ipm cū fune trahebāt Ipe āt grās
agens dicebat ſe ꝓ cōfeſſione fidi
catholice mori eſſe ꝑatum Tūc cō
ſtantius liberiū papam dioniſium
paulinū.et oēs alios epos q̄ eius
exēplo aiati fuerāt in exiliū mitti fe
cit Euſebiū vō apud nicopolim in
vrbe paleſtine arriani duxerūt ꝛ ip
ſū in q̄dā artiſſimo loco poſuerūt
vt eſſet illo longitudine breuior.la
titudine anguſtior.ita vt curuatꝰ
nec pedes extēdere.nec ſe in latus
alterū vtere poſſet.capite qꝫ depſ
ſo humeos tm̄ et cubitos mouere
poterat Uero ꝯſtantio defūcto .iu
lianus eidē ſuccedēs ꝛ oībꝰ place
re volēs iubet exulatos epos reuo
cari ꝛ deorum tēpla apiri ꝛ pace
frui ſʒ qua lege q̄ſqꝫ vellet. Et ſic
euſebiꝰ inde exiens ad athanaſiū
venit et q̄ta paſſus fuerit eidē op
poſuit Defūcto āt Juliano et Jo
uiniano regnante ſopitis arrianis
euſebiꝰ vercellas rediit ꝛ eū popu
lꝰ cū magna exultatione ſuſcepit. ſʒ
iterū valēte r̄gnante arriani repul
lulāt Et euſebii domū vallātes et
extra domū ipm ſupinū trahētes
lapidibꝰ eū obruerūt. et ſic ad do/
mū feliciter migrās.in eccliam quā
ipe cōſtruxerat ſepultꝰ eſt Ifert q̄z
hāc grām ſue ciuitati. Euſebius a
deo ſuis p̄cibꝰ ipetraſſe. vt nullus
arrianꝰ ibidē viuē poſſit. Uixit āt
ſm cronicā ad minꝰ.lxxxviii.annis
Floruit circa ānos domini.370

De Machabeis

Machabei ſūt ſeptē fr̄es qui
cū mr̄e ſua reuerēda ꝛ Ele
azaro ſacerdote ꝓ obſua
tiōe legis.cū carnes porcinas nol
lent comedere i audita ſupplicioꝝ
genera ptulerūt ſcd̄m ꝙ in libro ꝓ
mo machabeoꝝ plenꝰ ꝯtinet. Et
notādū ꝙ eccl̄ia orientalis facit fe
ſtū de ſanctis vtriuſqꝫ teſtamti Oc
cidentalis āt nō facit feſtū de ſāctl.
veteris teſtamēti.ex eo ꝙ ad iferos
deſcēderūt p̄terqꝫ de innocētibus
ex eo ꝙ in ipis ſingulis occiſus eſt
chriſtꝰ.et de machabeis Sūt autē
q̄tuor rōes quare eccl̄ia de iſtl. ma
chabeis licet ad inferos deſcēderīt
ſolēnizat Prima eſt ꝓpter ꝓrogati
uā martirii Quia eni i audita ſuppli
cia vltra ſanctos veteris teſtamen
ti paſſi ſūt. idō priuilegiati ſunt.vt
eorum paſſio merito celebret̄ Hec
rō ponit̄ i hiſtoria ſcolaſtica Scd̄a
eſt ꝓpter repn̄tatiōem miſterii. Se
ptenarius enim numerus. numerꝰ
eſt vniuerſitatis Significant̄ ergo
in iſtis omnes patres veteris teſta
menti celebritate digni Nā licet d̄
ipis non ſolemnizet eccleſia. Tum
quia ad lymbum deſcederūt Tū
quia multitudo multorum nouoꝝ
ſubintrauit in his tamem ſeptē im
pendit omnibus reuerentiaꝫ. quia
p ſeptenariū numerꝫ vt dcēz eſt vni
uerſitas deſignat̄. Tercia ꝓpē exm̄
paciēdi Proponūt̄ eni in exemplū
fidelibꝰ vt ſcꝫ hoꝝ ꝯſtantia ad ze/
lū fidei aient̄. ꝛ ad paciēdū pro le
ge euāgelii ſicut illi pro lege Moyſi
fortius accingantur Quarta eſt ꝓ
pter cām ſupplicii Nam pro defen
ſione legis ſue talia ſupplicia paſſi
ſūt.ſicut ꝛ xpiani pro defenſione le
gis euangelice paciunt̄ Has tres
vltimas rōes aſſignat magiſter io
hānes beleth in ſūma ſua de officō

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