

Oratio

Turpes celabūt vult^o sub imagie pulcra
 Virtutū sub fallaci fictoq; decore
 Debīta sum dicet gula sustētatio carnis
 Altera fide deo/dicet qđ sancti^o hoc est
 Tercia qđ toti diues dñabitur orbi
 His potui mōstris dñmos supare parētes
 Nā qđ z hūc alijs silem subuertere possū
 Ista sathā secū s; erūt tēptamīa frustra
 Diuini gladio verbi confossus abibit
 Deniq; multa mihi mater dilecta trienni
 Tpe patrāda/ quorū tu conscia fies
 Nā p̄sens aderis sub me custode deinceps
 Conspicies ocul tandē me scādere celos
 Scādet z ipe ioseph vt mecū regnet i euū
 Regnabis parit fuerit dum vita pacta
 Homēlaus et honor dabit p secula vobis
 Procūbit mī genibusq; affusa repēdit
 Brates /z reperit/ fiat tua nate voluntas
 Debeo solari rursus visura ioseph te
 Et nos xp̄icole talē venerationem amem^o
 Fūdā^o q; p̄ces sibi sup plice carmie tales

Oratio

H i lustris p̄riacha ioseph dauid alta
 ppago (phētis
 Iusticie cultor. claris nūerāde pro/
 Virgineo splēdore micās custosq; marie
 Testis nutritor/ et christi fide minister
 Conscie mysterij qđ nesciuerē priora
 Secula/ tu verbū vite qđ erat caro factū
 Bestasti manib; etiā tibi subdit^o vltro
 Dignat^o fieri nutu qđ tempat orbem
 Tu vir/ tu dñs matris dñi dñorum
 Dagne pegrine dudū terris/ mō regnas
 Felix in celi patria/ securus et omnis
 Exps terroris/ labor/ anxietas pcul absūt
 Quiesum/ intēde nob/ misericors benignus
 Inspice nos ocul/ q; tāta picula turbāt
 Esto pegrinis fautor/ dur auxiliator
 Defessos refone/ tot scādala tolle viarū
 Dirige cecos/ erige lapsos/ optima def
 B̄ra dur/ baculusq; spei firmissim^o assit
 Pax in credēdo/ cordis meditatio suavis
 Tēptā mēta/ sathan/ mūdi carnis supem^o
 Te p̄tore/ peccatores nec abboire
 Pro q;bus a dño dignatio talis oboita est
 Ergo te / sponsamq; tuā dñi genitricē
 Sic age p cumulo meritorū z laude tuoz
 Aduena q; fueris z gerson mystic^o olim
 Multis implici^o cur/ memisse pcamur
 Et his q; passus es noueris vt misereri
 Cōpatiēns esto/ nos heu retinet tenebrosa

Torquet z egypt^o sis saluator velut alter
 Egregi^o p̄iarcha ioseph frumēta recōdēs
 Prouid^o / o iā iamq; fame refoue peuntes
 Ista fames n̄ras aīas nō corpa pdit
 Alter laudat ioseph insignis / q; christū
 Consepelire suo legit curasse sepulcro
 Dignus z alter erat dici cognomine iust^o
 Fili^o alphet/ iacobus cū symone iudas
 Hinc fratres/ dño affines comitesq; suere
 Et noster ioseph hic q̄tēs z q̄t tibi christe
 Prebuit obseq; viuo/ pl^o plurima iust^o
 Iust^o in omnimoda virtutū beata
 Sit sua iusticia nobis/ p̄ticio nobis
 Pro meritis nobis saluatio fiat
 Lipri^o ast ali^o ioseph exiit/ h sua vēdēs
 nte pedes posuit p̄ morū discipulorū
 Lognomenq; fuit sibi qđ solamina p̄fert
 Dñoster petim^o p̄solator ioseph esto
 Tu ioseph accrescēs dic^o / q; semita iusti
 Crescit ad vsq; diē p̄fectū/ crescere fac nos
 Virtutū q̄dibus donec dñs videat
 Gloria nō tollit naturā p̄ficit ipsam
 Plus ea dignificans q; mūdo digna fuere.
 Ergo si dederit natura et gr̄a terris
 Incola dū fueras tibi mūera tāta q; altus
 Celozū dñs est dignat^o tibi subdi
 Quid mō gl̄ia dat/ q̄nta o fiducia / q̄sta est
 Vis impetrādi/ q; dū vir dū pater orat
 Uxorē z natū velut imperiū reputat
 Cui nō blasphem^o sermo p̄cor hic videret
 De celis nisi q; fuerit dignatio penset
 In terris/ et que miracula gratia fecit
 Personas inter silēs est nexus amoris
 De ioseph ast rō suadet sua q; facialis
 Forma/ iesu forme silis reputāda fuisse est
 Si nō/ q; pacto p̄ eius creditus esset
 Qualiter oimoda matris saluass; honores
 Disparitas vultus plis cū patre putato
 Gratia nature fieri vult consona sepe
 Nonne minor iacoby frater dñi phibet
 Valde sibi simil^o qđ gr̄a nō caro fecit
 Rup in austera vir religione p̄batus
 Dū pagrabat iter/ p̄pe finē noctis opace
 Ventis et pluuia simul ac errore viarū
 Turbatus/ v̄i memit ioseph atq; maria
 Orans hospitij/ mox villa petita patefcit
 Possum^o hoc signo portū spare salutis
 Corpa multa ihu dño moriēte sepulcr^o
 Exurrexisse/ z venisse ferunt in v̄bem
 Sanctā / si tu iuste ioseph p̄iarcha beate
 Et illis vn^o fueris/ si teq; videndum
 Trozi dederis meste/ diffinio neutrū
 Re sup hac/ satis est aīos pulsasse fideles

Certū q̄ maḡ es venerari dign⁹ honore
 In terris immēsa tenet quē gl̄ia celis
 Est etenī t̄p̄e tecū tuus iste minister
 Est r̄ cū sponsa sp̄sūs charissimus alma
 Virgineos ne tuos sedes locat eq̄ pentes
 Sic tū hac in re simplex meditatio n̄ra
 Sc̄tis saluū s̄ honoz volum⁹ / alijs sūp̄ esto
 Quos de primatu cōtentio nulla fatigat
 M̄agne ioseph maḡ velut ipiose patrone
 Cū desiderio petim⁹ ser opē n̄ri miserere
 Felicia suscipiat nos tandē patria tecū

K Talis dum fieret oratio corde fideli
 Tūc vides radijs int⁹ splēdere coruscis
 Fulgurat vt subito collisus nubib⁹ ignis
 Flāmea rima micat / celos plebs credit ap
 Tali sub radio mētē rapit anagogia (tol
 Empireū i celū / videt illd̄ vt angel⁹ implet
 Iā nō solus cited plurim⁹ associatur •
 Sp̄s humanus / patria q̄ regnat adepta
 Ergo impetrādi nobis fiducia maior
 Intercessores quo plures gratia donat
 Nescio qd̄ corde meditor / mirabile dictū
 Dūserat hoc pietas / terris tu nōne viatric
 Virgo diu degis / postq̄ ascenderat astra
 Filius / atq̄ p̄es sancti int⁹ quos p̄iarcha
 Sp̄sūs erat / custosq̄ ioseph fidissim⁹ oli
 Nunqd̄ nō deuota p̄ces / deuota salutes
 Crebro sibi mittis / quas letat⁹ specular
 Clari⁹ in verbo / te forsan nōne reuisit
 E celis agilis terras delapsus ad imas
 Angelico more / cur hoc nō credere fas sit
 Urde martino quē tu / quē tecla vl' agnes
 Degenē in terris visistis / plurib⁹ idq̄
 Cōngit in mūdo h̄ misere ad solamia vite
 Aut p̄ doctrina / vel q̄dam pignore vite
 Jamiā venture / seu p̄tra demonis ast⁹
 Addit ad hec pietas q̄ amor⁹ cātica sp̄o
 Dutua cū sp̄so salomō q̄ p̄cinit apte (se
 Cōueniūt tibi sp̄ose ioseph / tibi sp̄sa ma
 Quā felix illa puro q̄ corde recēset (ria
 Sup̄ mel supraq̄ fauū p̄dulcia / menti
 Qualia gustare / q̄s v̄bis p̄mere p̄stat
 Finis

Annotata fuere verba q̄ sequūt in extre
 mo margine ei⁹ exemplaris. vñ hec correxi
 mus r̄ q̄dam manu ipius xp̄ianissimi viri
 Johis de Berson correcta. D. ccccxxviii.
 Julij. xxvij. in cōmemoratōe sancte Anne
 a Rathenberg qñ p̄pilabat de consolatiōe
 theologie

**Argumentū pro or
 dinerei geste nō vt p̄scripta est hoc carmīe**

Alme ioseph / iosephina tuo de noīe carmē
 Narrat / vt angelica p̄ceptū visio pandit
 Virgineū / celebri ritu cōnubia iūgis
 Itq̄ redit sponsa te p̄ montana volēte
 Das patriā infanti nato / nomē ihs addis
 Suscipis inde magos / puez tu p̄ ea tēplo
 Sittis / r̄ ide fugis i mēphim septim⁹ an⁹
 Illic trāserat / redis / iuenis hinc duodēnē
 In tēplo puez / placido post fine quiescis
 Finis

Al dño Guilhelmo

scissoris cartusien. prius scholari nauarre/
 In maio. D. ccccxxviii. recepta sūt hec me
 tra lugduni

Sicut es humane Berson diueq̄ pi⁹
 Legis et eloquiū / iosephina sensib⁹ altam
 Aurib⁹ in nostris / cecinisti gutture dulci
 Quaz duos paruiq̄ iesu / matrisq̄ marie
 Et ioseph vna dom⁹ fuerit p̄pessa labores
 Dū fugit aptantē letalia tela tyrannū
 In mortē pueri / noctē dū caprat opacā
 Dū petit egyptū / dū viuit gente sub ipa
 Dū natale solū repetit / cū virgine natū
 Arte ioseph quāta recit / q̄s iust⁹ vtriq̄
 Custos / egregie scripsisti / donec adultus
 Ac fieret ihs / ac aīaz ioseph adderet astris
 Illic fine ioseph / illic iosephina q̄euit
 Virgo iesu / h̄goq̄ ioseph / h̄goq̄ maria
 Nūc dom⁹ etherea / nūc orbis sūma ptās
 Tūc inopes / tūc terricole / nā carmīe sacro
 Dūserit / vt vob̄ ḡuis extitit hospita tell⁹
 Cōpensate vices / in regna vocate iohem
 Uestra p̄cor / v̄m date cetū / sit date vester

Te iosephina polo gerson doctissime ducez
 Que tā pulera solo te dictatore relucet

Ista prosa canitur

p̄formiter ad istā **V**ittit ad virginem nō **L**
 quēuis nunciū

Primū	In sōnis nūci⁹
D ioseph mittit	Sp̄rās interi⁹
Iustū alloq̄tur	Holi metūere
Assensū namini	Sp̄sām accipe
Proles dauidica	Hubūt hic v̄gi
Iussa te celica	

Secundum

Tibi rex glorie	Mariā copulat
Vira vis gratie	Pudicū postulat
Hoc matrimoniū	Crede magnis
Audi nūc besites	Hec sē maḡ nis
Lur nouū cārites	Epithalamium.