Fallet imago
Riuulus exit
Putrida tellus
Sordibus opplet
In quibꝫ anguis
Bufoqꝫ ſerpunt
Si ſitis vrget
Vis ſpeculari
Vix ſimulacrum
Terreat hoc vos
Fonte Sophie
Plurimus inde
Lapſus ad ima
Quo mage diſtāt
Noxia miſcens
Ranula vermis
Mors latet vndiſ
Cautior eſto
Reddere verū
Turbida poſſunt
Quos derelicto
Terrea potant

Joſephina Johannis de Gerſon carmine heroico decātata

Titulus breuis cōtinēs .xij. libros iuxta .xij. matiaſ ꝑncipaleſ

Lare Joſeph Joſephina tuo ꝓ
c nomine carmen
Narrat vt is memphi ſeptē illic
conficis annos
Nazareth inde redis operās/vbi ꝟgis oliꝫ
Cōceptū noras/⁊ ea cū ꝟgine nubis
Itqꝫ redit nupta te ꝑ montana volente
Das latriā infanti nato/nomē ieſus addis
Suſcipis hinc reges/pueꝝ pꝰ ſedulꝰ offerſ
Iuuenis hinc tēplo/tādē moriēs requeſcis.

Prohemium

Ontē ſueuerāt veteres celebrare poete
f Sacratū muſiſ ꝑnaſi mōte ſbortū
Quē pes fodit eqꝫ/ſꝫ hꝫ ſapīa mōtē
Noſtra aliū fontē ⁊ muſas qbꝫ alta vox eſt
Fons vite/ꝟbū dn̄i ſublimibus exit
A celis iugi/puro/ſalubriqꝫ meatu
Criſtallo ſimilis manans a ſede ſuꝑni
Mōtibꝫ eternis muſas nec curat agreſtes
Que mortale ſonāt.q̄ noxia carmīa texunt
Que ſolas vanis demulcēt corꝑis aures
Nec dant arentē ſedare ſitim/ſed adurunt
Potantū aſſidue mellitis corda venenis
Fons nr̄ nitidꝰ ſapidiſqꝫ ſalutifer vndis
Quē ſuꝑirradiat vbi ſol diuinus aptis
Dia crede notis mūdi ſpecli vice mōſtrat.
Pura tn̄ lux hec hebetāſ diuerberat oēm
Viſum mortalem/velut ſol materialis
Lucidior tuitus obſcurat nycticoracis
Multa videre tn̄ fidei mediāte berillo
Cōceſſum nobis ī enigmate voceqꝫ certa.
Miror loqꝫ facies ſpeculāti q̄ttuor offert
Fons hic vt ſpecla q̄dā/ſic ezechielis
Viſio dat vultus aīalibꝫ eſſe quaternos
Quattuor ancillis facies ſapiētia donat
Senſus bis binos ꝟbo nā mōſtrat ī vno
Littera geſta docet.q̄d credas allegoria
Moralis q̄d agas/quo tēdas anagogia
He penetrāt aures mētis dulcore latenti
Tetralogo ſimul ac vno ſermone loq̄ntes
Principio fons hic ꝑfudit myſticꝰ adā
Poſt terris legit̄ fluuijs fluxiſſe quaternis
Irrigat ⁊ totū riuis felicibꝫ orbem
Te torrēte replet fecundius o ſtudiorū
Mr̄ pariſius/paris expers/maior atheniſ
Maior ⁊ egypto prior eſt tua ꝑhia
Pura/nec errorū ſceno ꝑmixta nocenti
Sola cares mōſtriſ/nec hēs portēta deoꝝ
Quidā theoſophꝰ iſta nutritꝰ in vrbe I
Hra cui nomē/cognomen ⁊ aduena fecit
Hūc iuxta fontē viridāte in ceſpite ripe
Fructifero vite ſub ligno mēbra locauit
More ſuo/lenire vie faſtidia querens
Oreqꝫ cordis aquas fontis guſtare beati
Dulce refrigeriū cōtra temptaminis eſtū
Eſſe ꝑegrinus ſignis erat agnitꝰ aptis
Caſſidulū dextro fartū dependet ab armo
Ad latus oppoſitū/celſū caput orbicularꝫ
Pileus obnubit ſoles q̄ pellat et imbres
A vultu infeſtos bacilꝰqꝫ teres regit artuſ
Ferrea cui cuſpis/munit̄ ſura coturno
Scutū leua gerit/ſaphiro/celo ve ſereno
Cōcolor/hic auro ſeptē radiare planetas
Inſpiceres/medio cor pēnatū velut igniſ
Emicat/⁊ thau rutilo ſibi ſignat in auro
Egide theoſophꝰ hac hoſtica tela retūdit
Nec caret āgelico duce ſꝫ caro viſibꝫ obſtat
Sedulꝰ hūc catulꝰ vt thobiā comitat̄
Vidi eq̄dē ſynodū cōſtantia dū generalem
Colligit eccl'ie fieret ſibi paſtor vt vnus
Veſꝑ erat gelidas ꝑtēdēs lōgiꝰ vmbraſ
Aduena labēti iocūdo murmure riuo
Lumīa dū figit meditās/de fonte/canora
Viſa loq̄ ſibi vox ꝓprijs accōmoda votis
Vita ꝑegrinis q̄ te ꝑmit exul in oris
Vult libertatē patrie te q̄rere celis.
Hoc moyſes/hoc ipe leui/dū noīa gerſon
Dāt ꝑmogenitis ſignāt multis alioꝝ
Niteris exemplis.ſed ꝙ deꝰ acola terras
Venit in has fieri/nihil h̄ hortamīe maiꝰ
Terrigenā petere qd̄ te celeſtia cogat
Ergo fides cū corde pio vult carmīe dici
Quō terrene voluit regionis ad ima
Deflecti/claudiqꝫ deꝰ ſub ventre marie
Quē natū ioſeph ī memphi geſtare ꝑegre
Juſſus/vbi ſeptē fugitiuos ꝯficit annos
Inde relatꝰ fit(mirꝝ o)ſibi ſubditꝰ vltro

Donec cū ſenio mors exoptata recepit
Theoſoph⁹ gaudꝫ dū vox ſymphonica tal'
Inſonat aure ſua/tollit ſuetudo timorē
Quāuis mirāda vox ē froneſi/ qꝛ tetras
Eſt ancillaꝝ/datur et ſua cuiqꝫ loquela
Qua dinoſcat͛ velut in fidibus cytharedi
Organicis ſiue modulis ſeu carmīs odis
Cōmodat ipē pias dictis ſolertioꝛ aures
Senſib⁹ ac imis/res eſt nō parua/reponit
Quatinus aut referet audita ſodalib⁹ oꝛe
Inſerat aut cartis. ſupplex p⁹ īchoat oꝛāſ
Alme ioſeph pr͞iarcha ſacer ꝓ cui⁹ honoꝛe
Nr͞a canit phroneſis/tu vͦgo tu ieſus olim
Uos tres vna dom⁹ anguſtis incola terr̄
Quos īmēſa locāt mō celica regna/fauete
Nr͞aqꝫ ſit facite pietas accepta camene
Ancillans fidei/nulli p̄iudica vero
Multa ꝓbabilit͛ ſuadens/temeraria nuſqꝫ
Nota ꝑegrinū coꝛ ſurſum attollere celis
Hacten⁹ hec ſubeat p̄mū narratio fugit
Cur ioſeph a pr͞ia/ſponſa comitāte ieſuqꝫ
Exemplū p̄mis magis id ſe ſenſib⁹ offert.

R ## Diſtictio prima

m Embꝛa ioſeph ſomno recreans de/
feſſa laboꝛe
Coꝛde vigil iuſſa q̄ nunciat angel⁹ audit
Triſtia. ſurge ioſeph fili dauid accipe mr͞ē
Cū puero/fuge neu tardes/egyptia rura
Feſtin⁹ pete/nā pueꝝ trux q̄ret herodes
Perder͞e/ꝓh pietaſ. laxat tremefact⁹ ꝛ hoꝛrēſ
Mox q̄uidas art⁹ hūili ſtratu exilit/atqꝫ
Uirgineū ſpōſe thalamū meſtiſſim⁹ intrat
Forte maria ihm quē cunis ſon⁹ hēbat
Tūc vigili blāde cura deuota fouebat.
Ut vidit ſponſum cui nō mos nocte vēire
Inſtātis p̄ſaga mali. cōclamitat/o vir
En q̄d id ē q̄d hēs q̄ fert te ſoꝛs rogo pāde
Eheu ſurge cito pueꝝ rape q̄rit͛ infans
Perdi crede mihi/ꝑ reges dir⁹ herodes
Se dolet illuſum/ꝓpera.' mō nūci⁹ alto
Demiſſus celo iuſſit/nec fingo repente
Sic fieri. tibi tūc animi q̄d virgo fuiſſe
Crediderī noua tūc iuuēiſqꝫ puerꝑa pauꝑ
Simplex ſueta domi regionū neſcia tales
Tete dū voces vrgent.' ſed fiſa deo mox
Cōploſis manib⁹ lacrimiſqꝫ ꝑ oꝛa volut̄
Triſtis/vtrūqꝫ genu añ ipa ī cunabl'a nati
Flectēs te ſternis/ſtupido fixoqꝫ parūper
Heres intuitu/quem ꝯtēplata benigne
Plurima coꝛde gemis tādē ꝓrūpiſ amaro
Suſpirās aīo/q̄d amoꝛ me⁹ o tener īfans
Ac vteri dilecte mei/q̄d tu/q̄d agemus

Iſte tuus cuſtos et ego q̄ parte ferem⁹:
Quale patebit iter/vbi ſūt gabel tua dudū
Nūcia dicta mihi/dn̄s ſedem dauid illi
Crede dabit iacob ipē domo regbit ī euū.
En it in exiliū/flendi cariſſima nō eſt
Hoꝛa mō/vir ꝓtulit anxius/effugienduꝫ
Parendū qꝫ dei iuſſis/reducē (bn̄ ſpera)
Promiſit puerū ꝛ faciet/qꝛ dux/via/vita ē
Exitus his infans/ocul'qꝫ ſeren⁹ aptis
Iocūdo viſus riſu cognoſcere matrē
Tunc animū ſtrinxit tenere pietat̄ imago
Uirgineū/gladi⁹ ꝑtrāſijt intima coꝛdis
Mox ruit in faciē pueri/ſuauiſſime fili
Acri⁹ exclamat ſingultās mater/abire
Ac migrare ſtatim/notos patriāqꝫ lareſqꝫ
Linq̄re cogimur arrides. nō nr͞a volūtas
Sed dn̄i fiat ꝯiunx dilecta ioſeph vir
Grādeuus replicat/lacta cuniſqꝫ reſolue
Infantē/pannis inuoluēs/noſter aſellus
A me ſternet͛ gerul⁹ pueriqꝫ tuiqꝫ.
Paret mr͞/nec moꝛa nocte fugā capiūt clā
Hoſtiol' poſt ſe clauſis/nullaſqꝫ ſalutes
Nulla vale tota vicinia chara recepit
Mirādū maius inter ſpectacl'a quale
Cōſpicies aīa/caſus nunq̄d fuit alter
Aſpioꝛ/ſummaqꝫ magis pietate ſtupēdus
Ergo ꝯpatere ſaltē ꝓ cuius amoꝛe
Dē fit h̄/de⁹ eſt fugitiu⁹ ꝛ aduena ꝓ te
Uirgo tenella ioſeph q̄uis euo vixqꝫ bime
Infās. ignota ꝑagrāt ac dura viaꝝ (ſtris
Sat ꝓcul exierāt a nazareth haud ſine ml'/ L
Cōtinuoqꝫ metu neu q̄s ſētiret eūtes (to
Sine pedū ſtrepitu ſeu flēt̄ ad vba mr͞is
Uagitu pueri/vel ab occurſu vigilantū
Aut aſini ruditu/latratu ve canino
Uertice monticuli faciē ꝯuerſa retoꝛſit
Uirgo ſuā/ſil' ipē ioſeph deuot⁹ vterqꝫ
Subſtitit inde domū villā tēplūqꝫ ſalutāt
Nūcia iam ſol' rutilās auroꝛa decoꝛum
Spirabat lumē/virgo doctiſſima legis
Hūano partim ſtudio/ꝑtimqꝫ ſuꝑno
Largi⁹ afflatu ꝯdit has (faſ credere) voces
Magnifico te ſūme parēs ſpes vna ſalutiſ
Certa mee mihi magna potēs agſco ꝯdiſti
Grata fateboꝛ eni/memoꝛi iugiqꝫ repoſtū
Coꝛde gerēs ancilla hoīs parebo iubēti.
Per mediū q̄uis vmbre moꝛt̄ ſit eunduꝫ
Nulla timebo mala/qm̄ mecū de⁹ es tu
Tuqꝫ puer diuie ihu/quē ſctūs obūbranſ
Spūs ex me foꝛmauit/Te ſara virumqꝫ
Te iacob atꝫ ioſeph iudith heſt͛ teqꝫ ſuſānā
Saluauit dn̄s ꝛ hebꝛeos ꝑ mare duxit
Per deſerta trahēs/celi q̄bus eſca parata

Nō attrita fuit veſtis/q̄d q̄ danielem
Et dauid eripuit rugiētis ab ore leonis?
Quid q̄ p coruos fugiētē pauit helyā) ge
Dux raphael thobie/dux michael ſynago/
Quid moror exēplis gabel mihi dux de⁹ il
Que voluit fecit oīs ſibi poſſibil' res (la
Null⁹ liuor ei/ſapiēs tn̄ omnia ſumm⁹
Diſponit numero mēſura pōdere/nō vult
Tēptari/ꝓpos ſed agi motus ratōis
Quos valʒ vt deſūt pſto ſibi ferre iuuamē
Hic hoīeʒ fugim⁹ ſubito cui tollere vitam
Dipotēs potaſ/vis paup ꝛ aduena fiat
Fili⁹ iſte tuus mūdo q̄ regnat olimpo
Fratrib⁹ vt filiis ſoluet/moreſq̄ʒ reformet
Vis ſcutū cordis nobis p̄bere laborem
Vis fieri memores aliā nos q̄rere vitam
Eſſe pegrinos/debereq̄ʒ triſtia letis
Semp miſceri/lacrimaꝝ valle maligna
Dux igit' rectorq̄ʒ comes ꝓtector ꝛ altor
Eſto pegrinis nobis altiſſime regū
Cui rex mortalis obſiſtere/cui neq̄t obex
Ullus velle tuo ſtatui/pmiſſio noſtris
Dicta olim patrib⁹ abraam cū ſemine fiat
Dulce vale natale ſolū/valeant et amici
Tuq̄ʒ hieroſolymis in ſyon v̄tice templū
Dixerat hic alacreſ aīo ioſeph atq̄ʒ maria
Cōtorq̄nt greſſus et ſemita cepta tenetur
Nazareth ī villa mltū iā plebe ſubortū
Murmur erat fugiſſe ioſeph fugiſſe mariā
Cū puero/gn̄dis cognatos cura fatigat
Querere q̄ pgunt/quales petiere latebras
Scita fuge cauſa tādē ꝯpeſcuit omnes
Veſpa defeſſos ambos aſinū q̄ʒ laſſum
Sera domi locat/in q̄ diuerticula ville
Cōmodiora ioſeph reputauit/prin⁹ vlnis
Excepit puerū ꝓpriis terreq̄ʒ reclinat
Jpe ſinu matris ereptus vagit ꝛ inde
Vir dat opē dn̄e ſatagēs dſcēdat aſello (q̄ʒ
Collapſu facili/hoſpes dat ſtabulū paleaſ
Augēt ligna focū gremio mox v̄go r̄ceptū
Faſciol' euoluēs infantē igne/manuq̄ʒ
Blāda ꝯtrectās refouet quis ꝛ o ſpecioſuʒ
Forma p̄ natis hoīm pulcerrime/quis te
Virgineoſq̄ʒ tuos art⁹/facieq̄ʒ decorā
Cui ſacros oculis deitas afflabat honoreſ
Cernere tradiderit/da lac da balnea v̄go
Perfice cetera vir/ita fit p⁹ ambo legumē
Appoſitū ſumūt frugalit'/hymnus ab ore
Grato p⁹ reſonat/ſurſū frons/corda leuāt'
Secretū ſurgēs hinc v̄go cubile r̄cepit
Se ſup hoſtiolo clauſo ſilet/ꝛ vacat orās
Donec dormiat is cui⁹ ſemp vigilat cor
Quē pus ipe ioſeph blādū cōplex⁹ adorat
Datq̄ʒ vale matri/ſeruatur ei loc⁹ alter
Sedul⁹ intrat ibi/pmū orās deīde q̄euit.
O q̄d ais nimias q̄rēs ambitio pōpas
Splēdida q̄tidie tibimet ꝯuiuia magnas
Jnſtructaſq̄ʒ domoſ turbā mltā famulātū
Te pudeat/te peniteat/dū talia cernis
Parua crede domo mior ē dolor āxietaſq̄ʒ
Sʒ nocitura placēt placʒ īſanuſq̄ʒ tumlt⁹
Hacten⁹ vna vie decurſa dies māifeſtat
Quid valeat pl⁹ in reliq̄s anim⁹ meditari
Oro p̄uideat diſcrimina plura viaꝝ
Plures hoſpitib⁹ fraudes/riſuſq̄ʒ malorū
Solerter mentis ocul⁹/q̄ ꝓgrediēdo
Plus ignota ſubit/pl⁹ horrida ſeuaq̄ʒ tell⁹
O q̄tiēs latro/q̄tiēs ſitis/algor ꝛ ardor
Atq̄ʒ fames potuit inopes vexare viātes
Amboꝝ ſʒ mēs virtutis in arce locata
Deſpiciēs ima/fugiens ad federis arcā
Veram nō tipicā/te ſemp chriſte petebat
Cōfugiū/vt moyſes/ꝛ libertatis aſylū
Adde q̄ oīs eos acies comitata tegebat
Terribilis virtutū donorūq̄ʒ beata
Certa fides/ſpes firma/dei dilectio pēdēs
Sobria iuſticia pollens ſup omnia fortis
Quid q̄ diuine legis tu virgo canoros
Dulciſona poteraſ hymnos cū voce r̄ferre
Jn nō parua vie ſolamina/cantica ſyon
Nam ſimul his typice poteratʒ vocib⁹ vti.
Eſto pegrinis nobis cantabilis alma
Lex dn̄i releuet que tedia dura viaꝝ
Nam triſtes cit⁹ abeunt p inania cure
Carmina dū diuin⁹ amor modulat' amena
Ergo celigena miſeris mens aduena terrꝭ
Sis pſaltes facito/ſis odis dedita diuis.
Nō ita te totā terraꝝ carcere tetro
Sed celo poteris poſitam reputare ſereno
Corde pio ſapiēs tua deuot⁹ meditetur
Virgo maria viro data v̄ba r̄cepta viciſſiʒ
Partē aliquā ſcti nr̄as referatis ad aures
Blāditias iūge pueri/formoſus et ipe
Jocund⁹ ſolo aſpectu triſte oīe fugabat.
Addideris q̄ multa ieſu ſolamina p̄bet
Tota creatura/quaſi p̄memorata beati
Primeuiq̄ʒ ſtatus hoīs dū cuncta fuere
Sub pedib⁹ ſbiecta ſuiſ volucreſq̄ʒ fereq̄ʒ
Jmpio q̄ſuis nō ſepius vtitur iſto
Vtit' ipe tn̄/nam quadraginta diebus
Noctibus et totidem legit' manſiſſe feraꝝ
Deſerto ſocius/eſſe cuiuſlibet expers
Beſtia nulla ferox nocuit ſibi/tut⁹ abūde
Juſticie dono primeue/ſic fidei dat
Plurima virtutū doctus miracula paul⁹
Maiori ſuus eſt microcoſm⁹ finis ī orbe

Dū mutat̃ hō mūd⁹ varie ꝯ oportet
Pro meritis varijs iuſtoꝝ ſiue maloꝝ
Nāqꝫ creatori famulant̃ cuncta creata
Qn̄ malis penas vult reddere p̄mia iuſtis
Ergo certa fides./ꝛ ſpes /oratio iugis
Gratia quid diuina poteſt tu mēte capeſce
Nā bon⁹ ꝛ ſapiēs fact⁹ dn̄a beris aſtris
N Quid ꝙ ꝛ ip̄e de⁹ dat ſi tēptatio ſurgit
Prouētū/ioſeph h̄ ſub imagīe ſciſſe putet̃
Noctib⁹ ē vultu ſibi viſa virago minaci
Spinoſū exagitās māib⁹ ꝺ more flagellū
Uerberib⁹ ſeuis ſemꝑ torq̄re parata
Ex re nomē habet tribulatio./ꝟua tremēdi
Judicis hec hoīm cuſtos./dux atꝫ ꝓbatrix
Penaꝝ multa dextris ꝛ multa ſiniſtris
Turba comes/nēo trāſcurrere nōia poſſet
Cōtremit ip̄e ioſeph.ſꝫ mēs interrita q̄rit
Dic p̄ cor vn̄ venis/q̄ tēdis /vbi ve moraris:
Tres inq̄t tecū comites habitare memēto
Prima fides/alia ſpes/tercia gratia/q̄ te
Triplice de dubio qꝺ q̄ris certificabūt
Uiſio diſparet ad ſeqꝫ redit ioſeph/inde
Lux orit̃/ſurgūt/incedūt limite cepto
Uirgo ioſephqꝫ fil'/ioſeph oīa viſa r̄ceſet.
Uirgo deū laudās ocl'oſqꝫ ad ſidera tollēſ
Sis bn̄dictus ait/tēptatio cui famulatur
A te nāqꝫ venit q̄ſi ſummi nuncia regis
Ad te deducit/teſtis ſpes/gratia porro
Electas inter docet hanc habitare viātes.
Suſcipiēda pijs animis./tēptatio nāqꝫ
Eſt hoīs vita/iob iudice/militat ipi
Cedit et in varios fructus/ꝛ fine coronat
Ultima penaꝝ nā mors fera terribiliſqꝫ
Corporeos ſoluit nexus ꝛ vincula carnis
Sp̄ūs vt liber petat alta palacia celi
Omne ꝓcul murmur pellāt patiētia fortis
Certa fides/ꝛ ſpes/ꝛ veri zel⁹ amoris
Quid fortuna vaga/ q̄d iexorabile fatū
Ponit̃/omnia ſunt a libertate ſupremi
Deducta arbitrij ſapiēter ꝛ ordine recto
Nec ſua libtas perit hic nec nr̄a voluntas
Cauſaꝝ q₃ ſunt numero vl' ī ordine iūcte.
Sed q₃ ſepe latent cauſe fortuna vocat̃
Terris oīpotēs/ꝛ ꝙ dominat̃ in omnes
Oīa miramur ſtrepidū trepidam⁹ ad oēm
At q̄ ſupmā domini cognouerit artem
Omipotens immēſa ꝙ eſt nec ſcibilis vlli
Nil admirat̃ effectus dū videt imos
Ni miret̃ eam res tā ꝓducere viles
Philoſophis et theologis diuerſa notat̃
Et quaſi cōuerſa ratio/nā philoſophia
Scandit ab effectu ſatagēs ꝯgſcere cauſā
Flectit̃ a ſummo ſed theologia deorſum

Occurrit ſub ea nil mirū nilqꝫ timendū
Uera refers dn̄a/ vir ait/ſꝫ credita paucis Q
Scis/ſolꝫ aduerſus dn̄m ꝯſurgere clamor
Q₃ labor eſt iuſtis ꝛ iniq̄ pace q̄eſcunt
Hoc fit care ioſeph q̄m p̄ſentia ſolum
More vidēt pecudū /q̄ ſunt celeſtia nolūt
Cernere ꝑ fidei lumen/ſperare futura
Adijce ꝙ ſolitis nature legib⁹ herent
Dicūt ꝙ ꝓprios curſus nō deſerit vnq̄
Gratia que p̄ſit nature/ꝙ dominatrix
Sit dux ꝛ rectrix ei⁹/nō mente capeſcunt.
Senſib⁹ vtunt̃ ſolis/cū ſpiritualis
Regio nobilior ſit corporee moderatrix
Cōtinet infuſa ꝟtutū hec regio dona
Gr̄a q̄ format/que dirigit/aptat ꝛ ornat
Dat mot⁹ agere q̄ ſunt miracula nobis
Natureqꝫ vices variat/ſic gr̄a dudū (dat
Nōne maris rubri velut vtre cohercuit vn
Māna pluit p̄rib⁹/pueros t̄ra dehiſcens
Abſorbet/ꝓprias vires ſuſpēdit ꝛ ignis
Oīa q̄s numeret./nature eſt gr̄a victrix
Ut cithare nerui plectro moderāte ſonori
Pl⁹ ve min⁹ tēſi varias dāt cernim⁹ odas
Utitur haud aliter hoc toto gr̄a mūdo
Carmina dans reb⁹ ꝯcētu armonica miro
Finis hab₃ ſumm⁹ vnū ſolidūqꝫ tenorem
Poſtulat vt finis moderari cetera debēt
Cum ſit in humanis celeſtis gr̄a finis
Multiplici medio petit illū gr̄a ductrix
Cōfiteor tēptare deū vult gr̄a nunq̄
Qꝺ tēptata neq̄t natura h̄ gr̄a ſupplet
Spemqꝫ tibi de te dū deſꝑaueris affert
Matris more ſuos erudit ꝓuida caros
Uerbera multiplicat patrati criminis vltrix
Juſticie dec⁹/vt peccati turpe reformet
Aut vt p̄ſeruet/auget q̄nqꝫ flagella
Seua ne ſit pietas q̄ curans parcere ꝑdit
Exercet iuſtos tēptatio ꝑ meritoꝝ
Maiori cumulo/et ne gloria vexet inanis.
Hic ioſeph/o dn̄a/quero temptatio ſi ſit
Utilis vt loqueris/quo pacto tot ꝑeuntes
Cernim⁹ aſſidue ꝑ eā.p̄mos ne parentes
Perdidit/et tantis ſubiecit cladib⁹ orbem
Quō talia mens ꝑmiſit ꝓuida ſummi:
Sed ſatis hucuſqꝫ dictū/decliuis olympo
Ueſꝑa ꝯpellit recipi mox hoſpitio nos
Plurima ſunt ſuꝑ his alijs repetēda dieb⁹
Doctus ſmo vie releuat fallitqꝫ laborem
Oīa colluſtrās ꝓꝓos reuolut⁹ in orbes
Sol reuehit r̄petitqꝫ dies/q̄b⁹ alma maria
Cū ioſeph eloquit̃ noſtre ſecreta mineruę
Que ſyon templo didicit q̄ſi palladis arce
Prodijt vnde noua toti lex poſteritati

Coꝛdib⁹ inſcripta/tabul' n̄ ſculpta petrinis
Quã docet explanãs ſacre ſcola theologie.
Que licꝫ imenſū.ſit diuulgata ꝑ oꝛbem
Urbe tamē noſtra cumulo maioꝛe reſedit.
Quã repetas lectoꝛ/qꝛ vult anguſtia metri
Tantoꝝ artari doctrinas myſterioꝝ
Qualia virgo virū potuit docuiſſe viãdo

Diſtinctio ſecunda

P Oſt iter emēſū duri mľtiqꝫ laboꝛꝫ
p De ꝓcul iſpicit̃ q̃ſiti terra canopi
Hinc hoꝛroꝛ ſubitus amboꝝ coꝛ/
da pauoꝛqꝫ
Cõcutit/ipa licꝫ mēs incõcuſſa reſiſtat
Uir prioꝛ alloquit̃ ſponſã/ꝯgnoſco decoꝛa
Q, ſis o dñ̄a /gens iſta libidine feruens
Fedis vrgit̃ ſtimul'/ſi ſciuerit vxoꝛ
Q, mea ſis/mihi q̃d niſi moꝛs o ṽgo par.
Atqꝫ pudicicie tibi diſcrimē/pharaonis
Ducet ad aſpectū mox te man⁹ ipꝛoba fui
Sors idigna nimiſ/nos o tibi q̃d faciem⁹
Blãde puer fugimuſ ne te vnū ꝑdat hero/
Deſerim⁹ dulceſqꝫ lares caroſqꝫ ꝓpiq̃ſ (deſ
Ecce q̄ irruim⁹ in tanta pericula ſoli
Ignoti atqꝫ inopes/lĩgue ignari/de⁹ alme
Nobis q̃d facere voluiſti:queſo maria
Filia dic mea ſis/hoc etas credere verum
Suadebit.reliquū auxilio ꝯmitto ſupno
Jure q̃dem dilecte ioſeph nobis ita ſp
Spandū ſicca lacrĩaſ trepid⁹.pauoꝛ abſit
Uirgo refert/nõne mēoꝛi nos mēte tenem⁹
Etatis priſce miracula.qualiter abꝛam
Qualiter et ſaram dñ̄s ſaluauit et auxit
Eſt opportuno ꝓtectoꝛ tempoꝛe ſumm⁹.
Omni coꝛruerant egypto vana deoꝛū,
Nuꝑ poꝛtenta/venturū ſic Eſaias
Predixit/ſignū quoqꝫ virgis hoc pariture
Carmia mēphitū fuabant abdita vatū
Tale fuit tēpli pac̃ꝫ tibi roma ruina
Prodigiū/eterna firmū qđ ſede putabas
Emotis igit̃ ſimulacris hinc pharao rex
Hic in ſe mēphis/fas credere/tota mouet̃
Plurim⁹ hinc aditu exploꝛatoꝛ q̃libꝫ aſtat
Inuigilãs gentēqꝫ locūqꝫ req̃rere ſolers
Dū penetrare ſuos aliq̃s vult aduẽa fines
Scire volēs vbi nã ṽgo peꝑiſſe refert̃
Eminus inſpiciūt ambos te ṽgo virūqꝫ
Cū puero ꝓperãt occurrere ꝓtinus alter
Cernit in alterutrū /ſit ſermo mutu⁹ /ipis
Nutu coꝛreptis diuino/o q̄ ſpecioſa
Quã ſpectabil' hec et q̄ foꝛmoſa puella
Diuini vultus/quã vir comitat̃ honeſtus
Pone metū dñ̄a/dixit cui copia fandi
Prima fuit/faciem regis viſura beatam
Te reputa/tãtū dic qua regione veniſtis
O bone vir/ꝯiūx ne tua hec/vľ filia/fare
Quis pater infantis/q̃ foꝛmoſiſſim⁹ alto
Sanguine ſe natū vultus ſplēdoꝛe fatet̃
Pauca ioſeph grãqꝫ r̃fert doctiſſim⁹ he
Uob mēphitici nll'as ipēdere dignas (roſ
Sufficim⁹ grates/quoꝝ dignatio tantū
Pandit in occurſu ꝑmo ſolamen opemqꝫ
Iſrael a terra/nos ſoꝛs infeſta coegit
Has horas petere infelix quã cernit̃ hui⁹
Infantis mater mihi filia ſola relicta eſt
Nãqꝫ pater pueri reſidet regione remota Q
Fama loquax aulã reg̃ꝫ cito garrula totã
Egypti impleuit celebri veniſſe puellam
Urbe hieroſolyma/cui⁹ decoꝛ atqꝫ venuſtaſ
Tanta erat vt nil ſuꝑ/cet / clamitat oĩs.
Ergo ſtatim veniat/veniat/videat̃/adoꝛet
Regē/ſitqꝫ ſuis vxoꝛibus annumerata
Urbis in ingreſſu certatim cura videndi
Cõglomerat ꝑplõſ variãt hi ṽba viciſſim
Hi nutus/ad regē alij comitant̃ euntes.
Coꝛã q̃ poſiti/tu ṽgo/ioſephqꝫ/puerqꝫ
Poplicib⁹ flexis ſolitos defert̃ honoꝛes.
Sit licꝫ idolatra.ſit flagitioſus/in ipo
Solus adoꝛat̃ deus a q̃ cūcta poteſtas
At rex ꝯtēplat⁹ eos/interpte lingua
Multa petit/cauſaſqꝫ vie/ſoꝛtē/gen⁹/oꝛtū
Si q̃ pterea virgo peꝑiſſet hebꝛea:
Uirgo ſilet dimiſſo ocľo.ṽbū capit heros
Grãdeuus/ſanctuſqꝫ mouet ſua ſpūs oꝛa
Rex in ſempiternū viue/ſalus tibi/qui noſ
Afflictos/inopes/oculo ſpectare benigno
Dignaris/tua ſit q̃ ꝯdidit omnia merces.
Eſt nobis o rex tellus galilea ꝓpago
Fertilis et diues/fuit in qua nobile regnū
Reges inſignes/ſed nil moꝛtalib⁹ vſqꝫ
Tutū vľ ſtabile eſt/alienigeno dominatu
Nūc ꝑmit̃/dicūt tñ̄ his oꝛacula vatum
Regem ventuꝝ priſcoꝝ ex ſanguie regū
Quoꝝ p̃cipui dauid ⁊ ſalomon numerant̃
Quos genuere p̃reſ abꝛaã yſaacqꝫ iacobqꝫ
Hec cui p̃diues olim fuit hoſpita terra
Ad ſoꝛtē ſed rex venio q̃ ꝯpulit iſtam
Et me cū puero fugitare ferocis herodis
Imperiū/q̃ cūcta timēs deſeuit i omnes
Et mõ dū regnet ꝯfundit phaſqꝫ nephaſqꝫ
Huius obinde pr̄ infantis cedere iuſſit
Hãc miſerã/me dãs comitē/ꝑere moleſtū
Sꝫ q̃d nõ pietas valet extoꝛq̃re paterna
Aufugim⁹ noctu ꝑ tot diſcrimina rerum
Tot varioſ caſuſ/de⁹ huc nos appulit o rex
Ergo tuū ꝑ ſceptꝝ ⁊ maieſtatis aſylum

Regia ꝑ ſi iã clementia cepit egenos
Atqꝫ ꝑegrinos miti tractare fauore/
Rex fer opem ꝓfugis/petit hãc ĩfãtul⁹ iſte
Cũ gemitu/petit hãc noua nupta puerꝑa
Nil nos erim⁹ oneri/panẽ neqꝫ q̃rĩ (pauꝑ
Sꝫ ꝑtũ ꝓprijs manib⁹ queſiſſe voluntas
  Tã nitide lacrĩas ꝑcuſſa mẽte dederũt
Rex iubet extẽplo detᷣ dom⁹ et loc⁹ aptus
Nil durꝫ fiat/vis nulla/iniuria nulla.
Porro memor repetit/part⁹ ſi ỽginis vll⁹
In iuda fuerit:ita ỽbum temꝑat heros.
Ut neqꝫ ſcire neget/neqꝫ ſe cognoſſe ꝟuelet
Nuꝑ ait vari⁹ ſuꝑ hoc rumor fuit ortus.
Urbe hieroſolyma/ſcribarꝫ turba ſacrorũ
Cauſa fuit/relegens vatũ reſponſa ſuorũ
Tẽpus eis dubiũ/ſed ꝑſtolatio certa
Offert ſceptrũ rex tangẽdũ/munera donat
Imꝑat vt ſurgãt/deducãtqꝫ domũ/mox
Aulica tota cohors ꝛſonat/plaudit bñdic̃
Implet iuſſa libẽs/regẽ collaudat ouãter
Cũ fremitu vario/ioſeph admiratᷣ ab iſto
Facũdus/laudat alter ſpeciẽ mulieris
Alter cõpatitur puero blãdo atqꝫ decoro
R   O pater om̃ipotẽs q̇s nõ ſperauerit ĩ te
In cui⁹ ſunt corda manu regũqꝫ hoĩmqꝫ
Quouis inflectens ea/rex en lubric⁹/aſper
Plebs incõpoſita:fugitiuos ſuſcipiũt et
Aſpiciũt gratis animis tractantqꝫ pudice
Hoſpitiũ ꝑbent/quo tu te virgo receptaſ.
Cũ ſponſo et puero/ꝓ ſeruo cedit aſell⁹
Ligna/cibũ/mẽſam vir ꝑparat/at pia mr̃
Infantẽ lactat/euoluens balneat/inde
Cunis aptat⁹ dormit/quas tꝑus in iſtõ
Dant laudes pẽſa/quotiẽs o corda leuarꝫ
Cũ manib⁹ dño poſt tanta ꝑicula tuti
O quotiẽs ỽtũt ad tẽplũ ſyon ocellos
Sic ſalomõ docet/ſꝫ daniel babylõe ꝑegit
  Quiſq̇s es ad ciues patꝛe celeſtꝫ anhelãſ
Sic age ſic ꝛtinẽs meditare ꝙ aduẽa tu ſiſ
Exẽplũ tibi ſint xp̃s ioſeph atqꝫ maria
Fortib⁹ oẽ ſolũ patria ẽ/vos viuite fortes
  Poſtera lux oritᷣ ſurgit ioſeph officioſuſ
Mox intrat venale forꝫ/ſibi comꝑat apta
Inſtrumenta q̇bus vti ꝯſueuerat/artis
Nãqꝫ fabrilis erat in ligno/femina fortꝫ
Queſiuit lanã et linũ/vicinia tradit
Ut paret/inqꝫ filos ſubtiles ꝓtrahit/inde
Textrino mãdet opi doctiſſimus artis
Uirgine⁹ digit⁹/dom⁹ ocia nulla recepit.
Trãquill⁹ paſcit labor ĩpos/liber honeſt⁹
Qui bñdici vult/q̇ mãducare laborat
Omne cor inficiũt occidũt ocia pigrũ
  Creuerat ĩpe ihs binos euaſerat annos

Mater ei tunicã polimitã neuerat/et iam
Stare licꝫ tremulo potꝫat pede/ỽbaqꝫ q̃to.
Nõdũ ꝑfecta balbutit lingua ſuſurro
Suauior hinc multo blãditᷣ vtriqꝫ ꝑenti
Arridet/ruit in vlnas/gremioqꝫ iocatur
Brachiola attollẽs vlꝫ nectere colla ꝑentũ
Amplexu tenero vult oſcula figere caſta
Inſerit atqꝫ manũ mãu tibi ỽgo ioſephqꝫ
Perqꝫ domũ ſeq̇tur hũc et te diſpare paſſu
Queqꝫ videt mirãs ſciſcitatᷣ vt oĩa noſcat
Forte interturbat veſtrũ q̃nqꝫ laborem
Pẽſa/colũ/calathos/ſerras/ꝑuaſqꝫ ſecureſ
Cõtrectãs:vltro ve petens ſeſe baiulari,
  Dixerit hoc aliq̇s totũ puerile relatu
Nullo:ſed riſu dignũ:puerile fatemur
Sed puerile dei/ſed ſtultũ/ꝛ debile mai⁹
Forti⁹ et ſapiẽti⁹ iſto eſt credite mundo
Nil duro corde peius:nil tetrius:at quidꝫ
Maiori pietate facit molleſcere corda
Quã dũ certa fideſ cernit pueraſcere ſũmũ
Propter nos hoĩes miſeros nr̃amqꝫ ſalutẽ
Uult ſimilꝫ fieri nobis.vult ſit puero par
Scandere q̇ ſatagit celi faſtigia paruus
Innocuus pur⁹.hũilis ſuꝑ om̃ia ſimplex
Infãtes quaſi nũc geniti lac poſcite:nẽpe
Laceſcit vobis.virtus ſapientia vita
  Iã puer ĩpe ihs nũeroſis integ̃ format S
Uerba ſonis/iã cũ parib⁹ colludere geſtit
Cũ pueris puer it:ſimilis ſiles ſibi querit
Inter ludẽdũ puer vn⁹ corde maligno
Improꝑat tibi forte ihu:miſer aduena ꝙ
Ignot⁹/patriãqꝫ pr̃em q̇ dicere neſcꝫ (ſis
Dat palmã tibi/daſ maxillã ꝑcutiẽti (ꝑtãſ
Flẽs redit ad mr̃em.gremio te blãda rece-
Cur ploras:q̇d hẽs introgat/oſcula iũgit
Exiccat lacrimas/anim⁹ ſi mater amarus
Sit mihi.q̇d mirũ:ꝓpriũ q̇ neſcio pr̃em
Nec patriã.ſi vera mihi nũc improperantᷣ
Ergo ioſeph ne pr̃ mihi:nõne hᶜ ꝑria nobꝭ
Mr̃ ad hec ſtetit immoto vultu ſine voce
Secretũ cordis intrãs.multumqꝫ diuqꝫ
Secũ confert:ſi vel q̇d reſpõdeat ĩpi
Qui nihil ignorat.cũ ſit verbũ caro factũ
Cunctantẽ puer ampli⁹ ad reſpõſa ꝑurget
Nõ ꝙ neſci⁹ eſt.verũ expientia certos
Ferre modos poterat.hũano more ſciẽdi
Sic didicit penaſ/obꝓbra vlnera mortẽ
Plurima ſic vult affatu cognoſcere mr̃is.
Ergo rogat totus mr̃is ſuſpenſus ab ore
Os reſerat tandẽ ſuſpirans talia fatur
  Heu mihi care puer ſentꝫ iã ꝓbra doloreſ
Penas immerit⁹ deplorãs hoc hieremias
Et probris inq̇t ſaturabitᷣ.heu mihi fili

Crimina iã noſtra defers noſtroſqꝫ reatꝰ
Suaue fuit pomũ vetitũ q̃le eua momor/
Sꝫ tibi q̃ ñ peccaſti nimiũ fit acerbũ (dit
Cara luis ꝑles qð ꝯmiſere parentes.
Et quia vis fili. pꝛima ſub origine rerum
Altius exorſa repetam q̃ mente reponas
Principio celũ terras deus ipe creauit
Spũs angelicus nullo cũ corꝑe merſus
Protinus impleuit celũ poſt q̃nqꝫ diebꝰ
Corꝑa diſtinxit ornauitqꝫ oĩa librans
Pondere menſura nũero digitis q̃ſi ternis
Nãqꝫ potentia menſurã. ſapientia rebus
Dat numerꝫ/bonitas cũctis ſua põdera red
Sic ſpẽs modꝰ ordo dĩ veſtigia ſignt (dit
Hũc ex q̃ ꝑ quẽ ſunt in q̃ cuncta creata
Hinc mirũ molit᷑ opus. deliberat ambas
Flectere naturas. fit homo deitatis imago
Pulcra. minor mũdus nature nulliꝰ exꝑs
Mẽs regit organicũ corpꝰ ratõne capax
Que cõtemplet᷑ vultu celeſtia recto
Libertate potens eterne ſortis orizon
Juſticia pollens/que ſpirituale q̃ete
Regnũ hoĩs poterat ꝟuare ſub ordĩe pl'cro
Callidꝰ inuidit ſerpens/a demone cuius
Lingua mouebat᷑. fili demon fuit olim
Angelꝰ omĩno pulcer. q̃ ſcandere montem
Dum vult aſſimilãs alto ſe mente ſuꝑba
Corruit hinc ſibi fit mẽs cõturbata furore
Liuore ac odio vult extolli ſuꝑ omne
Qð deꝰ eſt ac dr̃. hinc mors venit in orbeꝫ
Primũ peccarunt. h̃ decipiẽte parẽtes
Vult homini vitã quã ꝑdidit ipe patere
Oẽs mẽbra mali ſua ſunt/oẽs et iniqui
Per quos inſeq̃tur iuſtꝰ ꝯturbat et angit
Te petit ex cũctis. o q̃t pueros ꝑ herodem
Iã dedit inocuos ferro gladioqꝫ necãdos
Quot tibi ꝑpat inſidias tẽptamĩa fraudeſ
Retur enĩ timidꝰ/nec fallit᷑ affore tempus
Quo generi humano pãdet᷑ porta ſalutꝭ
Captiuis miſeris ꝑcioſa redẽptio fiet
Heu ꝑciũ tua mors erit o ſanctiſſime fili.
Horriſonũ ad mortis nomẽ ꝯcuſſa dolore
Virgo flet atqꝫ gemit rupit plãgore q̃relaꝫ
T Porro tuũ mox alme ihu cor pulſat acer
Hic mr̃is dolor ⁊ dire ꝑuiſio mortꝭ (bus
Mẽs imota manet lacrime voluũt᷑ amare
Qualit᷑ h̃ fieri valeat ꝯquirere dignũ
Spũs ⁊ ratio ſunt. ſi diſtinxeris apte
Senſus/⁊ infanti/deitas ſimul. g̃ voluntaſ
In xp̃o q̃druplex fuit. in diuerſa moueri
Nõ aduerſa ſolens. nã ſpũs ⁊ deꝰ vnũ
Semꝑ idẽqꝫ volunt᷑. aĩe ꝟo inferior pars
Et ſenſus ſubſunt paſſiue conditõni

Mortal' noſtre ſortis miſere. inde ſinũtur
Nature in ꝓprios motꝰ ſe ferre licenter.
Hic ſperat/metuit/gaudet/dolet/iſte btũs
Infans ex vtero nõ cogit᷑. hoc facit vltro
Dũ vidꝫ ĩ puero lacrĩas mõ ꝟgo ꝺcoras
Vberior gemitꝰ pia viſcera torq̃t ⁊ angit
Forte ioſeph rediẽs opis ꝑciũ r̃ferebat
Senſit in ingreſſu ꝑmo lacrimas vxuſqꝫ.
Sic facies ſic vox ita geſtus ſignificabãt
Omnia ſic didicit tandem referente maria
Acriter ingemuit ⁊ flens cũ flentibus infit
Equo ſors animo q̃cunqꝫ ſit vſqꝫ feratur
Incola/dũ ſic vis deꝰ hec nos t̃ra r̃ceptat
Expedit hoc dilecte ioſeph patiẽtia cuſtoſ
Optima ꝟtutũ meritis diteſcit opimis
Incipit hãc mõſtrare viã puer ĩdole ꝑmax
Fors aliq̃ñ ioſeph miſcet dũ ꝟba coeuis
Edoctis grauibuſqꝫ viris. g̃ndeuior vnꝰ
Intulit annuales ſil'is tibi noĩs hoſpes
Hic referunt vnũ priſcis habitare diebus
Cuiꝰ ꝓuida mens magnã eſt opata ſalutẽ
Egypto toti. natus de gente tuorum
Alter vt inſtructus erat aſtris forte mariã
Dũ gremio puerũ geſtare/ieſumqꝫ vocare
Viderat/⁊ quod erat ꝓlixi virgo capilli
Mũda/decẽs memĩt aliq̃d de ꝟgine ſigno
Quale ferunt alta celi regione videri
Quid ſuꝑ his dicet ioſeph expectãt remo/
Ille pax. tãdẽ ſapiẽti ꝓtulit ore (ratus
Clari nẽphite mihi ſꝑ iure colendi V
Hoſpes enĩ tractor tãqꝫ ſim ciuis apð noſ
Geſta ioſeph cuiꝰ memĩſtis ſcꝑta tenemꝰ.
Legifer edocuit moyſes ſcripſitqꝫ ꝙ iſtum
Progenuit p̃triarcha ſenex iacob/amplaqꝫ
Turba ſibi fuerit ſꝫ amabil' ille ꝑenti (fratꝝ
Plꝰ alijs/liuor fratres ꝯuertit in hoſtes
Somnia que retulit odij fomenta dedere
Nã ꝑtendebãt dñm ioſeph eſſe futurum
Sicut erat fraterna cohors molit᷑ amarã
Mortẽ/ſed voluit aliter mens ꝓuida ſũmi
In cuiꝰ ſunt corda manu que ſingula ꝟtit
Finis ad obſequiũ ꝑmo quẽ vidit ab euo
Vendit᷑ ergo ioſeph dñs ne fiat/⁊ ecce
Fit dñs varia ꝑ temptamenta ꝓbatus
Tetragono vultus virtutũ/iuſtꝰ in omñes
Res dñi/caſtus dña ſuadente nefandũ
Cõcubitũ/fortis qꝛ cõtempſiſſe furentem
Suſtinuit/prudẽs qꝛ ſõnia clauſa r̃uelat.
Septẽniqꝫ fami condit frumẽta future
Judicat egyptus ꝙ ſit ſaluatio mundi
Mutato ſed rege capit republica motũ
Nã ioſeph hic tantus tãtũ venoratꝰ ⁊ oẽs
Promeritꝰ laudes/oblitus poſteritatis

Excidit a corde/ꝑtranſco plurima tandē
Nos de gente ſua dominꝰ ſic iuſſerat/oras
Iudee petimꝰ/deſerto lege recepta
Per prius in ſyna deꝰ unicꝰ eſſe colendꝰ
Tradit/et nobis fieri ſimulacra vetātur.
Aſtra nec ylla coli ſolū veneramur amātes
Plꝫes eſſe deos hoſpes nolito negare
Mox dixere ſenes meōrāt apis iſidis aras
Idola multiplici ꝯfirmant numīe plena
Mira q̄dem facere ꝓdicere ſepe futura
Sontes punire cultoribus auxiliari
Uana ſuꝑſtitio ꝗ apis venerat ⁊ yſis.
Ille refert ſtatuis demon ſe miſcet in iſtis
Ultro. nec vt fingit eſt yllo carmine tractꝰ
Eſt eq̄dem liber vult diuinos ſꝫ honores
Inde ſibi tribui vult veſtre illudere genti.
Dū mirāda facit ſignis fallacibus vtens.
Porro q̄ celis vos dicitis eſſe figuram
Signantē partū cuiuſdā virginis olim.
Nil celi libris conſcriptū tale putetur
Ordo nanq̄ꝫ duplex rebꝫ fuit inditꝰ vnus
Nature ſeruit de quo fateamur oportet
Nō ſcptꝰ celo eſt voluit mēs ꝓuida ſūmi.
Tēporibꝫ ſibi cōplacitis ſeruare patrāda.
Supra nature ſolitas miracula vires
Que celum neſcit nec celis inditus ordo
Credite tēpꝰ erit nec tardū e virgine natꝰ
Quādo patebit homo cuiꝰ ſe ſubdere legi
Egyptus tota volet/expulſis ſimulacris
Iā nec apis bos nec mulier venerabit yſis
His ſuꝑ atq̄ꝫ alijs docto ſmōe putādū ē
Diſſeruiſſe ioſeph de vera religione
Cū ſenibꝫ thanaos ſed nec te virgo beata.
Septēni toto cum vicinis ſiluiſſe
Crediderim. ſed eas de lege ſacra docuiſſe
Que ventura forent ⁊ q̄ credenda tenerent
Unde ꝓbabile fit multos ad ſuſcipiendā
Diſpoſitos tunc eſſe fidē dū fert ad ipos
Poſt mortē domini poſt te iudeo relictam

Tercia diſtinctio

x Um voluit puerū deus egypto re-
d uocare
Iuxta vatiticas voces ꝑꝰ ipe ſuelat
Myſteriū tibi iuſte ioſeph iā tcio ſomnis
Angelꝰ apparēs denūciat accipe matrem
Cū puero/terra rurſus repetatur hebrea
Mors eteni rapuit puerꝫ q̄ morte ꝑabāt
Perdere/ꝯſurgit letus mox viſa reuelat.
Leta fuit cōiunx/letꝰ puer/haud ſine q̄dā
Triſticia/notos eteni iā linquere meſtū
Sanguinis ac patrie. tū ē vis ſuauior intꝰ
Tum diſceſſuros triſtis vicinia viſit
Hortant maneant ſecū/nil deſore ſpōdet
Dū nequnt retine/diu comitant euntes
Interualla vie dum cogunt longa reuerti.
Tūc mixti gemitꝰ/plāgor lacrieq̄ꝫ viciſſiꝫ
Plurima ſuſcipiūt/reddūtq̄ꝫ vale/ſociant
Dextre cū dextris/amplexus oſcula gtis
Qualia dant animis nemo ꝓferre valebit.
Quis tibi ſeptēni puero modꝰ i ḡdiēdo
Tūc fuerit dubiū ē/baiulādꝰ vtriq̄ꝫ parēti
Tu nō appares ſat idoneus/aſpera ferret
Quō longa vie diſpendia pes tener/at qui
Nō aſino tua mēbra ſatis ſuffulta locares
Curriculus ne vehit/forſan te ꝟgo ieſūq̄ꝫ
Cōſcius in q̄les mō vir fabrefecerat vſus
An ſuꝑ etatem diffundit gratia vires
In corpus/vel iter ꝑagrat breuiore dieta
Uirtꝰ angelica nec deeſſe miſtra putāda ē
Quis dederit ꝑegre tales vidiſſe viātes
Alloquioq̄ꝫ frui: facūdia que ſatiaſſet
Grata Ieſu: puerilis nam ſolet etas
Promptula velle loq̄ q̄cq̄d n̄ antea nouit
Si videt aut audit ſiluis vl' in aere pictas
Dulciſono volucres modulantes gutture
Si ḡndes aq̄las aut ſi q̄ ſaltibꝫ āplis (voces
Beſtia ꝯſpicit vel reptile/ſic q̄ꝫ decoris
Floribꝫ ornatos vidit ſplēdeſcere cāpos
Tpe vl' pluuio formoſū foederis arcum
Cūcta velut mirans ſciſcitat vtrūq̄ꝫ ꝑentē
Multa ſibi ratio q̄rendi vult puerilem
Et veram carnē ſe ſuſcepiſſe videri
Uult ex ſenſatis ita cōmonuiſſe parentes
Ad inſenſata ſublimi corde petenda
Exterius querit/ſed ſolus perdocet intus
Tandē pꝰ caſus multos varioſq̄ꝫ viaꝝ y
Incolumes ductore deo terrā iſrl' intrant
Audito vir ꝗ illic archelaus hoſtis
Regnaret/timuit illo ire/petit galileam
Secedens ita cōmonitus ꝑ ſomnia rurſū
Angelico alloquio/iā tādem ꝓrimus fit
Nazareth opidulū/velut in caligine q̄daꝫ
Cernitur/en noſtrā fili dulciſſime villam
Protendens illac dexterā facieq̄ꝫ retorq̄ns
Ad pueꝝ mater gaudēs ait/hec tibi letum
Florenteq̄ꝫ dedit ortum/florētis obinde
Hoc eſt nazarei ꝑſaga vocabula ſumes
Applaudit manibꝫ hilaris/geſtuq̄ꝫ reuidet
Gaudet ⁊ ipe ioſeph/ſalue dulciſſima tellꝰ
Protulit illacrimās grādi pietatis amore
Salue noſtroꝝ cognatio ſancta parentuꝫ
Qualis ꝟo fuit generatio talis habemꝰ
Anna ſacerdotū ſacra/de ſtirpe refulgens
Bethleemita fuit/ipi Ioachim ſociatur
Regia cui ſeries dedit ⁊ cui nazareth ortū

Anna licꝫ ꝑmo ſterilis/tm̄ ipſa mariam
Poſtea.ſic voluit virtus diuina beato
Germine ꝓgenuit ablactatamqꝫ reliqt
In templo ſyon ſacra de lege docendam
Annaqꝫ pꝰ mortē ioachī nupſit cleophe/q̄
Frater erat tibi iuſte ioſeph/ſpōſare mariā
Iſqꝫ tibi voluit anna de cōiuge natam
Ex anna cleophe fuit orta ſecūda maria
Uirqꝫ thadeꝰ ei fert̄ genuiſſe quaternos
Hi iacob mīor atꝫ ioſeph cū ſymōe iudaſ
Qui frēs dn̄i quia cognati vocitantur
Ex anna ſalome rurſus vir tercius vnam
Tercia que ſubijt fertur genuiſſe mariam
Ex qua tu iacobe maior tu ṽgo iohannes
Fratres exorti zebedeo patre fuiſtis
Frugalē q̄bus ars dat piſcatoria victum.
Tale fuit tibi xp̄e genꝰ ioſeph atqꝫ marie
Nō dubiū plures alij pars mortua parſqꝫ
Tūc nōdū exorta/nec villula ꝓtulit vna
Letior occurſu ꝑmo plebecula clamat
Cū puero veniſſe ioſeph/veniſſe mariā
O q̄ cōpletus q̄ gaudia q̄t lacrimas h̄
Extorſit pietas/ſternūt ꝯuiuia/plaudūt.
Totus et ipſe dies vario ſmōe repletur
Quale ꝑegrinis iter obtigit hoſpita tellꝰ
Septēni toto/quali ſub ſorte pacta eſt
Conqrunt pariter miſcent rīſa viciſſim
Sero domos repetūt/laus et bn̄dictio pꝰ
Reddita gr̄a deo deuoto corde pioqꝫ (q̄ꝫ
Digna ꝑegrinis dat̄ hic ſpeculatio nob̄
Qui patriā petimꝰ celeſtē/q̄ntus adepta
Cordis dulcor erit/qual' iubilatio mētis
Quātꝰ et applauſus cūctoꝝ illic habitātū
Z Plurima credo ieſus fecit/fecere deinceps
Cōiuctu caſto iuncti ioſeph atqꝫ maria
Que nō ſunt ſcripta/nō totus (crede iohī)
Scribēdos capet mūdus ꝑ ſingula libroſ
Nil ſuꝑ ignotis igit̄ meditatio nr̄a
Affirmet temere/ſola ſuffecerit vti
Cōiecturaꝝ topica ratione modeſte
Ex ſcriptis inferre pōt nō ſcripta/pio mēſ
Cū ſtudio/ſic certa fides incerta reuelat
Qualia ſunt acta/vl' que fieri potuere
Credis ꝙ puer iſte ieſus deꝰ eſt benedictꝰ
Femina materno regit ipm̄ iure/ioſephqꝫ
Uir ſuus eſt/credis ꝙ vir caput ē mlieris
Quāta putas ex his ⁊ q̄ꝫ mirāda valebit
Cōtemplatiuus animꝰ deducere ſolers
Ut ſuus affectꝰ ſancto rapiat̄ amore
Mens q̄ꝫ ſuſpēſa ī ſpectacl'a tāta ſtupeſcat
Urbe hieroſolyma feſtiuū paſca q̄tānis
Uenerat/aſcēdunt illic vtriqꝫ parentes
Cū puero/certū h̄ legitur luſtriſqꝫ duob
Binos addiderat ihs annos q̄n̄ remanſit
In tēplo.mediꝰ doctos interrogat om̄es
De ſacra lege/ſua ſunt reſponſa ſtupori
Inuentus redijt ſubiectus vtriqꝫ ꝑenti
Ex his phas fuerit paucis deducere mlta
Qualia nō credi ſed nec reprobare neceſſe
Si ſubiectꝰ erat.vt erat tibi ṽgo ioſephqꝫ
Chriſtꝰ/q̄d ſibi vult oro ſubiectio talis?
Obſequiū nōne vobis p̄ſtabat.eratqꝫ
In medio veſtrū ſicut q̄ rite miſtrat
Sepe focū/crebroqꝫ cibū parat officioſuſ
Uaſa lauat/baiulat vndā de fonte ꝓpinq̄
Nuncqꝫ domū ſcopit/paleas vl' aquā dat
Uicinis fert mr̄is opꝰ qd̄ texuit ipſa (aſello
Exercēda dat̄ ars crebro paterna fabrili
In ligno vario/fuit hinc faber ipſe vocatꝰ
Fiſſile ꝑ lignū/trahit̄ dētata viciſſiꝫ (ſtras
Serra/forāt ſtānū terebro/ꝓnanatqꝫ fene
Linea caſtigat vl' regula/queqꝫ vident̄
Aſpera nec directa ſatis/fiunt tripodeſqꝫ
Cū menſis arce/currꝰ vl' aratra/q̄drige
Nauiculas forte q̄ ſint piſcantibus apte
In ſtagno genezar/mare cui nomē galilee
Cōpingunt/pix linit eas/liq̄dūue bitumē
Cū muſto ⁊ clauis/ꝑtes iūgunt̄ hiantes
Cū puppi clauū/cū malo vela coaptant
Talia q̄ recolis/q̄ plꝰ ſuilia/plus ſunt
Myſterio plena/chriſti dignatio q̄ntū
Pro nobis fuerit humana benigna patēt
Inſinuāt/pudeat igit̄/pigeatqꝫ ſuꝑbos
Horrori q̄bus eſt hoīm labor/ocia ſūmū
Qui decꝰ eſſe putāt/q̄d liberatis honorem
Si ſine ſudore vultus iam pane fruuntur
Emendicato p̄ſertim fraude doliſqꝫ
Inuenit q̄nqꝫ ieſus ſolum feriantē
Sabbata dū ſuat patrie/dū clauſa ſeorſū T
Uirgo manēs orat/blādo puerītulit ore
Mi pater oro/tuū neu me celaueris ortū
Et genus et vitā/gaudet gn̄deuus/et ipm̄
Mox pueꝝ rapit ī vlnas/gremioqꝫ r̄poit
Fili/pr̄e iacob/cleophas ⁊ ego generati
Carne ſumꝰ legalis heli dictꝰ pr̄/ob qd̄
Ex vxore ſua frater dederat ſibi ſemen
Lex eteni fieri ſic ꝓmulgata iubebat
Porro iacob rex illuſtris dauid ordie lōgo
Progenuit dauid ex abraā natꝰ p̄riarcha ē
Longa licꝫ ſeries interfuerit medioꝝ
Iſtis a dn̄o dudum promiſſio facta eſt
Ad bn̄dicendas in coꝝ ſemine gentes
Iſrael ⁊ totus erit hoc in ſemine ſaluus
Inſtruor a puero/ſacre dinoſcere legis
Iuſticias/p̄cepta ſimul/dn̄m reuereri (qꝫ
Dn̄ꝫ vnū coler̄/fugere idola/cuiqꝫ beignū

Qui mihi ꝓximꝰ ē atqꝫ equū reddere fratri
Inculcāt mihi crebro pr̄/mihi talia mater
Cū deꝰ eſt ſolꝰ/ſolꝰ timeat̄/amet̄
Cū verax/eius inuanū ſumere nomen
Noli/cū bonꝰ eſt facito ſibi ſabbata ſoli
Tu venerare pr̄es/nō occiſor/nec adulter
Nec fur/nec fueris mēdax/ambire caueto
Uxorē/res/ancillam que ſunt aliorꝝ
Eſto ſorte tua cōtentus/diſce labore
Uiuere de ꝓprio/totū cōmitte deo te
Aduena ſic poteris/vitam ſperare beatam
Promiſſaꝫ ꝑrib abraāqꝫ yſaacqꝫ iacobqꝫ
Atqꝫ dauid/clara de quorꝝ ſtirpe refulges
Cereus atqꝫ recēs animꝰ dū pectore puro
Uerba ſigillat̄ ad talia/mox ſibi totus
Uileſcit pſens mūdus/celeſtia captat
Sperno iocos fili/luſus ⁊ ludicra/blādas
Illecebras/vt ipe vides inſiſto labori
Oro frequēs/dū grādis ī his adoleuerat e
Hāc vitā nr̄am mirās cognatio dic̄ (tas
Eſt ducēda ioſeph/ita lex a te petit/vxor
Sic petimꝰ tua gēs prio d̄ more/dauidqꝫ
Regia nobilitas vult h̄/parere neceſſe ē
Aduerſor/refugit animꝰ molleſcere tactu
Femineo/cupit amplexꝰ caro nec mea t̄les
Fingere me plebs iſta putat/neſcit q̄ ame
Spūs vt guſtat̄/ei caro deſipit oīs (nꝰ
Celebs ḡ diu mea ſat mihi vita placebat
Inuidie nec erat fr̄is mihi vita mariti
Nō homi ſemꝑ licꝫ vt vult eſſe fatebor
Care puer/ſpōſam dn̄o mādante mariam
Iure mihi dn̄am/tibi matrem ꝯſociaui
Nec doleo/reliq̄ ꝑ eam nouiſſe licebit
Ore puer blādo petit/inſtat vt oīa narret
Cernit̄ interea thalamū reſerare maria
Tota ſibi facies fulgore nitebat honoro
Difficile eſt cor deuotū nō ꝑdere vultu
Lumīe cor diuo plenū/foris emicat/inſtar
Lampadis accēſe/moyſi teſtis facies ſit
Illi aſſurgit vir reuerēter/eamqꝫ locauit
A dextris/capit ipa ihm medioqꝫ reponit
Sermones vr̄i q̄ ſunt. interrogat/audit
Sicqꝫ refert. nunq̄ fili diuine cupiui
Uirgo virū. ſed cur fuerim ſpōſata petenti
Uera tibi referā/quorꝝ iā cōſcius eſt vir
Urbe hieroſolymis ī ſyon vertice tēplū
Ponit̄/eſt illic tam ſedes regia q̄ lex
Sctā parens iſtic me tradidit erudiēdam
Uirginib ſocians alijs de ſemine regū
Deqꝫ ſacerdotū/ſic mos īoleuerat ipas
Sanctiꝰ in templū nutritū iri dare quare
Meſſyas q̄ erat tali de ſtirpe creandꝰ
Tempꝛa partimur/cedit pars vna labori
Nere labor noſter/varias ⁊ texere veſtes
Sacra ſacerdotū geſtamina/cuiqꝫ dabat̄
Biſſus/bis tinctū coccū/linū ſericūqꝫ
Pars cognoſcēde ſtudio dat̄ altera legis
Obſcuras vatū et ſacras reſerare figuras
Orādo ꝑs vna venit/pſalmiſqꝫ canendis.
Indulget tꝑus reliquū ſomnoqꝫ ciboqꝫ
Tēplo ſctā freqn̄s affinis elizabeth/almꝰ
Uirqꝫ ſuꝰ/ſteriles ambo/me viſere crebro
Me multo doctoqꝫ ſolēt ſmone monere
Filia tu noſtre ſtirpis clariſſima proles
Fac vt eam pulcra virtutū nobilitate
Exornes/ſis noſter honor lumēqꝫ decorū
Nos ſteriles (ita iuſte deꝰ viſ) cernere fructū
Da nos ex iſta bn̄dictū poſſe puella
Cuiꝰ ſis rector/cuſtos/inſtructor/amator
Uerba ſacerdotes/alij ſcribe ſeniores
Ut ſymeon iuſtꝰ/octogenaria ſanctis
In viduis anna/nobis inferre ſolebant
Talia nōnuptis in laudē virginitatis
Credite vos vates Eſaias ꝑcinit/ecce
Uirgo cōcipiet/pariet puerꝫ/ſibi nomen
Emanuel/qđ nobiſcū deus inſonat/h̄ eſt
O ſi talis erit inter vos virgo reperta
Ut facit aurora ꝯſurgens hūida rore
Garritu vario celi reſonare volucres
Nam vite fontē ꝑſaga voce ſalutant
Uicinū ſolem/q̄ dat cātus numeroſos
Celeſtes hoīes ita/cōplet mox oriturus
Juſticie ſol/a quo vita nouabit̄ omnis
Inde tot audire eſt diuorū carmina vatū
Talib accenſa monitꝫ ꝓpono manere
Uirgo/deꝰ ſi nō aliud decreuerit. hinc iam
Horreo miſceri ludētib/horreo q̄cquid
Turpe loq̄/qđ vel geſtu vel dedecet actu
Nubilis at poſtq̄ nobis aduenerat etas
Uirginib de ſtirpe ſacra/nos nubere cogit
Cura ſacerdotū/maledictā lege loquunt̄
Iſrael in populo/niſi ſemen liq̄rit vllū
Quid facerē/q̄ verba darē/cōmitto ſupno
Me totā arbitrio/ſpes hec mihi ſola r̄licta
Cūqꝫ timore dei ꝯſētio ſumere ſpōſū (eſt
Tradit̄ ipe ioſeph ꝯiūx q̄ morib vltro
Cōſonat ecce meis/ſancto caſtoqꝫ pudore
Antea notꝰ erat ꝓpter genꝰ/et q̄ feſtis
Ut mos/me templo veniēs ſmōe fouebat
Plurima reſtabāt vt eas exponere cauſas
Coniugij talis cum virginitatis honore
Myſteriūqꝫ sacrꝫ gabel qđ miſſus ab alto
Nūciat/⁊ qđ iuſte ioſeph ſomnis didiciſti
Forte ſupuenit extraneꝰ/ac ita ceptum
Rumpit̄ alloquiū/ſed id infra lr̄a ſupplet
Ancillans phroneſi cui cōſonat allegoria

Moralis se iungit eis simul anagogia
Nulla illa solers / nūc has secernito voces

Distinctio quarta

A Os apud antiq̄s p̄ religiōe verenda
m Creuerat iste p̄res / dū spōso spon/
sa daretur
Antea q̄ꝫ celebri fieret solēnia ritu
Foedera ꝯiugij / mora tp̄is vna fluebat
Qua spōse mores spōsus dinoscere possꝫ
Hisq̄ꝫ dei possent interpellare diebus
Numen ꝛ auxiliū / digna p̄ ple futura
Proq̄ꝫ diuturno cōiuctu pacificoq̄ꝫ
Thobias ꝟ sara: sic fecere minores (bas
Hoc tu clare ioseph / hoc docta maria scie
Hic tēplo spōsata p̄us / pꝰ tecta subintras
Nazareth ad cari pia cōtubernia sponsi
Discreti vobis thalami / tūc ꝯuenictes
Dū cibꝰ accipit / domꝰ aut disponit intra
Dū simul alloq̄a cordis deuotio miscet
Sepꝰ inclusa tū oras virgo maria
Tecū habitans / tua sit vt ꝯuersatio celis
Uernū tp̄us erat / q̄dā bis q̄rto kalēdas
Signāt ap̄lis / quo vespe pasca colebat
Israel / vt dicunt ꝟgo diuinius intrat
Mentis in archanū / sustollit seq̄ꝫ sup se
Alta sup rapit / celos supeuolat omnes
Cūcta creata silent / fruit caligine diua
Nullū interturbat tātā fantasma q̄etem
Excedit mens acta deo / loq̄turq̄ꝫ silenter
Intꝰ et introrsus valde / vt nō audiat intra
Iūcta sibi ratio / sensū hec oēm supat pax
Sibilꝰ hic tenuis deꝰ in q̄ cernit aure est
Foelix ꝟ somnꝰ q̄ somnia mira reuelat
Ebria sobrietas mors viuēs lux ꝛ obūbrās
Tūc aliq̄ pasca bis sex vnoq̄ꝫ kalendis
Ap̄lis numerāt / ita dicere cōpotus vrget
Si natale dei / si mors numeret ꝛ etas
Ast credēda manēt sit calculꝰ iste vl' alter
Exurgēs tādē a somno ꝟ / luceq̄ꝫ reuisens
Corporeā / ꝟgo sibi sobria dū redit ad se
Ingemit / hinc curat hūanā orare salutem
Alme pr̄ totiēs hoīm miserate labores
Nūc miserere p̄cor / etenī tēpus miserēdi
Uenit / quo dire frangat ianua mortis
Quo celos reseres / vtinā dirūpers illos
O celi rorate / pluant o nubila iustū
Germinet ꝛ terra saluatorē benedictū
Cōcurrūt pariter sacroꝝ carmina vatū
Qd dūs p̄pe / qd gens quē desiderat oīs
Adueniet p̄pera / iā nō tardaueris oro
Iam sceptrū a iuda sublatū / iam danielꝭ
Uisio ꝯplenda / iam virgo puerpa fiet
Iamq̄ꝫ virū mlier circūdabit ema nuelem
Sic Symeō / sic anna senes dicere recēter
Et zacharias vir / ꝛ elizabeth vxor anilis
Dū me deifici templi secreta tenerent
Mysteriū p̄grande nimis / q̄s nouerit illō
Quis capiet: ꝟ certa fides p̄standa p̄phet
Tp̄is articulo tali delapsus ab alto B
Preradiās gabriel totus festiuus / eo q̄
Mittit ad talem / talē deferre salutem
Gratia qua celis / q̄ pax sit reddita terris
Infima q̄ iungat sūmis / deꝰ ac hō fiat
Uirgīs igredit thalamū cū luce chorusca
Cū pulcro nimiū vultu / cultuq̄ꝫ decoro
Qualiter ex facili corpꝰ sibi spūs aptat
Aereū / declarandū cōformiter ad rem
Sic moysi / sic et abrae / sic pluribꝰ olim
Angelꝰ innotuit / naturā cerne / figuras
Suscipit vt varias aer densatꝰ / vt iris
Mille trahit pulcros aduerso sole colores
Uirgo tremit / nūc plꝰ solito splēdescere
Angelicū / tremit ꝛ spēꝫ / qm̄ speciosi (lumē
Pre natis hoīm / quia dicere venerat ortuꝫ
Formoso nimis ornatu vultuq̄ꝫ nitescit
Adde q̄ instātis suspecta crepuscula noctꝭ
Esse sibi poterāt / licꝫ hora nouissima mōi
Qua iesus aduenit sub vespe rite notet
Quid q̄ ꝛ ip̄e sathā credi vult angelꝰ esse
Lucis / ꝛ hoc scit virgo / tū sup oīa terret
Mentē hūilē / dū dicit aue / dū grā plena
Dum dūs tecū / bndictaq̄ꝫ tu mulierū
Cogitat hanc q̄ sit secū turbata salutem
Paup vt ancilla si forte videre supmi
Regis cōiugiū fama referente veniret
Nescia que fieret vxor / si missus ad illam
Nuncius a rege p̄ter spem quereret eiꝰ
Consensum / turbaret eam dignatio tanta
Ast gabriel trepidā solat ꝛ istruit ip̄aꝫ
Qualit absq̄ꝫ viro ꝯplebit sctūs obūbrās
Spūs archanū hoc / naturā gratia vincet
Assensum da virgo tuū / noli esse recusans
Non ingrata deo dicit / tu crede / volenti
Uelle tuū tribue / gabriel te respicit / omnis
Expectat mūdꝰ / celū / tellus et abyssi
Aude magnanimis / q̄ magna fides opat
Audet / iamq̄ꝫ fides q̄lem dilectio format
Uerbigenā reddit aīam / dū p̄tulit ore
Ecce ancilla dei / fiat missum mihi verbuꝫ
Uerboꝝ instanti p̄mo nō esse maria
Excessum quendā patit / q̄si sit sopor / ex q̄
Format subito nouꝰ atq̄ꝫ nouissimꝰ adā
Immēsusq̄ꝫ deꝰ minimos sinuat in artus
Hāc ꝟsam mirare vicē sub origine p̄ma
Cōiugiū mirare nouū / deitas vbi nubit

Humani generis limo/ſit virgo deinceps
Nullꝰ apta fieri cõplexibꝫ /hoc qꝛ corpus
Sacratū dño ſolos ſibi ſeruit in vſus
Audijt vt gabriel nūſa fidelia/nouit
Uirginei ventris thalamo virtute repẽti
Q, ꝟbum caro factū eſt/illō ꝓnꝰ adorat
Atqꝫ pacta videns mãdata receſſit ab illa
Glorificãs dominū/celeſtis eū comitatur
Multa cohors iubilãs hymniſqꝫ canora
Glia ſit celˀ dño/ſit pax bõa tr̃ʒ (melodis
Mr̃ ⁊ ipa noua gr̃o noua gaudia corde
Leta canit. iã magnificat ſecū orſa r̃tractat
Hac hora ſe paſca puer ihs obtulit vltro
Hūani pciū generʒ/factuſqꝫ ſacerdos
Et caput eccl'ie/paſtor ſeu papa ſupmꝰ
Unctꝰ ⁊ in regẽ ſummū/ cognoſce mariaʒ
Inuenit vt ſua mens cū letis iūgere meſta
De puero aſſidue/venture cõſcia mortis
Meret/letificat virtus pſcitaqꝫ nati
Glia/dū pmit exiliū nos hãc imitemur
Triſtia ne frãgant aĩos neu leta reſoluãt
L Porro q̇d faciat ꝟgo/tãtū ne reuelet
Spõſo myſteriū: fac dicere/quõ credet
Da/celet q̇ pacto deo tibi grata videt̃
Et ſponſo. cui res tandẽ manifeſta patebit
Saltẽ cõiugij ſacrū dū foedus inibunt
Solenni ritu/nec enĩ clam foedera iūgẽt
Affines venient/vicinia tota videbit
Tpe quo ſi forte tumens vterus videret̃
Ambo ꝓbroſa fierẽt in cantica vulgi
Quid ꝙ cognatã pgnantẽ ad elizabeth ire
Nec decʒ aut licʒ hãc/niſi vir ꝯſenſerit aū
Sed neqꝫ cõſenſū niſi cauſe ꝯſcius addet
Dicẽdū eſt igit̃ ꝯceptū q̇ dedit/addet
Ipe fidẽ ſponſo/dubitataqꝫ ſcãdala tollet
Ceciliã dū pma thori ſecreta tenerẽt
Cum ſpõſo legimꝰ forti diuinitus auſu
Integra virgineū dū vult ſuare pudoreʒ
Spõſo dixiſſe/iuuenis gr̃iſſime pando
Sctūs crede dei mihi cuſtos angelꝰ aſtat
Tãgere polluto(me zelat)amore caueto
Permaneas ⁊ tu caſtus te diliget vt me.
Credidit/⁊ caſtū pꝰ firmat ſanguie votum
Maior nõne fuit auſus tibi ſpeſqꝫ maria
Credulꝰ ipe tibi ꝙ vir ſanctiſſimꝰ eſſet
Qñqꝫ dei tali caſu tibi numen adeſſet
Feſta dies aderat q̄ plebs ſua ſabbata ꝟ
Ergo more ſuo cū ſpõſo ſpõſa/q̇eto (uat
Secretoqꝫ loco ꝯſedit/vbi ſacra legis
Dogmata colloq̇o ſecum pariter referebãt
Tū ꝟgo intuitu ſolito plꝰ ſupplice vultū
Librãs ad ſpõſum. ſimplex ꝯuertit/atqꝫ
Clare ioſeph cui ſum dño ſponſata volẽte
Eſt mihi ſecretū qd̄ pãdere ꝯuenit/⁊ te
Participẽ fieri/nos vno magnificemus
Ore deū/voto ſimili rõne pariqꝫ
Spõſa potes dilecta loq̇ qd̄cūqꝫ placebit
Audiſti iã crebro ioſeph/ſermoqꝫ freq̄nter
Inter nos talˀ habitꝰ/cito ꝙ veniet rex
Ortus ſtirpe dauid/pplm ſaluare potẽter
Et ꝙ ꝯcipiet puer virgo/parietqꝫ
Iſrael hoc oĩs deſiderat/optat ⁊ orat
Orabam nuꝑ ⁊ ego pauꝑcula q̄ ſum
Et cinis ⁊ puluis/dū me dijudico ſolers
Ille tñ cuius oculˀ humiles placuerūt
Qui tollit ꝑ velle ſuo de puluere tales
Qui laſſo reqem/panẽ veſtem dat egeno
Qui facit vt ſterilˀ gaudẽs fecūda domi ſit
Grata/fatebor enĩ/ſic me reſpexit/⁊ ipe
Fecit magna mihi cuiꝰ nomẽ benedictum
Elegit gr̃is/ita crede ioſeph pariturã
Me fore meſſiam cū virginitatʒ honore
Angelꝰ hec mandata dei iã ꝑtulit ad me
Spūs et iã me gr̃uidauit germĩe ſacro (roſ
Obſtupet ad ꝟba hec ſubito gr̃ndeuior he
Et refugit/q̇d ais/q̇s erit tecū oro deīcepſ
Exi a me dña/nõ ẜ ſum dignꝰ honore
Petrus vti vidit multi miracula piſcis
Rhetibꝫ incluſi/ſtupor exclamare coegit
Exi a me dñe/peccator enim nimiꝰ ſum
Sic viduã legimꝰ orbã ꝙ dixit helye
Quid mihi q̇d ve tibi veniſti/ꝯmemoret̃
Ut peccata mea/puer inde meꝰ moreret̃
Corripit hic ſe vir thalamo ſolūqꝫ r̃cluſit
Cor trepidū vario curaꝝ fluctuat eſtu
Eſſet cū iuſtus ſpõſam traducere nolẽs
Iniuſtū reputabat enĩ ſeducere talem
Scãdala ſʒ metuẽs voluit clã linq̄re/facto
Iuſtꝰ vtrinqꝫ ſuo /ſecū dū tale volutat
Mentis litigiū/ſopor irruit /angelꝰ aſtat/
Confortãs loq̇t̃ ſacr̃mqꝫ reuelat
Clare ioſeph filiqꝫ dauid nolito timere
Coniugij ſed iure ſacri tibi iunge mariã
Natū q̇cq̇d id eſt in ea d̄ pneumate ſctõ eſt
Cõcipiet puerū/quẽ rite ieſum vocitabis
Ipe ſuū ſaluãs populū peccata remittet
Uirgo puto vigil orabat p̄cibuſqꝫ ſuiſqꝫ
Pro meritis ſpõſo data viſio celitus iſta
Suſpitõe carẽs ꝙ hõ formauerit illas
Uoces/ſomnꝰ enĩ ſenſus ligat exteriores
Tūc vbi vult ſpirat ex alto ſpūs/aures
Intellectiuas reſerãs pulſis ſimulacris
Lumine diuino radians ſecreta reuelat
Uel de p̄terito p̄ſenti ſiue futuro
Ecce ioſeph diuinū aliq̇d de ꝟgine natum
Intra cognoſcit/qꝙꝫ eſt paritura ſalutẽ

Hūani generis deitas vbi pandit apte
Nāqꝫ deꝰ delere p̄t peccamina ſolus
D Splēdida v̄gitas niueo ſplēdore r̄fulgēs
Angelico ꝯpar ꝯſors ⁊ amica decori
Cuiꝰ ꝓpoſitū eſt nunq̄ ſenſiſſe/voluptas
Qualis ſit carnis tactu fedata pudendo
Deſitat/angelica poſtq̄ mādata capeſcit
Ipi nanqꝫ ioſeph aderat/cui talia fatur
Quid mihi q̄d vob̄ almi ioſeph atꝫ maria
Quid cū ꝯiugio qđ ꝑlis cedit in vſum
Jura ne ſunt eius veſtro contraria voto
Mutua nā duplicis fit ibi trāſlatio ſexus
Ergo ꝯiugiū vos vel derelinq̄re oportet
Uel me/q̄ pacto fidei parebitis ambe
Uana ne vel mēdax fieret trāſlatio talis?
Uana q̄dē minime fiet puriſſima v̄go
Docta refert phroneſis ſup̄mi filia regis
Deſup allapſa/pectuſqꝫ amplexa iacentis
Blāda viri/nec erit mēdax nᶜ copl̄a vana
Legitimas inter ꝑſonas diſpare ſexu
Mutua/qua dabit̄ i corpꝰ vtrūqꝫ poteſtas
Ac indiuidue morem vite retinebit
Non ꝙ carnalē poſt hec ꝓcedat in actum
Obſtabit votū/put eſſet cernere/ſi que
Uirgo virū poſtq̄ nupſit cū v̄gine v̄bo
Preſenti/conſtat/poterūt emittere votū
Mutuo/ꝙ carnale nihil poſt hec repetet̄
Immo cōditio ꝯſenſum ſi ꝑit iſta
An licet atqꝫ decet/ſi nō ꝑiudicet vſus
Et lex eccleſie laqueos cauet atqꝫ ꝑicla
Jure licent aliqua fieri nō expedit illa
Raro q̄dem fomes diuino nec niſi dono
Extinctus repitur/⁊ hinc ꝯuentio talis
Talis cōuictus q̄ꝫ magnū rhete pararet
Illecebris/faceretqꝫ freq̄ns effrigere votū
Sed neqꝫ cōiugijs alijs ſpiramine ſolo
Edere vult ꝓlem deꝰ abſqꝫ viro velut iſtic
Edita iam crede eſt dicetur ⁊ hec tua ꝓles
Cur? qꝛ facta tue de ſpōſe corꝑe/quale eſt
Jure tuū/ſemen ſctūs tibi ſpūs almū
Suſcitat in fratris vice/tu legal' haberis
Hinc pater infantis nutritio ſola p̄rem te
Nō faciet/ſed nec ꝓꝑe cōmixtio carnis
Plaude ioſeph qꝛ de dn̄o tibi fas erit olim
Dicere. filius ecce meꝰ/diuinius oro
Quid ſublimius et p̄clarius attulit etas?
Filius atqꝫ p̄r nunq̄d non g̃ndis amoris
Nomina ſunt/⁊ p̄cipue pietatis imago?
Obligat hec te laus titulo fundata p̄mo
Infantē cū mr̄e ſua ſeruare deinceps
Cauſa ne coniugij talis tibi parua videt̄
Ut ſudore tui vultꝰ tua pane fruat̄
Uxor/⁊ illius ſis cuſtos fidus in omni
Tp̄is articulo/ſis teſtis virginitatis
Debeat ⁊ poſſit cui credulitas adhiberi
Proderit atqꝫ tua trepidatio poſteritati
Concludent ꝙ tu iuſtꝰ nunq̄ violatam
Duxiſſes ſponſam/puniſſes vindice lege
Adde ꝙ in vobis eſaie verba valebūt
En habitabit (ait) iuuēis cū virgīe/ſpōſus
Spōſaqꝫ gaudebūt/vos hi ioſeph atꝫ ma(ria
Quid ꝙ celādꝰ erat īfantꝭ nouꝰ ortꝰ
Cōiugis ob famā/nā ꝑfida q̄n maloꝝ
Plebs iudeoꝝ pueꝝ ſine ſemine natū
Crederet/innupte nec parceret ipia mr̄i
Adde/ſathā fallēdꝰ erat/reliq̄s ego cauſas
Pretereo/cur cōiugio iungenda maria
Precipue tibi v̄go ioſeph vir iuſte ſenilis
Etas quē nōdū frāgit vel reddit ineptū
Curā de ſoboli cū mr̄e/laboris et exors
Nō es/nō fidei/te nulla libido titillat
Ante q̄dē nec pꝰ partū cognoſce cupiſces
Uxorē/nec enī tēplū temerare ſacratū
Effractis votis fas eſſet/⁊ vnica ꝓles
Hec ſat erit nuptis cū virginitatis honore
Cādida v̄ginitas/phroneſis dū t'lia fat̄
Aſſenſit/ſomnuſqꝫ viri mox deſerit artꝰ

Diſtictio quinta

E

e Exurgēs ioſeph a ſōno ſibi iuſſa ꝑegit
Uxorēqꝫ ſuā v̄bo p̄ſente mariā
Accepit/nec eā voluit cognoſcere donec
Primo parit genitū nomēqꝫ ieſus d̄dit illi
Nō ꝙ poſt partū (ꝓcul h̄) cognouerit ipam
Donec enī negat hic tp̄us q̄nqꝫ futurū
Scādala ne tibi dēt ſcript̄ r̄ddere paſſum
Cū paſſu ſtudeas doctorū more priorū
Angelꝰ iſta ferens gabriel ſi credit̄ eſſe
Non horret rō/cur nō vtriqꝫ miniſter
Aſſiduus fuerit/diſcretio ſpirituū dat
Et ſapor internus ꝙ nō ſit viſio vana
Credo recēſenda ſūt v̄ba p̄ora matthei
Eſſet cū ſponſata maria ioſeph pia mater
Antea q̄ꝫ cōueniſſent/de flamine ſacro
Pregnās inuenta eſt/inuenit vir ſuꝰ ipam
Ut ꝑus eſt poſitū/que ſit cōuentio talis
Neſcio/ſi nō ſolēnis ritꝰ celebriſqꝫ
More ſue gentis/velut in chana galilee
Affuit ipe ieſus ⁊ cum multis ſua mater
Letificās miro ꝯuiuas germine vitis
Que gens oro ꝓbat clā mr̄imonia facta?
Illa palā iungit/igit̄ conuentio talis
Dicit̄ hic acceptio/nō iocundiꝰ vllum
Coniugiū/ritu ve ſacro plꝰ concelebrādū
Regia nobilitas inſignit nēpe parentes
Jūge ſacerdotes/p̄triarchas/iūge ꝓphas

Progeniem veterē/vicinos adde decēti
Letos paup̄ie/gazas excupat omnes
Ipſe dei timor/his cult⁹ et vict⁹ honeſti
Cōueniūt alacres q̄s ipſe citauerat heros
Angelicis parēs monitis cū virgine votū
Uirgineū pus emiſit/reuerēter adorās
Hac in mr̄e deū/dn̄az reputat/neqꝫ p⁹ hec
Fomitis illectu ſcit phas cognoſſe ſacratā
Se dat cuſtodē teſtē comitēqꝫ fidelē
F Lr̄a tale canit/cui cōcinit allegoria
Non ſec⁹ eccl'ie tu papa daris vice xp̄i
Sponſus p paſtore pio/violare pudicā
Crede nephas ſed eā te cuſtodire neceſſe
Diuina ſub lege datā/vel cedere ſedi
Scādala ſubiect⁹ vl' ſciſmata ſi ſtat⁹ affert
Sēſim⁹ h̄ hodie/tpuſqꝫ locūqꝫ notem⁹
Mille ſemel/cētūqꝫ q̄ter/ſeptēqꝫ decēqꝫ
Orbib⁹ in pprijs phoeb⁹ ɔfecerat annos
Bisqꝫ decē/bis terqꝫ dies pagrādo leonis
Juli⁹ in ſigno dederat/tūc ſciſmat⁹ alter
Peſtiferi/petr⁹ de luna cedere nolens
Eijcit̄ ſede papali voce ſub vna
Urbs dū conciliū retinet cōſtātia ſanctū
Balthaſar eiectus fuerat/iā ceſſerat alter
Triceps h̄ mōſtrū fuit/vt ſūt cerberus hi
Unū nulla mō ɔtētio rumpit ouile (dra
Legitim⁹ ſupeſt ſpōſus/paſtorqꝫ creetur
Un⁹ in eccl'ia cui totus pareat orbis
Uirgo tuis fac hoc p̄cib⁹ meritoqꝫ potēti
Ipa tuo celebres gr̄iſſima ſpero q̄t ānis
Fecūdo plis cū virginitatis honore
Cōiugio/ſpōſoqꝫ ioſeph ſacrabit honores
Natali ne tuo ſic olim octaua dicata eſt:
Hoc prior inſpira/tali nos mūere dotes
Alma redēptoris mater/cui lege ſupna
Uir iuſt⁹/v̄goqꝫ ioſeph cū virgīe nupſit
Da celebrē dignūqꝫ tuo pſoluere cultū
Cōiugio. fac nos ablutis ſordib⁹ omnes
Poſſe deo iūgi/fidei q̄ foedere puras
Deſponſans aīas diuino germīe cōplet
Mentis caſt⁹ amor nomen nō īuenit vllū
Suaue magis penetrās liquefactis cor-da medullis
Quā ſpōſi et ſpōſe ſalomōis cātica cātant
Uerū ſi fedis affectib⁹ obſita mens eſt
Diſcrimen timeas carmē tā molle t̄ractāſ
Plurim⁹ aſt aīalis hō eſt/ſꝫ ſpūalis
Rarior/hec p̄ſes potuit mouiſſe p̄ores
Hoc ne cōiugiū ritus popularis haberet
Cōcelebrare ſacrū/tractare pudica pudice
Uix valet impurꝫ vulg⁹ petulās et ineptū
Inſanit gaudēs/furit iratū/mediū nil
Sabbata neu cum l'es pp'lo/male fūgit ill'
Sobri⁹ eccl'ie mos eſt/ideo vetus illud
Olim pdruidū phano memorabile tēplū
Carnoti/titul⁹ cui virginis eſt pariture
Hoc mō ɔiugiū celebri de more colēdū
Cepit/ꝛ exemplū deuotio ſctā ſequatur
Poſt euāgeliū miſſus ſunt ordine recto
Exurgēs autē ioſeph/exurgēſqꝫ maria
Miſſus mercurij poſt te lucia decoro
Cultu plegit̄ ternū venerīſqꝫ ſeq̄nti
Dat cler⁹/mediūqꝫ iouis nou⁹ obtīet vſus
Miro pariſi⁹ tēplū molimīe ſtructū eſt
Anul⁹ ē illic duplex/cui gēmula duplex
Auro cōſerit̄ tenui/quos v̄go ferūt te
Cū digitis aptaſſe tuis/eſt addita zona
Incertū tibi vir ſi tradidit iſta ſubarrās
Foelix cōiugiū q̄ ples eſtqꝫ fideſqꝫ H
Eſt ibi res ſacra q̄ ſignat myſtica trinas
Cōiugij ſpecies/ſibi nā ɔnectere noſtrā
Naturā voluit eterno de patre natus
Illā ſuppoſitās/idiomata miſcet vtrinqꝫ
Nubit et eccl'ie ppo cū ſanguine chriſt⁹
Agnus in aſpectu fidei ſub origine p̄ma
Peccātis mūdi p̄uiſus morte cruētus
Nubit et ipſe de⁹ anime quā gr̄a format
Que ſit verbigena fit virgo filia mater
Triplex cōiugiū/ triplex p̄riarcha figurat
Prim⁹ abram/p⁹ hūc yſaac/iacob alt̄ ꝛ illi
Spōſas duxerūt vos ſara/rebecca. rachelqꝫ
Cū lya/carbo tu ſara/rebeccaqꝫ multū
Diceris accipiēs. vitā ſignatis vtrāqꝫ
Cōtēplatiuā rachel. actiuā lya ſignas
Ignis cū carbone facit iunct⁹ velut vnū
Sic deitas carnē ſuccendit ꝛ vnit/ ꝛ inde
Exorit̄ riſus yſaac/q̄ plura recepit
A ſponſo ſpōſa q̄s que ieſus eccl'ie dat
Tot ſacramenta v̄tutes/dona beata
Hinc varie ſortis fratres/eſauqꝫ iacobqꝫ
Naſcunt̄/bon⁹ hic ſimplex/ſꝫ cū fer⁹ alter
Perſequit̄ ſp bonitas odioſa malignis
Huicqꝫ iacob tot ſunt v̄tutes q̄t p̄riarche
Extremi tu care ioſeph tu beniamin infās
In primo creſcens diſcretio ſignificat̄
Accuſans alias virtutes vt moderent̄
Cōtemplatiuus eſt beniamin/hui⁹ in ortu
Mater obit ſpecioſa rachel. q2 deficit ipa
Mens ɔtēplātis/ratioqꝫ ſagax alienū
Trāſit in affectū. leuat ꝛ ſeſe ſup altos
Migrat in exceſſus/h̄ ſcit ſoror anagogia
Cōſpicit̄ clara caligo lucida nubes
Spūs effari ſecretū nec valet intro
Qd ſentit/ſcit id et docet expientia ſola
Spūs ac anima ſcindūt̄/magnificat vox
Eſt anie. ſed ſpūs exultare refertur

Apte virgo tuū carmen ſecreuit vtrūqꝫ
Ignis ad exemplū q̄ diuidit ethrogenea
Iuncta ſil' mixtis omogenea cogit ī vnū
Nāqꝫ vides crudis vitrū / foc⁹ elicit herb
Hoc in calce ptꝫ. ħ m'lta liq̄mia mōſtrant
Ignea / cōſcendit ita thuris ꝟgula fumi
Sic aīam que pars hoīs terrena notat̄
Corporeis nexā mēbris vis cogit amoris
Spūi ſubſtare ſuo / volat ima relinquens
Vniri totus diuino ſpiritui vult
Purus pura petēs / cordis ꝯpūctio fontē
Lotio q̄ fiat emundans crede miniſtrat
Feruida cū luctu lacrimiſqꝫ rigata ꝓfuſis
Hinc fit theoric⁹ exceſſus ⁊ extaſis alma
Quā praxis ſequit̄ zelans opoſa ſalutem
Alterius / ſeſe tū circa plurima ꝟſat
Pax int⁹ trāquilla manet / qꝛ mēs ī idip̄m
Sepe redit / ſꝑ oculis diuina tuetur
Celitus eternis a montibus irradiata
Ac opando freq̄ns ꝑ meuā ꝯſulit artē
Rax hoīm gen⁹ ī terris o dixeris hoc ē
Angelica hec vita eſt / ſic eſt / ſꝫ ꝓſpice tecū
Ignib⁹ ī medijs q̄dnā laurenti⁹ vſtis
Carnib⁹ eloquit̄. quid nā vincēti⁹ egit
Quid ſacer obſeſſus turbis anthoni⁹ vrbiſ
Alta q̄es erat illis in ſublime leuatis
Gratia cor ſtabilit ⁊ miro robore firmat
H Talis crediderim fueris tu ꝟgo maria
Dū poſt ꝯceptū iude mōtana petiſti
Obſequioſa ſeni cognate myſtica facta es
Martha / maria ſimul vna q̄ꝫ lya rachelqꝫ
Nōne ioſeph tractāſ opanſqꝫ fablia crebro
Deſuꝑ ethereos hauſiſſe putād⁹ odores
Dū ſibi certa fides / de⁹ ē abſcōdit⁹ inquit
Hoc in virginei fructu ventris bn̄dicto
Qui fructus ſu⁹ ē vxoris carne creatus
Inde ioſeph pater eſt q̄ſi legiſ iure vocād⁹
Et ieſus ē heres ver⁹ / nec adoptio ſola
Dat titulū hūc / ſec⁹ ē vbi ꝓdit adultera ꝓ/
Abſqꝫ viri iuſto ꝯſenſu / dicere nō eſt (les
Qꝫ ꝓlē vir alat vel eam ſuccedere ius ſit
Eſt alid qđ corde capi neq̄at niſi puro
Effariqꝫ petit verbis ac ore pudicis
Quādo cōiugij fit ꝯſūmatio / fiunt
Vna carne duo / fit hō tanq̄ꝫ caro / tot⁹
Aſt in cōiugio qđ ſpirituale vocamus
Deſipit ipa caro / deus et mens ſpūs vn⁹
Fiunt / ⁊ maior ac purior inde voluptas
Sentit̄ / q̄to cōiuncta potentia digno
Dignior obiecto eſt / ꝑmat heu niſi ſarcina
Zelotes dn̄s ⁊ tot⁹ amabil' vltro (carnis
Spōſum vult aīe ſe tradere / verbigenāqꝫ
Reddit / deliciaſqꝫ ſuas dignat̄ habere

Spōſam cantauit q̄lē ſalomonis ab ore
Sed q̄res ſi ꝯiugiū ioſeph atqꝫ marie
Sit ſacramētū magnū te chriſte figurās
Eccl'ie ſponſum / qꝛ copula nō fuit vlla
Carnalis / ſed carne deus cōformis habet̄
Eccl'ie membris / an forſan carnea ꝓles
Hoc in ꝯiugio ſignū ſuffecerit eſſe
Vn̄ fuit nexus niſi morte ſolubil' vnq̄ꝫ
In quali nexu fit virgo puerpa / natus
Sic parit eccl'ia nec virgo deſinit eſſe
Porro velut m̄rem dn̄s cuſtode carētē
Linq̄re nō voluit ſic quā pl⁹ diligit vnam
Eccl'iam remanere vetat / cuſtodis egentē
Primus q̄ pater eſt ſpōſiqꝫ vicari⁹ almi
Ampli⁹ ipe dauid rex vxori ſunamiti
Caſte ꝯuiuens quā nō cognouit amatam
Coniugiū ſignat recte ioſeph atqꝫ marie
Non tn̄ ex equo / nec enī volo crediderit q̄ſ
In ſponſi gremio ſic ꝯuixiſſe mariā
Diſſuaſit fieri reuerētia debita matri
Tale aliq̄d pl⁹ q̄ꝫ formido libidinis vlla
Vl' q adhuc iuuēis ioſeph eſſꝫ / nāqꝫ iuuē
Ad q̄nq̄gita ꝓhibēt / ꝓducit̄ annos (tus
Infra q̄s poterat pt⁹ velamen habere
Virgine⁹ / nec ſic effectus ſi ſenio vir
Eſſet / ⁊ hinc vates iuuenis cū ꝟgie deget
Corrupto nūq̄d fuerat ſociāda puella
Que q̄ndeua fuit ſoli ꝯmiſſa iohi (endū
Quo mag' heluidi blaſphemū oſ cređ ſpu
Ergo ioſeph reputaſſe ſenē fecere ſeniles
In ſe ꝟtutes / vel neu carnalis haberet
Suſpitio de te quicq̄ꝫ carnale maria
Donec virginitas tua fixa fidelib⁹ eſſet
Cordib⁹ / ide minor ē mētio de ioſeph acta
Nō ſubito totā ſe mōſtrat gratia mundo
Nunc ſec⁹ eſſe decet dū toto credit̄ orbe
Copula virginea vobis ſine labe fuiſſe
Mūda decēs / cauta / celeſti par ⁊ honeſta
Heu q̄ꝫ diſſimiles hꝫ etas ꝑdita mores
Moralis ſoror hinc ꝯclamat q̄ſo / cauete
Femineos fugite ꝯuictus / nam latet igniſ
Interi⁹ viuens / cur ſtuppa immittit̄ igni:
Credite q̄netiā ſub religionis amictu
Seuit amor cecus pl⁹ fallens illicienſqꝫ
Quāto puto turpē citi⁹ celare pudorem
Credit ſe primo tutā deuotio / ſenſum
Verba dat / ⁊ geſtus / q̄b⁹ eſt laſciuia iūcta
Ac ita paulatim fedo irretitur amore
Tum ſe flagitijs tradūt / pulſoqꝫ rubore
Horrida cōmittūt meretrix q̄ non ageret ſ/
Nature iura dicunt nihil eē pudēdū (frōſ
Et libertatē reputāt ſi qđ placet audent
Vt peccata tn̄ celent / foris aſpera fingunt

Secta flagellantū docet hoc/docuere be/
Phi tales olim dixere caninos (gardi
Sed neqꝫ ꝯiugibꝫ violari debꝫ honeſtas
Hactenꝰ hec/euāgeliū iam littera narret

Diſtinctio ſexta

I Xurgens aūt ipa maria diebꝰ ī illis
e In montana abijt feſtina/domuz zacharie
Dū ſubijt/meruit ab ea cognata ſalutē
Ut reputo ꝑus accepit te virgo beata
Uxorē vir/ꝗꝫ cognate tecta ſubires
Et ꝗꝫ ventre tuo notus fieret tumor vllꝰ
Hoc tua poſcebat/ħ clari fama mariti
Nō ſi pregnantē/ſi cōfeſtim pariturā
Dū ꝓfeſſurus et dū numiſma daturus
Sollicitus voluit te vir trāſducere ſecū
Bethleem in villā turbis ⁊ frigore plenā
Quid noua nupta tibi/q̄d dlitioſa puella
Nūc faceret iuſtꝰ/dū lōgiꝰ inſtat eundum
Quō deſereret te ſolā/nec comitatam
Quid ꝙ paſca ſacrū ꝉ erat vꝉ adeſſe ꝓbabat
Quādo hieroſolymis mas q̄libꝫ eſſe tenet
Ergo ꝑt ex his concludi ſufficienter
Q, dn̄e fidus cuſtos/tantiqꝫ recenter
Conſciꝰ archani/dederit parit comitē ſe
Primo petis templū/hinc affines viſe re curas
Fecūdos nouiter q̄ bis duo milia diſtant
Urbe hieroſolymis/vbi ſors ē beniamin/ at que
Totius eſt regni iude metropolis alma
Eſto/forte ioſeph cauſa q̄cunqꝫ remāſit
Nazareth/ipe tn̄ ꝓgreſſum virginis ante
Nouit/⁊ adiūxit ꝯſortia fida parentū
Non ꝙ formidet crimen zelotipus vllum
Sed dare ſoliuagis nō vult exēpla puellis
K O quali cū leticia/dulcedine quanta
Cordis deuoti/circūſpicit oīa templo
Etatis totos vbi flores virgo ꝑegit
Credideri ſocias vidꝫ ħ/notoſqꝫ miſtros
Leuitici generis/gerſonitas caathitas
Atqꝫ meraritas/⁊ multos carne ꝓpinq̄s
Oīa dicta priꝰ ſecū memorata retractat
Surgit adorato dn̄o quē magnificat/cui
Pleno corde pias ſatagit ꝓſoluere grates
Utqꝫ ſubit primū zacharie limen/anilis
Occurrit cognata ſibi q̄ manſerat intro
Menſibꝫ abdita ſex/⁊ vt exaudita ſalutis
Uirgo tue vox ē/mox exultauit in eius
Infans viſceribus/implet elizabeth almo
Flamine/ꝓclamat magna cū voce puelle
Dicēs/tu bn̄dicta inter omnes mlieres
Sis foelix/fructuſqꝫ tui ventris bn̄dictus
Atqꝫ hoc vnde mihi/dn̄i ꝙ venerit ad me
Mater celſa mei: tua ꝓrimus ecce ſalutis
Auribꝫ vt vox facta meis/vtero meꝰ īfans
Geſtijt exultās et gaudēs/plaude beata
Que ſic credideris/in te quia ꝑficientur
A dn̄o tibi dicta/maria refert igitur ſic
Magnificat aīa deū mea/ſpiritꝰ almo
Iure ſalutari meus exultauit et altus
Ancillam vidit hūilē/ex hoc ecce beatam
Me dicēt oēs/qꝛ magna potēs mihi fecit
Eſt in ꝓgenies reuerentes ſe piꝰ omnes
In virtute ſua ꝑfecit magna potenter
Cordis et ipe ſui diſꝑſit mente ſuꝑbos
Exaltans humiles/deponit ſede potentes
Implet et hic inopes/dites dimiſit ianes
Suſcepitqꝫ ſuū puex iſrꝉ/vt memoratꝰ
Eſt pietatis quam nr̄os ꝓdixerat olim
Ad pr̄es abraam cū ſemine iugiter eius
Scire velim totis q̄d ṽgo mēſibꝫ egit L
Nanqꝫ tribꝫ māſit q̄bꝫ et tu nutibꝫ vſus
O zacharia ſis cognata letus adepta
An ſcriptꝭ aliquādo notas quod corde re/ poſitum eſt:
O q̄tiens tibi ṽgo ſenex cognata recēſet
Lecto dū recubat/vtero ſenioqꝫ grauata
Geſtorꝫ ſeriē/gaudet ſermone ſenectus
Sede ſedes hūili ſuſpēſa loq̄ntis ab ore
Quā magnꝰ dn̄s ⁊ ꝗꝫ laudibilꝭ oro eſt
Talia q̄ fecit nobis miracula ſolus
Iamiā nanqꝫ ſenex ſteriliſqꝫ puerꝑa fio
De ſene/tu grauida es de ſolo flamīe ṽgo
Hoc eq̄dē noui/nō te referēte/tumentē
Non vterꝫ video. deus eſt ſecreta reuelans
Implet q̄ cecinit vatū ꝓſaga priorū
Plīma vox/veniet ꝓmiſſa redēptio plebis
Hoc zacharias/ħ ⁊ ego depoſcere crebro
Et tu nec dubiū ſoliti/ſit q̄nta videmꝰ
Orādi virtus/bona q̄ plꝰ publica curat
Obſequioſa deo/cuiꝰ mandata tremiſcit
Iuſticiaſqꝫ facit legis/vitatqꝫ querelas
Orat dū zacharias ꝓ vicis ordine ſanctū
Ponit ⁊ incēſum tēplo/gabrielꝭ honorꝰ
Inſpicit vultus ⁊ vox auditur/eundē
Exauditū eſſe/linguā dubitatio plectit
Obmuteſcit eſti/plebs extra tota ſtupeſcit
Et mihi q̄s reputas timor affuit angor ⁊ horror:
Donec myſteriū nutu calamoqꝫ repādit
Pandit vt e nobis infans naſcet/et omne
Uinū nō bibet aut ſicerā/virtus ſed helye
Splēdeſcens in eo mirabilis vſqꝫ patebit

Qui quantū fuerit victu vl' veſte ſeuer⁹
Noſti/q̄ꝫ lucēs ardēſqꝫ lucerna potenter
Concepi vt cernis (in peccato tū̄) infans
Hic meus ex vtero ꝓmiſſus ſanctificari
Senſit in occurſu noſtro quid protinus
actum eſt
Senſit et illuſtrata mei iubilatio cordis
Multa mihi dicenda tibi cognata ſup/
Qualia diuin⁹ doctor legiſqꝫ ſacerdos (ſūt
Uir me⁹ edocuit ritus cultuſqꝫ ſacratos
Non decet in tēplo ſolis nos ſenſibꝫ vti
Mente op⁹ ē o q̄nto ſub velamīe ſignāt
Sacrifici ritus ea que nondū pateſiūt
Informes formare volūt q̄ꝫ pl'ima mores
Nōne notat ſus luxuriā/carniſqꝫ lutoſas
Illecebras/ideo noſtrū nō cedit in vſum
Sic lep⁹ et vulpis veſci ſic bubo vetat̄
Inuenit in vetitis in cōceſſis ratōem
Ad mores aliquā/quiſq̄s traduxerit apte
Myſtica ſunt veſtes/ornat⁹ foederis arca
Sic ars natura libros picturaqꝫ p̄bent
Multos/ſtolid⁹ eſt q̄ nō ſe dat vel in vno
O ſi me priſcos dn̄s reuocaret ad annos
Qualis erā cū me tēpli ſecreta tenerent
Quali me cura q̄nto ve ardore ſciendi
Tradiderim ſtudio/quedam ſcio/pluri/
ma noſſem
Preſciat o iuuenis p̄cij ſapiētia q̄nti eſt
Ne doleat ſenio pigeat q̄ꝫ tp̄is acti
Aſt ſupeſt magnū cariſſima magnifica/
Sꝫ ſupat laudes ligu̅as ſupeffugit oēs (re
Quis dederit cognata mihi ḡtiſſima/nat⁹
Fili⁹ ex te dū fuerit ꝯplectar in vlnas
Attollā manibꝫ ac toto pectore ſtringam
Officio fungor gerule/figā oſcula fronti
Ludat et in gremio nr̄o ludantqꝫ coeui
Infantes tuus atqꝫ me⁹/ſed fata ſenilē
Terrent/nō ideo mihi p̄ſtolatio certa
Uiue beata nimis q̄ ſis viſura qđ opto
Pluraqꝫ dū fuerit etas ḡndeuior illis
Huic deſiderio ꝯgaudet virgo benigne
Sit licet introrſus merens/q꞉ ꝯſcia ſortis
Uēture eſt/mauult ſecū ſecreta tenere
Talia/ſcit q̄m letis refouenda ſenect⁹
Eſt ſeniū morbus/leſis nō leſio danda
Femina nec p̄gnās v̄bis onerāda moleſtiſ
Surgit ad obſequiū cognate v̄go ferēdū
Affert ipa cibos cunctātē hortat̄ ad eſum
Preguſtās hilaris v̄bis vultuqꝫ ſereno
M Jamqꝫ dies nat⁹ ſterili vēiebat ad octo
Certatim accurrit oīs vicinia plaudens
Ac de mōtanis iudea tuis ſimul aſſunt
Mirant̄/gaudēt/plaudēt/⁊ vtriqꝫ parēti
Forte tuis puerū virgo baiulaueris vlnis
Oſtentās alacri plauſu/vos cernite q̄ntus
Eſt decor infantis/q̄ꝫ ḡtaqꝫ gloria vultus
Credo etiā ꝙ te q̄uidam cetus benedicit
Nāqꝫ tuo iā ventre facit ih̄s ipe tumorem
Et tu forte ioſeph aderas reduci comi/
Prebēs vxori/poſtq̄ꝫ tu ſyō i arce (tem te
Legis more ſacrā penthecoſten coluiſti
Felicem tali te coniuge pleqꝫ dicunt
Simplicitas aliq̄ ꝙ ſit tibi virgo colūbe
Oōqꝫ pudiciciā vultus geſtuſqꝫ loquunt̄
Collaudant/q꞉ nō vrit decor iſte videntū
Lubrica corda virū/ſed in ipis tpat eſtū
Frigid⁹ e facie q̄ſi ros ſpirauerit intro
Gaudia multa nimis oī de p̄te pateſcunt
Uox laudis/cordis iubilatio/carmen et
hymnus
O gabriel tua vera patet ꝓmiſſio/multi
Gaudebūt eius natali/gaudia vite
Eius ꝑ meritis nobis ſint ſpiritualis
Quis ne putas erit iſte puer dicunt man⁹
ipſo
Nam dn̄i puero ſignis ſe monſtrat aptis
Cernit̄ an p̄ter naturā corpe robur
Aut aliq̄s forſan vſus ratōnis in illo eſt
Un̄ pater ſibi decantās ⁊ tu puer inq̄t
Perfectū ꝑfecta decet formatio/mirus
Mira facit dn̄s/naturā grā vincit
Uendicat hic celi nil conſtellatio iuris
Deſerti puer hic hoīem ſup incola manſit
Illa luce puer fit circūciſus/et ipi
Dant nomē zacharie/mater ſctā iohannē
Uult appellari/ſcripto pater aſtruit illud
Sp̄us implet eū ſanctus/mox ore ſoluto
Sit bn̄dictus ait dn̄s de⁹ iſrael/hic nam
Uiſitat et redimit plebē/cornuqꝫ ſalutis
Erigit in nobis dauid ipē domo ꝓut olim
Ora ꝓphetaꝝ p̄dixerat ipe ſuorū
Hoſtibꝫ ex nr̄is qui nos odere ſalutem
Cum patribꝫ noſtris eius pia gratia fiat
Atqꝫ ſui ſancti teſtamenti memoret̄
Iuſiurandū qđ abraam iuraſſe daturū
Se legit̄ p̄rem ad noſtrū/nos q̄tinus illi
Serui ſancti iuſti libertate perenni
Hoſtis ab incurſu pulſa formid[illegible] ſimus
Tu puer vates ſummi vocitaberis/ibis
Ante ſuā faciē/calleſqꝫ parabis eidem
Sicqꝫ ſalutifera dabit̄ ſapientia plebi
Et peccatorū completa remiſſio fiet
Uiſcera ꝑ diue pietatis/viſitat alto
Nos q̄bꝫ exoriens/venit illuſtrare ſedētes
In tenebris/⁊ i vmbra mortis carcere ceco
Noſtros dirigere greſſus in limite pacis

n Uirgo redit/r̄ſidetq̄ꝫ domi/ſecū q̄ꝫ r̄tractat
Nunc zacharias q̄ cecinit mōq̄ꝫ varioꝝ
Vocibꝰ audierat/apicē nec iota relinq̄ns
Cōfert corde ſuo/neq̄ꝫ paſſim q̄q̄ꝫ reuelat.
Aut huic aut illic/ſatis eſt vir coſciꝰ vnus
Viue bt̄e ioſeph cui myſtica tāta pateſcūt
Preuenis obſeq̄o dn̄am/deū q̄ꝫ vocat te
Alter in alteriꝰ pariter cōgaudet honore
Quō v̄bigena mēs fit docet anagogia
Nā ſancte menti gabriel dū nūciat/h̄ eſt
Intimꝰ inſtinctꝰ dū ſuggerit: vt paritura
Sit verbū dn̄i: ꝙ virtus alta ſupmi
Impgnabit eā foecūdās germine ſancto
Sinderesis cōſentit ei/virgo licet expers
Sāguinis et carnis/neq̄ꝫ vir cōgnuerit illā
Vir ſuꝰ eſt intellectꝰ/vis cuiꝰ in iſtū
Nunq̄ꝫ ptingit partū/ſed ſufficit ipa
Gr̄a verbigenā ſupmā reddere mentis
Particulā/q̄ ſe dat ei paſſiua miniſtram
Conceptus eſt iſte tui/typus alma maria
Aſt pars inferior aīe/que nō ita virgo
Que de ſe ſterilis ⁊ q̄ corrupta freq̄nter
Eſſe poteſt/te ſignat elizabeth apte
Parturit hec fructū virtutis rite iohānem
Dixeris eſt in eo q᷑ gr̄a/pſpice rurſus
Nunciat vt p̄gnans corrupte v̄go ſalutem
Gaudet/ſolat̄ ita mentis portio ſumma
Dū fit v̄bigena/ptem deſcēdit ad imam
Letificans ipam/cū morū ple beata
Portio ſic maior venit obſeq̄oſa minori
Sic fert actiue cōtemplatiua iuuamen
Porro ſi tantas p̄ſentia virginis offert
Iocūdas dotes in vtroq̄ꝫ parēte iohānis
Quid de te p̄clare ioſeph phas ē meditari
Virginis in reditu totis ſex mēſibꝰ actum
Quorū fine ieſus orit̄ qꝺ lr̄a tradit
Significatq̄ꝫ locū/reſerās q̇d gr̄a fatur

Diſtictio ſeptima

D
p Pax erat/⁊ martꝫ horrētia bella quiꝰ
erant (bus
Creuerat auguſti iā q̄dragīta duo
Annis imperiū/totus deſcribit̄ orbis
Ipius edicto/pax talis tantaq̄ꝫ diui
Munerꝫ eſt p̄dem a ſctis pmiſſa pphetis
Quiſq̄ꝫ ſuā pgit vt pfiteat̄ in vrbem
Inde ioſeph cū ſit iuſtus parere iubenti
Vult regi/q̄uis ſit flagitioſus ⁊ exlex
Hoc exemplari cōfundit̄ improba ceruix
Que ſubijci renuēs erronea tradit in ipis
Abſq̄ꝫ fide ppl'is/ꝙ nec poſſeſſio iuſta eſt
Nec regnū/q̄ſi ius nature gratia tollat

Certe vult dn̄s/iniuſtis tradere iuſta
Impia et regna q̄ trāſfert tollit et addit
Ut placet/hec ſua p titulo ē p iure volūtas
Munera ſꝫ iuſti ſoli maiora capeſcūt
Coniūx ſit licꝫ ad partū iā pxima pgit
Et g̃uidam ſuꝰ oīno nō p̄grauat infans
Alleuiat potiꝰ/geſtat ſe nanq̄ꝫ gerentē
Bethlēē intrarūt que voce interp̄te panis
Dicit̄ eſſe domꝰ/ſecū q̄ꝫ ꝯſiderat alma
Mox fore ꝯplēdū/qꝺ dixerat an̄ micheas
Exiet ex te dux ppl'm reget iſrael/eius
Fiet et egreſſus eterna a ſorte dierū
Sit natura licꝫ expers ppriē ratōis
Diuina regit̄ que nunq̄ꝫ fallit̄ arte
Hic nidos auis/ide fauos apis efficit ap
Gr̄a q̄ꝫto magꝫ ad fines oīa/librat (te
Que pſunt media/venit ioſeph: et dn̄s fit
Cirꝰ et expoſitꝰ pdendus dente ferarū
Scādit ad īperiū moyſē ſubmerſio ſaluat
Bethlēē ecce ioſeph veniēs/oracula ꝯplet
Sic a fine regit/vſq̄ꝫ ad finem ſapienter
Gratia/fortit̄ atq̄ꝫ ſuauit̄ ordine miro
Singula diſponēs/res oēs ad bona v̄tēs
Hec tua ſpes/hoc ꝯſiliū/fiducia tota
Quicq̇d agas/aut pponas/te dirigat/orā
Bethlēē haud dubiū ē mlt̄i tibi v̄go ppi
Mr̄no ex genere/diuerticl'o tn̄ vti (qui
Paupratis amor facit atq̄ꝫ locꝰ nimis artꝰ
Et dat̄ exēplū ꝙ nos mūdus p̄mit iſte
Veſper erat p̄mā qꝺ dat pꝰ ſabbata lucē P
Dicere quā dn̄i ſolis ve diē ſolet vſus
Mēſe decēbrili iam bis q̄rto kalendas
Se diuerticulo retrahit ſolāq̄ꝫ recludit
Virgo/ioſeph cedit/felicem poſcit vterq̄ꝫ
Partus euētū. deꝰ h̄ vult. nec minꝰ orant
Ac ppe te virgo ſunt ignis balnea panni
Pro cunis p̄ſepe/tibi ſoli deus aſtat
Multa viri ſubijt vt fit meditatio mentēꝫ
Mirat̄ ꝙ nō ſentit faſtigia partus
Cōiunx: nec mōſtrat vllos plāgere dolores
Viuidꝰ ī facie color eſt/nec liuidꝰ ore
Pallor vt ī g̃uidis: ſibi geſtꝰ/greſſus alacrꝫ
Soluit̄ in leuē ſomnū lapſuq̄ꝫ ſilenti
Cōplexuq̄ꝫ ſacro demulcet pectꝰ amicū
Gr̄a/quā diuinus amor genuit pepitq̄ꝫ
Gratus amor vl' amans/hinc gr̄a d᷑ apte
Cui facies formoſa nimis geſtuſq̄ꝫ benignꝰ
Veſtis purpurea/celeſtē os ſpirat amorē
Hec ſibi viſa loq̇ n̄ v̄ba ſimillima: ſōno
Mirari nolito ioſeph: ſi magna potēter
Magnꝰ et oīpotēs vult atq̄ꝫ p̄t opari
Gratia nam ſupo naturā/iudiciumq̄ꝫ
Iuſticie ſuperalto/ſum fortior eius

Cõmuni lege ꝓprias mihi cõdere leges
Jus reputo videas q̃t hȝ miracula mũdꝰ
Qualia nemo ſatis miratur/ſed ſolet vſus
Solis in raris laudem p̃cium ve putare
Si celo terris ponto/cunctis et abyſſis
Inferioꝛ me tot/natura facit/facietq̧
Cur nõ virgineũ mihi phas erit edere ꝑtũ
Quo doloꝛ oĩſ abeſt/nᶜ fractꝰ ſit pudoꝛ vllꝰ
Sol radiũ genuit/radiꝰ vitꝫ penetrauit
Emicuit botrꝰ/ruptũ nĩl inde videbis
Porro iuſticiã ſine q̃ pax affoꝛe nollet
In terris/pꝛimũ placandã noueris eſſe
Ipa tenax veri/ſua ſtat ſentẽtia moꝛtis
In genus humanũ ꝓ crimĩe iuſta ꝑentũ
Fiat ꝑuulus hic q̃ mox naſceꝛ opoꝛtet
Vobis iuſticia/ſapiẽs ſctũſq̧ redemptoꝛ
Curas depone dñm bñdicito letus
Virginis inſtantẽ conceptũ ſignificare
Et potui et volui redimens ꝑfectiꝰ ipam
Preueniẽs caſum/q̧ ſit releuaſſe iacentẽ
Tota fuit pulcra/nulli vnq̃ obnoxia clpe
Abſit vt attritꝰ ab ea ſerpens caput eiꝰ
Antea cõtriuit peccati ſub pede fedo
Abſit et vt hoc fuerit mẽbrũ demõis vnq̃
Gratia ſuppleo iuſticiã quã ꝑdidit adam
Vix mihi maioꝛ ĩeſt/licȝ oẽs tollere penas
Nõ ſoleã/nulla p̃met hãc anguſtia partus
Cur q̧ nulla fuit in cõcipiẽdo libido
Q Interea ꝑagrat mediũ nox algida curſũ
Virginis clauſa tũc poꝛta ꝓdijt infans
Sermo dei omp̃s regali a ſede beatus
Mox pãnis inuoluit eũ ſola et pia mater
Preſepeq̧ locat/p̃bet latriã pꝛioꝛ illi
Vult infans ꝓ maȝ nobis ſilẽm dare vocẽ
Lugubrẽ/vagit vagitũ/cuius vt audit
Soluiꝛ a placido vir ſomno/letꝰ ⁊ intrat
Ad te ſancta parẽs/tibi colletatꝰ adoꝛat
Poplite deflexo/natũ puerũ dñmq̧
Stringit ⁊ ad pectus/tete tradẽte fouẽdũ
Deficit hic ſenſus/rõ ſtupet/oẽq̧ mẽtis
Caligat lumen/dum te vir cernere tali
Conoꝛ in obſeq̃o/q̃d dicam neſcio voces
Nullas inuenio/tua q̃ p̃conia dicant
Nõne dei verbũ cuſtodis/cernis et audis
Contrectas manib⁹/attollis letꝰ in vlnas
Sẽtiat h̄ qꝺ̃ q̃ſq̧ volet/mihi ſuadeo nllᷓoſ
Inter dilectos dñi viriſſe ꝓoꝛem
Qui teneros chriſti totiẽs ita ſẽſit amoꝛeſ
Pectoꝛe tu dñi recipis ſecreta Johãnes
Sed ſemel h̄ fruiꝛ q̃tiẽs h̄ iuſtꝰ honoꝛe
O bñdicta coboꝛſ te ꝟgo ioſeph q̧ ihm q̧
Cõſociãs/o q̃s ſpectaclᷓa tanta videre
Et ſi nõ oculis poterit vel mente fideli

Dũ vos letificat ambos mõ ꝑuulꝰ oꝛtꝰ
Dũ blãda flẽtẽ cura refouere ſtudetis
Paſtoꝛes celeri cõcurſu bethleem intrãt
Conq̃rũt vbi ſit nouus infans oꝛtꝰ in illa
Ad diuerticulũ veniũt/aut indice q̃q̧
Inſtinctu ſigno ve aliq̃ diuinitꝰ acto
Hic nõ grande ſpecꝰ vbi bos aſinꝰ q̧ ligati
Sũt ad p̃ſepe/medio ieſus eſt reſupinꝰ
Atq̧ voluminib⁹ ligat ipm faſcia ſtricte
Heros miraꝛ/fremitũ ꝓmo ſtrepitũq̧
Turbe aduẽtãtis/q̃ pulſãs clamitat an ne
Femina ꝑturijt intꝰ/petimꝰ videamꝰ
Dic nobis bone vir/ſi q̃d cognoueris ipe
Nã ioſeph exierat ad eos/intrate videte
Rñdet/veniũt/puerũq̧ vidẽt et adoꝛãt
Vñ ſit h̄ vir paſtoꝛes interrogat o vos
Felices aiunt/o tali ꝓle beatos
Oĩs plebs plaudat/pplᷓs cõgaudeat oĩs
Ecce qꝺ̃ angelica p̃dixit viſio nobis
Viſio q̃ qualis ve p̃coꝛ dum vir petit/oẽs
Enarrare volunt tandẽ ſermo daꝛ vni
Inchoat/ac puerꝫ certatim eſt cura vidẽdi
Fertilᷓ et letus ad paſcua cãpꝰ abũdans
Ad triplex miliare ſitus/grex multꝰ in illo
Quẽ vigiles dũ cuſtodimꝰ nocte ꝓfunda
Tpe ſolſticij quo ſol meat in cap̃coꝛno
Angelꝰ aſtitit/et lux circũfulſit in omnes
Clara micãs tremimꝰ/maĝq̧ pauoꝛe ſtu/
Angelꝰ ẽ nob̄ nolite timere locutꝰ (pemꝰ
Ecce euãgelizo vobis gaudia magna
Omni ꝓ pplᷓo/quia vobis eſt mõ natus
Saluatoꝛ mũdi chriſtꝰ dñs dauid vꝛbe
Addidit et ſignũ nos quale videmꝰ apte
Et ſubito facta eſt celeſtis multa coboꝛtis
Militie vox/q̃ dñm laudat/reſonatq̧
Glᷓia ſit celis dño/pax reddita terra
Humano generi q̃b⁹ ẽ nõ p̃ua volũtas
Talia miraꝛ hi quoꝫ venit ad aures
Sermo/ſuo cũcta ꝯſeruat coꝛde maria
Cõſeruatq̧ ioſeph/⁊ ſecũ audita recẽſent
Paſtoꝛes abeũt collaudãt glᷓificantq̧
Oĩbus his dñm q̃ cernere cõtigit ipos
Credet foꝛte aliq̃s/q̧ ꝺ̃ grege mũera cetꝰ
Paſtoꝝ ĝtus trãſmiſerit aut ob honoꝛẽ
Diuinũ/vel q̧ fuerit miſeratus egẽtes
Non aurũ vt reges/ſȝ mel lac ſiue butiruȝ
Vellera vlᷓ nenda vlᷓ oues agnoſq̧ tenelloſ
Et q̃d nos agimꝰ/nũquid nõ glᷓificare R
Ac laudare decet dñm/cognitio maioꝛ
Eſt quibus indulta de chriſti religiõe
Naſcaꝛ nr̃o puer hic in coꝛde/fideſq̧
Sit ſemen/ſit neuma pr̃/ſint gr̃a ſpeſq̧
Obſtetricantes/aſt mentis poꝛtio ſumma

Inuiolata manens ſit mater filia virgo
Dū mēs ꝟbigena meditādo parturit ex ſe
Diuinū nouiter ꝟbū/ſuffecerit illud
Panniculis tegere ſi defuit aurea veſtis
Pro ſe fulget enī cultu nō indiget vllo
Non tñ ornatū reijcit qñ datur vltro
Plus gaudet veſte q̄ ꝟbis texta ſacris eſt
A ſolis ꝙ̄ ſi fuerit depicta politis
Gr̄a multimode partiꝛ dona ꝑ oēs
Qualiter ingtos tñ accipe gr̄a culpat
Euoco te mortalꝭ homo rñde vocanti
Gr̄a ſum./tibi ꝯtulerim ꝙ̄ magna videto
Tu redimēdus eras./qꝛ ꝑdit⁹ exul et atre
Mortis in impio poſitus/ſꝫ ſoluere ſoluſ
Hoc poterat ꝑciū de⁹/eternalis ⁊ altus
Quē fruſtra cape temptaſſes ſiue videre
Feci ꝙ fil'is fieret tibi/tpe factus
Immēſus menſus/⁊ ꝑuulus atq̄ vidēd⁹
Obijciꝛ tibi ſacco veſtre carnis optus
Palpādusq̄ daꝛ/ſi formidabilꝭ eius
Viſa prius fuerat ſapientia/flagitioſos
Accuſans/ſi iuſticie damnatio terrens
Conturbabat te/ſi deinde potentia ſeuis
Horrida tormētis formidine ꝯcutiebat
Juſte damnatū./nūc reſpirare memēto
En ſapiētia fit infantia/fit q̄ſi non fans
Porro iuſticia damnaꝛ/iuſticiaꝛ
Ut ſoluat penas tanq̄ rea./criminis oīs
Judice me ꝑ me ꝓſtraꝛ ſumma ptās
Do legem iuſto/vinclis aſtringo potentē
Deniq̄ cōcludo ꝟbum ſapientis in ore
Victrici daꝛ ergo mihi de iure triūphus
Omnis ingrate ſi nō ſit gratia talis
Grata tibi/q̄d ſi multa maiora rependi
Paup̲ eras/ꝑ te ditando diues egenus
Efficiꝛ. mirū ſi nō ſunt ſufficientes
Diuitie tales/infinituſq̄ theſaur⁹
Ampli⁹ efficio mens ꝙ tua celica ꝟbi
Eſſe p̄t ſummi ſancto ſpiramine mater
Ve tibi/ſed raro ꝑpendo ſigna nitere
Infantis nati virtutū te quia panni
Faſcia nec religāt diſcipline/nec in imo
Vis inclinari./nec te puero ſilꝭem das
Vis alt⁹ diues pōpoſus grandis haberi
O reſipiſce vidēs infantē ⁊ vtrūq̄ parentem
Funde p̄ces ad eos/pete natū q̄ tibi natuſ
Eſt hodie/nec enī pueri mos ē reminiſci
Ire rancoris/odij ve/nec impia fiet
Erga te mater pietatis./mater amoris
Nec ioſeph inuid⁹ eſt/nullā patiere r̄pulſā
Juſticie/ſi iudiciū formidine terrēs
Preḡuat appella/pete me/mea ſuſcipiet te
Curia/ſaluus eris/ſi te dānaueris vltro
Parabūtq̄ tuā cauſam ioſeph atq̄ maria
Immo tuas ihs accipiet ꝑ iudice ptes
Dū ſedeo ꝓpera/ſi ceſſero clamor inanis
Fiet crede/meis etiā ſub legib⁹ eſto
Vis tibi dem veniā parcēs alijs veniā da
Paſtores imitare gregis cuſtos vigil vt ſiſ
Grex tuus h̄ ſenſus ⁊ mot⁹ colligit oīes
Aurib⁹ intēde cordis/q̄d turba canoro
Celeſtis reſonet hymno/pariter cane/vita
Cōcordat voci/nō ſit ſimphonia diſcors
Gr̄a plena ſatis hominē monuiſſe puteꝛ
Addidit/infantis dū circūciſio fiet
Cū lachrimis et cū valido clamore ſalutiſ
Nomē qđ ieſus ē capiet/ſub luce ꝓpinq̄
Quo ſine nulla patꝫ homī ſaluatio terris

Diſtinctio octaua

Oſt ortū pueri fulgeꝛ dieſ ꝓperabat
p Octau⁹ iā bifrōtꝭ ꝑmo kalēdas
Aſtāti tibi iuſte ioſeph ſic ꝟgo locu
Mi vir/mi dñe ſit circūciſus optet (ta
Infans iſte./ſuis vt fratrib⁹ aſſimileꝛ
Legibus aſtrictos vt ſaluet lege ſub eſto
Quāuis ſit dñs nō legi obnoxius vlli
Dixerat et faciē detorquet ꝟgo benignā
Ad cunas nati./leui q̄bus ipe ſopore
Forte q̄eſcebat fili ſuauiſſime dixit
Jā fundend⁹ erit ſanguis tu⁹ atq̄ tenella
Cultro p̄ſcindēda caro/nudaberis acri
Vulnere ſauci⁹/⁊ frigus tolerabis iniquū
Vndabit lachrimis facies ſpecioſa/dolēti
Vagitu/filꝭ et valido clamore replebis
Aures aſtantū/meme penetrabit acutus
Plāgoris gladi⁹/maternaq̄ viſcera rūpet
Parendū tñ eſt/fuerit quecūq̄ voluntas
Abba pater tua/tu mō mi vir ſctē miſtros
Accerſi legis/fiat nec erit mora crede
Rñdit iuſt⁹ tremula cū voce/tremorē
Incuſſit luctus.q̄ ſit turbatus/amate
Vxoris pueri matriſq̄ vicem miſereꝛ
It merēs ſecū meditādo plīma voluit
Aſt poſtq̄ mr̄ cū ſolo clauſa remanſit
Tū lacrimis totas ꝟbiſq̄ r̄laxat habenas
Quid loq̄r aut ſileā. qñ puriſſime fili
Innocuū ſine peccato te cerno reatus
Humani luere generis/maledicta ꝑentū
Primorꝝ noxa potuiſti cōditor alme
Ne caderēt ſuare ꝑus vlꝭ vt hi cecidiſſent
Nunq̄d nō poteras aliꝛ ſeruare cadentes
Sanguīe ꝙ̄ geniti penis et atrocib⁹ eius
O gabriel memini mihi te dixiſſe ſalutem
Ecce dolore ꝑmor/oīs qꝛ criminis expers

Diras peccati tenero fert corpe penas
Aſt ita vult fieri/q̄ ſum:q̄ murmura ꝯ
Velle ſuū dederi q̄uis dolor vrget amar⁹
Extorq̄tqꝫ meo molli ſuſpiria corde
T Soluit interea pueri ſopor hic adaptis
Paulū palpebris lucē q̄rēs ꝑpe cernit
Aſtantē matrē vultū que ꝑtinus ei⁹
Inclinata petit delibans oſcula fronti
Dat lacrimas q̄bꝫ ipe ſuas īmiſcuit infanſ
O cor duriciē ſolidi ſupans adamātis
Qd nō emollit tante pietatis imago
Affore ṽgo notās horā quā tradere optet
Exhibet efferi/nomēqꝫ ieſus dat ipi
Premonet id mater/ſibi dixerat angel⁹ an̄
Dixerat atqꝫ viro/fieret q: cauſa ſalutis
Dulce ieſus nomē/ex q̄ tu virgo ſubortas
Cōpeſcis gemit⁹/cor ꝯtemplatio ſurſum
Subleuat/ꝛ gaudes toto orbe venire ſal
Gaudia ꝯpēſant paucos et̄na dolores (tē
Romani veteres poſuere ſal⁹ tibi tēplū
Vera ſal⁹ ieſus ē/ſine q̄ ſaluabero nemo
Vexillū fuit h̄ nomen tibi paule ꝑ orbem
Cui⁹ ſunt fidei ſtrati virtute rebelles
Eſt cordis iubilus ieſus/exultatio mēt
Eſtqꝫ triūphale nomē vincēs ſceleratas
Peccatoꝝ acies ieſus ꝗ mihi ieſus eſto
O dignare/ſal⁹ tua ſū mihi dicere ſeruo
Nomē ad h̄ ieſus ī celis terris et abyſſis
Cuncta genu flectūt/tēptatio diffugit oīs
O celebrāde ioſeph/cui nomē tale ꝛuelat
Angel⁹ ī ſomnis/q̄tiēs nomē ieſus ore
Suaue tuo ſonuit/ṽbo dum faris amico
Sepe ſibi q̄nta dulcedine cor recreat̄:
Gratia nature dn̄ans/hodie bn̄dicit
Anni principio/ſunt hec encenia nobis
Magna nimis/nō q̄ ſolita ē ꝓbere viciſſiꝫ
Vana ſupſtitio/nobis modo gr̄a donat
Valde ſalutiferū ſacro cū ſanguie nomē
Ergo redde vicē ꝓbe ſibi qd̄ petit a te
Nancqꝫ tuū cor crede petit /cor trade petēti
Quis neget ingr̄tus donatū/nēo retractet
Cara ieſus cordis poſſeſſio/pars bn̄dicta
Adijce q̄ thron⁹ me⁹ in q̄ gr̄a verſor
Eſt puer iſte ieſus/cui⁹ gerul⁹ ioſeph aſtat
Accedas ad eū pete me ſecur⁹ ab ipo
Aude/quid refugis.īcredul⁹ eſſe caueto
Flecte genu cordis/ſit ſimplex /ſitqꝫ fidele
Pacis amās hūile/dn̄i qd̄ ṽba tremiſcat
Tale cor īplere mihi credito mag̃ voluptaſ
V Forte ioſeph meditās q̄d circūciſio ſig/
Miſtica/q̄ cordiſ r̄ſecar̄ ſupflua nouit (net
Incircūciſum nam cor vetat eſſe ꝓpheta
Mente videt/q̄m lugēs cōtritio cultrū

Seu ꝯpūctio fert moral̄/ꝛ alma ſacerdos
Gratia/mittit eā vicioſos radere mores
Notū q̄ pacto/poſt hāc videt allegoriam
Errores gladio fidei ꝑſcindere cordis
Altior et potior eſt circūciſio q̄lem
Intellectus agens in nobis efficit vtens
Abſtractiua vi/quaſi celte vl̄ enſe ſecādo
Materie ꝑtes vt ſpirituale ſeorſum
Sepet/et fantaſma loco fantaſmaqꝫ motu
Intro ſuſceptū denudās materiales
Abſtrahat a formis vi forti conditōes
Sicut vbi/qn̄/q̄tum/vel quale relatū
Verꝫ abſtractiua viſ hec hebetata freq̄nt
Reddit̄ a carne/ſed eā meditatio feruens
Ut cos exacuit.ſi circūciſio duplex
Facta prior fuerit/quā moſ dat ꝛ allegoria
Exēplar dignū factor ſtatue tibi mōſtrat
Ex ligno īformi pulcrū q̄ format agalma
Adijcit ipe nihil/fit ibi detractio ſola
P̄ris multiplicis formoſa reſultat imago
Sic q̄ſi materiā cui pulcrā viſ dare formā
Entis fantaſma ꝯfuſū/vel vnde/quale
Corde tuo facile retines/ꝛ qd̄ ꝓus intrat
Accipito/ nihil addideris/ſpēs latet intro
Eradas facito quicq̄d ꝑfectio nō eſt
Entis in h̄ verbo cōcluſū/ qd̄ vag⁹ affert
Secū cōcept⁹/vt dicim⁹ eſſe creatū
Eſſeqꝫ dependēs/cui iūcta potentia tꝑus
Aut ꝓuatio ſit/vbi/quale/relatio q̄ntū
Hec abſtractiue virtutis diſtrahe celte
Protinus erūpet entis pulcerrima forma
Cortice purgata /deformi/ nuda remotis
Turpibꝫ inuolutris./om̄iqꝫ qd̄ accidit enti
Conſpicies q̄ ſit vnū purꝫqꝫ neceſſe
Eternū/nec hn̄s aliq̄d cauſabile reꝝ
Principiū finis/exemplar/forma/ſigillū
Concept⁹ tn̄ hic vl̄ imago viſio nō eſt
Clara/ſed abſtracta quaſi circūciſa ꝑ om̄e
Qd̄ notat impꝰfectū ſi nudaueris entis
Nomen vt edocui.ꝓprie tunc ꝯuenit vni
Supmo ſoliqꝫ deo/diceſqꝫ q̄ hoc ens
Eſt infinitū pelagus ſubſtantia dictū
Nomē ſig̃t idē tetragrāmaton appropiate
Nā neqꝫ reſpectū gerit ad res q̄ſqꝫ creatas
Hec ꝯtēplat⁹ ſecū ioſeph/eſtimo ꝓpōſam X
Vult fore participē/q̄d nō cōmūicet illi
Doctior illa q̄dē ſup hiſ ea ꝯprobat/addēſ
Abſtrahit ens vt ais dū mens ſibi format
agalma
Sꝫ capit ipa boni formā dilectio q̄ nō
Permanet intra ſe/nec imagine ſiſtit̄ entis
Cōcupit ire foras/in amatū ſe ſibi ꝓſus
Vult trāſformari/vult ſe trāſfūdere totam

Fortis enī q̄ſi mors amor ē vt flām⁹ ignis
Ac velut accēſa rutilās fornace liq̄ſcit
Aurū/fitq₃ potēs omnē trāſſumere formā
Nec p̄p̄a ſiſtit/ſic mens ignita ſup̄no
Cum deſiderio ſemp̄ liq̄facta mouetur
Donec fine boni primo req̄eſcat amato
Eſt eq̄dem bonitas hec fornax ſp̄ūalis
Illius ignis quo debet ferueſcere tota
Mēs in amore dei/q̄m ſol⁹ bonus eſt/⁊
Hoc nomē bōitas p̄priū ſibi qđ ih̄s apte
Denotat excelſo demiſſu₃ nomē olimpo
Ordine p̄cedūt amor et rō quaſi v̄ſo
Ens ſibi cōſimilat ratio/ſ₃ amor fieri vult
Ip̄e bono ſil'is/notat h̄ puto carmē amor₃
Dilect⁹ me⁹ ē mihi/ſum ſibi/ꝯſil'amur/
Intellect⁹ enī mihi ſe/ſ₃ amor ſibi me dat.
Sed nec amor/mot⁹ ē diſcurſiuus vt eſſe
Uult rō/ſatis eſt vno ſi ſiſtit amato
Tūc req̄es ſibi tūc ſomno plaſmata q̄eſcit
Se p̄mit in ſolido cū toto pōdere cētro
Ergo potens fit circūciſio vim p̄ amoris
Junct⁹ ſit fidei ſit amor virtus ratōnis
Non ita laudat/q₂ cōquiſitio ſenſum
Multos i reprobiſ dedit agnouiſſe dabat
Q₂ de⁹ ens p̄mū/q₂ mēs ſup oīa p̄ſtans
Gl'ificare tn̄ meritas nec reddere laudes
Non latrie cultū bn̄ viuēdo voluere
Quin libertatē ſibi detrahere docentes
Ingrati/q₂ cum fato parere neceſſe
Aut q₂ fortuito fluitarent omnia caſu
Legib⁹ orba dei mores idcirco nephādos
Ac execrādos pulſo fecere pudore
Flagitioſa ſui cordis cōmenta ſecuti
Fūcti fine malo/ſ₃ amor ſtudet obſeq̄oſus
Eſſe deo/refugit ſcrutari pl'ima credens
Conteſtāte fide/de⁹ eſt q₂ liber ⁊ omne
Qđ voluit fecit cel' terr₃ et abyſſis (ramus
Quo ſine nec paſſer cecidit/nec ab arbore
Hic pr̄ eſt nr̄ merces querentib⁹ ampla
Quāuis p̄pter ſe ſit totus amabil' vltro
Iſta fides ſe ſimpla bono defigit in vno
Sit lic₃ infirma rō/ſit deforis/intrat
Intima fortis amor dilecti fidit/⁊ audet
Sup̄mū nec iā penſat dn̄m ſ₃ amicū
At alijs tantus rōnis tantus amoris
Erga diuina defectus/ſpirituale
Nil capiunt/vita mergunt ꝯpare brutis
Cauſat et hāc freneſim carnal' vir⁹ amoris
Q₂ reputāt aīas vel nullas vel perituras
Noſtra tn̄ q₂ vis intellectiua capax eſt
Numinis eterni/cōcludit p̄petuam ſe
Credit et indignā ſe carnis ſternere legi
Hoc agit ſi ſit circūciſio cordis

Precipue p̄ cauteriū celeſtis amoris
Additus ⁊ ſi ſit luct⁹ lacrimoſus et vngēs
Et cur dulcorās qđ cōſolatio linit
Iā ſatis ē dn̄a ioſeph ītulit/ecce p̄ orbē
Neſcio/q̄s rumor audit video q̄d ſit
Orta q̄de₃ ſup̄ aduētu vaga fama magoꝝ
Prepetib⁹ pēnis nūc hac nūc euolat illac
Interea dat lac puero/dat balnea mater
Nōdū erat in carne pueri curata cicatrix
Preputij/pellis hec portio ſciſſa refert
Terris māſiſſe/negat h̄ alius/q₂ chriſtus
Inquit ſurrexit cū carne ⁊ ſanguīe tot⁹
Totū q̄cq̄d erat nos ſurrexiſſe fatemur
Integrās hoīs naturā/pellis adempta
Si cruor effuſus/ſint talia/crede reſūpta
His ſup̄ atq₃ alijs ſenſus ſit ſobrius/⁊ tu
Dic ita q₂ fidei pietas nō deroget vlla
Conſiliū tale dat lr̄a:deinde ſubinfert

Diſtinctio nona

Rbe hieroſolyma iudee regia ſedes
Ac ſtudiū legis templūq₃ iure colendum
Extitit a docti ſalomōis tp̄e regis
Nūc alienigēa ſua ſceptra tenebat herodes
Unde iacob patris oracl'a vera vident
Deſup̄ aduentu meſſie gente cupiti
Uenerat ille q̄dem/gentes regionis eoe
A balaam docte q̄ iob memorat amicus
Qui maledicta parās ſup̄ iſrl' addere/v̄tit
In bn̄dicta/potente dei virtute coactus
Et iacob hic cecinit oriet ſtella refulgens
Stella fuit formata noui p̄nuncia regis
Cōſpiciūt illā reges/veniūt/et in vrbe
Sancta dū ſiſtunt/conq̄rūt/eſt vbi natus
Judeoꝝ rex:hec vrbem queſtio turbat
Te p̄turbato nimiū crudelis herodes
Jugiter anxia fit dn̄andi ſeua cupido
Et qualis rector vrbis tales habitantes
Ul' ſunt vl' fingunt/rōem plebe requiras
Inuenies nullā/vēto eſt pl⁹ mobile vulg⁹
Turba ſacdotū/ſcribaꝝq₃ agmīe multo
Cōmoniti veniūt/et dant reſpōſa petēti
Naſcet chriſt⁹ in iude bethleem vrbe
Sicut diuīa deprompſit voce micheas
Auxilio nimis hūano q̄ fidere q̄runt
Perdūt diuinū/fit in vrbe recōdita ſtella
Deforis inſpicit/reges p̄cedit ad vſq₃
Clara domū ſup̄ pueri conſiſtere viſa
Congaudēt valde/crudel' clam p̄us ipis
Rex acceſſitis fallax condixerat ite
Querite de puero/vt veniēs deuot⁹ adorē

Mentiris/fraus ficta tibi/nã ꝑdere q̃ris
Nõ colere infantẽ/ſic ſe ꝑquirere verum
Fingit ypocrita/vult expugnare reptum
Inueniſſe ioſeph paſtores lr̃a tradit
Mẽtio nulla fit h/ſed q̃liter hu9 honoris
Hu9 myſterij mãſiſſe putabiť error
Preſertim reges/q2 nõ ceſſere repente
De reditu vetito/nã ſomnis viſio facta eſt
Quid ꝙ muneribꝫ erat apt9 ſuſcipiẽdis
Atqꝫ recõdendis/an ſola relicta videť
Mater cũ puero/q̃n vaga fama ꝑ vrbẽ
Inſonuit totã/reges veniſſe potentes
In dromedarijs in pulcro ⁊ diuite cultu
Quid ꝙ fortaſſis ꝑgrandis fulgida ſtella
Viſa fuit multis/ſigno que ſtella pacto
Materiã redit vnde fuit formata priorem
Tãtos nõne ioſeph tecũ miraris honores
Nũq̃d nõ mr̃i ꝯgaudes triſtia paſſe
Multa p9/puto q̃d vult hec veneratõ q̃rſ.
Rñdet ꝟgo vates memorata priores
Mi vir/mi dñe/ſaluandas credito gẽtes
Et ſua ꝑfundet fidei luſtratio corda
Primitie veniunt/inter miracula nullum
Maius ꝑdictũ eſt/totoqꝫ implebiť orbe
Fiet ⁊ eccľia de gentibꝫ/aſt ſinagogam
Magna ꝑ ꝑte cecauit deuius error
Diuitias reges et opes cumulare cupiſcẽt
Addẽt ornat9 tẽplis cũ dotibꝫ amplis
Pľima dona ferẽt/q̃ myſtica pľa docebũt
z Nox vẽit ⁊ iuſtũ ioſeph admiratõ g̃ndiſ
Mẽtis i exceſſum rapit/⁊ ſecũ meditať
Secluſus ſol9 humili caſtoqꝫ cubili
Conq̃rit ſi forte magi ſtudio ratõis
Edocti veniunt/vľ tractu legis in aſtris
Nam deduxit eos radiãtis ſtella nitoris
Diciť an ne mag9 magicas q2 nouerit arteſ
Decidit in ſomnũ ſenſim dũ talia penſat
Viſa loq̃ g̃ndeua parens natura decorꝫ
Aſtriferũqꝫ caput illi qd̃ ſignifer ornat
Circul9 atqꝫ orbes ſeptẽ/totidẽqꝫ planete
Cõtinet hec vtero cunctarꝫ ſemina rerꝫ
Semina ſunt elemẽta ſibi q̃ tẽperat/⁊ que
Influa cõciliat vis celi/mixta ꝑinde
Profert aſſidue ſpecies diſtincta ꝑ oẽs
Noli clare ioſeph dubiã deducere mẽtẽ
Querẽs forte meis ſi feci viribꝫ illã
Que ſtetit hic ſtellã/ſi me ductrice magorũ
Venerit iſta cohors rõnis lumine fiſa
Scito tale nihil celis vľ in aere geſto
Funereas cog̃ſco meũ formaſſe cometas
Flãmiferaſqꝫ faces ſiľes radiãtibꝫ aſtris
Quas admiranť ſubito ꝑ inania labi
Huic ali9 motus/huic ꝑduratio diſpar
Nunc circa puerꝫ (nec denego) pľima fiunt.
Que nr̃as ſupant leges/ꝑquirere cauſas
Non noſtrꝫ/dño parere neceſſe iubenti
Sꝫ neqꝫ nobis eſt hoĩm ſubiecta volũtas
Libera nũc illuc nũc huc cõuertiť vt vult
Idcirco leges nequit experientia certas
Colligere/hũanos dũ ſub me r̃ſpicit act9
Cur⁊q2 nec celũ nec ego cauſa nim9 illos
Jungeꝙ human9 ſup̃ me finis habeť
Gloria dicta beans/ad quã dux gr̃a ſola
Nõ ego/nec media diſponere ſufficiẽs ſũ
Aſt aliter fuerat hoĩs formatio prima
Nã nemini/ꝑ cuncta ſibi dedit officioſaꝫ
Me dñs/iuſſit illi poſt eſſe rebellem
Sed maiora dedit valeat q̃ꝫ nr̃a poteſtas
Dum reparare placet/⁊ eaꝫ vult eſſe redẽptã
Myſteriũ fateor/hoc neſcio/nã ſua reges
Nõ mea ſtella trahit/pepit ſine ſemĩe ꝟgo
Abſqꝫ dolore carẽs/paſtoribꝫ ⁊ data lux ẽ.
Rome oleũ fluxit/cecidit pacꝫ mõ tẽplum
Nõ meus hic terris/nõ celis indit9 ordo
Gratia mea ſupeſt/illã pete/ꝑdoceat te
Nec inter ſomn9 elabiť/⁊ ioſeph omneꝫ
Peruigil vxori ſeriem docet atqꝫ retexit
Viſa ꝓbat/roburqꝫ ſuo ſupaddidit ore
Poſt hec legitimũ dũ tp̃s adeſſe dierꝫ
Quos q̃draginta nũerat lex/ſenſit ab ortu
Jam pueri/ſponſo loq̃tur/noſti q2 templũ
Nõ ſine muneribꝫ nos viſere ꝯuenit/iſans
Eſt eteni ꝑmogenitus/redimať optet
Non ꝙ eũ vel me legis cenſura coartet
Sponte placet ſubdi/fiatqꝫ oblatio nr̃a
Paupibꝫ ſimilis/mores hũiles doceamus

Diſtictio decima

Eſpõſũ ſymeõ accepit d̃ſup olim
r Nõ te mors rapiet niſi chriſtũ vi-
deris ante
Chriſt9 vbi venit q̃d gr̃a ſuggerit audit
Gratia celeſtis radiãs bonitatis imago
Ecce ſuũ venit ad templũ domin9 dñator
Juſte ſenex timorate dei/quẽ ſpũs implet
Interno afflatu/fac occurras venienti
Vlnis accipito puerꝫ/bñdicito dicens
Dimittis dñe me nunc in pace/ſꝫm
Verbũ ſancte tuũ/q̃ ſum ſeru9 tuus alme
Nãqꝫ tuã ꝓprijs oculis nũc cerno ſaluteꝫ
Siue ſalutare/qd̃ cunctorũ populorꝫ
Ante paras faciẽ/lux gentibꝫ alta reuelãs
Iſrael ipe tue laus eſt/⁊ gloria plebis
Mẽbra ſenex ꝗ̃ ꝗ̃uis lãguore grauata
Cordi vigẽte mouꝫ/tẽplũ petit ornat ouãť
Nũc ea/nũc illa loca tẽpli/ſuadet alacris

Sic faciãt aliȷ/q₂ mox veniet dñatoꝛ
Proſpicit ex aditis tẽplicꝫ ꝑ atria/qñ
Promiſſus veniet/ vidit ꝓcedere tandem
Bethleẽ ex vꝛbe te virgo ioſeph puerũcꝫ
Agmine cũ ſancto vicinoꝛũ atcꝫ parentũ
Spũs ex tẽplo ſctũs ſibi ꝓdidit/hic eſt
Exilit ⁊ iubilat/nõ ſe capit/atcꝫ iuuentus
Eſt aq̄le viſa/mens in dño renouat̃
Turturis illic par duplicat⁹ ſiue colũbe
Pull⁹ ꝓ puero datur/huic q̄ ſacrificat̃
Obtoꝛto collo guttur dirumpit̃ vngue
Sanguis et effuſus diuĩa altaria tingit
Pluma veſiculacꝫ cineres mittũt̃ in atros
Vidit ⁊ ĩgemuit noua v̾go puerꝑa noſcẽs
Paſſuri hãc pueri ꝓ nobis eſſe figurã
Infantẽ redimens vir ciclos q̄ncꝫ dediſſ
Forte ſacerdotũ ſancta de ſoꝛte beati
Tũc aderãt cũ te puero venerãde iohẽs
Vir zacharias ⁊ olim ſterilis ſua cõiunx
Venerat anna ſenex octogenaria vates
Decꝫ ieſu cũctis multo ſ̾mone loquunt̃
Intulit ⁊ ſymeon tibi matri v̾go maria
Voce ꝓphetali/poſitus puer iſte ruinam
Eſt in multoꝛũ/multiſcꝫ redemptio fiet
Iſrael ex pplo/ſed erit cui dicere contra
Cõtinget ſignũ/gladi⁹ trãſibit acerbꝫ
Crede tuã mater aĩam/ſic coꝛda patebũt.
Singula coꝛde ſuo ꝯtinet v̾gocꝫ recẽſet
Dictacꝫ facta ſimul/cũ letis triſtia ꝯfert
Tucꝫ ioſeph/nec ei memoꝛẽ nõ ẽẽ decebat
Mos erat in tẽplo diſtinctis ſedibꝫ vti
Virginibꝫ nuptiſcꝫ peto q̄ ſede reſedit
Virgo die tali/puto nuptis aſſociat̃
Ipa humil' ſecreta tegẽs/⁊ elizabeth illi
Conſignare locũ ſatagit cognata ꝓpĩquũ
Concoꝛdãt aliq̄/foꝛs q̄ſdã liuoꝛ inurit
Diuitias reputat ſolas plebs mľta colẽdaſ
Poſtq̄ ꝯplerũt legẽ ioſeph atcꝫ maria
In tẽplo ſyon/redeũt ad nazareth vrbẽ
Querit cũdo ꝓut fit ꝯſolãdo laboꝛẽ
Vir puez ꝓpꝛiȷs vlnis ad pectoꝛa geſtãs
Faſciculũ veluti mirrhe/q̄ſi coꝛdiſ amoꝛẽ
Quid ne putas dña ſibi vult dictũ ſymeo(nis
Hic erit in ſignũ cui ꝯdictio fiet
Preſertim quia p̄dixit mihi viſio certa
Q₂ foꝛet iſte puer populoꝝ cauſa ſalutis:
Mi vir/mi dñe viciȷs contraria virt⁹
Virtus in medio rectũ tenet/aſt vicioꝛũ
Sunt toꝛta extrema/falſi cõuentio nulla
Cum vero/nec que fidei natura capeſcit
Nec videt inflat⁹ ocul⁹/nec crimĩe lipp⁹
Signa petit iudea/placet ſapiẽtia grecis
Stulticiã verba reputabit grecia chriſti
Signacꝫ q̄ faciet/iudei ſcãdala dicent
Si de coꝛpoꝛeis ratio vix reddit̃ vlla
Ni deus illuſtret/capiet celeſtia nemo
Infans iſte dei dicetur fili⁹.o quot
Philoſophi ſimul et iudei tale videntes
Coꝛpus qd̄ ꝑepi/qd̄ noſ geſtauim⁹ ambo
Dicent/quid cũ carne deo/quis fili⁹ illi
Eſſe poteſt/cũ ſit ſimplex etern⁹ ⁊ vnus:
At cũ dicet̃ de virgine natus/et abſcꝫ
Contactu cuiuſcꝫ viri/q̄ vagiȷt infans
Lac q̄ ei dederim/q̄ tu nutriueris illum
Scãdala ſtulta vides fidei ſi lumĩa deſint
Nõ aliter q̄ꝫ nicticoꝛax ſi fulgida ſolis
Lumina cõtendat tenebroſo cernere viſu
Aut ſi q̄s varia ꝑ nubila denſacꝫ lunam
Inſpiciat/fallunt ipa radiante coloꝛes
Eſt oculis mentis tetra oĩs paſſio nubes
Paſſio iudiciũ variũ variata rependit
Practica/ꝑcipue ratio diȷudicat vt fit
In deſiderio tractus nunc iſte vel ille
Hic ocul⁹ trahit̃ oculo/velut oꝛbibꝫ oꝛbes
Quid q̄ cari ioſeph ſẽſiſti ſurgere mľtũ
Murmur iam pplo/q̄ nr̄ erit puer h̾ rex
Conſoꝛtẽ nõ regna volũt/nõ ampla ꝑtãs
Vrbe hieroſolyma ſcis q̄ turbatio facta ẽ.
Ecce ſed o mi vir natiuũ cerno ꝓpĩquũ
Nazareth opidulũ/verbis iã termin⁹ eſto
Mutua poſteri⁹ ſuꝑ his collatio fiet
Complacet/inq̄t vir video ꝯcurrere nr̄os
Affines/leti veniũt applaudere nobis
Procꝫ puerꝑio/puerocꝫ tuo/reditucꝫ
Sic erat/o q̄ꝫ mens venture neſcia ſoꝛtis
Fient in luctũ q̄ ſunt mõ gaudia meſtũ
Interea nã ſe reputãs truculeſt⁹ herodeſ A
Regũ reſpõſis deluſum ꝑfurit amens
Ergo regnabit ali⁹:regnocꝫ repellar
Iudee/fiet aliter pueros nece ꝑdam
Bethleem ĩ tota/ placꝫ h̾ regiõe moꝛãtes
Hoc ita ꝓpoſuit ꝑmo/ſed ꝑgere romã
Vꝛget natoꝛũ delatio facta ſuoꝛũ
Hec inter ioſeph eſt egiptũ ꝑgere iuſſus
Cũ matre et puero ſicut deſcripſim⁹ ante
Sic dñs ſeuo ſapiens eſt vſus herode
In bõa/oĩa mala ſcit ꝯuertere geſta maloꝝ
Rex redit et mãdat crudelia iuſſa ꝑ oẽs
Bethleẽ heu terre fines/nulluſcꝫ bimatuꝫ
Attingens puer/ac infra delinq̄tur expers
Moꝛtis/⁊ in ꝓpos gladi⁹ deſeuiȷt equus
Regnãtis natos/hinc ceſar/poꝛc⁹ herodiſ
Eſſe malim q̄ꝫ fili⁹/heu deſcribere tale
Quis poterit facin⁹/q̄s fando eq̄re doloꝛẽ
Matrũ e cõplexu pueri rapiunt̃/et ipos
Vbera lactãtes fodit crudelioꝛ enſis

Excerebrant alios/elidunt corpa petris
Innocuo matꝝ lac tigere ſãguie gaudent
Mẽbrati excerpũt alios/pes ꝑterit iſtos
Improbꝰ/⁊ matꝝ lacrĩas iuſtoſq; dolores
Atq; p̃ces/geſtꝰ hũiles riſiſſe voluptas
Quid tibi vis ceca/treni ambitio regni
Nõ eſt ꝯſiliũ nõ eſt prudẽtia contra
Crede deũ/placito deus oĩa fine coheret
Dixerit hic aliq̃s matrũ infelicia fata
Sed felicia ſunt/nec enĩ longeuior etas
Profuerit:q̃ntũ mors ꝯtulit accelerata
Ecce tuũ ſymeon verbũ iam verificat
Fit puer iſte ieſus multorũ dura ruina
Corpe dura q̃dem eſt/aĩe vos viuite lete
Non etenĩ ieſus aduenit cõcedere terris
Pacẽ/ſed gladiũ q̃ pax conq̃rit alma
Felices pueri quos circũciſio puros
Primitꝰ effecit ſacrat ꝑpriꝰ modo ſanguis
Heu q̃ꝝtũ miſeris mortalibꝫ horrida ſors ẽ
Perdere qñ malꝰ phas vitã ĩpune bonoꝝ
Cuilibet ẽ ſi phas ſeuos iugulare tyrãnos
Cur ſceleratꝰ/cur truculẽtꝰ viuit herodes:
Sꝫ nõ phas/tibi vĩdictã deꝰ alme r̃ ſuas
Solis q̃s ſtatuis eſt exercẽda miniſtris
Corporeas ṽo ſi mortes has puerorũ
Horreſcit meditãs/q̃ꝝ tetrior illa tyrannis
Que genitas nouiter aĩas iugulare req̃rẽs
Ridet/⁊ exẽpli gladio ſecat ĩproba calcanſ
Sub pedibꝫ mõ ſuffocat hos modo ſtrangulat illos

B Mẽs noua ṽbigena dũ ſe trãſferre iubet
Egypti tenebris/hoc eſt caligine diua
Tutãdũ/ſimulacra ruũt/fãtaſmata cedũt
Dirigit ipe ioſeph/h̃ eſt diſcretio greſſum
Neu cadat ĩ p̃ceps petulãtis carnis aſellꝰ
Perfurit iterea ſathanas q̃ ꝑdere/ꝑdens
Multa/neq̃t puerꝝ ignota regiõe repoſtũ.
Hactenꝰ hec mẽtis oclos dũ retro r̃fle(cto
Inſpicioq; diẽ q̃ tẽplo ſiſtit infans
Februus intrabat mẽſis q̃ more celebri
Romã cũ facibꝫ ppl’s luſtrabat ouanter
Vana ſupſtitio/fidei dũ roma recepit
Lumen mutata feſtiuo ceſſit honori
Virginis atq; ioſeph pueri ſymeõis ⁊ ãne
Hinc cãdela manu portat cerea multa
In templis hodie prudenti cõſilio fit
Nõ popularis mos/q̃ tolli vix potuiſſꝫ
Funditꝰ/in finis melioris vertit vſum
Auguſti ſic p̃ma tuis data petre cathenis
Siciano poſſunt encenia facta colorem
Sumere ṽtutis/nobis dat ergo ſalubris
Regula/dũ moreſ popularia corda replerẽt
Vana ſupſtitio q̃bus eſt ſeu deuꝰ error
Tollere cũ facile neq̃as/mutare doceto
Fine bono/ſit eis melior directio cordis
O q̃ꝝ lata patꝫ hec regula/que vicioſos
Actus innũeros virtutes reddere poſſet
Dũ numos recipit q̃s ſacramẽta miſtranſ
Tollite ꝓclamãt ſunt ſymõis oĩa plena
Quis numeret:q̃t dãt vſure noĩa rebus
Quicq̃d eis vanũ/q̃cq̃d vl’ diſplicet acri
Judicio feriũt/mortali crimine damnãt
Plura tñ fieri poſſunt aliq̃ñ merendo
Talia/ſi fuerit prudens directio cordis
Nec tñ hec noſtꝝ ſingula tradere metris
Sed redeo/nõ roma mõ luſtrãda p̃ore
Nec venerãda ſibi ſũt idola muta deiceps
Cũ face ſuccẽſa/ceſſit iam cereus ardens
In decꝰ eccl’ie/nomen candela diei
Multiplicata dedit/flãmãti ſplẽdida luce
Que fert leticiã/q̃ myſtica multa figurat
Igne vigor/fulgor/ardor ſũt approp̃ate
Pre vigor/fulgor genito/ſuauiſſimꝰ ardor
Pneumate ſũt ſacro/ṽtutis ſit vigor in te
Fulgeat in mẽte ſapĩa/ſerpat amoris
Ardor ĩ affectu/deuotio ſancta coruſcis
Luceat exemplis/ſi cordibꝫ ignea lex eſt
Nam ieſus atq; ſui nobis exẽpla ꝑentes
Religioſa ſatis liquerũt/qñ quotannis
Iſſe hieroſolymis referunt viſere templuꝫ
Annꝰ erat puero biſſextꝰ qñ remanſit
Per triduũ in tẽplo/redijt ſubiectꝰ vtriq;

Diſtictio vndecia

C Cire velim p̃clare ioſeph preclara maria (vrbem
f Dũ ieſus a tẽplo r̃diẽs ad nazareth
Tramite ꝑtẽſo plꝰ q̃ꝝ miliaria bis ſex
Cũ puero q̃s ſermo fuit nec enĩ ſiluiſtis
Quis dederit trilogꝰ fuerit notꝰ mihi vr̃
Ambulat vt mediꝰ ih̃s int̃ vtrũq; ꝑentẽ
Nexa manũ manui r̃petit ſuauiſſima mr̃
Fili q̃d nobis feciſti ꝑdite totum
Per triduũ:q̃ ṽba tibi/q̃ facta fuerunt:
Enarres placeat/via nam ſermone leuat
Prima ſacerdotes ⁊ ſcribas viſere mr̃
Templo cura fuit/de lege interrogo mlta
Multa ſup ritu ſacroꝝ/ſi cito regem
Venturũ ſperãt meſſiam/cuius et ipe
Natꝰ erit:quali ve loco naſcet et anno:
Diues vl’ paupꝝ:q̃ vita:q̃s exitus illi:
Quiſq; refert vt doctꝰ erat/cecĩniſſe ꝓph̃as
Libris ĩ varijs/ergo veniſſe reuinco
Dictis ex ꝓprijs meſſiam viuere terris
Mirant/ſe reſpiciũt parit/nec habẽtes
Reſponſum ſolidũ/me r̃ndere ꝑurgent

Talibus intentũ repiſti ſedula mater
Inter eos/reliquo cũ notis tpe verſoꝛ
Quos genus affines reddit/nutrit⁹ ab ill'
Incola q̇d faciat deſerti noſter in annis
Par/ſciſcitoꝛ/vite cui celica forma iohẽs
At nos blãde puer nimis anxia cura coq̃
Me cũ m̃re tua/rurſus ne ꝑdere tete (bat
Quereret impietas chariſſime ſeua tyrãni
Quid ne putas agim⁹ ꝑme dũ nocte diei
Una dom⁹ recipit nos ambos/te ſine fili:
Nãq; viros mos a mł'ierib; ire ſeoꝛſum
Aſt pueris aderat fas iſtac ire vel illac
Hinc ego cũ matre te mecũ ꝑgere credit
Nõne fuit tecũ petim⁹/q̃rimurq; viciſſim
Fit nobis nox vna vigil/flemuſq; p̃cantes
Primo mane cito ↄſurgim⁹/atq; ꝓpinq̃s
Nunc hos nũc illos inter te q̃rere cura eſt.
Teq; die tota fili non inuenientes
Q̃ñ tercia lux oꝛit̃ repedam⁹ ad vꝛbem
Heu nimiũ triſtes defeſſus anhelat vterq;
Iſtũ ſed remouet inuentio leta doloꝛẽ
Oꝛamus fili ne taliter egeris vltra
Nec faciã/remanebo domi/parebo vobis
Rñdit puer/hinc fit ꝓrima nazareth illi
D Intrauere domũ fuit illis cena parãda
Nõ erat int⁹ aq̃ vicino fonte petẽda eſt
Protin⁹ vꝛceolũ puer accipit obſeq̇oſus
Ad fontẽ ꝓperat/laſſus licet/o gabriel q̇d
Iſta vidẽs reputas tecũ/qm̃ de⁹ ecce
Seruit ꝛ obſeq̇t̃ t̃ris/quẽ regia celi (doꝛãſ
Tota cohoꝛs tremit/ꝛ supplex venerat̃ a/
Quid dices hoĩs ignaua ſupbia: nullũ
Dignãs obſeq̇ũ/tolerãs nec pigra laboꝛẽ:
Ampli⁹ exemplũ pulcrũ de religione
Nõq; pentib; ꝛ hũilis ſubiectio danda
Seruitiũq; freq̃ns puerꝫ dñs ieſus offert
Sedula nõ min⁹ hic ſpeculat̃ cura parẽtũ
Quanto cũ ſtudio nati ſeruent̃ opoꝛtet
Coꝛpe ne ꝑeant/anime ſaluatio cura
Conq̇renda/tamen maioꝛi ſolicitaq;
Inſup hoc ſpeculo coꝛ deuotũ meditet̃
Quid querat q̇d agat/quãdo declinat ĩ irã
Q̃ñ ꝑditus eſt ab eo de⁹/ꝛ ieſus extra
Diffugiens fictũ/vel de virtute ſupbũ
Fac tibi diſcurſus/et ꝑ loca celica quere
Cũ pedib; mentis mãib⁹q; repẽſ/pauoꝛ ĩ/
Urgeat/ꝛ doloꝛ anxi⁹/oẽs ĩpete ſctõſ (gẽs
Sis impoꝛtun⁹/nec deſine ſepe r̃pulſus
Irrue tu q̃ſi mẽtꝫ ĩops l'ad hos vł'ad illos
Pãdite/dic vbi ſit fugiẽs dilect⁹/ꝛ illũ
Reddite/ñ fas ẽ vobis/o lãguoꝛ et hoꝛroꝛ
En morioꝛ/ꝓſtrata pedes nec deſero v̄ros
Ni redeat mẽtꝫ vtero de pneumate ſacro

Quẽ pepi mater/eſt totus amabilis ille
Ue tibi mens tumida talẽ q̃ꝛ reijcis a te
Penitet heu heu/nũq̇d eũ penitẽtia reddet
Quo q̃rã: q̇d agã/ſi nõ inuenero celi
Templo/q̃ fugiã vel vbi moribũda q̇eſcã
Dic rurſus p̃coꝛ alme ioſeph/tibi ſupplico
Ambos obteſtoꝛ/mẽoꝛes eſtote ꝑoꝝ (v̇go
Curaꝝ ꝛ deſiderij quod toꝛſit vtrũq;
Et quot circũit⁹.quota q̃ſtio facta ꝑ oẽmeſ
Querendo pueꝝ/cũ declinare parump
A vobis voluit querentib; vt misereri
Foꝛſan sciretis/miſeros miſeret miſeroꝛuꝫ
Ergo ioſeph ſicut viſus tibi durioꝛ eſſet
Querenti puerũ/ſi q̇s celaſſe repert⁹
Nec inuiſſe volẽs fuerat/mihi mollioꝛ eſto
Cõdeſcẽde pijs votis ſi recta req̇ro
Etas in puero/ſapiẽtia/gratia corã
Mũdo creſcebant/ꝛ in illis ꝓficiebat
Ac ita ſe geſſit triginta donec ad annos
Uenit/cõtinue ioſeph vt patrẽ veneratus
Secũ habitans/p̃reꝫ q̃ plebs exiſtiat oĩſ
ꝯ ſſerit h̃ lucas/notat h̃ ꝛ ſermo philippi
Ad nathanael ſe xp̃m reperiſſe loquentis
Quẽ ſcpſit moyſes a nazareth ex ioſeph oꝛ
Deſerto veluti ſtuduit latitare iohẽs (tũ
Tpus ad h̃/celat ita cura domeſtica xp̃m
Uera repẽtine nõ vult ſe ꝑdere virtus E
At ioſeph icurui⁹ ſenio ſua mẽbꝛa bacillo
Suſtiet atꝫ regit/laboꝛ huic nõ ↄueit vll⁹
Uir fact⁹ reſidere domi/q̃ñq; benign⁹
Ut ieſus inſpexit/ↄſedit ꝓrimus illi
In ꝑmis repmit aſſurrexiſſe volentẽ
Hic loq̇t̃/dilecte ioſeph fidiſſime cuſtos
Etas dũ tulerat tua iure colendo miſter
Exercẽdũ opus ẽ ꝓ q̃ ſũ miſſus ĩ oꝛbẽ
Nec reſidere domi tibi nec ſocial'adeſſe
Hacten⁹ vt feci/potero tolerare laboꝛes
Quos habitur⁹ eꝛo poteris nec dura viaꝝ
Foꝛte nec inuidiã mea q̃ bene geſta ſequet̃
Flet ioſeph/ac imo ſuſpiria pectoꝛe traxit
Ergo moꝛi p̃ſtat inquit/ſpes vnica vite
Tu ſolamẽ eras nobis/q̇d vita deinceps
Profuerit:cũ ſit moꝛtis lex omnib; vna
Proxia/ſꝫ ſenib; venit/ꝛ moꝛtale q̇d vltra
Cõcupiã: q̇d amem ſi nõ ↄuiuere fas eſt
Sed vereoꝛ dñe/fili ſanctiſſime quãdo
Nomĩe dignaris hoc me vereoꝛ ſceleratos
Iudee mł'tos hoĩes ſimul et galilee
In q̇bus et verax v̇bũ et v̇t⁹ odio ſunt
Que tibi ſola placent/hoꝝ ſi carpe vitam
Si moꝛes foꝛmare bonos tẽptauerꝫ/eheu
Mox volet vt p̃ſcis te liuoꝛ ꝑdere nequã
Et volet agnoui ih̃s ĩtulit/ecce videm⁹

O gaudeue parens mõ q̄ nos diligit om̄is
Nazareth hic ppl'o /ſed noueris affore tps
Hac nr̄a qñ pharisei me ſynagoga
Torti rancore dū v̄ba ,pphetica de me
Scripta legã /q̄ me dñs trãſmiſit et vnxit
Deſup hoc mõte me p̄cipitē dare q̄rent
Sʒ mihi cedʒ mõs /veſtigia mõte reliquã
Mollioꝛ hũana lapidū natura patebit
Hi mea puertēt miracl'a /dogmata ſpnent
Et dicent medice temet curare memēto
Plurima ſubticeo /ſʒ q̄cq̄d erit pagēdū ē
Intrepide mihi qđ ſtatuit diuĩa volũtas
Sit laboꝛ atq̄ doloꝛ /afflictio /vulnera car
Sit gladi⁹ /ſit crux dño pere neceſſe (cer
Moꝛs etiã tolerãda pijs /patiētia vincit
Et celi regno tribulatio multa coꝛonat
Equa mēte feras q̄cquid tolerare neceſſe
Nec mihi nec dño pater aſſentire recuſes
Hec ait /⁊ ſolēs lacrimoſa voce q̄rentē
Liquit et huic celerē p̄dixit adeſſe q̄etē
Hec ſup introijt ꝯiūx ſctiſſima querit
Mi vir mi dñe q̄d habes: plãgoꝛe doloꝛē
Nempe ſuū ſenſit /lacrimiſq̄ p oꝛa volutis
Hic ſilet /ac tãdē potuit q̄ voce recēſet
Singultu mixto /p̄nuncia triſtia chriſti
Cõdolet afflicto vultū tñ ipa ſerenat
Verbaq̄ dat blãda /p̄mit alto coꝛde doloꝛ
Scit qm̄ triſti ꝯfert affabile v̄bū (res

Diſtictio duodecia

F Enerat illa dies q̄ vitã moꝛte parʒ
V Perpetuã tibi iuſte ioſeph /dauid inclita ,ples
Chriſtus adeſt cū mr̄e pia /q̄b⁹ officioſe
Seruieras /vultu placido ſolant̄ euntē
Oꝛa licʒ lacrimis oppleuerit int⁹ oboꝛtis
Naturalis amoꝛ /eteni ſat credere fas ē
Q, p̄rem ieſus /⁊ ſpõſum fleuit moꝛientē
Virgo benigna ſuū /fidi cuſtodis amato
Procūbit lecto /cõplexans mēbꝛa pudicis
Oſcula dat labijs /mi vir ꝯclamat /abiſne:
Deſeris et viduã paſſurã dira relinq̄s
Velle tñ dñi fiat /dilecte valeto
Nil timeas /dñs placida te ſede locabit
Protin⁹ ipe ioſeph p̄cioſa moꝛte q̄euit
Lugubres recipit veſtes viduata maria
Exequias reddūt deuotas nazareth vꝛbe
Tota virū flet plebs q̄ vixerat abſq̄ q̄rela
Omnib⁹ in cõe bon⁹ ſanctiſſim⁹ heros
Certa dauid regis ⁊ p̄clariſſima ,ples
Nec tñ eſt oblit⁹ ſat certa dies: q̄ ſignant
Hanc varij varie ,p religione colendã
Eſt februari⁹ /eſt ⁊ marci⁹ /eſtq̄ decēber
Primi nona dies /cū deno nona ſecūdi
Alteri⁹ decima p q̄ſdã ⁊ nona notat̄
Sit q̄cūq̄ dies ſua nob̄ moꝛs honorãda
Caſta velut turtur ſi ꝯpare ſit viduata
Sola volat repetēs arētes arboꝛe ramos
Pro cãtu reſonat plãctu gemebūda pu
Sic dolet abꝛupto vite ſocial' amore (dico
Virgo gemēs /deflēſq̄ viꝛ plãgoꝛe mode
At ſemel vt ſenſit ſubtriſtē fili⁹ eius (ſto B
Solans alloq̄t̄ ſecretaq̄ pl'ima pãdit
Atq̄ futuroꝝ ſeriem bꝛeuiãdo recenſet
Cara mihi in p̄mis mr̄ nolito doloꝛis
Accumulare tibi cauſas: ſed reſpice mētis
Interioꝛi oculo fidei cū lumine /quales
Collegio patꝝ bñ qui vixere prioꝝū
Applauſus iubiloſq̄ ꝯdit cuſtodis amici
Decedēs aĩa /dū limbū ingreſſa /ppiquã
Sic eteni nouit denunciat eſſe ſalutē
Nã ſaluatoꝛ adeſt /ego ſum ſaluatio certa
Poꝛro te ſolã mater cuſtode carentē
Neu reputes ſubeo curã /iã diſcipuloꝝū
Pl'im⁹ aſtabit numer⁹ mihi /iã mľieres
Sancte gaudebūt ſeſe p̄bere miſtras
Audis vt affinis noſter pi⁹ iſte iohēs
Hacten⁹ hec deꝛta colēs mõ flumĩe cepit
Joꝛdanis baptiſma nouū baptiſmate c⁹
Abluat /vt ſit aq̄s recreãdis ſpiritib⁹ vis
Me ppl'o oñdet /digito mõſtrabit ⁊ agn⁹
Inquiet /ecce dei /mūdi q̄ crimia tollit
Nãq̄ colūbina ſpecie ſupaſtitit ⁊ alm⁹
Spūs et manſit in eo dū tingit̄ vndis
Vidi eq̄dem et noui celi teſtantur apti
Vox ego clamãtis in deſerto /paret oĩs
Dirigat et calles dño popul⁹ veniēti
Quēq̄ ſui pigeat ſceleris /q2 ,primat ecce
Regnū celoꝝū /trunco eſt affixa ſecuris
Crebꝛi⁹ et hec pl'a feret que conciliabunt
Auditoꝝ aĩos /mihi gens ſociabit̄ vltro
Carcere claudet̄ /volet h̄ immitis herodes
Quē timoꝛ et liuoꝛ ſtimul' agitabat acerbis
Public⁹ inde mihi ſermo ,pcedet ad oēs
Iudee terras /p ſabbata /p ſynagogas
Deſerto tñ ipe prius remanebo dieb⁹
Bis viginti /me deducet ſpūs illuc
Tēptandū a ſathana /rabida q̄ turbid⁹ ira
Plurima pplexa ſecū rõne reuoluet
Hic ne de⁹ q̄ iam potuit ieiunia p tot
Ferre dies: de q̄ ſunt multi tanta locuti
Q, veniet noſtꝝ ſpoliãs violent⁹ auernū
Si v̄o deus eſt mõ q̄liter eſurit: ibo
Tēptatur⁹ cū /comites aderūt mihi peſtes
Tres herebi furie /gula p̄ma /ſupbia deīde
Mente tumēs /alia reꝝ ſcelerata cupido

Oratio

Turpes celabūt vultꝰ ſub imagīe pulcra
Uirtutū ſub fallaci fictoqꝫ decore
Debita ſum dicet gula ſuſtētatio carnis
Altera fide deo/dicet q̇d ſanctiꝰ hoc eſt
Tercia ꝙ toti diues dn̄abitur orbi
His potui mōſtris ꝓmos ſupare parētes
Nā q̇d ⁊ hūc alijs ſil'em ſubuertere poſſū
Iſta ſathā ſecū ſꝫ erūt tēptamīa fruſtra
Diuini gladio verbi confoſſus abibit
Deniqꝫ multa mihi mater dilecta trienni
Tpe patrāda/quorū tu conſcia fies
Nā pſens aderis ſub me cuſtode deinceps
Conſpicies ocul' tandē me ſcādere celos
Scādet ⁊ ipe ioſeph vt mecū regnet ī euū
Regnabis parit' fuerit dum vita pacta
Nomē laus et honor dabit' p ſecula vobis
Procūbit mr̄ genibuſqꝫ affuſa repēdit
Grates/⁊ repetit/fiat tua nate voluntas
Debeo ſolari rurſus viſura ioſeph te
Et nos xp̄icole talē veneremur:amenꝰ
Fūdamꝰ qꝫ p̄ces ſibi ſupplice carmīe tales

Oratio

D
i Lluſtris pr̄iacha ioſeph dauid alta ꝓpago (phetis
Iuſticie cultor. claris nūerāde pro/
Uirgineo ſplēdore micās cuſtoſqꝫ marie
Teſtis nutritor/et chriſti fide miniſter
Conſcie myſterij qđ neſciuere priora
Secula/tu verbū vite qđ erat caro factū
Geſtaſti manibꝫ etiā tibi ſubditꝰ vltro
Dignatꝰ fieri nutu q̄ tempat orbem
Tu vir/tu dn̄s matris dn̄i dn̄orum
Magne pegrine dudū terris/mō regnas
Felix in celi patria/ſecurus et omnis
Exps terroris/labor anxietas ꝓcul abſūt
Queſumꝰ intēde nob/miſeroſqꝫ benignus
Inſpice nos ocul'/q̄s tāta picula turbāt
Eſto pegrinis fautor/dux auxiliator
Defeſſos refoue/tot ſcādala tolle viarū
Dirige cecos/erige lapſos/optima det'
Gr̄a dux/baculuſqꝫ ſpei firmiſſimꝰ aſſit
Pax in credēdo/cordis meditatio ſuauis
Tēptamēta/ſathan/mūdi carnis ſupemꝰ
Te ꝓtectore/peccatores nec abhorre
Pro q̄bus a dn̄o dignatio talis oborta eſt
Ergo te/ſponſamqꝫ tuā dn̄i genitricē
Sic age ꝓ cumulo meritorū ⁊ laude tuoꝝ
Aduena ꝙ fueris ⁊ gerſon myſticꝰ olim
Multis implicitꝰ curꝫ memiſſe p̄camur
Ex his q̄ paſſus es noueris vt miſereri
Cōpatiens eſto/nos heu retinet tenebroſa
Torquet ⁊ egyptꝰ ſis ſaluator velut alter
Egregiꝰ pr̄iarcha ioſeph frumēta recōdēs
Prouidꝰ/o iā iamqꝫ fame refoue pereuntes
Iſta fames nr̄as aīas nō corpa pdit
Alter laudat' ioſeph inſignis/qꝛ chriſtū
Conſepelire ſuo legit' curaſſe ſepulcro
Dignus ⁊ alter erat dici cognomine iuſtꝰ
Filiꝰ alphei/iacobus cū ſymone iudas
Hinc fratres/dn̄o affines comiteſqꝫ fuere
At noſter ioſeph hic q̄tiēs ⁊ q̄t tibi chriſte
Prebuit obſeq̄a viuo/plꝰ plurima iuſtꝰ
Iuſtꝰ in omnimoda virtutū beata
Sit ſua iuſticia nobis/ꝓtectio nobis
Pro meritis nobis ſaluatio fiat
Ciprꝰ aſt aliꝰ ioſeph extitit/h ſua vēdēs
Ante pedes poſuit ꝓ morū diſcipulorū
Cognomenqꝫ fuit ſibi qđ ſolamina p̄fert
O noſter petimꝰ ꝯſolator ioſeph eſto
Tu ioſeph accreſcēs dictꝰ/qꝛ ſemita iuſti I
Creſcit ad vſqꝫ diē ꝓfectū/creſcere fac nos
Uirtutū g̃dibus donec dn̄s videat'
Gloria nō tollit naturā ꝑficit ipſam
Plus ea dignificans q̄ mūdo digna fuere.
Ergo ſi dederit natura et gr̄a terris
Incola dū fueras tibi mūera tāta ꝙ altus
Celorū dn̄s eſt dignatꝰ tibi ſubdi
Quid mō gl'ia dat: q̄nta o fiducia/q̄ꝫta eſt
Uis impetrādi/qꝛ dū vir dū pater orat
Uxorē ⁊ natū velut imperiū reputat'
Cui nō blaſphemꝰ ſermo p̄cor hic videret'
De celis niſi q̄ fuerit dignatio penſet
In terris:et que miracula gratia fecit
Perſonas inter ſil'es eſt nexus amoris
De ioſeph aſt rō ſuadet ſua ꝙ facialis
Forma/ieſu forme ſil'is reputāda fuiſſe eſt
Si nō/q̄ pacto pr̄ eius creditus eſſet:
Qualiter oīmoda matris ſaluaſſꝫ honorē
Diſparitas vultus ꝓlis cū patre putato
Gratia nature fieri vult conſona ſepe
Nonne minor iacobꝫ frater dn̄i ꝓhibet'
Ualde ſibi ſimil' qđ gr̄a nō caro fecit
Nup in auſtera vir religione ꝓbatus
Dū ꝑagrabat iter/ꝓpe finē noctis opace
Uentis et pluuia ſimul ac errore viarū
Turbatus/vr̄i memīt ioſeph atqꝫ maria
Orans hoſpitiū/mox villa petita pateſcit
Poſſumꝰ hoc ſigno portū ſpare ſalutis
Corpa multa ihu dn̄o moriēte ſepulcrꝭ
Exurrexiſſe/⁊ veniſſe ferunt' in vrbem
Sanctā/ſi tu iuſte ioſeph pr̄iarcha beate
Ex illis vnꝰ fueris/ſi teqꝫ videndum
Uxori dederis meſte/diffinio neutrū
Re ſup hac/ſatis eſt aīos pulſaſſe fideles