picturā pingit· ita deus vniuerſitatē creature
p̄us in ſapiētia ſua formauerat ſm quā formaꝫ
cūcta p̲ multimodas ſpēs creauerāt· S; pictor
picturā mēte ɔceptā in re nō exītē· p colores ꝛ
p inſtrumēta extrinſeca ad eſſe ꝓducit· Deus
aūt vniūſitatē in ſapiētia ſua nullā quidē ſbam
exītem p nulla inſtrumenta in tot ſubſtātias
ꝓduxit· et ideo ex nichilo oīa fecit· et tamen
q̄ſi nō ex nichilo· ſʒ ex aliquo viſibilis mūdus
ꝓceſſit dū inſtar archetipi mūdi foīs induit·

Propoſicō quīqʒ difficilium queſtionum·

Fratres· ca· xix·

Iam egregia turri in altū ſurgēte diſcreta racō
tenebras erroris vndiqʒ verſū eliminet· p̄clarā
ſtructurā ſerena veritatis luce clarificet· ac nob
inclite edis opus mirātibʒ apiat· Vtrū creator
in creatura an creatura i creatore an vterqʒ in
vtroqʒ ɔſiſtat· an potius creator ex̄ creaturam
alicubi i aliq̄ glīa ſbalr maneat· an creaturā p
ſe exītem potētialr repleat· an dimidius in ce-
lo dimidius i mūdo an aliqn̄ totus in celo aliqn̄
totus i mūdo ſbſiſtat· an p ſinglā loca diuiſus·
an in oībʒ locis totus exiſtat· an aliqn̄ in ſb lo
co aliqn̄ i alio loco ſit· vbi grā· heri iheroſolimis
hodie cartagini cras rome morari credendus
ſit· an ex̄ oēm locū ꝛ ex̄ oīe tpus ſp vbiqʒ ſit·
M· Sicut ſol exoriēs q̄uis innumeras rerū
foīs tenebris obſitas cūctas ſua p̄ntia irradiat·

Universitäts- und
Landesbibliothek Düsseldorf

Ita potēs racō licꝫ multiplices nimīuq̄ꝫ ꝯple-
xas vias ꝓpōnes ꝑſpicaci intuitu ſingulas diſ-
termiat reſq̄ꝫ ꝓfundiſſimas de obſcuriſſimis la-
tebris ꝓtractas ꝑſpicue elucidat.

¶ Reſpōſio ad pmā et ꝙ creator in tota crea-
tura exiſtat. ¶ ca. xx.

Quod creator in totā creatura exiſtat oīs
creatura ꝓbat. q̄ ſenſibilis a ſe. a deo aūt eſſe et
bonū hr̄e clamat. Deus nāq̄ꝫ ē ſūma eſſentia et
ſūmū bonū. oīs aūt creatura p eū ſbſiſtit. oīs
vero ſbā bona ē qꝛ ex ſūmo bono ē vbi aūt deus
nō eſt ibi nichil ē. ubi aūt aliq̄d ſbale ē ibi deus
eſt. g° in oīni creatura deus exiſtit. Hic fortaſſis
infirmus aīmus dicit apud ſe. Si deus in oīni
creatura eſt tunc eſt in ceno et in inferno. et in
brutis aīalibꝫ et in demonibus q̄ vtiq̄ꝫ creature
ſūt. Hic nullā incōuenientiā racō apta ꝓbat. q̄
in hijs oīmibꝫ bonū ꝓbat ⁊ conſiderat. Cenum
quippe res aliqua ē ꝑmixta cū alia. utpote ter-
ra cū aqua vel cū alia hmōi. terra aūt bona eſt.
qꝛ ſbā ē. et aqua bona eſt qꝛ ſbā ē. Infernus q°ꝫ
dr̄ eſſe igneus. et ignis ē bonus. qꝛ ſbā eſt. bru-
ta etiā aīalia ſingula in gn̄e ſuo ad aliquid vti-
lia ſūt. et ideo bona ſūt. Demones nlominus in
eo ꝙ angelica ſūt natura boni ſūt. Igit̄ cū ꝯſtet
hec ſingl̄a i bono ſubſiſtē neccrio ſeqtur̄. deū qui
ſolus bonitas ē in oīmibꝫ ēē. Sꝫ ⁊ oīs creatura
deū ſibi ineē p aliq̄d ſentit. Angli eni ⁊ vniūſa

Universitäts- und
Landesbibliothek Düsseldorf