nec gladi⁹ ſcindere potuiſſ3·et
tn̄ hoꝝ ſenſū hūiſſet Impaſſibi
litatis enī dos excludit natura
lē īmutacōez·ergo ſpūalis erit
Itē erit ſine oī immutacōe quā
ſbiectū p ſe ſatiat·ſ3 p ſpēs erit
ipi tactui a dō īfluras·Ex quo
ſeq̄tur ꝙ nec tact⁹ impediet di
ſtātia nec ſitu nec īterpoſicōne
hūc ſenſū ec·ſine influxis ſpēb3
oēs pnt hre ſic ⁊ viſū ut dicit
tho·Erit ec·i pria āplex⁹ ⁊ oſcu
la ad pntes·ↄgnatos·aīcos·⁊
notos ut di·Joh·eps in ſmōe
de oīb3 ſcīs Itē bern·i ſmo·de oi
b3 ſcīs Sz tact⁹ tales ⁊ oſcula
erūt ſine oī venerea ↄcupia Si
cut ec in via ex natuāli pietate
mr̄ filiū·pntes natos·⁊ alieni
oſculātur infantulos Ac maia
Elizabeth āplexata ē poterit eti
am p ſpēs influxas fieri ↄtactus
mutui int̄ diſtantes Ad tact⁹
aūt gaudiū·faciet ſex·prio re
ſtitucō ↄmodi naturalis ꝙ in
pria erūt corpa terſa.polita·⁊
q̄litates p̄me ad mediū rducte
tpatiſſime Ita ut minim⁹ ſcūs i
tāgendo hitur⁹ ſit q̄nquageſi
es tātam delcācōez quāta3 nūc
q̄cūq3 h3 de quocūq3 tāgibili·
de reſiduis quīq3 dicēdū ſic de
p̄cedentib3 ſenſib3 De gaudio
aūt quīq3 ſenſuū p̄ſtim tactus
dic·Anſel.li·de ſimilitudib3·ſic
voluptas quā h q̄rere nitimur
non niſi p anxietatez inuenitur

cū ad id puenerit hoīes quod
voluptatē putāt·nō niſi odorā
do eadē frui valēt·quo ſi nō fu
erit immediate fruiti:i anxieta
tem vertūtur poſt hāc vero vi
tā aut i oimoda voluptate ſūt
aut ōino replebūtur anxieta
te Sic enī ferꝝ ignitū qualib3
ſui pte cōtinet ignē:ſic in ſe bo
ni voluptatez·hāc voluptatez
quia nemo hic ſenſit: Ido nec
explanari poteſt pfecte a quo
q̄ hec ille Exēplum eſt de fauo
mellis.quod in ōni ſui pte mel
le penetrātur Et de buccella inti
cta vino optimo vndiq3 panē
penetrāte·ſic voluptas patrie
omnes aīe ⁊ corpis venas·oſ
ſa.medullas·artus·⁊ ↄplexio
nē penetrāt·ſic de igne videm⁹
in ferro ignito

Capitulū·viij·

Octauū pncipale extri
ſecū gaudiū ē dos ipaſ
ſibilitatis Ubi nōn a
dū p̄mo ſm tho·in·iiij·di·xliiij·
⁊·xlix·ꝙ dos ē ppetu⁹ ōtus aīe
⁊ corpis i etna btitudie iugit
pſeuerās Eſt eīm int̄ xpm.hoīez ⁊
aīaz quālib3 mrīmoniū ſpūale
teſte aplo eph·v·Sacramen
tū hoc magnū ē·dico aūt in cri
ſto ⁊ ecclīa Ex q̄ lr̄tur ꝙ ſpūa
le mrīmoniū p corpale ſigfica
tur dāt aūt ſpōſ cānalib3 tria
dos·donacō ppt nuptias·⁊ pa
fernalia·dos ē donacō fcā ſpōſe

ex pte pr̄is. ⁊ hoc ad vſū ſpōſi
ꝓpter onera mr̄imonij. ⁊ dat͛
ad matrimonij ſolatiū tamē
ad poſſeſſiōez ſpōſe Et ſic dat͛
ſponſe in ꝓprietatē. licȝ ſponſo
detur ad diſpēſacōez ſeu vſum
Et traditur qn̄ ſpōſa i domum
ſpōſi traducitur q̄uis an̄ trḋu
ctiōez ꝓmittatur. Et ē dos nō
qḋcūqȝ donū ſpōſe. ſȝ p̄cipuū.
q̄ſi pr̄imoniū ei⁹ de quo viuē
⁊ ſuſtētari debeat. Et ſcḋȝ mul
tas leges ſponſus non pōt do
tē inuita vxore ab ea alienare
b ¶ Sic i mr̄imonio ſpūali qḋ
ē inter xp̄m hoīez ⁊ ecc̄iam ſeu
quālibȝ deuotā aīaȝ vel hoiem
tō t͛mitas q̄ ē pat͛ noſter ecc̄ie
ſeu deuoto hoī dat dona aliq̄ i
ꝓprietatē: ad volūtatem tn̄ ⁊
ad diſpenſacōez xp̄i ſpōſi quā
do ecc̄ia vel aīa in domū ſpon
ſi introducitur. qḋ fit i patria
q̄uis an̄ trḋuctionē h̄ ꝓmitta
tur. q̄ dona dotes appellātur.
Et ſūt duplices dotes. qd ā aī
me de q̄bȝ in. iij. pn̄cipali dice
tur Alie corpis qȝ tā aīa q̄ cor
pus xp̄o in patria iungetur.
c ¶ Secūdo nōnḋ q̄ ſic ſpōſis
carnalibȝ tria dātur. dos vicȝ
de qua dictū eſt. donacō ꝓpter
nuptias. q̄ eſt illḋ quod a ſpō
ſo datur ſpōſe. Et paffernalia
qḋ eſt illud qḋ hȝ ſponſa p̄ter
dotem. ut ſūt munera ab ami
cis data ſponſe. ⁊ ſimilia. Sic
in patria cuilibȝ hoī ſeu deuote
aīe dātur tria. dotes ut dictū
ē. donacō ꝓpt͛ nuptias qḋ erit
in futuro gaudiū qḋ hēbit in⁹
reſpcū hūanitatis xp̄i eā cog
noſcēdo ⁊ vidēdo de q̄bȝ poſtea
dicetur. ⁊ paffernalia q̄ erunt
alia dona poſtmoḋ declarāda
¶ Tercio nōndū q̄ corp⁹ ⁊ q̄ d
libet potētie ſēſitiue hoīs gloifi
cati q̄tuor dotes hēbit idē q̄
tuor q̄litates ſupnatuāles no
biliſſimas: q̄ ſunt Impaſſibili
tas. ſb̄tilitas. agilitas. ⁊ clai
tas q̄ q̄tuor ponūtur in lr̄a ⁊
glō. i. cor͛. xv. ut i ſequētib⁹ al
legabitur. Sūt aūt q̄tuor ut
refert thō. di. xlix. ꝓpt͛ q̄tuor
virtutes cardinales. q̄rū ma
teia ſūt bō corpalia. ut prudē
tie correſpōdeat claitas ꝓpter
ogniōez Iuſtitie q̄ eſt ꝑpetua
⁊ immoꝛ̄lis ipaſſibilitas. for
titudini. agilitas. ex q̄ otingit
ut nl̄ corpi poſſit reſiſtere. vn̄
agilitas nōtur. i. Cor. xv. per
hoc q̄ dicit. Surgȝ i virtute
Tēpantie vēo que hic corp⁹
attenuat ſubtilitas. ⁊ ſic q̄tu
or virtutib⁹ cardialibȝ quatu
or correſpōdēt dotes corpis
ſicut trib⁹ theologicis virtuti
bus correſpōdēt tres dotes aī
me ut poſtea dicetur. Sūt aūt
quatuor dotes corpis alia rō
ne. Quia ſicut in pn̄ti anima i
corp⁹ influit quatuor. quibus

corp⁹ ca r; ipſa abſente· vic; ꝙ
corp⁹ viuū ē coloratius· durabi
lius· virtuoſi⁹ ⁊ agili⁹ Hic aīa
ma btīficata corpi in pr̄ia p re
dūdātiā influet quatuoꝛ ꝑpoꝛti
onalit̄ dotes· Claitatem impaſ
ſibilitate; ſbtilitate;· ⁊ agilita
tem· ut hijs mediātib; corpus
pfectiſſime aīme ſbiciatur· ſic
aīa deo p ſuas tres dotes. Sūt
etiam quatuoꝛ dotes corporis
ſicut in claritate radij ſolaris·
q̄ē clariſſim⁹· ſbtiliſſim⁹· agi
lim⁹· ⁊ impaſſibilis· ꝑ tali enī
claritate xp̄s poſt cenā Joh· x
vij· ſubleuatis oculis in celū di
xit· i· orauit pat̄ venit hora clai
ſica filium tuū ſp̄· in r̄ſurrectōe
q̄tuoꝛ dotib; corpis que tn̄ ꝑpe
in xp̄o nō ſorciūtur nomē dotis
cum ſit ſpōſus· lic; ipē quatuoꝛ
hēat excellentiſſīe· Et ſequitur
ut fili⁹ tu⁹ clarificet te ſupp̄· in
mēbris· vnde ſtatim addit Si
cut dediſti mihi poteſtatē om
nis carnis· ut omne qḋ dediſti
ei det eis vitā et̄nam· Hec aūt ē
vita eterna ut cognoſcāt te ſo
lum verum deum ⁊ quem miſi
ſti ihesū xp̄m Sūt aūt ſm tho·
Ideo quatuoꝛ dotes corporis·
qꝛ ad hoc ꝙ corpus ſit pfecte
ſbiectū aīme nec eam impedi
at in operibus glorie quatuoꝛ
req̄rūtur· duo ptinēt ad ſenſū
⁊ duo ad motū· Quo ad ſenſū
req̄ritur vnū ut ſit facile recep

tibile ſpirituū ſenſibiliū· ⁊ ad
hoc diſponit claritas Alterꝛ ut
non ſit receptibile paſſionū ig
nobiliū· ad qḋ diſponit ipaſſi
bilitas Quo ad motū duo req̄
rūtur· Vnū eſt ut per contrari
am inclinacōe; nō reſiſtat ſuo
motoi· ad quod diſponit agili
tas· Aliud eſt ut corpa per que
mouetur nō reſiſtant ei· ad qḋ
diſponit ſubtilitas· ¶ Eſt ig̃ꝛ
octauū gaudiū ⁊ p̄ma dos· im
paſſibilitas· de qua dicitur· i·
Coꝛin· xv· Seminatur in cor
rupcōe reſurget in incorrupcō
ne Et ſcḋ; Thō· di· xliiij· Reſul
tat ex virtute anime ſuū corp⁹
potent̄ otinentis· ita ut a nullo
exteriori agēte valeat immutai
Et q̄uis corpa beatorū ſint cō
poſita ex otrarijs: tamē illa con
trarietas erit ad oīmodam eq̄
litatem ⁊ concordia; reducta
Et differt illa ipaſſibilitas ab
ea, quā Adam in ſtatu innocē
te habuit· ⁊ quā pueri in oigi
nali decedētes habebūt· qꝛ im
paſſibilitas ſanctoꝝ erit non
poſſe pati id eſt nullo modo· ⁊
nunq̄ poſſe pati· Sed Ade im
paſſibilitas fuit poſſe non pati
id eſt aliquo modo· ⁊ interim
ꝙ nō peccaret diuina potencia
eum ꝓtegente exterius Impaſ
ſibilitas vero pueroꝝ in lybo
eit nihil pati· ſi tamen in ignē
ꝓicerētur: paterētur Sed; beati

etiā i inferno exiſtētes nō pa
terētur Et erit illō donū īpaſſi
bilitatis i vno maiꝰ ꝙ̄ in alio
qꝛ cā eiꝰ ē maior i vno ꝙ̄ i alio
Cauſa eī eiꝰ ē dñium anime ſu
p corpꝰ qḋ quidē cauſatur ex
hoc ꝙ fruitur aīa deo immobi
liter. vñ in eo qui pfectiꝰ fruitˀ
eſt maior impaſſibilitatis cā
huic doti aſſociātur duo dona
corpis q̄ ponit Anſel·li·de ſimili
tudībꝫ vicꝫ ſanitas ⁊ vite lon
geuitas·Et tñ addi pōt vicꝫ
cicatricū formoſitas Sanita
te inq̄t pfecta hic caremꝰ a pri
ma natiuitatis die eſurimꝰ ſiti
mꝰ ⁊c̄·hic vnꝰ claudꝰ. alter
ſcabioſus ⁊c̄·Quibuſdā tñ de
liniri medicamentis ne ſumma
hic ſit miſeria In futuro aūt ſu
ma ſanitas erit de q̄ ps̈·Salꝰ
iuſtoꝝ a dño. Sꝫ dicis vndi
qꝫ ſanꝰ ſum ꝓ·Anſel·Quid di
cis o hō tā gaīs fuiſte· ⁊ clama
bis·teqꝫ deceptū q̄rulaberis·
Ibi ⁊ lōgeuitas vite erit quā ꝫ
nullꝰ pfecte hꝫ moriturꝰ ꝙ̄ tū
libet viuat diutiꝰ ſomniū ſibi
eſſe videtˀ ꝙ vixit cū moritur
f hec de Anſel. ¶ De cicatricibꝫ
dicit tho. di·xliiij·m·iiij. Cica
trices inq̄t vulneꝝ nō erūt in
ſcīs nec i xpo fuerīt·inq̄tū ipor
tāt aliquē defectū·ſꝫ inq̄tum
ſunt ſigꝰ oſtātiſſiē virtutis qua
paſſi ſunt ſcī p iuſtitia ⁊ fide·
ut ex hoc ⁊ ipīs ⁊ alijs gaudiū

creſcat·vnde di·auguꝰ. li·xxij·
de ciui·dei·Neſcio quō ſic affi
cim̄ amore martyꝝ btōꝝ. ut ve
limꝰ in illo regno in eoꝝ cor
pibꝫ videre vulneꝝ cicatrices
q̄ p xp̄i noīe ptulerīt· ⁊ fortaſ
ſe videbimꝰ·nō eī deformitas
i eis ſꝫ dignitas ē q̄dā. q̄uis i
corpe nō corpis ſꝫ virtutis pul
chritudo refulgeat·nec tam ſi
aliq̄ martiribꝫ āputata ⁊ abla
ta ſūt mēbra ſine ipīs mēbris
erūt i reſurrectiōe mortuoꝝ
quibꝫ dictū eſt capillꝰ capitīs
eius nō peribit· ¶ Nonū ex g
trinſecū gaudiū pncipale ē ſe
cūda dos ſbtilitatis·de qua.i·
Cor·xv·Seminatur corpꝰ aīa
le·ſurgꝫ corpꝰ ſpūale id ē ſpūi
ſimile·hec dos ē q̄ aufert ſcdm
tho·groſſitiē corpis cātam ex
oppoſitiōe elemētaliū q̄litatum
Eſt aūt duplex ſbtilitas·vna
ex raritate ptiū ſtatiū nō ꝯpim
que. ⁊ ex tali ſubtilitate effici
tur corpus facile diuiſibile ⁊
hec nō erit i corpibꝫ glioſ Alia
ē ex pfecta victoia forme ſup
materiā· ⁊ hmōi ſubtilitatis ē
vnire Et ſic celū ē ſbtile· ⁊ cor
pa btōꝝ ſic erūt ſbtilia Eſt eī
ſbtile i ꝯpoſito qḋ eſt facile pe
netratiuū alteriꝰ·vñ corpibus
btōꝝ cedet abſqꝫ vlla difficul
tate ⁊ reſiſtētia quelibꝫ corpa
non glioſicata. ut di. wil·de
vniūſo li.i·c·quīq̄ prio huic

doti corrñdet apte fortitudo cor
poralis opposita ibecillitati de q̃
b⁹ Anſel·i li·de ſimili·ſic di·For
titudo nr̄a hic a beſtijs ſupatur
ꝫ in vita futuā nl̄ reſiſtere pote
rit qn̄ moueat·et ſi voluerit euer
tat·nec in hoc pl⁹ laborabūt q̃
ocul⁹ mouēdo ſeſe Cū enī āgel̄
ſimiles erim⁹:nequaq̄ īmnois
fortitudis erim⁹ Sꝫ fortaſſis q̄
ris ad quid illa fortitudo ꝓderit
cum ꝓtūc nihil ſit in quo vies
exercere poſſim⁹·Qui hoc dicit
pauca nobiſcū q̃d in hmōi ha
beat vſus hūanus attēdit·Attē
dat ⁊ videbit·qꝛ non ſp de om̄
bus q̄ hēmus·ꝫ q̄ nos hr̄e ſpa
mus non parꝝ gaudemus et q̄ſi
actu vtim̄·Sic verbi gr̄a ipſo
viſu ꝑtāte aliqñ vtim̄ nō i earꝝ
p̄ſentia rerꝝ tm̄ ⁊ ita de multis
in hūc modū Sicut tūc de hac
q̄ nūc fortitudie agit̄ erit So
la nāqꝫ eius poſſeſſio grata no
bis erit et exultacō grādis·licꝫ i
actu nequaq̄ ſit neceſſaia nob
cūctis ut dictū eſt in ſuo ſtatu
cueniēt collocatis·hec eadē que
ſtio ſi aut de velocitate q̄ de ali
qua btītudis ꝑte mouetur·hac
ſolucōe ſi non apcōre ſoluatur
Sic igr̄ iuſt⁹ fortis erit·ut eti
am ſi velit terram cōmouere poſ
h ſit hec de Anſel· ¶ Sꝫ dubitat̄
·v·corp⁹ gloioſū ſit palpabile
Re·thō·q ſic di·xliiij·vn̄ Joh·
xx·xp̄s ait palpate et videte cū

reſurrexiſſꝫ Eſt tn̄ nōnō q pal
pabile dr̄ aliqd corp⁹ ex duobꝫ
ſcꝫ q hꝫ qualitates q̃b⁹ natus
eſt immutai ſenſus tact⁹·calo
re·frigore ⁊c̄·ut hꝫ aer·ignis·
⁊ hmōi Et ex hoc q reſiſtit tā
genti·ſic terra aqua ⁊ cōpoſita
plura· Sed tangibile dr̄ ſm q
hꝫ reſiſtē tangenti·vn̄ aer non
eſt palpabil̄ qꝛ nō reſiſtit tan
gēti·ꝫ nec tāgibilis·Et nec cor
pora celeſtia ſūt tangibilia nec
palpabilia·vn̄ gre.di·Corrū
pi neceſſe eſt ōne qd palpatur
Corp⁹ ergo glorioſū hꝫ ex ſua
natura qualitates ſuas·q̄ natē
ſūt immutaē tactū Sꝫ tn̄ qꝛ cor
p⁹ ē oino ſbiectū ſpūi:in pote
ſtate ei⁹ ē ut ſm eas immutꝫ ta
ctū vel non immutꝫ Similit̄ eci
am cū ſcd̄m naturā cōpetat ſibi
ut reſiſtat cuilibꝫ alteri corpori
trāſeūti·ita q non poſſit eē cum
eo ſimul in eodē loco·ꝫ miracu
loſe hoc pōt dīna virtute cōtīge
re ad nutum ipſi⁹ q ſit cū alio
corpe i eodē loco·et ſic non reſi
ſtit ei trāſeūti·vn̄ ſm naturā ſu
am palpabile ē corp⁹ glorioſū
ꝫ ex virtute ſupnatuāli hoc enī
ei cōpetit·ut cū nō vult:nō palpe
tur a corpe non glorioſo·vnde
gre·dicit dn̄s palpādā carnē
p̄buit·quā clauſ ianuis intro
duxit·ut pfecto oñdēt pt⁹ rſur
rectionem corpus ſuum eſſe·et
eiuſdē nature et alteri⁹ glorie

Qualitates tam̄ tangibiles in
corpib; glorioſ licȝ nō ſint re
ducte ad mediū rei ſcō; eque
diſtātiā ab extremis acceptā
tn̄ ſūt reducte ad mediū ꝯpor
cōis ſcō; ꝙ optīe ꝯpetit ꝯplexi
oni hūane in ſingulis ptibus
Et ideo tact⁹ illoꝝ corpm eſt
delectabiliſſim⁹. qꝛ potētia ſepeꝫ
delectatur in ꝯueniēti. ⁊ triſtat̄
i in exceſſu. hec de thō. ¶ Deci
mū extrinſecū gaudiū ē tertia
dos vicȝ agilitas. de q̄ apoſt.
.i. Cor. xv. Seminatur ī infir
mitate reſurgȝ in virtute glō.
idē mobile ⁊ viuū Eſt aūt agi
litatis dos ſm thō. di. xliiij. pfe
ctio ſupaddita corpi q̄ corp⁹
glorioſū eīt oīno ſubiectū aīe
gloīficate non ſolū ut nihil in
eo ſit qđ reſiſtat voluntati ſpi
ritus. qꝛ etiā hoc fuit in corpe
ade. Sȝ etiā ut ſit in eo aliq̄ p
fectio effluēs ab aīa glorifica
ta ī corp⁹ p quā abilitetur ad
p̄dictā ſubiectionē; ut ſic cor
p⁹ ſit expeditū ⁊ abile ad obe
diēdū ſpūi in omnib; motib⁹
⁊ actōibus. vn̄ ſicͥ nūc dat na
tura velocōrib; aīalib⁹ inſtru
mēta diuīſe diſpoſicōis ī figurā
⁊ quātitate Ita deus dabit cor
porib; ſcōꝝ aliquam diſpoſici
onē aliam q̄ꝫ mō habeant. nō
quidē in figura ⁊ q̄ꝫtitate ſed
in ꝓprietate glīe q̄ dr̄ agilitas
hec de thō. Dubitatur Primo
vtꝝ btī corpaliter aliqn̄ moue
antur ſꝫ. ibidē ꝙ ſic. Corpa ī
quit gloīoſa aliqn̄ mouei eſt
neceſſariū ponere. qꝛ ⁊ ipſum
corp⁹ xpī ē motū in aſcēſione
⁊ ſimiliter corpa ſcōꝝ q̄ de ter
ra reſurgēt ad celū empireū
aſcēdēt. Sȝ etiā poſt q̄ꝫ celos
aſcēderūt veriſimile ē ꝙ aliqn̄
moueātur p libitu ſue volūta
tis. ut illđ qđ habēt ī virtute
actu exercētes dīnaꝫ ſapiētiaꝫ
cōmēdabilē oſtēdāt virt⁹ enī
ꝓcedēs in actus exercitiū po
tēcōr ⁊ pfectior apparet. quia
act⁹ maīfeſtat pōm. Et ut ec.
viſus eoꝝ reſitiatur pulcritu
dine creaturaꝝ diuſaꝝ in q̄b;
ſapia dei eminenter relucebit
¶ Dubitatur ſcđo vtꝝ aīe k
gloīficate moueāt corpa ſua
motu non organico. ſꝫ. Durā
di in. iiij. ꝙ nō. ſȝ motu ꝓgreſ
ſiuo. non eī mouebit totū cor
pus ſuū ſimul. quēadmođ gr̄
ue mouetur totū ſimul deorſū
⁊ leue totū ſimul ſurſū. Rō eſt
qꝛ ſcđ; ſcōs in aīma poſt reſur
rectiōe; non eīt aliq̄ noua vir
tus ad mouēdū p̄ter illā quā
habuit ī corpe viuens. Dubi
tatur tercō an ī inſtāti aīma p
tūc moueat corp⁹ gloīficatū
Rn̄. tho. ꝙ non ſȝ in tpe ipcep
tibili. wil. dicit vbi ſup̄ ꝙ glo
rificat⁹ hō pōt in ictu oculi di
ſtantius moueri amplius q̄ꝫ

per mille milia miliaroꝝ ⁊ pro
bat ibidē vñ augꝰ. etiā dicit ꝑ
tinus vbi volet ſpūs: erit ⁊ cor
pus. Simile ē iā de aīo ꝑ yma
ginacōem. q̄ de roma ymagia
ta in tpe impceptibili ymagia
nari poteſt pariſiꝰ Veruntam
melior aīma ſic habebit corpꝰ
pfectiꝰ. Ita etiā moueri poteſt
velotius Sed modo corpa nr̄a
ſūt tarda Tū quia elementum
terre in nobis mouet deorſū et
leue ſurſū ⁊ ſic de alijs Tū etiaꝫ
quia appetitus mouendi in no
bis ſunt interdū cōtrarij ut ſenſua
litas mouet cōtra racōeꝫ de hoc
dono di. Anſel. li. de ſimilitudi
nibꝫ nūc pīi agiles ſumꝰ. ſed in
hoc etiā a paſſeribꝫ ſupamī. Sꝫ
tūc ſicut angeli a celo ad terrā
dicto celeriꝰ mouebimur. vide
enim quāta celeritate per ange
lū homo a abacuck delatus ſit
danieli a iudea in caldeam. par
erit velocitas quibus ꝓmiſſa ē
equalitas Si enim reſurrectō
in ictu oculi fiet: ſic ⁊ nr̄a opera
cio fieri poteſt cū corruptibile ī
duerit incorrupcōnem. Sicut
enim velociſſime radius ſolaris
ab oriente fertur in occidens. ⁊
oculi viſus a terra in celū. Sic
aīmꝰ cū corpoē quo volueit hec
anſel. Huic etiā doti appropria
tur corporis libertas. de qua idē
ibidē dicit: liber eſt qui cogi nō
poteſt ad ea q̄ nolit. nec ab eo

quod velit. Sed hoc nullus in
tegre hic habꝫ. ſed in futuro be
atus. Quicūqꝫ certe angelis ſi
milis efficitur. eoꝝ libtateꝫ ha
bebit. Et ſic in angelis non eſt
inſtrumētum qd̄ obſiſtꝫ. ac im
pediat. aut conſtringat ꝑ velle
ſuo cum oīa penetrēt ſic ⁊ xp̄s
clauſo pdijt ſeplchro q̄ hoſtio
clauſo diſcipulis apparuit. cui
xp̄o ſimiles erimꝰ. In illa ei vi
ta ſi bonꝰ fuerit: nihil pacietur
ab eo qd̄ nolit. ſed agere pmit
tetur quecūqꝫ voluerit hec ille.
¶ Vndecimū extrinſecū gaudi
um ē quarta dos dicta claritas
de qua. i. Corin. xv. Seminatur
in ignobilitate. ſurgꝫ in gloria
quod ad claritatem pertinꝫ Et
Math. xiij. Fulgebunt iuſti ſic
ſol ī regno pr̄is mei hec claitas
eit intrinſeca corpi glōſo ⁊ cau
ſabitur ex redūdātia aīe ad cor
pus Et ſcdꝫ q̄ anima fuerit ma
ioris claritatis in lūe glorie. ⁊
fruicōne btifica. ſm hoc plꝰ cor
pus eiꝰ claificabitur. idō. i. cor.
xv. dr. Stella differt a ſtella in
claitate. ita ⁊ reſurrectō mortu
oꝝ. ⁊ ita in corpe gloioſo cog
noſcetur gloria aīe ſic in vitro
cognoſcit᷑ color corpis qd̄ cōti
netur ī vaſe vitreo. ut di. gre. ſu
ꝑ illō Job non adequabitur ei
aurum vel vitrum hec de Tho.
Eciā ptꝫ q̄ corpa glorioſa erūt
pura ut vitrum ⁊ clara ut aurꝫ

Sūt eni nūc duo q̄ cauſāt in
nro corpe obſcuritatē·ſcꝫ ma
terie impuritas· ⁊ lumis pauci
tas·ſꝫ vtrūqꝫ tolletur. ⁊ clari
tas dabit̃ pſpicua ⁊ fulgida
Sꝫ dubitares prio· Erunt ne
oēs ptes corpis eq̄les in clari
tate ⁊ colore· ſc·ſm thō.di·
·xliiij·in·iiij.qꝫ non·qꝛ corpis
glia nō tollꝫ naturā ſꝫ pficiet·
vn̄ color q̄ debetur corpi ex na
tura ſua ꝛ ptīu remanebit i eo
ſꝫ ſupaddetur claitas ex glia
aie. Hic etiā videm⁹ corpa co
lorata ex ſui natuā ſplendore
ſolis reſplēdere. vel ex aliq̄ cā
extriſeca vl̃ intriſeca Et ſic clai
tas gloie redūdat ab aia ſp.
p cālitatē i corp⁹ ſm ſuū mod̄
⁊ ē ibi alio mō q̄ ſit in aia:ita
in qualibꝫ ptē corpis redūda
bit ſm ſuū mod̄.vn̄ nō ē incō
uenies qꝫ diuſe ptes habeāt di
uerſimode claitatē ſcōꝫ qꝫ ſūt
diuſimode diſpoſite ex ſua na
tura ad ipſā.vna eīps hꝫ ma
iorē diſpoſicōez ad claitatē q̄
alia·ſic oculi q̄ man⁹·⁊ ſpūs
q̄ oſſa ⁊ humores q̄ caro vel
m neru⁹ ¶ Dubitatur ſcd̄o an
claitas corpm gloioſoꝝ viſū
offendat ſic hic radius ſolis·
Rn̄·qꝫ non· Rō ē·qꝛ ſic corpuſ
gloioſū nō pōt pati aliq̄d paſ
ſione nature ſꝫ paſſione aīme
id ē recepcōe cōueniētis ſolū·
Ita ex ꝓprietate glorie nō agꝫ

niſi accōne aie ſꝫ ſcdm hoc ma
gis delcāt offendit aūt inq̄tū
agit accōe nature inq̄tū agit
calefatiēdo ⁊ diſſoluendo orga
nū viſus ⁊ diſgregādo ſpūs·
Et ido claitas glorioſi corpꝰ
licꝫ excedat claitatē ſolis tam
de ſui natura nō offendit viſū
ſꝫ demulcꝫ ꝓpt̃ qd̄ claitas illa
opat̃ claitati iaſpidis· Apoc·
·xx· Dubitat̃·iij·an i ptāte cor
poris glorioſi ſit videri vel non
videri. Rn̄dꝫ idē qꝫ ſic. qꝛ clari
tas ꝑueīt ex impio volūtatis
cui ſubdetur: vnde in ptāte aie
glorificate eīt qꝫ videatur vel
non videatur·ſic ⁊ q̄libꝫ accō
corpis in aie ptāte erit.alias
nō eēt corp⁹ glorioſum iſtru
mētū ſūme obediēs pn̄cipali
agenti. ¶ Capitulū. viij·

Duodecimū gaudiū
extriſecū ē aureolarū
⁊ fructuū datio q̄ ha
bēt circa aiam ⁊ corpa beata·ſi
cut paſernalia i matrimonio
Vbi nōnd̄ ſm tho·⁊ alios a
in.iiij·di·xlix·qꝫ differūt aurea
aureola ⁊ fruct⁹ Nā aurea eſt
gaudiū qd̄ de d̄o imediate hꝫ
aīma in ſupioꝛib⁹ viribus ſcꝫ
de viſione dei clara·de fruicōe·
⁊ certitudie tencōis·q̄ tria ſe
quūtur gaudiū aīme·⁊ illd̄ ē
aurea· Auream hāc meremur
hic per quodcūqꝫ certamē cū
iuſcūqꝫ temptacōis quam ex