaꝝ ſmo ver
ſat. Preſ̄ti igit̄ materiā de paſſioib3 ⁊ eaꝝ
ɔdicōib3. de cauſ ⁊ effectib⁹ de modo q̄b vtēdi
eis placuit ſb aliq̄b3 ɔſideracōib⁹ ptractare
Jd qd̄ r̄liquū eit multa aūt r̄liquēt̄ inuem-
et̄ apud ſcm̄ thomā in p̄a ſcd̄e ſeptiā. q̄ſtio
ne viceſima ſcd̄a ⁊ deīnceps. Additis quos
allegat doctoribus diffinitionem

Priā ɔſideācō in q̄ oñdit̄ q̄ ſit paſſio p

Aſſio eſt inclīacō q̄dāl coaptacō
ſeu ſilitudo et ɔueiētia dēlicta ab
agēte i paſſum p quā trahit̄ quo-
dāmō ipm paſſim ad agēs ā eidē
coaptat̄ l' aſſilāt̄ ⁊ r̄fugit ɔtrariū Cēte quē-
admod ignis gn̄ans ignē ex aere r̄liqt in i-
gne geito caliditatē ⁊ leuitatē q̄ leuitas ſuo
pō dēl' tractu mou3 ſurſū ad ſilē3 ignē ⁊ dū
illic ē q̄eſcit odit vero locū deorſū tāq̄ ſibi nō
ɔueientē Et r̄fugit ipm ne3 q̄etē h3 i illo Sic
hō ꝓportiōlit̄ affcūs p aōrē ad āq̄d idiāt̄ ad
illud ⁊ ſi nō h3 deſideāt ⁊ ɔcupiſcit ipm ⁊ ſi a-
dipiſcit̄ q̄eſcit ⁊ delcāt̄ i eo odit vero ɔtrariū