Certū q̄ mag̃ es venerari dign⁹ honore
In terris/immēſa tenet quē glīa celis
Eſt eteni xp̄e tecū tuus iſte miniſter
Eſt ꝛ cū ſponſa ſpōſus chariſſimus alma
Virgineos ne tuos ſedes locat eq̄ pentes
Sic tn̄ hac in re ſimplex meditatio nr̄a
Sctis ſaluu ſ honoꝛ volum⁹/alijs ſu⁹ eſto
Quos de pꝛimatu cōtentio nulla fatigat
Magne ioſeph mag̃ velut ipioſe patrone
Cū deſiderio petim⁹ fer opē nr̄i miſerere
Celica ſuſcipiat nos tandē patria tecū
K Talis dum fieret oꝛatio corde fideli
Viſa vides radijs int⁹ ſplēdere coꝛuſcis
Fulgurat vt ſubito colliſus nubib⁹ ignis
Flāmea rima micat/celos plebs credit ap
Tali ſub radio mētē rapit anagogia (roſ
Empireū i celū/videt illō vt angel⁹ implet
Jā nō ſolus eiled plurim⁹ aſſociatur
Spūs humanus/patria q̄ regnat adepta
Ergo impetrādi nobis fiducia maioꝛ
Interceſſoꝛes quo plures gratia donat
Neſcio q̄d coꝛde meditoꝛ/mirabile dictū
Diſſerat hoc pietas/terris tu nōne viatrix
Virgo diu degis/poſtq̄ ↄſcenderat aſtra
Filius/atq̄ p̄res ſancti int̄ quos p̄riarcha
Spōſus erat/cuſtoſq̄ ioſeph fidiſſim⁹ oli
Nunq̄d nō deuota p̄ces: deuota ſalutes
Crebꝛo ſibi mittis/quas letat⁹ ſpeculat̄
Clari⁹ in verbo/te foꝛſan nōne reuiſit
E celis agilis terras delapſus ad imas:
Angelico moꝛe/cur hoc nō credere fas ſit
Vt de martino quē tu/quē tecla vl̄ agnes
Degentē in terris viſiſtis/plurib⁹ idq̄
Cōtigit in mūdo h̄ miſere ad ſolamīa vite
Aut p doctrina/vel q̄dam pignoꝛe vite
Jamiā venture/ſeu ↄtra demonis aſt⁹
Addit ad hec pietas q̄ amoꝛ ꝫ cātica ſpō
Mutua cū ſpōſo ſalomō q̄ ↄcinit apte (ſe
Cōueniūt tibi ſpōſe ioſeph/tibi ſpōſa ma/
Quā felix illa puro q̄ coꝛde receſet (ria
Sup̄ mel ſupꝛaq̄ fauū p̄dulcia/menti
Qualia guſtare/q̄ꝫ v̄bis p̄mere p̄ſtat
Finis

Annotata fuere verba q̄ ſequūt̄ in extre/mo margine ei⁹ exemplaris. vñ hec coꝛreximus ꝛ q̄dam manu ipius xp̄ianiſſimi viri Johis de Gerſon coꝛrecta. M.cccc.xviij. Julij.xxvij. in cōmemoratōe ſancte Anne a Rathenberg qñ ↄpilabat̄ de conſolatiōe theologie

Argumentū pro oꝛ

dine rei geſte nō vt ↄſcripta eſt hoc carmīe
Alme ioſeph/ioſephina tuo de noīe carmē
Narrat/vt angelica ↄceptū viſio pandit
Virgineū/celebꝛi ritu cōnubia iūgis
Itq̄ redit ſponſa te p montana volēte
Das latriā infanti nato/nomē ihs addis
Suſcipis inde magos/puer tu p⁹ ea tēplo
Siſtis/ꝛ īde fugis ī mēphim ſeptim⁹ ān⁹
Illic trāſierat/redis/īuenis hinc duodēnē
In tēplo puer/placido poſt fine quieſcis
Finis

A dn̄o Guilhelmo

ſciſſoꝛis cartuſieñ. pꝛius ſcholari nauarre/ In maio. M.cccc.xxiiij. recepta ſūt hec metra lugduni
Sicut es humane Gerſon diuēq̄ pit⁹
Legis et eloquij/ioſephinā ſenſib⁹ altam
Aurib⁹ in noſtris/cecinīſti gutture dulci
Quaꝫ duros paruiq̄ ieſu/matriſq̄ marie
Et ioſeph vna dom⁹ fuerit p̄peſſa laboꝛes
Dū fugit aptantē letalia tela tyrannū
In moꝛtē pueri/noctē dū captat opacā
Dū petit egyptū/dū viuit gente ſub ip̄a
Dū natale ſolū repetit/cū virgine natū
Arte ioſeph quāta rexit/q̄ꝫ iuſt⁹ vtriq̄
Cuſtos/egregie ſcripſiſti/donec adultus
Ac fieret ihs/ac aīaꝫ ioſeph adderet aſtris
Illic fine ioſeph/illic ioſephina q̄euit
Virgo ieſu/v̄goq̄ ioſeph/v̄goq̄ maria
Nūc dom⁹ etherea/nūc oꝛbis ſūma p̄rās
Tūc inopes/tūc terricole/nā carmīe ſacro
Diſſerit/vt vob̄ g̃uis extitit hoſpita tell⁹
Cōpenſate vices/in regna vocate iohēm
Veſtra p̄coꝛ/vr̄m date cetū/ſit date veſter

Te ioſephina polo gerſon doctiſſime duc̄
Que tā pulcra ſolo te dictatoꝛe relucet

Iſta proſa canitur

ↄfoꝛmiter ad iſtā Mittit ad virginem nō L
quēuis nunciū
Primū
O ioſeph mittit̄ — In ſōnis nūci⁹
a Juſtū alloq̄tur — Spirās inter⁹
Aſſenſū numini — Noli metuere
Proles dauitica — Spōſam accipe
Juſſa te celica — Nubūt hic v̄gi
Secundum
Tibi rex glorie — Mariā copulat
Mira vis gratie — Pudicū poſtulat
Hoc matrimoniū — Crede magnis
Audi nil heſites — Hec ſit mag̃ nis
Cur nouū cātites — Epithalamium.

Tercium

Sis licet conſciꝰ   Q₃ habet filium
Fac iuſſa citius   Dū ſcis myſterium
Noli hoc ꝑdere   Exurge nuncia
Dic ſponſe ꝓtinus   Tibi me maria
Nam vult hoc dñs   Virum do ꝓpere

Quartum

Virgo ſuſcipias   Dei diſpoſitū
In quo ꝑficias   Voti ꝓpoſitum
Cum ꝑlis gratia   Volo quod nūciaſ
Refert humiliter   Virgo dans grãs
Ergo ſolēniter   Iungunt cōnubia

Quintum

Nubūt angelicis   Chorus canentibꝫ
Plaudūt ſanctificis   Parentes luſibus
Caſte tripudiāt   Dulce canentiū
Hymen inſeritur   Vehēs ad gaudiū
Qd̄ celo geriẜ   Et illis inhiant

Sextum

Cognatam viſita   Virgo celeriter
Vis me ioſeph ita   Vult/ ⁊ dat pariter
Fideles comites   Clamat elizabeth
Plauſū infans edit   Prophetat q̄libet
Virgo tādē redit   Parit neu dubites

Septimum

En ioſeph paruulū   Decorū aſpice
Da ioſeph oſculū   Fer foue refice
Qualis o gloria   En tibi ſubditur
Qui celis imperat   Seruit obſequiẜ
Qui mundū ꝑtat   O mirabilia

Octauum

Tuum dic filiū   Iam iuris corꝑe
Ius habes ꝓpriū   Conſenſus robore
Dati coniugio   Sanctꝰ ſe ſpūs
Dedit vicariū   Fecundans celiꝰ
Vxoris gremiū   Te voluntario

Nonum

Virgo verbigena   Virgo fons gratie
Nos nos gēs aduena   Pleni miſerie
Pleniq₃ vicio   Te virgo petimꝰ
Te ioſeph inclite   Veſter quē colimꝰ
Jeſus nos placite   Locet in gaudio

Finit

O venerāda trinitas   Ihs ioſeph ⁊ maria
Quā ꝯiūxit diuitas   Charitatiſ ꝯcordia
Mr̄ ꝟgo puerꝑa   Jacet in diuerſorio
Cui ihs ſugit vba   Gaudꝫ ioſeph obſeq̄o
Hic ꝟgo fuit ꝟgini   Hūili benignitate
Sꝫ ꝟgineo germini   Amplꝰ charitate
Mag̃ laus hūilitatis   In ioſeph/ ſꝫ ī ꝟgīe
Maior ⁊ in deitatꝫ   Prole lauſ ē ī culmīe
Nūc hūilitatꝫ tronū   Triniſ diſtictū gdibꝫ
Tātoq₃ gratie donū   Nūc extollāꝰ laudibꝫ
Vt hūilitatis viā   Suis ſeq̄ ſuffragijs
Doneẜ et ꝑ gratiā   Eternis frui gaudijs
Amē dicāꝰ ſinguli   Huic ſacro cetui trino
Laudes canētes ꝟnuli   Vni trinoq₃ dño

Sermo de natiuitate glorioſe virginis Marie. et de cōmēdatione virginei ſponſi eiꝰ Joſeph magiſtri Johis de Gerſon in cōcilio Conſtantieñ.

Iacob autem genuit Joſeph virū marie. de qua natus eſt ieſus q̄ vocatur chriſtus. Originaliter Matth. i. et recitatiue in euangelio p̄ſentialiter lecto. ¶ Inuocandã te iudicamꝰ in p̄mis o maria de qua natus eſt Jeſus qui vocatur chriſtꝰ. Neq₃ enim laus altera p̄clarior tibi dari pōt. q̄₃ ꝙ ex te natus eſt dñs nr̄ ieſus chriſtꝰ Tibi q̄q₃ fuit vir ioſeph iuſtus et virgo tue teſtis ⁊ cuſtos virginitatis. Jacob inquit genuit Joſeph virū marie. tu hodie regali ex ꝓgenie orta refulges. cuiꝰ p̄cibꝫ nos adiuuari mēte ⁊ ſpiritu deuotiſſime poſcimꝰ. ¶ Fac noſ obſecramus in hac ſacratiſſima natiuitate tua mori peccatis. mori mūdo. viuere ⁊ renaſci deo. fac naſcaẜ in nobis per grãm ihs qui vocaẜ chriſtꝰ. quēadmodū prius in te natus eſt ꝑ fidem ⁊ amorē (dicēte Auguſtino) q̄₃ naſcereẜ ꝑ corꝑalem incarnatōnem. cui diuīe incarnatōni faciēde cōſenſiſti ſalutata p̄us ab angelo ſicut ⁊ nūc te ſalutamꝰ implorātes ⁊ dicētes Aue maria ⁊c. ¶ Jacob autē genuit Joſeph ⁊c. ¶ Natiuitas ē hodie ſancte marie virginis/ patreſ celeberrimi. patres apoſtolici. dñi ſapiētiſſimi et ornātiſſimi viri. Eius eſt inquā hodie natiuitas cuiꝰ laudes inclitas conabor vt potero deducere modo quodā ſcholaſtico plꝰ q̄₃ declamatorio vel accurato ſermōe. et h̄ ex p̄aſſumptis euāgelij verbis tanq̄₃ ex p̄ncipijs noſtre fidei firmiſſima credulitate tenendis. Sic enī philoſophi ſolēt ex principijs naturaliter cognitis ad eliciēdas concluſiōes. nūc ex euidenti. nūc ꝓbabili cōſequentia ꝓcedere. ¶ Offeruntur aūt nobiſ ex preaſſumptis Matthei euāgeliſte verbis duo nr̄e fidei pricipia. Primū ꝙ ex maria natus eſt ieſus q̄ vocatur chriſtꝰ et ita fuit mater dei. quia chriſtꝰ eſt deꝰ. Alterꝫ ꝙ Jo