Sȝ reuera tm̄ velocitas illius corpis ab ictu ocu
li differt· quātū a corpe agilitas animi· Hui⁹
etiā corpis claritas eſt tanta· quāta eſt ſpūs
nō eni eſt hoc corpus anime oneri ſȝ decori· qđ
nulla corruptibilis moles aggrauat· ſȝ qđ an=
gelice nature equalitas leuigat· hui⁹ q̄ȝ corpiſ
claritas tm̄ ſolē excellit quātū ſol in claritate
nr̄m corpus p̄cellit· Sol eni eſt corpus inſenſi=
bile· et q̄uis immutetur· tn̄ nūq̄ȝ viuificabit̄·
Corpus aūt illud erit ſenſibile ⁊ intellectuale·
igitur q̄tū ſpūs intellectualis differt ab aere
inſenſibili tantuȝ differt p̄clara claritas illius
corporis a claritate ſolis·

¶ De gloria dn̄i ſanctoꝝ oim· et differēti glo=
ria ſinguloꝝ· ¶ ca· xlij·

Hinc queſtio nō minima occurrit· Cum eni
dn̄s dicat· Fulgebūt iuſti ſic̄ ſol· Et apl̄s· Alia
claritas ſolis· alia lune· alia ſtellarum· ſtella a
ſtella differt in claritate· ſic ⁊ reſurrectō mortu=
oꝝ· Vid̄ʒ aplus dn̄o ɔtrariū ſentire· videlʒ q̄s
hic velut ſolem fulgere aſſerat· ille quoſdā ve=
lut diu̇ſas ſtellas alios velut lunā alios velut
ſolē fulgere aſtruat· Sȝ ſciendū ē q̄ dn̄s glaȝ
ſcōꝝ gn̄aliter expreſſit· Aplus aūt ſingloꝝ glo
riā ꝓ meritis diſtinxit· Voltimus gͦ in regno ce
loꝝ ut ſol fulgebit q̄ tūc ſepties clarior q̄ȝ nūc
erit· et in hac claritate tm̄ quiſq̄ȝ ab alio ꝓ me=
ritis differt q̄tuȝ ſtella a ſtella in claritate dif·

Alij autē hos in tantū diuerſe claritatis gloria
ita p̄cellunt ſicut lucifer pliades· luna luciferū·
ſol lunam in claritate excellūt· Nos aūt omēs
tantū corpus xp̄i in claritate excedit· quātuȝ
creator creaturas trāſcendit· vnde et in dexte
ra dei patris ſedere ſcribitur· quia in gloria di-
uine maieſtatis fulgere creditur· igitur talis
viſio et talis gloria regnū celoꝝ d̄r· q̄ ſoli celi
id eſt iuſti hac viſione fruūtur· quoꝝ p̄mum
ſūmum bonum eſt in quo habent plenū gaudi
um de plenitudine omniū bonorū·

¶ Concluditur q̄ ſancti nō de ſenſibilibꝫ rebꝫ·
ſed de ſūmo bono delicientur· ¶ ca· xliij·

Concluditur itaq̄ȝ q̄ ſancti nō de ſenſibili-
bus rebus deliciētur· ſed ſe in ſūmo bono
eſſe et ſūmum bonum in omni creatura et extra
omēm creaturā videndo frui glorietur· Si eni
quicquā minus q̄ȝ ſūmum bonū in p̄miū accipe-
rent adhuc plus appeterent· et ꝯſequēs eſſȝ q̄
plenū gaudiū non haberent· Sed cum conſtet
eos plenum gaudiū habere neceſſario ſequit̄
eos ſūmū bonuȝ deum habere id ē de eius efflu-
entia et plenitudine omniū bonoꝝ abundare·
Quādo autē celum celorū legitur· ipe deus in-
telligitur vbi iuſti in abſcondito faciei ſue a cō
turbacōne hominū celantur· Vnde ſcribitur·
Habetis theſauros in celo· hoc eſt in deo· Ad hoc
ſūmum bonū iuſti quadam cathena trahūtur