Concluſio premiſſoꝝ.

Si qs ergo vitā ſuā ad vtilitatē nō tm̄ ꝓpriā ſʒ
mľtoꝝ īculpabiliť aſſiſti deſideat hāc ꝑdcāꝝ ꝟtutū ꝑ/
clarā formulā ꝓ qͣlitatibꝰ tꝑʒ.locoꝝ ꝑſonaꝝ atqʒ cāꝝ
eo mediocritatꝭ.ꝟmite teneat vt velut ī q̊dā vehiculo
ſūmitatꝭ.aſſiſtēs q̄ꝫ ꝑ obrupta extrīſecꝰ ꝑcipitia ruētē
mētē ꝯpos ipē duitʒ īſaniā ꝗ dficiētē ꝯtēnʒ ignauiā
¶ Hic ꝯnr̄ Seneca ſubdit ꝯcluſionē reſpōſiuā oīm ꝑdictaꝝ ꝟtutum
cardinaliū Dicēs ſi tu deſideras modū viuēdi ⁊ inturpabiliť manere
in vita tua nō tām̄ ꝓpriā vtilitatē ſed multoꝝ affectas hāc ꝑclariſſimā
formulā haꝝ predictaꝝ ꝟtutū obſeruabis mediante illa via videlicʒ
vt mediū ſꝑ retineas Sʒ aſſiſtēs tūc i q̊dā vehiculo ſūmitatꝭ.hͦ ē in ꝓ
pugnaculo altitudinis vt ī hūanis ꝯuerſationibꝰ mentē ꝑ improuiſa
negocia valeas ꝓſpicere Et eē vt tu ipē potēs ſꝑnes ſuꝑbiā ⁊ ꝯtēnes
ignauiā. hͦ ē ſtulticiā Nā terminꝰ bonꝰ in ſuꝑbia ⁊ ignauia nō ꝯſiſtit
Teſte ſcriptura ſacra anteceſſores noſtri bonum optarūt ergo ⁊ nos o/
ptare debemꝰ Vn̄ Cicero in tuſculanis q̄ſtionibꝰ li.v. Stoici finē bo/
noꝝ aſſētiūt ꝯgruū nature ⁊ cū eo laudabiliť viuere Nā teſte Apuleio
in li. de deo ſocratis Nihil apͦ deū rectiꝰ ē q̄ꝫ vir aīmo ꝑfectꝰ ⁊ bonꝰ
q̄ alijs antecellit Quare dic̄ Ouidiꝰ in de arte Diſce bonas artes mo/
neo rhomana iuuētus Nō tātum trepidos vt tueare reos Quare eē
dicit Virgiliꝰ Diſcite o miſeri cauſas cognoſcere reꝝ Oīm enī artiuʒ
viuendi eſt diſciplina Vita enī imꝑfecta eſt inhoneſta.ꝑ has āt q̄ttuor
ꝟtutum ſpēs fit honeſta q̄ legibꝰ circūfulcite ꝑciſis ſunt q̄bꝰ median/
tibus homo recte viuere p̄t Caueat ergo hō ne virtutes diſcere ceſſet.
Vn̄ Petrꝰ de riga in biblia verſificata Te decet hic vt eas feſtino
currere greſſu Virtutū ſemper ad meliora celer Quia homo vt inq̄t
doctiſſimꝰ Varro in ſuis ſententijs Ad hoc natus eſt vt ꝓficiat ī mo/
ribꝰ Studeat ergo q̄ſqʒ ꝗ in ꝟtutibꝰ et moribꝰ abundat cū aſſidui/
tas tꝑm a moribꝰ manat vt inquit Seneca in epľa quadrageſima ad
Luciliū vbi ponit moris deſcriptionē Dicens Mos eſt mentis habi
tas ex quo opeꝝ aſſiduitas manat Gaudiū enī in ipis conſiſtit Et etiā
vt inquit Lactantiꝰ in libro de vero cultu dei Virtutes ad beatā vitā
perducūt quā nobis digneť cōcedere q̄ in ſecula ſcľoꝝ ē bn̄dictꝰ ⁊cͣ.

Deo gratias.

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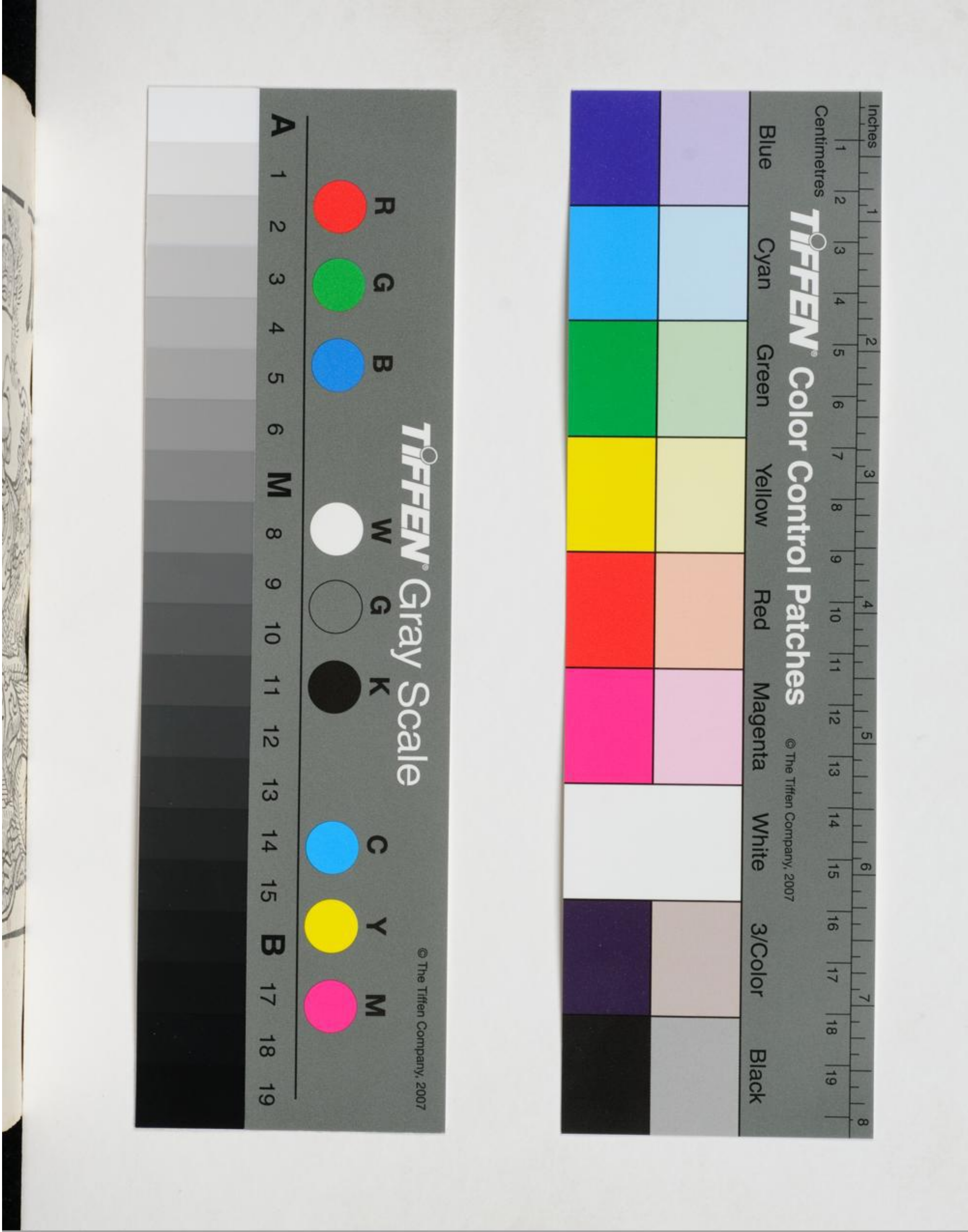

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