ficātes deū. Futuꝝ ē inſup ad bethleē diuerſoriū partꝯ mei: inoleſcat mos ꝑ eccliam ſcōꝝ toto t̄raꝝ orbe diffuſā/ iungere finib pſalmoꝝ cāticoꝝ ⁊ hymnoꝝ celebriter. velut vna ⁊ inceſſabili voce cū oī milicia celeſtis exercitus. Glīa prī ⁊ filio ⁊ ſpūiſancto Sicut erat in prin. ⁊ nc̄ ⁊ ſp. ⁊ in ſ. ſ. amen. Et q̄z o glīoſa trinitas quāto pōdere ſnīarū/ reſonat i aurib meis/ paruꝯ hic ⁊ paucu lus numerꝯ ꝓbuloꝝ. Quot ⁊ quāti futuri ſunt cōciues ſcōꝝ ⁊ domeſtici dei/ q̄ ad iuſticiā erudiūt plimos: ⁊ fulgebūt velut ſtelle in ꝑpetuas eternitates q̄ ad declaratōēz celeſtis huiꝯ cātici glīe/ laborabūt/ te doctrice Concertabūt apud diſſidētes futuroꝝ hereticoꝝ fragores. ſtrepitꝯ horrendosq̄ clamores: vt i debita ꝯcināt armonia. te beatiſſimā trinitatē i vnitate. ⁊ vnitatē i trinitate i ꝑenni ſeculoꝝ tp̄e Amē. Dicent crebro. Glīa tibi dn̄e. Noiabūt te deū glorie. te glīaz plebis tue iſrl̄. Te dn̄m virtutuz q̄ es rex glīe. Tu rex glīe xp̄e/ ꝯcinit oīs eccleſia. Tu ad dexterā dei ſedes i gloria dei patris. Tibi laus. tibi glīa. tibi grātiarū actio. Quid igit̄ ſupeſt humilitati mee quam reſpexit dn̄s/ niſi vt cū omnib generationibus ſeculoꝝ. ſubiūgā pro fine pulcerrimo debitoq̄ ſupaddens ad canticū meū. Gloria patri ⁊ filio ⁊ ſpūiſancto Sicut erat in principio ⁊ nunc ⁊ ſemꝑ ⁊ in ſecula ſeculorum Amen. Finit.

Sequitur carminū

ſuꝑ magnificat ꝑs nō mīma/ q̄ ꝓ abigēdo tedio quiete ſenectutis/ ⁊ recordatione preteritorū ſtudioꝝ/ non tam nitori ſtudens quā deuotioni et vtilitati/ modulatus eſt.

Magnificat anima mea te dominū/
·A· meus in te·
Spūs exultat/ reſpice fac humilē
Aduena dū terris dego/ me cura placendi
Sepius eluſit/ xp̄e peto veniam
Da modo cōplaceat tibi ſoli ſerior etas
Carmīe ſe ſolans/ ſis ſibi ſolus honor
Cernea carnales elegia cantat amores
Celica celeſtem promat amiciciam
Geſta ſtilo memori miſerandi tp̄is hꝯ
Dent alij/ nobis diua ſophia placet
Non eſt conſiliū pulcri ſpectacula celi
Linquere/ ſcenūq̄ vile ſtilo terere
Me mea ſcripta tuis ꝯmitto pr̄ maib fac
Quātū q̄ſ ve parum vis fieri maneant
Maxia ꝑs monet ⁊ ſupponit noſcere ſeſe
Virib in ꝓprijs intus ⁊ exterius
Se ſcripturaꝝ manifeſtauit dicta viciſſim
Crebro latēt ſola/ ꝑlege/ ſe reſerant
Deniq̄ ꝑueniat reſerans oratio ſenſus
Lectoriq̄ comes ſit pia ſedulitas
Cur ſpeclatiuas claudo ſub lege metroꝝ
Gracias q̄rit cor iuuenile ſeni
Metroꝝ leuitas an nō minuit grauitatez
Senſus: ⁊ ꝓpriuz pondus hr̄e vetat
Dedecet an ſeniū ludꝯ iuuenilib aptus
Etatem ꝓpriuz quāq̄ decet ſtudiū
Grādior es/ pudeāt puerilia/ nc̄ lacrimaꝝ
Tempꝯ nūc lacrimis corda pianda pijs
Ludicra pōe ſenex puer vt n̄ ſis maledictꝯ
Seria res agit̄/ mors volat an̄ fores
Parce ſeni iuuenis/ paucis ꝯfuſa reſoluo
Mēs gaudet numeris arcius arta tenet
Edificat ſeniū doctrina virilis/ ⁊ acte
Ludicra delectant metra puericie
Gratus erat puero iā de ꝯceptib oīs
Sermo/ nimis cupiēs noſcere quid ſit hō
Intus ⁊ exteriꝯ quot hz vires repetebam
Sendulus/ ⁊ tandē ſero videre datum eſt
Tricliniū cordis q̄d ſit/ q̄d mentis aſilum
Qualis imago dei gloria qualis ei
Hoc opꝯ h ſtudiū cano ſexcreuit i ānoſ
Hocia delectant ſabbata ſola placent ·B·
Et reqe reqes/ menſis de menſe vacare
Dant/ exaltatus vt deus eſt videam
Miris iſta modis deꝯ attulit ocia nobis
Anxia curaꝝ vincula diripiens
Forte/ nec inuideo/ poterit qd̄ ſcribit̄ olim
Id fore nōnullis vtile. ſuaue. placens
Nec puerilia ſunt q̄b vſi metra ꝓphete!
Pſaltes/ phī/ theologiq̄ graues
Attū auditu carmis reſonātia non ſunt
Carmina de reb quas ſapit vnica mēs
More ſuo ſi ſit breuitas obſcura pateſcet
Vocib aut proſis latius expoſita
Ingeniūq̄ moduz decet vnūquēq̄ notare
Par aquile non eſt queq̄ volabit auis
Ars q̄z nulla ſtatim totā ſe ꝑdit/ oportz
Vſus vt acceptaz ruminet aſſiduus
Ingeniū clareſcit ⁊ ars/ ſi longior vſus
Affuerit/ nemo ſumma repente capit
Arguit̄ ſeniū q̄ deſipiēs pueреſcat
Altera cā ſubeſt/ ꝑdita vita prior
Eſt vtꝯ vegeta minor i ſene/ fortior aufert
Ex aīo pacem de cerebro requiem
Fulget in antiq̄s ſapīa/ ſed quib etas
Iunior in claris cōſenuit ſtudijs
Perfectos gaudet elegia claudere ſenſus
Verſu ſub duplici/ pulcrior inde nitet

Cōplacuit ꝑ eā vacue monimenta ſenecte
Utile cū dulci conſociando dare
Ocia prudēter vitās hermicola quidā;
In plectis op̄ans fine cremabat eas
Exēplo ꝯſolor in h̄/ſi nullo manerēt
Poſterius ſtudij ſcripta labore mei
Profuerunt ſi nō alijs obliuia vite
Meſte dāt aīm dū meditādo replent
Qui loquit̄ linguis/neq; intelligit̄/illū
Precipis vt cantet/paule/deo ſibiq;
Ergo tecū habitās cane muſis ludeq; tecū
Ora quāta/deo poſſe canendo mori
Umane finis nature nos docet aptꝰ
L Quis modꝰ ⁊ nr̄is ordo ratꝰ ſtudijs
Phia.fides.cū quauis religione
Cōueniūt/ꝙ hō ſit ratione vigens
Rurſus ſola bonū ratio ꝯcernit honeſtu;
Bruta ſup/finis ſolus ei deus eſt
Finis diſpariter brutis.qm̄ meminiſſe
Poſſeq; noſſe deū quin ⁊ amare datum eſt
Sumit ex iſtis veraciter eſſe beatos
Uerbū qui capiūt ⁊ retinent dn̄i
Talib⁹ optima pars cedit/q̄ cogitat vni
Poſtpoſitis curis/ſcire vacare deo
Contēplatiuos ideo laudare beatos
Auſus ariſtoteles conſonus eſt fidei
Multa tn̄ variat/ſed in h̄ ꝯcordat/vt etas
Ultima diuio dedita ſit ſtudio
Non niſi poſt artes/mores/⁊ phiam
Ocia concedit poſſe beata ſequi
Epicolas quāto leuius citiusq; beatos
In ꝯmune facit ſpes amor atq; fides
Heologia quidē pariter cū phia
Mores nō deſint/altius erudiunt
Sit ꝓcul atra comes cui mos iſtare ſciētes
Scire timere facit/teſtis aplꝰs eſt
Contēplatiuos ratio demōſtrat amicos
Eſſe dei/quib⁹ ⁊ paucula ſufficiūt
Signat amiciciā/ꝑquirere ꝯditiones
Dilecti/de quo cogitat/⁊ loquit̄
Hoc ꝯtēplator/p̄ſertim theologizans
Nōne docēdo facit: vel meditando ſilens?
Uiuit contētus p̄ſentib⁹/anteriora
Poſthabitis alijs/vnica cura ſequi
Nō rixas hoim/bellor̄ ſiue tumultus
Audit/ad hec ſurdus/mutus in ore ſuo
Sumit i exēplū loth q̄ ꝓut aduena iudex
Tam ſceleratoꝝ nō fuit in ſodomis
Trāſiliens iditū cur ſe miſceret iniquis
Qui foris eſſe volūt/cur ſibi ſit nociuus
Altior eſt mūdo/curas q̄ deſerit omnes
D Quē ſuſcepta nihil publica cura ꝑmit
Significās xp̄m hn̄ plebs ait oīa fecit

Nam que fecit erāt omnia valde bona
Firma fides niſi ſit diue pietatis amatrix
Jugiter inquirens/irrequietus eris
Illa vel illa deus cur fecit: q̄ſtio curis
Plena nimis/plenū ſciueris oſa notat
Uſum cur iūgas/cur oſus erit vicioſus
Scrutator rerū quas agit om̄ipotens
Querat ⁊ inquirat nō inueniet ratione
Ipſe quidem fecit omnia que voluit
Ordo duplex reb⁹ nā primꝰ reſpicit vnum
Qui creat/eſt mediū finis ⁊ initiū
Eternus/nulli mixtus ꝯ̄quis ſit vbiq;
Pn̄s eſſe ſuu; poſſe vel influere
Alter ineſt reb⁹ inter ſe viuidus ordo
Certis qui numeris mutuo nectit eas
Primū ꝯtēplās nullā prorſus ratione
Dic/niſi ꝙ fecit omnia que voluit
Juſticie radix eſt velle ſuū prior vlla
Querit̄/errat̄.quid prius initio
a Aſ diuina caret recta ratōne volūtas
Non caret/ipa ſibi ſufficiens ratio
Primipotēs faciat qḋ vult q̄d iuſtꝰ vllū eſt
Libertas aliter quomō cedet ei
Sit ſtatꝰ in primo/ſi nō/vbi conſtituetur
Diſpoſitis reb⁹ ordo ſecundus ineſt
Inuenies iſtic cōnexas mutuo cauſas
Ut cur ex reb⁹ ꝓueniant alie
Hoc natura facit/q̄ vis eſt inſita reb⁹
Que rem ꝯſilem procreat ex ſili
Phis ſtudiū talis fuit ordo ſecūdus
Ex hoc ad primū ſcandere cura fuit
Theologis q̄ȝ mox ſolū ſublime fides dat
Se priꝰ his ſtatuūt/infima deinde perūt
Ardua diſparitas/felix qui ſemꝑ in alto
Nixus principio/iudicat in reliquis
Actio baſſa perit/ſed ꝯtemplatio fini
Jugiter intendens/dirigit huc oculos
Inde q̄eta manet/ torq̄t nihil ordo ſcḋus
Scit qm̄ primo cōſonat/ optimꝰ eſt
Eſſe gradꝰ rex̄ varios cogſcit/⁊ apto
Cūcta loco poſita q̄cq̄d iniquꝰ agat · E ·
Ordo ſcḋus h; mala plurima.ſed tn̄ illa
Solis noxia ſunt/iure volente/malis
Sis bonꝰ innitēs prio bona ſūt tibi ꝓrſus
Omnia/nilq; tuo deerit in obſequio
Exclamabis ad hec q̄ pacto qua ratōne
Eſſe bonꝰ valeo ni deus hoc dederit
Nō potes/affirmo.q̄re ſis ſubditus illi
Atq; tuā minime iuſticiā ſtatuas
Eſt tn̄ orandū/bn̄ viuendū, medijs lex
Que iubet inſtandū/ nec potes abſq; deo
Murmura nō reſonēt hoim da q̄ſo ſalutes
Ipe deo ſoli/qui creat ⁊ recreat

Prime libertas cauſe determīat omnes
Effectus/proprio vult vt in arbitrio
Phus ſi libertatē denegat iſtam
Aut nihil aut fiet omne potens fieri
Ecce gradꝰ ſiles nūero ſiue poſſibiles ſunt
Quilibet vt fiat/hic fit/ꝛ ille nihil
IVdicio res ſolerti penſata/docebit
Dia ꝙ primi terminãt arbitra vis
Non tñ arbitrij libertas vlla creati
Tolliť/augeť ꝛ viget inde magis
Cur ita vult ita nāqꝫ deꝰ q̄ cūcta miſtrat
Condita vult ꝓprijs ꝛ finitire modis
Naturalis vis quā reſpicit ordo ſecūdus
Contingenter agit/ſi deus inſpiciť
Sed manet arbitrio dupla ꝯtingētia nr̄o
Ordine ſub duplici ſic patet imparitas
¶ Impius eſt error dicens ꝓdire neceſſe
Omnia ſub primo/ſi referanť ei
Res hꝫ inſtanti ſolo quecūqꝫ neceſſe
Si vult nāqꝫ deus/q̄qꝫ repente perit
Tolle deū facere q̄cūqꝫ mala nulla manebūt
Non tñ idcirco vult deus eſſe mala
Cur ita?nā ꝓpriam vult appellat rationeꝫ
Nemo malū vellet ſub ratione mali
Sermo ꝑas igiť ledens aures reprobeť
Nō deus actor vult crimia ꝓbra.nefas
SPiritꝰ exultauit aīs meꝰ alma ſuꝑbos
f Mente ſui cordis ad nihilū redigēs
Spūs ꝛ mēs ſunt eſſentia/ponimus/vna
In nobis animaꝫ conſociamus eis
Fit tñ a ſermone dei/paulo referente
Has inter vires ſectio mira nimis
Spūs atqꝫ aīa qua ſunt ratione ſecati
Lucida nōnulli ſcripta dedere ſua
At ſi diuidiť vel quomō ſpūs ꝛ mens
Sermo rarior eſt/vtiqꝫ diuiditur
Qualiter aſtruiť rationis portio duplex
Non re diſtincta ſed magis officio
Mētis amor deꝰ eſt ſolus/ ſed ſpūs omne
Reſpicit obiectuꝫ quo bene diligimus
Mētis imago deū,ꝑſpectat vt vnica ſolū
Spūs obiecta plurima reſpiciet
Semꝑ in arce manet ſyon mens ſpūs oēꝫ
Hieruſalem quaſi rex regulat atqꝫ regit
Menti lectulꝰ eſt ſponſi,locꝰ vnicus omni
Triclinio mentis ſpūs imperitat
SPūs ē mēti dux ꝛ rector/vice ſponſi
Quā fecundare grā ſola poteſt
Nāqꝫ vtero mētis dū ſpūs aduenit almus
Suꝑmi virtus ſemet obūbrat ei
Naſciť hinc ſanctū dñi qđ grā gignit
Cōcipit illud mens parturit atqꝫ parit
Verbigene menti dux ſpūs additꝰ/eius
Dū ꝑegrinať duciť arbitrio
Virgo maria ioſeph nōte g̃uidauit erat vir
Attñ ille tuus/cōtinuuſqꝫ comes
Cū puero mr̄eꝫ fidus deducit alebat
Spōte labore ſuo/ſedulitate pia
Spūs haud aliť menti datꝰ/impiꝰ ꝛ trux
Eſt ſi nō dño paret ꝛ obſequiť
Impietas quāta eſt ſeductor de duce ſi fit
Mentis ſi ferū ſuffocat aut perimit
Euenit ħ operū quotiēs alimēta bonorū
Detrahit/aut gladio crimis vltro ferit
At ſi peniteat ꝯſurgit cum puero mens
Rurſus ꝛ ad patriā fas erit ire ſuam
Librate viget hō duplice pria coheret G
Fini/que nūqꝫ tota perire poteſt
Libera vis hec ē/q̄ nō deliberat/eſt vis
Arbitra cui flecti ſemꝑ vtrimqꝫ dať
Cōplaciti primā nos dicimꝰ/altera nomē
A contingenti ſumit/ꝛ officiuꝫ
Pollet vtraqꝫ deꝰ ꝑ primaꝫ ſpirat ad intra
Altera diſponit cuncta ſuis vicibꝫ
Prima neceſſariū nō aufert/altera vero
Contingenter agit ꝑſpiciens media
Arbitra vis/lune ſimilis/mutabilis inde
Obuia fit prime noxia crimibꝫ
Si duo ꝯcordent vir ꝛ vxor/ ſpūs ꝛ mens
Promiſit/faciet xp̄s erit medio
Nō duo iā vel tres incōnexi/ſed in vnū
Cor ſimul atqꝫ aīam fortis amor rapiet
Gratuitꝰ cū natiuo iūgenť amores
Finis principio/q̄tūs alpha ſit ω
Mens ꝯuerſa/mens prēs/ dux ꝟginitatꝫ
Alme mee/dicens/oſcula ſancta feret
ARbitra vis ſi ſpiritui ꝓpriet/ad ipſum
Quis culpa redit/noxa.ſcelus.vicium
Scilicet omittit vel ꝯmittit/q: menti
Diſſonat/intente ſemꝑ amare deum
Mordet eo vermis damnatos arbitra q̄ū
Vis refugit/qđ amās libera vis meminit
Hāc deus ip̄reſſit menti cū viribꝫ eius
Indelibiliter dū manet ens ꝓpriū
Libera vis nūqꝫ niſi ſit ſibi arbitra peccat
Dote quidem tali pollet imago dei
Vult natura deꝰ/vult inclinatio recta
Spūs vt mentē ducat in alta ſuaꝫ
Spūs arbiť ē/ mēs libera/ collige paucis
Inter eas vires ſectio qualis erit
Spūs arbiter eſt vires aīe ſuꝑ omnes
Qualis contingit ſub ratione regi
Eſt penes arbitriū quęuis oꝑatio laudis
Vel vicij/rebus vtitur aut fruitur
Arbitriū tuleris nihil ē peccabile/nullum
Demeritū cuiqꝫ ꝓuenit/aut meritum

·H· Spiritꝰ ē typice dictꝰ iacob/ ꝛ varie vir
Ancille/ſocie vir pariter domine
Mentē dic dñam/dñi cui fulget imago
Gloria/lux/ſpeculū/quē meminit/ſcit/amat
Sinderiſim qꝫ ſcias pro mente reponi
Cuiꝰ natura pellit ad omne bonū
At ꝓut h loqmur ſoli mēs dedita primo ē
Cuiꝰ ꝛ obiectū finis ꝛ vnicus eſt
Mens ita ſinderiſim ſupemiet vnica iūgi
Que ſolet ad ſponſum filia virgo deum
Mens ꝛ apex mentis ideo diſtincta notēt
Sit ꝙ amor radix finis ꝛ initiū
Oia finit amor/ꝓut inchoat oia/nūqꝫ
Ipſe tñ neſcit/nec memor eſſe nequit
Unius ꝛ trini ſaluat ſemꝑ imago
A pr̄e ꝑ verbū circulat almus amor
Impmit hoc natura bonū/ſed grā format
Gloria cōſūmat poſt rudimēta vie
Cōtēplātis habes finē q ſubleuat ad ſe
Mentē ſupra ſe/ſicqꝫ ſigillat eam:·
Est naturalis affectus ꝛ eſt aialis
Eſt rōnalis mens amat arce manēs
Oēs pr̄ia ꝫ repetēs amat/ ꝛ q poſſidet illā
Mēs amat/ ꝛ ſe mēs omipotētis amat
Diuini generis amor eſt mētis triplꝰ iſte
Finis ꝛ obiectū ſtat tribꝫ ipſe deus
Per ſpeculū primꝰ amor eſt ſpeciē ꝫ alter/
Actu ſe proprio ſolus amat dominus
Solus in imēſu ꝫ ſe nouit/amat/fruiturqꝫ
Actu nō mēſo nullus amare poteſt
Sub gradibꝫ ternis opus exercet amoris
Credulitate prior fit/ratione ſequens
Ex intellectu reliquū fit/conſimili dic
Gratificus ꝙ amor triplificat meritū
Primū ſimpla fides/intellectꝰ qꝫ donū
Qđ ſequit preſtat/dat freneſis reliquū
Gloria triplat/cōis prima/ſecundā
Mater habet/ternā xp̄e ſupme tenes
Unica ſublimis gradibꝫ caret omipotētis
Gloria/ſit qꝫuis trinus ꝛ vnus idem:·
·I· Gratia gtuitꝰ amor ē/baptiſmꝰ amori
Primitꝰ impreſſo deſuꝑ addit ea ꝫ
Mens ꝑ eam pr̄is eterni viteqꝫ ꝑennis
Heres adoptat/ſponſa fit/arra datur
Naturalis amor nūqꝫ deletur/eundem
Ad reprobos etiā cōtinuat dominus
Obniti conat ei male grata voluntas
Se crucias vt equꝰ calcitrat ad ſtimulū
Mira dei bonis pax ꝫ ac inuicta poteſtas
Curqꝫ volūtati pax nequit eſſe male
Extimulās agitat vrget pūgitqꝫ r̄ mordēs
Cōplantatꝰ amor iura dei retinens
Primꝰ amor mētis liber ſe ſponte coaptat
Primo principio qđ nec amare nequit
Arbitriū ſequit vſum rationis/ꝛ vltro
Flectit in partes/ſi volet/oppoſitas
Spōte ve ſuſpēdit ſe partes inter vtraſqꝫ
Uſqꝫ q cōfirmet gloria velle bonū
Liber amor melior/q plꝰ fulget viget ardet
Corde manu ſenſu ꝑuigil/hinc melior:·
Est occaſus in ens pur ꝫ fit caſꝰ ꝛ alter
In purū nō ens. mēs ab vtraqꝫ cadit
Dic ita ꝯrigēs/qꝛ nō valet eſſe ꝛ ineſſe
Nō impoſſibile dicit eſſe tamē
Falſa ve ſunt nō alio eſt in eis mediū
Non negat omne qđ affirmatio ponit
Et viceuerſa. quid me duret ibi
Principiū primū ꝯplexū fallere ponēs:·
Arbitra ſe xp̄i vireſqꝫ ſuas mouet oēs
Flectit ad ſeſe mota mouens eadē ·K·
Altera cā tñ ſemꝑ ꝯcurrit/vt ipm
Obiectū ſaltē cauſa ſupma mouet
Actio nō eade ꝫ motus ſeu motio moto
Hoc deus ad ſeſe ſolus habet propriu ꝫ
Par eſt obiectū par eſt ratioqꝫ videndi
Actio ſed diſpar cū deus inſpicit
Uerbū ſi dicat ea mens/aliter tñ intro
Uerbum diuinū corde pr̄ generat
Spūs ꝛ ſanctꝰ mentis ſpirat amore
Non ꝓut hūc ſpirant filius atqꝫ pater
Exemplar verbū dices/exemplar amorem
Quē ſanctꝰ ſibimet ſpūs appropriat
Unica forma dei formas ſupeminet oēs
Altera dic non eſt forma realis ibi
Formales varias/rōnis fabricat vſus
Intellectuꝰ abſtrahit/aut referat
Cōponēs caueat falſos ꝯiūgere ſenſus
Dū ſuꝑ abſtracto ſcire cupit quid id eſt:·
Mens a mene dū variat imagine lune
Mens qꝛ metit/eminet/ꝛ meminit
Mēs ita totꝰ hō/mēs intellectꝰ ꝛ eſt ens
Ipſa volūtas eſt vis memorās pariter
Oēs hō dū lunaticꝰ eſt/dum more zachei
In iericho degit/luna ſonat iericho
Uix interualla recipit lunaticꝰ iſte
Lucida pauca nimis/valle manēs miſera
Torqt ꝛ illidit vl' humi vl' aqs vel i ignes
Paſſio crebra ruēs/dormiat aut vigilet
Nitat tñ vt vel raro cogat in vnū
Spiritus initiū quod fit amore pio
Semet adunat amor vires reliqs ſil' oēs
Colligit i penitans/actificans habitus
Tūc lucet tenebra/radiās caligo ſubit
Mens intro rapit/lux inabyſſat ea ꝫ
Sicut aqs oleū ſupeminet/almꝰ amor ſic
Supra quodlibet ens extulit vſqꝫ deum

Argentū viuū ſemꝑ ꝓtendit ad imū
Centrꝫ qđ deus eſt ſemꝑ homo repetit
·L· Magna potēs fec̄ mihi mag̃ canis hn̄/
Ecce beatā me ꝑdicat oē gen⁹ (dicta
Virginitas mr̄i/fidei cor/ſumm⁹ ad imuꝫ
Iūgunt/mirer quid potius dubito
Magna potēs tollit mirari/ſolus is ipe
Cor fidei iunxit omnia qui potuit
Deſine mēs hoīm temeraria velle ꝓfundū
Conari ſenſum te penetrare dei
Infinitus eni non circūſcribit arto
Formate mentis quolibet ingenio
Cūcta de⁹ ſapiēter agit nec hō ratione
Aſſerit hoc ſalomon ſcire poteſt aliquā
Deſtruat edificet ꝑdat vel collocet vt vult
Cur ita feciſti dicere quis poterit?
Deſpicit excelſos oc̄los/ cordiſqꝫ ſuꝑbos
Mente ſui/digne fallit improbitas
Improbitas ſaꝑe q̄ nō vult ſicut oportet.
Senſus ſobrietas eſt inimica ſibi
Cōtingēter agit extra ſe prima volūtas
Libera ſe varijs inſinuando modis
Mot⁹ cuiqꝫ rei ꝓprius diuina volūtas
Paret ꝛ ad nutū flectit illa dei
Nulla prior cā eſt/cui ſoli dicere fas eſt
Sic volo ſic iubeo/velle mihi ratio eſt
Grāmatici cauſam querenti ſignificati
Reſpondēt/qꝛ ſic impoſitor voluit
Diſpoſitis reb⁹ dat altera cauſa ꝓpinqua
Ordine pro rerū proprietate modis
Queqꝫ de⁹ format vult n̄ qꝛ ſūt bona de ſe
Sed bona ſunt qꝛ ſic diſpoſuit fieri
Cū voluit nihil eē pri⁹ quodcūqꝫ creatum
Tūc nihil hoc fuerat ſi capis eſſe bonū
Fiat lux dixit/bona lux/qꝛ cōplacuit lux
Vt fieret/bona ſunt omnia iure pari
Nō bōa/ꝙqꝫ potēs ſapiēſqꝫ ꝑ oīa clamāt
Vocib⁹ excelſis cuncta creata ſimul
Res ita diſponit/ꝓprios vt eas ſinat actus
Seu motus agere/vertere ſpōte poteſt
Vertit ꝛ imutat q̄tiens miracula fiunt
Vt dū ſuſpenſa quelibet actio fit
·M· Multi q̄d fatū q̄d ſit fortuna requirūt
Solaqꝫ ſi ꝑter noīa ſunt aliquid
Sunt aliquid/nec eni ſermo cois inanis
Nil penit⁹ fruſtra public⁹ vſus habet
Eſt operās a propoſito certū ſibi finem
Certaqꝫ pro fine preſtituens media
Dicere fortuitū nemo p̄ſumit vbi quis
Preuiſis medijs quod petit aſſequit
Ac dū ꝑueniūt ea raro qualia prorſus
Non intendit agens/dicito fortuita
Pergis ad eccleſiam dn̄o tua reddere vota
Et patet ante pedes aurea maſſa tuos
Vtiqꝫ fortuit⁹ eſt hec inuentio/cauſam
Eius fortunā dicere rite potes
Inde vides primā cauſam q̄cq̄d facit/eſſe
Nil ſibi fortuitū/nā videt illa prius
Nō ita fit nobis quos ignorātia duxit
Non p̄conceptis finib⁹ aut medijs
Adde ꝙ excelſus de⁹ efficit oīa/quare
Fortuna om̄ipotens/ eſt deus ꝛ dominus
Quicq̄d ꝯtigerit nob̄ nec p̄ſcia mēs ē
Preuidiſſe deū nō dubitare poteſt
Hinc fortuna liquet ꝙ in om̄i re dn̄at
Nemo ſcit ſibi quid veſꝑa ſera vehat
Preterea cauſas alias ſi colligis om̄es
Ipſas fortunā ſepius inuenies
Cur qꝛ ꝯcauſant vbi nemo intēderet actū
Talem/vel tali fine/modo fieri
Iūge intellect⁹ vbi maior ineſt/ min⁹ illic
Eſt de fortuna/cur? qꝛ plura videt
Angelici porro ciues aieqꝫ beate
Nil vel raro aliquid fortuitū reputant
Omnes nāqꝫ docet in verbo viſio clara
At nos ve miſeros nubila tanta tegunt
Porro priora tenēs de fortuna/ ſciet apte
Mox quid ſit caſus cauſa/vel eius opus
Caſus ineſt ſoli propria ratione carenti
Vt ſunt bruta/quib⁹ nulla p̄eſt ratio
Nulla q̄dē ꝓpria ē/ſꝫ ineſt aliēa/regēs/dux
Et que nō errat primi potens ratio
Dixeris hūc vigilē ſenſus ſūt cui⁹ apti
Peruius ꝛ liber ſpūs hos animat ·N·
Sōnus vero quid eſt illibertatio ſenſus
Cois/groſſus fumus opilat eum
Ergo ſtat⁹ medios varioſqꝫ notato freq̄nt
Senſib⁹ humanis poſſibiles fieri
Sōniculoſus eni vigilat torpore grauat⁹
Nec vigilat prſus/inter vtrūqꝫ manens
Leſio cois ſenſus/vel apertio lenta
Dat freneſim capiti ſic reueriſa venit
Verba nihil cōnexa ſibi ꝓfert reueriſans
Neſcit quid ſequit/quid ve repugnet eis
Cur? qꝛ nulla regit ratō fantaſmata/nullo
Ordine que girant vt mare fluctiuagū
Sōniat ꝫ vigil min⁹ aut pl⁹/ꝑlima vexāt
Fortia vel modica/dū ſimulacra caput
Gallū nunc loq̄t/aſinū mō/caſtra ve terris
Fundat in hiſpanis/vota facit varia
Paſſio q̄ fortis fuerit q̄ fixa cerebro
Credite ꝙ nō vult ſe ratione regi
Paſſio dū turbat cerebꝝ fit hō fatuiſāt
Auget tandē/ledit/ꝛ eſt freneſis
Ergo vides cordi deuoto vel ſtudioſo
Noxia cur fiunt ydola corporea

Abſtrahat ergo ſagax a fantaſmatibꝫ almã
Vim mentis/puro lumine ſe recreet
Sed quã difficile ẽ/quã raꝝ/nec venit vlli
Gratia ni fuerit deſuꝑ irradians
Qua duce ꝓſumat cor ſurſum poſſe leuari
Et quadã lucis ſe regione frui.
Semꝑ ſuſpecta ſit quãtũcꝫ ſalubris
Paſſio credatᷣ/quẽ retinere nequis
Nãcꝫ ꝓire ſuã que ductrix eſt rationẽ
Geſtit ⁊ effrenẽ ſe rapit abſcꝫ modo
Nõ ſecus indomitũ vidi geſtire caballũ
Sic ſtimulis acti taurus/aper furiunt
Paſſio iudiciũ variat,ꝓut ebrietatem
Non vno faciunt fumida vina modo
Hic ſilet.hic loqᷣ furit hic.ridet pius ille
Hic vigil/hic ſtertit/fit ratione nihil
P. Gloria celſa deo vobꝭ vir ⁊ o mľr par.
Que vos conciliet ſemꝑ amore pari.
Qui mores hoim/ꝗs ſecũ ſexus vtercꝫ
Fert/ꝯferre cupit/ſcandala ꝑcaueat
Nam generare ſolet odiũ collatio talis
Laudetᷣ potius fedus amicicie
Mutuo ſe refouent artus in corꝑe vero
Humanus ſic ſe ſexus vtercꝫ iuuet
Cõſona mẽbra ſibi/nõ vllũ corꝑe ſciſma ẽ
Nõ oculus manui dicit inepta mihi es
Eſt hoim ſpẽs eadem/ſit femia/ſit mas
Sunt aĩe ſiľes que ratione vigent
Cõditor vnꝰ eis plaſmator ſiue creator
Par ⁊ origo dedit nobilitate frui
Materies ſiľis/claudunᷣ morte parili
Idem finis eis primo ſtatutus erat
Crimĩa nemo libẽs ſua credito vult r̃citari
Cum ſoleat laude quiſcꝫ tumere ſua
Dixeris ergo frequẽs qđ ſexũ poſſit vtrũcꝫ
Nexu iocundo conciliare ſibi
Exhortare/colãt ⁊ amẽt ſe ſexꝰ vtercꝫ.
Preueniãt gratis iugiter obſequijs.
Si vitã inſpicias hoim/ſi denicꝫ mores
Nemo caret vicijs iunior aut ſenior
O tandẽ maior parcas inſane minori
Non alios dãnet quẽ mage culpa ligat
Omnes nõne ſiľ eadẽ dãnatio ſtringit
Omnes peccati perdita maſſa ſumus
Quiſquis ſaluatᷣ hunc ſaluat grã ſola
Gratuiti doni eſt gloria/nulla tibi
Nos fecit dñs/nos deſtructoſcꝫ refecit
Sunt ⁊ apud dominũ femia vircꝫ pares:
Nũquid vita mares ſolos eterna beabit
Hec ne ſalus cuneo femĩeo dabitur
Qui ſexũ culpat muliebrẽ ſiue virilem
Culpat cũ puero te pia virgo tuo
Matribꝫ ⁊ patribꝫ proprijs cõuicia dicit
Sanctos ⁊ ſanctas conſpuit improbiter.
Vir bonꝰ eſto memor/ꝙ ſit tibi feia ꝯſors
Incꝫ tibi gratũ ſit data ſubſidiũ
Vir ꝗ fortior es quãto robuſtior inte Q.
Et pallet valido mens tua iudicio
Femia ſi variũ cor habet mutabile ſemper
Plus indulge ſibi/plus miſerere pius
Tu dux/tu rector caput es r̃ge ꝯſule nutri
Dilige/conſerua/xp̄s vt eccleſiam
Scãdala ſꝫ dices ꝓbet mihi femia crebro
Blandicijs rixis cultibꝫ/illecebris
Cõſentire caue/tibi nil affirmo nocebunt
Hoc tua/ſi pᵉces/nõ ſua culpa facit
Quid ꝙ res oĩs laqueꝰ culpe fit iniquis
Omnis nõ ideo res odienda bonis
Cultu ſi nimio mulieruꝫ ſexus oberrat
Ponat noſtra viri prouida cura modũ
Euã debuerat adã reꝑhendere/ſed dũ
Conſentit/propriũ plectitᷣ obviciũ
Femia ſis ſubiecta viro/caput eſt/ſibi pare
Laus ſua laus tua ſit gloria/fama decꝰ
Probra maľdicta bõa ſis ſcito tua laus ſt
Nam virtutis honor dedecus eſt vicij
Non nocꝫ ĩnocuis ĩfamia feda nocẽtũ
Ante tribunal onꝰ quiſcꝫ feret ꝓpriuꝫ
Femina cũ tibi ſit pudor ⁊ deuotio cordis
Flebilis ⁊ mollis/vtere dote tua
Cerne ꝙ omnipotẽs ꝑ ſexũ fortia fregit
Sepe tuũ/tribuens martirij brauiũ
Ergo ꝓbas conare ſeqᷓ/vos fortia fortes
Exercete mares/laus ſit vtricꝫ ſua
Sit vobis ĩ amore bono nexꝰ/cor ⁊ vnũ/
Vna ꝓut ſpẽs/finis ⁊ vnicus eſt
Spũs ãnexas tres vires tres q̃ſi ſponſus
Ancillã/ſociã/ſuſcipit ⁊ dominam
Eſt ancilla caro/ratio ꝗꝫ libera/ſed mens
Eſt dominãs grauidat ſolꝰ eam dominus
Artes fuſca petit ſeruiles fulgida francas/
Deica vult ſoli ſola vacare deo
Spũs eſt ſeruꝰ/liber/dñs/ꝓut his ſe
Arbitrio ꝓprio plus ve minꝰ/ſubicit
Cõſona ſi fuerit microcoſmo copľa ꝯplex
Nil macrocoſmo pulchrius aſpicies
Et ſanctũ nomẽ eius cuiꝰ:niſi ſancti R.
Sanctoꝝ/ſanctos vt ſuperas alios
Sanctꝰ ſanctoꝝ vult ſanctuꝫ ſanctificari
Nomẽ/vt orando prima petitio dat.
Eſt natura capax rationis/cetera claris
Dotibꝫ excellens/que meminit/ſcit/amat
Prouida cura pr̃is homĩ ſpẽaliter aptam
Orandi formã iuſſit ⁊ inſtituit
Hic bõa ꝗ cupiat/mala ꝗ fugiat nũerantᷣ
Mentis ⁊ interpres lingua deũ rogitet

Qui pater es noſter in celis/ſanctificet̃
Abba tuũ nomen ſanctificare potens
Adueniat regnũq; tuũ/fiatq; voluntas
In terra/ſicut celicus ordo facit
Panẽ hodie noſtrũ da nobis quotidianũ
Et ſuꝑ ens/triplex qui datur ⁊ ſatiat
Debita dimitte nobis/dimittimꝰ vt nos
His quoꝝ nobis debita noxia ſunt
Ne nos inducas vt nos tẽtatio ledat
Gratia ſed tua nos liberet abſq; malo
Mira dei pietas oĩs pietatis origo
Ex nihilo miſeris ſe dedit eſſe patrẽ.
Filius es/nõ iam de terra/celicus eſto
Celeſti caueas degener eſſe patri
Adde ꝙ ⁊ frater dici dignat̃/et eſſe
Proximus ⁊ ſocius factus homo voluit
Ymmo miſter ait ego ſum/nõ ꝯditione
Seruili/pietas vnica flexit eum
Ampliꝰ adijciã/qđ crede tamẽ/qꝛ ſponſuʒ
Tradit ſe menti deigenãq; facit
Filius ergo tuꝰ deus/o dignatio qualis
Factus verbigena/magnifica dominũ
Noſter paruulꝰ es natus nob̄/datus idem
Filius/et nomen emanuel propriũ.
Factus es ⁊ nobis vltro ſapĩa/iuſtus
Sanctificans/redimens/ vitaq; vera via
Qui ſolꝰ ꝓprie es/ex quo/ꝑ quẽ fit/ ⁊ ĩ quo
Quodlibet ẽs forma/finis/⁊ efficiens
Hinc vnũ verũ/bonitas/ſpẽs/modꝰ ordo
Pondus/mẽſura/ꝓuenit ⁊ numerus
·S· In celis hĩtas/celũ celi ſimul ipm̄
Celũ celoꝝ dixeris ex proprijs
Uel celis ideo qꝛ te celas/tenebraſq;
Ponis latebras/cui locus eſt nebula
Hec caligo quid eſt tibi ſ̄mo myſticꝰ edet/
Quẽ docuit paulus/crede dionyſio
Scribimꝰ ⁊ legiꝰ/loq̇mur q̄ʒ ꝑlima/ſʒ q̄d
Omnia ſunt ſi nõ ſpũs introducet
Multis hos celos deuotio fecit apertos/
Dixit vterq; iohan celica viſa ſibi
Prologꝰ hactẽꝰ orãdo nos fecerit aptos
Attentos/dociles/queq; petenda ſequi
Abba tuũ nomen oramus ſanctificetur
Sanctũ ſanctificans ſanctificare decet
Nomẽ noticiaʒ quaſi notamẽ vocitamus
Eſt vnũ nomen omnimodũq; deo
Sanctificantẽ nos decet illũ ſanctificemꝰ
Sedulo queramus noĩa noſſe dei
Theologia t̄plex nũerat̃ miſtica tradit
Solꝰ ꝙ ſe ſcit exuperante gradu
At ꝑ ſymbolicã trãfferre in quodq; creatũ
Fas eſt/⁊ ſummo noĩa ferre deo
Uilia dum tranſfers aures offendere noli
Simplas atq; pias/vera licet tua ſint
Ex ꝑfectis propria conſtat theologia
Nil imꝑfectum nominibꝫ reſonat
Uia tollit myſtica ſũmo/datq; ſecunda
Noĩa cuncta deo/terna ſtat in proprijs
Prima deũ celat in ſe/volatq; ſecunda
Symbolicis retinet terna velut medium
Tertia nãq; parit conceptus interiores
Abſtractos/primo principio proprios
Actus ꝑfectꝰ/primꝰ/purꝰ/qđ ⁊ eſt ens
Eternũ/verũ/ſimpliciterq; bonũ
Unit̃ in patria conceptibꝫ intuitiuis
Quos nude viſus imprimit ipe deus
Finge deꝰ retrahat ſe/ceſſat ⁊ intuitiua
Uiſio/nanq; deus ſolus erit ſpẽs
Adueniat regnũ/qꝛ ſi ñ primitꝰ ad nos
Uenerit ad regnũ nitimur in vacuũ. ·T·
Intra nos regnũ ihs eſſe dei manifeſtat
Ergo ſuũ regnũ rex regat vt proprium
Ligna petũt regẽ nec ficus/vitis/oliua
Conſentire volunt/nam ſua ſufficiunt
Solus in aſſenſum ſe rãnus inutilis iſtis
Deuouet vt regnet/deuorat ignis ea
Fabula ſpectat eũ/ꝓpriũ q̇ ſꝑnere regnũ
Suſtinet interius/exteriora petens
Fiat velle tuuʒ dices cõſentit ⁊ optat
Cõgratulat̃/amat/cõplacet/atq; fauet.
Electiuus amor ſe ꝯformare ſuꝑmo
Uelle tenet̃ ei/dum ſatis innotuit
Si iubet aut ꝓhibet/ſed cõſilij/ monitiq;
Ac de ꝑmiſſis/non eadem ratio
Nemo dei tẽtet fieri cũ murmure iudex
Cur mala ꝑmittit res aliaſq; facit
Dũ pctã ſinit nõ vult ea/ſed vetat/odit
Quãuis nõ remouet/punit at illa tamẽ
Fiat ꝓgreſſuʒ deſignat/an oẽ creatuʒ
Dicendo fiat/protulit ipe deus
Corporei motꝰ terrã ſi reſpicis/hi ſunt
Rectus ⁊ obliquus/circulus eſt reliquus.
Spũuʒ motus ita triplex/orbicularis
Rectus ⁊ obliquus/pro medio deus eſt
Circulꝰ eſt ſimplex/rectꝰ ſe duplat vt altuʒ
Centꝝ qđ deꝰ eſt ꝓimat aut refugit
Terminꝰ obliq̄ q̄druplex/mõ nãq; ſiniſtrꝭ
Nũc gradit̃ dextris/ante retro ve petit
Dũ reſoluta manet cãe mens ꝟtice prime
Egrediens nuſq; girus ibi ſuus eſt
Progrediens ratio motus ſe diuidit in ſex
Quatuor obliquus/rectus hʒ binos
Cõſtãs ꝓma ſuo mẽs cẽtro ꝓuida vis eſt
Da fatum aut caſus fortuitos reliquis
Caſus vitabis te celo fixeris alto
Uelle tuũ terris ſit quaſi celicolis

In terra fiant prout in celo tua ſancte
Iuſſa voluntatis/dic ita/rectus eris.
V. Panē dū petimꝰ/petimꝰ q̄cq̄d r̄ſic nos
Intus ⁊ exterius ſpūs aut caro vult/
Dic q̄ſi pan panē q2 totū ſignificat pan
Panis ⁊ ergo deus ſolus ⁊ omne bonū
Noſtrū ſe fecit/dum nos formauit/⁊ addit
Dans formā/pariter queq; ſequūtur eam
Quottidie q2 deficimꝰ/ſic quottidianum
Querere nos panē cogimur in ꝑcibꝫ
Da tu qui ſolus ꝓprie das/ reddere quicq̄;
Nemo poteſt/donū dicito tale datum
Nobis qui vita ꝑegrini viuimus iſta
Qui nōdum fines attigimus patrie
Nūc hodie tempus ꝑſens/nū dicimꝰ cui
Nunc eſt eterni/ſemper vtrūq; notat
Nūc mō/nūc euo/nūc ꝑpetuo petimus da
Te panem ſuꝑ ens/⁊ ſuꝑ omne deus
Hoſtia tu ſacra nobis/tu quottidianꝰ
Panis ſacraris/noſter ⁊ efficeris
Panē ſi petimus/ nunq̄;/te teſte/negabis
Nec pro pane/pater celice/das lapidem
Et dimitte pr̄ nobis tot debita nr̄a
Creditor exclamat ſuffocat ⁊ cruciat
Nō debes redde/ multi ſūt/ vim patior/ſ3
Reſponde pro me queſo benigne pater
Debeo me/q2 ſum factꝰ/q2 ſum reparatus
Nō baptiſatus filius efficior.
Heres ſum/frater/ſocius/mēbꝝq; mīſtrū
Se dedit/⁊ toto ſe licet vltro frui
Pauꝑ homūcio tot tantis obnoxie donis
Da de corde tuo que tibi debita ſunt
Toti debitor es orbi/pugnabit ⁊ orbis
Totus contra te/graticus niſi ſis.
Et ne nos inducas. hoc ē n̄ ſine pulſos
Tentatoſq; graui pondere ſubruere
Si tētas purges/doceas ſtimlͤſq; ꝓbeſq;
Fac humiles/mites noſſeq; nos facito
Eterna duc alme via/tētatio nō nos
Demonis illaqueet inficiatq; caro
Omne qđ ī mūdo ē ſuꝑemꝰ/te duce/tolle
Tot laqueos/vel eos cōtere ſub pedibus.
X. Noctis nō pauidos faciat tior at3 diei
Nulla ſagitta volās ꝑforet aut noceat
Neſcio q̄d tenebrꝭ latet at3 pābulat anceps
Perplexū/dubiū ſit procul/aut pateat.
Crebrior īcurſuſ nimis aut violētior abſit
Demoniū cedat meridiē ſimulans
Sis ſpes/ꝯfugiū/ tuꝰ aſſit ⁊ angelꝰ/aſpis
Et draco ſub pede ſint regulus atq; leo
Cōtere ſub pedibꝫ ſathanā/tot retia rūpe/
Tot laqueos funes/vincula/tendiculas
Impiꝰ ⁊ ſtultꝰ tētantē vincere iactans
Quāuis omnis ei gratia defuerit.
Sed nos libera ſors ⁊ verax liberet omni
Xp̄e malo/populꝰ dicat ⁊ omnis amen
Nouimꝰ eſſe malū ꝯtractū/flemus ⁊ actu3
Cernimus exactū/quod tolerare grauat
Trina mali peſtis tres vires deꝑmit āgēs
Debilitat cecat vrit ⁊ igne malo
Virgo ſalutata ꝑ aue gabrielis ab ore
Symbolicisq; ꝑ̄res/ferte leuamen. amen/
Septē ſeptenas ex ſcripturꝭ nūerabis
Exercere quibꝫ ingeniū poteris
Diſtorquēt aīa3 capitalia crimina ſeptem
Virtutes contra rectificant totidem
Dona tot expediūt mentē/ſeptēq; beatos
Perficiunt/ſeptem ſcito petenda tibi
Purgat ⁊ exornat ſacri ſeptemplicis vſus
Dotes tot patrie totus homo recipit
Addere mlta tibi poteris ſeptena coaptās
Singula corde pio/quotidie meditans.
Talibꝫ aſſueto tibi contemplatio tandem
Tedia depellens perfacilis veniet
Sūma biuloquij bonauēture tibi tradet
Noſcere ſummatim ſingula dicta modo
Ordine ſepteno ſanctos vt quodq; dierū
Poſcit opus/ſtudeas cōnumerare tibi
Quale q̄d acta dies tulerit/ nūc ānua ꝯfer
Vt formes aīm ꝯmemorādo tuū.
Tuq; ſalutifere ꝑ partes diuide ſeptem
Illud aue/ieſus ⁊ xp̄s amen/ſit ita
Eſt i progenies pietas ſe diua timētes . y.
Compatiꝭ miſeris ⁊ miſereꝭ eis
Pauꝑ ſpūs eſt timidus/reuereꝭ/⁊ in ſe
Maiorē inſpiciens/decidit ⁊ reſilit.
Ergo dei ſumma ſub maieſtate timendu3
Deſperans de te decide/ſuſcipiet.
Te timor edoceat que ſit ſententia xp̄i
Trado ſuaue iugu3/do leuitatis onus
Eſt pietas amor ex affinitate reſultans
Primaq; proximitas a patre progrediꝭ
Celeſtis pater eſt oīs pietatis origo
Celis ⁊ terris finis ⁊ initium
Ex bonitate dei pietas excreuit in omnes
Progenies/regnat ve nimis impietas
Hec tria ꝯueniūt pietas/timor/at3 ſophia
Accipe iob teſtem qui tria connumerat
Suaue iugū xp̄i ē/timor aſſit iūctꝰ amori
Laudem nā per ſe neuter habere poteſt
Eſt puerilis amor niſi ſit reuerētia/porro
Seruilis timor eſt ſi ſit amore carens
Quo pacto poterit in q̄t vulgata q̄rela
Dici vel fieri ſuaue iugum dn̄i
Lex q̄ſi ſit facilis legi ꝯtraria carnis
Lex que radices fixit amara ſuas

Imbibiꝶ totis ſerpitq̃ꝫ maligna medullis
Fomes ad om̃e nefas eſt q̃ꝫ tyrãnus atrox
Sobriꝰ eſto/vigil/mitis/caſtꝰ/moderatꝰ
Sperne voluptates/lex tua xp̃e iubet
Eſto vorax/dormi/vẽtriſq̃ꝫ libidĩe feruẽs
Da cor ad illecebras/clamat amica caro
Nõne gñẽ paulꝰ carnis ſathaneq̃ꝫ ſagittaꝫ
Senſerat/exclamãs crebriꝰ heu miſerũ
Eripiet quis me miſerũ de corꝑe mortis
Huiꝰ/vbi pugna deprimit aſſidua
Audi ꝙd ſacro reſpondet numine plenus
Gr̃a me dñi te miſerante ieſu
Gr̃a nãq̃ꝫ poteſt hoĩem pietaſq̃ꝫ repente
Ut ꝑ baptiſmũ ſaluificare hoĩem
Quot q̃leſq̃ꝫ legis q̃s vno mortis in ictu
Gr̃a ſuaue iugũ/vexit ad ethera
·A· Non vllum dici vult ph̃ia beatũ
Qui nõ ex habitu depulerit vicia
Inde fit vt paucos vel nullos inueniemꝰ
Felices/quales ponitis o ſtoici
Gr̃a ſuaue iugũ momẽto tradit in vno
Quo fias felix/ſcriptus ⁊ ad patriam
In medijs igiꝶ rixis pugnis quoq̃ꝫ carniꝯ
Gratia donaꝶ/gloria quã ſequiꝶ
Inſipiens ſi ſis/iniuſtus/ſordidus/oĩs
Seruus peccati vileq̃ꝫ mãcipiũ
Protinꝰ ip̃e ieſus xp̃s/ſapientia/iuſtus
Sanctificans/virtus/atq̃ꝫ redemptio fit
Forſitan ẽ aliq̃s multo grandiq̃ꝫ grauatꝰ
Pondere peccati/flagicij/ſceleris
Cõſtituit dignũ mox gr̃a ſpeq̃ꝫ beatũ
Uitat ⁊ infernũ/celica porta patet
Saulꝰ erat ſpirãs cedẽ/plenuſq̃ꝫ minaruꝫ
Concidit/⁊ paulũ gr̃a mox ſtatuit
Suauꝰ ⁊ leuꝰ ꝙd erit/nã tolliꝶ a te
Crimis om̃e iugũ/ſponte niſi ſubeas
Si pecces rurſus/conuertere/mox ve/
niam dat
Uires ⁊ xp̃s adiuuat arbitrij
Hec dulcedo iugi remanẽs abſcõdita pra
Eſt/quã deuotis experientia dat (uis
Gr̃a martyribꝫ leuis ⁊ fortis data mõſtrat
Carnis vt arta iuga ſuaue iugũ ſuperat
Impietas timida venia caret om̃e iugale
Fit ſibi difficile/murmurat ĩpatiens
Cur te diſtendis ventoſa ſuꝑbia/quid te
Sufflas ⁊ iactas/dũ tibi vana places
Uidi ego veſicã modico turgeſcere flatu
Que piſis ſonuit quatuor impoſitis
Hãc puer vnꝰ acu pupugit diſploſa repẽte
Uilis ⁊ abſq̃ꝫ ſono flaccida detumuit
Quiſq̃s adulantũ turgeſcis voce ſub iſto
Diſce tropo tibi quid mortis acumẽ aget

Te prĩꝰ ḡ humilẽ ꝓprij cõpũctio cordis
Spina ve cõfigens ſi ſapis efficiet
Nullus adulator peior tibi q̃ꝫ tibi fies
Si tibi blandiris teq̃ꝫ colendo tumes
Lucifer hinc cecidit/nec mirum duꝫ
videas nos
Turpes ⁊ viles/peſte ſub hac ruere
Pulcer ꝙd faceres/ꝙd in om̃i ꝑte decorus
Om̃i cũ plenus ſorde ſuꝑbis homo
Dicis diues ſum nec egẽs/neſcis q̃ꝛ pauꝑ
Nudus cecatus vilis es/atq̃ꝫ miſer
Proſpera ſors nutrix ẽ huiꝰ ſubdola peſtis
Aſpera ſanat eã proſperiore manu
Unꝰ vt e prĩbꝫ ventoſo corde careret
Demone vexari queſijt/obtinuit
Ergo ꝙd aduerſas tãto fugimꝰ ſtudio res/
Conſulimꝰ ſortes/fidimus aſtrologis
Sed nolo tentare deũ dices/agis apte
Si tñ anteferes preſidiũ dñi
Angelicũ ſi ſubſidiũ/ſi ſpemq̃ꝫ/fidemq̃ꝫ
Cura nec humanis ſit nimis auxilijs
Cura ſuꝑflua fit/ſi plus/ſi nõ vt oportet
Nec pro ꝑſone conditione/ſtatu
Tu corpus refoue/tu cura ſedulo carnẽ
Quid niſi cõfeſtim putre cadauer erit
Ex bonitate pr̃is pietas ẽ intꝰ oborta ·B·
Unius ⁊ trini/ſumiꝶ hinc ratio
Diffuſiua ſui bonitas eſt/ſũmaq̃ꝫ ſũme
Qualis ꝑfecte deforis eſſe nequit
Hec tenuis vix vmbra boni/diuĩa neceẽ
Seſe diffundat interius bonitas
Eſt naturalis cõmunio/dic ⁊ amoris
Suppoſitis trina eſt/licet ẽ eẽntia ſimplex
Sũma palã bonitas hinc reſerata patet
Dia dic eadem/niſi ſola relatio cogat
Ponere perſonas noĩbꝫ proprijs
Eſt pr̃/eſt genitꝰ/⁊ ſanctuſſpũs vnus
Optimus/om̃ipotẽs/om̃iſciens/dominꝰ
Qualibet in re ſunt huiꝰ veſtigia cauſe
Plus hoĩs mente claret imago dei
Mens eteni ſe cognoſcẽs/ſe diligit/inde
Mens verbũ gignit/hinc amor exoriꝶ
Mens pr̃ eſt/verbũ genitꝰ/dilectio nexus
At eſſentia ſunt hec tria non eadem
Plena eſt ſimpl'r ideo deitatꝫ imago
Nec lux in ſole lumen ⁊ ip̃e calor
Uis verũ liber cognoſcere/ſimplificeꝶ
Cor ſurſum remeans/infima deſpiciat
Materie trahit imꝑfectas cõditiones
Quo magis a ſũmo diſtat origo ſua
Hoc in ſole notes ⁊ lumine/ſed viceuerſa
Dũ reddit ad primũ ſpiritiale ſapit
Mens hoĩs mũdũ ſua ꝑ ſimulacra rceptũ

Senſibꝫ effigiat ſpiritui ſimilem
Spūs eſt nempe qḋ gignit ſpūs/iſta
Mentis conditio libera primo fuit
Principiū rebꝫ primū ſpeculando creatis
Obijce cū nullo crimine leſa iacet
Inficit̄ carnis oculus/ſed ebet rationis
Contemplatiuus lumine pene caret
Par fit iumētis/mens corꝑe merſa grauat̄
Decliuis ſtolidam vix bene viſit humum
Eſt domi pietas in progenies timoratas
Contritis grauibꝫ/dat leue ſuaue iugum
Gráciaꝑgeniē pietaſ germana coartat
Flere tuā/q̄ eā dura manus cruciat
Permittēte deo francoꝝ nobile regnū
Cur tot ab erūnis hactenus atteritur
Scire volēs/vt cura ſolet diſtēdere mētes
Humanas/noſſe conſiliū domini
Scripturas ſcrutare ſacraſ ſcrutare ꝓphaſ
His velut in ſpeculo qḋ petis inuenies
Effectus ſilēs cauſe ſilēs operant̄
Ergo ieroſolimā cernito cur perijt
Mittit̄ hanc contra diuini virga furoris
Aſſur/qui plenā flagicijs adimat
Nōne pares/ pudet heu/ cauſas i pariſieſi
Urbe fuiſſe diu vidim⁹ excidij
Errores cecos populo/pſeudoqꝫ ꝓphetis
Pōpoſoſqꝫ ſtatus/vnde rapina venit
Indeqꝫ ſeditio/pauꝑtas/publica cedes
Membris improprijs hoſtibꝫ inualida
O nimis erratū eſt/tandē vexatio nobis
Intellectū det/ꝑteriti pigeat
Certet ꝓ pr̄ia/ꝑ iuſtis legibꝫ oīs
Uer⁹ francus.erit laus ſibi cū merito
Prodig⁹ atqꝫ rapax/lux⁹ piger exulet oīs
Priſci cauſa mali ſeditione potens
Feda libido ꝓcul/q̄lē vel dicere turpe
Arſit que quondā ſulphure pentapolim
A populo dn̄i moderata ſtipendia querāt
Finis ⁊ hic ſit ne publica res pereat
Ut corpus nerui ſic vectigalia regnū
Suſtentant/apte diſtribuenda tamen
Expedit ⁊ populo p̄ſumere nō dominari
Experti ſumus/⁊ tradit ariſtoteles
Curia cū paſtore tuo romana memēto
De te quid totiens francia ꝓmeruit
Redde vices fer opē letalia dogta dānes
Que vitas hoim fedus ⁊ omne necant
Nulla fides det̄ mēdoſis aure ſuſurris
Scire cur nolunt nil rationis habent
Regnet iuſticia/vigeat prudētia ſacrū
Prole noua creſcat pariſij ſtudiū
Mors miſerāda nimis te frācia diua fa
Pl⁹ꝗ̃ cuiuſuis vox r̄ſonare q̄at (tigat

Olim ꝓſcriptos ꝓ libertate tuenda
Proqꝫ fide paſſos/mos releuare tuus
Senſiſti thoma ꝓprijs dū truſit arboris
Anglia te/crebro ſenſit ⁊ eccleſia
Heu pietas heu priſca fides/cogūt̄ alūni
Francigene/mortes exiliū ve pati
Sūme de⁹/ꝑ lege tua/quā ſub decacordo
Mentibꝫ impꝛſſam ſcribis/⁊ in tabulis
O q̄t theologi quot pontifices periere
Carcere quos clauſos dira necat rabies
Effugit altera ps alienis incola terris
Tutior exilio/ſed ſpoliata bonis
Auſtria tu felix/felix ſtudioſa ⁊ vienna
Dux quibꝫ eſt talis traditus in regimen
Zelo qui fidei feruēs/ob eam fugitiuo
Offert doctori ſponte refrigeriū
Sis ſua mag̃ ieſu merces/ꝑ cui⁹ honore
Doctorem recipit diſcipuluꝫqꝫ tuū
Diſperſit dn̄s vana de ſede ſupbos
Mēte ſui cordis vita nec apta manꝫ
Turbis curaꝝ lacerata rotat̄/⁊ eſt par
Pulueribꝫ turbo quos violentus agit
Sede ſedet nulla ſtabili/nec ꝯuenit vlli
Diſſidet ⁊ ſecū/turbida mens hoīs
Nuſqꝫ vita malis eſt ſolitaria/ꝗuis
Deſertis heremi ſit religata locis
Milibꝫ h̄ ſi ſit hoīm circūdata turbis
Nuſqꝫ ciuilis nec ſocialis erit
Mens hūilis ſimplex ⁊ ſolitaria ſecū
Petre nixa manet/cōcomitata deo
Sola ſimul ſocialis ⁊ eſt/vbicūqꝫ locetur
Diſſidet hec nulli cōuenit ipa ſibi
Sola q̄dē mīme cui virt⁹ ſit comes oīs
Sit licet extremis finibꝫ acta maris
Sola tn̄ ſecū nūqꝫ ſe deſerit/et ſi
Mult⁹ ei popul⁹ cingat vtrūqꝫ latus
Eſt vicina deo quē iugit̄ aſpicit/eſt ſpes
Anchora ne fluitet/ꝑſtet/amatur/amat
Imperat vnit̄ ſecura/ſerena/ſuauis/
Pulcra videns/fini cōſociata ſuo
Conſcia ſecreti diuini/ſicut amica
Sicut dilecti ſponſa/colūba/ſoror
Has dat theorice laudes ſapiā vite
Solitarius eſt ſolus amicus ei
Nec ſolus tn̄ eſt/ꝗuis loc⁹ ⁊ man⁹ ⁊ pes
Oſqꝫ vacent/aī⁹ omnibꝫ obſequit̄
Proficit hic ⁊ nūc veꝝ ſcrutādo/ſalubre
Scribit que ſenior poſteritas relegat
Nulla licꝫ ſcribat/nil p̄dicet ore/ꝑorat
Moribꝫ exemplis/voce loquēs opeꝝ
Eſt ſolitudo p̄cioſum crede talentū
Terrenis caueas dū datur infodere
Poſſe vacare ſibi nō gr̄a parua/videre

Quã ſuauis dñs gratus ea fruere
Martha ſit intēdēſ mľtis/ſinat ipa ſororē
Uti pte ſua/ vult ihesus hos fieri
Sciſma nec iterſit mēbris/ocľuſqꝫ tenellꝰ
Non culpetur agat ſi manuale nihil
E Magna domꝰ vaſis nec fuis vtiť hiſdē
Non par officiũ/ſors ſua cuiqꝫ ſat eſt
Sũt tot in actiuã pede q̃ ſe pcipiti dant/
Theorice paucos queſo vocare velint·
Sint fortes/gladios teneãt ſalomõis/ab
Lectulus obſpõſã/ſpõſa q̃eſcat ibi (itra ē
Filia clauſa domi maneat/matri famuleť
At vir in arma ruat/ditior ex ſpolijs
Solus/nõ pugnat/ſed ꝑ pugnãtibꝫ orat·
Hos nõ dedignans actio quos tribulat
Ocia nõ laudi tribuit/ nec ob inde ſupbit
Se catulo ſegni iudicat eſſe parem
Et tñ impetrare poteſt dilectio/quod non
Uel labor aut meritũ ſe cruciantis habet
Sueuit amicicie ius/regľa/ius dare/qđ ñ
Concedit meritũ iuſticieqꝫ rigor
Ambo parem referũt predã/tẽtoria ſeruãs
Miles/ꝛ hoſtiles exuperans acies
Eſt equidem felix/eſt ſolitudo beata
Si ſimplex nec iners fructificet/vigeat
Si ratio trahit affectũ/ſi ſenſus ꝛ actꝰ
Nõ diſcordent/ſit gloria vana ꝓcul
Rumores fugiat/dicẽs ſibi clauſe q̃d ad te
Factorum ratio ſit tibi velle dei
Solitudo nocet niſi deſit ſollicitudo
Curarũ interior cor lacerans miſerũ
Cor g̃uat ebrietas/cor crapľa/curaqꝫ vite
Sole ſub hac triplici peſte perire caue
Sũt qui delicias reputant ſub ſentibꝫ eſſe
Sub curis quibꝫ eſt irrequieta quies
Parcit eis dñs ſibi ſe cõmittere ſolos
Atqꝫ miniſterio collocat ipſe ſuo
Aſt alios q̃s ſcit ꝑ vita qualibet aptos
Nũc has nũc illas vult variare vices
Optima ps hec eſt/hec robuſtiſſima felix
Gaude cui dñs preſtat vtraqꝫ frui
Alternis vti gaudet natura/nec vno
Corpus iners ſtudio iugiter eſſe ſinit
Uita beata venit cui ſolũ ſufficit vnum
Sola vacat ſoli/ſed ſocialis ouat
F Libertas onagrũ delectat libera colla
Liber ꝛ a turbis montis aprica colit
Pellicanꝰ macer eſt deſertis incola ſolus
Serpẽtes perimit pulliculoſqꝫ fouet
Nicticorax tenebris latitat/q2 lumẽ ab ex/
Interioris vim diſgregat intuitus (tra
Paſſer vt in tecto ſta ſolitarius alto
De neqꝫ cõturbet turbida cura domus

Unus ait culpatus eo q̃ nõ loqueretuř
Ni tacitus prorſim/ſermo nec edificat
Prima dei reqes ſopor ade tres abrabã q̃ꝫ
Cernens/ac eſau ſacrificare volens
Scala iacob ſua lucta racheľ amorqꝫ decore
Ignis oreb/moyſes monte loquens dño
Cãtica cũ pſalmis mõtana maria petẽdo
Simeon iubilans/quiqꝫ colũt heremum
Beniamin/ꝛ paulus/aquile filiiſqꝫ iohẽs
Extaſis ꝛ petri/celſa videns ſtephanus
Turtur ſoliuaga volitãs/ꝛ alauda canẽdo
Uitam ſymbolice theoricam tibi dant
Quam multos homines ꝑuentrix gra
tia meſtos
Ex improuiſo viſitat ꝛ reficit
Nũc ſapit h̃ pſalmꝰ nũc ꝟſus ĩ intima cor/
Labiť/apparuit aridus añ nimis (dis
Ergo nec introitus ſcitur/non exitus eius
Felix qui ſemper peruigil optat eam
Expecta tñ in tempus placiti tribuentis
Sit locus atqꝫ modus/eligat ipe ſuus
A ſeruo nũqꝫ dominus declinet in ira
Sed nec in ira ſit o ſuus introitus
Hoſtes heu legimꝰ/dñs quos ipe cibauit
Frumenti ex adipe/melle repleuit eos
Cur/ vt iuſtior hinc pateat dãnatio donis
Dũ ſunt ingrati muneribꝫqꝫ patris
Tolle pr/tolle tua munera/ſi tuꝰ hic ſit
Seruus abuſurus/verbera da potius
Aſt heu verberibꝫ potero fortaſſis abuti
Quicq̃d vis igiť fac/modo ne peream
Gr̃a ꝑueniat/comiteť/ꝛ vſqꝫ ſequať
Securus donũ poſtulo tale mihi
Mens pure diũcta deo ſecreta niteſcit/ · G ·
Fit regio pacis/lucis ꝛ aula placens
Fulgida caligo ē nebľe tenebreqꝫ coruſcãt
Montibꝫ eternis lumina crebra micant
Inqꝫ ſinu mentis numeroſe ſpũales
Anguſtat rerum ſe nihilũ ſpecies
Ordie q̃n etiã reſidẽt fantaſmata pulcro
Immotis vt aquis ſol radiare ſolet
Interea mũdi fugiũt ꝑ mania cure
Illecebre carnis/ꝛ ſathan inſidie
Sed redeũt heu ſepe nimis velut agmine
Obice cor firmo ſe niſi munierit (facto
Corpis occultat ſenſus/aditusqꝫ doloſos
Peruigil exploret/vim quoqꝫ vi ſuperet
Garrula viteť cũ fictis fama ſuſurris
Nil aliud ledat/tempora depereunt
Tpa res ꝓcioſa nimis/ ſtimulos ſꝫ ꝛ acies
Infigunt mage vix ꝛ abire valent
Inuitus patiere/iugũ qđ ſponte ſubiſti
Frena ferentis equi fabula te doceat

Decipitur qui vult nimiū ſociabilis eſſe
Dū pudet agreſtis nomē habere viri
Elongans fugito/perſta/claudent̄ ⁊ ora
Sic viuat dicent/ſit ſuus iſte modus
Celis interea tacitū miſcere licebit
Alloquiū/fiet mentis in arce locus
Stillabūt lacrimas cordis liq̄facta ſuauet
Intima/nō quales cogit acerba luens
Spiritui ſit ⁊ carni cibꝰ iſte placebit
Omnia fecundās rore ſalutifero
Et ſꝫ caueas laqueū caueas ſub melle ve
Si tibi plꝰ placeat quā deꝰ iſte ſapor (nenū
Explorabis ita/dñi ſi iuſſa retrorſum
Proiicis/vt vitam delicioſus agas
Premia ſi petis hic operū/dicet̄ amice
Que tua ſunt/tibi ſint/accipe/vade/ſile
Heu mea q̄lia ſūt niſi peſſima ꝓmia tollēs
Quid niſi prauus ero ꝑpetuoq̄ꝫ miſer
Argue/caſtiga pater/vre/ſeca/neq̄ꝫ parce
Dū modo ꝑmaneā.cōplaceāq̄ꝫ tibi:-
·H· Intellectus agens habitus ⁊ ſpūales
Illuſtrat ſpecies/nec locꝰ ē tenebris
Grā dū comes effulget/ſi vita ſerena
Sit/neq̄ꝫ conturbet paſſio turbida cor
Aere ſicut ſol athomos radiās manifeſtat
Oīa ſic cordis intima clauſa patent
Penitet ob vicia tantis horrentia neuis
Enitet inde boni gratior intuitus
Eſt regio lucis ⁊ pacis gratia menti
Lumen ab eternis montibꝫ accipiens
Gratia nāq̄ꝫ dei paradiſus deliciarū
Cum natis hoīm delicie ſibi ſunt
Et Nōne fit abſq̄ꝫ fide/dices cui cura ſuorꝫ
Nulla ſubeſt hoīm,ꝑrimitasq̄ꝫ perit
Fit fateor/tñ ⁊ curas cognoſcere debes
Atq̄ꝫ modos varios/pro gradibꝫ ſtatuum
Incola deſerti vel vita monaſtica curant
Abſentes populos/nō ope/ſed meritis
Non ita paſtores aliqui regesq̄ꝫ ducesq̄ꝫ
Aut qui q̄ttidie clamitat ad populum:-
Irrationalis amens ⁊ ſtulta vocat̄
Myſtica cui nomen theologia dedit
Priuat̄ ratio mens/ſenſus/pax quia xpi
Exuperat ſenſum cum ratione ſimul
Cauſa tamē mentis ⁊ ſenſus ⁊ rationis
Lux tenebroſa/ſilens vox ſcia neſcia fit
Eſſe ſui generis rō mens ſenſus hūt/ſed
Noſcendo nequeunt equiparare deū
Solꝰ i immēſuꝫ ſe nouit/amat/fruit̄q̄ꝫ
Quiſq̄ꝫ gradu menſo ſanctꝰ amare poteſt
Unio ſimplifica ſatians ⁊ pura/quietam
Mentem ꝑficit ⁊ ꝑficiendo rapit
Unio deifica mentē quaſi ſorbet abyſſo

Fitq̄ꝫ petens/noſcens/ſancta/deū patiens
Unio pacifica modus abſq̄ꝫ mō reputat̄
Et gradus abſq̄ꝫ gradu/lux ſine luce ſimul
Theologia poteſt ꝓpriā quā dicimꝰ iſta
Concordare ſimul/myſtica guſtat eam
Mentis i exceſſu/ſapiēs ſapit/inſipiētis
Cor conturbat̄/poſſe negat fieri:-
Exaltauit ais hūiles o virgo beata ·K·
Mūdi quā dñaꝫ magr̄ potens ſtatuit
Cur:q2 reſpexit hūilē deus/vt tuus eſſet
Filius/⁊ matris ſubditus imperio
Gloria ſuſcepit hūilem ſublimior ex hoc
Ipſa nouiſſima ſis/ꝑrimiorq̄ꝫ deo
Nāq̄ꝫ nouiſſimus ⁊ abiector eſſe virorum
In cruce ſuſpenſus eſſe ieſus voluit
Propter qō deꝰ exaltauit eū/ſibi nomen
Tale dedit/nomē omne qō exuperat
Sta mō collige te mea mēs hic corrue torꝯ
Prona ſinu/ſignū ſtringe ſalutiferū (to
Tolle iugū crucis h/ a quo diuellere nullꝰ
Preualeat caſus/dic crucifixa ieſu
Faſciculꝰ mirre mihi dilectꝰ meus/inter
Ubera ꝯſtringet ſe mea/ſuauis amor
Oſcula det labiis vngat trahat afflet odorē
Intus ⁊ in cellas ducat aromaticas
Amēs q̄ rapis mea mens:q̄ digna flagellꝭ
Oſcula vis:cuiꝰ terra tremit tuitu:-
Parce precor/rapit en pietas inſpecta ſupremā:-
Que maieſtatē nō ſinit vt verear
Brachia diſtendit vultū declinat apertuꝫ
Per latus oſtendit ſe cor/amore dei
Frigidꝰ/ingratꝰ mens eſſet amor/ꝑ amorē
Si talem mime flexus amaret eum
Maieſtas fateor retrahit ſi cōſpiciatur
Carne tegit ſeſe/ſola patet pietas
O pietas q̄ nec colaphos nec ſputa flagelꝭ
Clauos/nec mortē reſpuit ecce crucis (la
Iā nec amore mei lāguet neq̄ꝫ vulnera ſen
Mortuꝰ/in dura ſꝫ cruce pēdet adhuc (tit
Mortuꝰ amplexu ſe q̄uo ſubtrahet aude
Mens pia cōiungi cū pietate ſua
Os dare q̄d refugis:cur n̄ i amore liq̄ſcēs
Tota fluis cur nō crux madet ex lacrimis
Ipm forte tenet flētis gremiū genitricis
De cruce depoſitū/flens ſibi cōpatere
Saxea mēs nimis eſt/ adamāteq̄ꝫ durior
Talia q̄ ſpectās/mollior eſſe neq̄t:- (atro
Tange ieſu virga totiens crucis/ vt la
crimarum
De cordis ſilice largior vnda fluat
Marmore frigidiꝰ o cor/qō tātꝰ amoris
Nō rogus accendit/ſtasq̄ꝫ gelu rigidū

Flāmuolis ſaltem ſcintillis integē te coꝛ
Que crucis ex omni parte/vides/ſaliūt
Incipe/ꝑcurre/primiſqꝫ nouiſſima iūgē
Singula q̄ patit̄ virgo/ieſuſqꝫ nota
Una tibi poterit ſcintilla/niſi reprobꝰ ſis/
Ignem de lignis crede crucis parere
Adijce ſarmenta vicioꝝ/que reſecabis
Iunge quaſi ligna/plurima dona dei
Lucā cui⁹ adeſt celebris lux ꝑlege lucas
Triuis cū ſocijs geſta crucis referant
O luca felix qui viuendo ſtuduiſti
Morte crucis corpus mortificare tuū
Crux petꝝ reuebit ad celos/ ꝛ cruce frater
Tu ſuus andrea letus alacris obis
Stigmate frāciſco ſeraphin ſub imagīe ſi
Ut moꝛſ fortꝫ amoꝛ flāme⁹ ac penetrās (ſcit
·L· O bonauētura crucꝫ h̄ ſuccēſ⁹ amoꝛe
Qō fueris/nomē ꝛ tua ſcripta docēt
Iudicat h̄ picta tumlo ꝓprio crucis arboꝛ
Lugduni/qualē plurim⁹ oꝛbis habet
Ei⁹ ad exēplū ſtrictim crucis acta repone
Que videas oculis coꝛde/vel oꝛe legas
Nidul⁹ eſto tu⁹ crux tut⁹ pulcer amenus
Intra quē foueas pulliculos operū
Xp̄s obūbꝛabit ſub pennis bꝛuma nec ar (doꝛ
Nec poterit milu⁹ eē ſathan nocu⁹
Adde q̄ ex omni regionis parte ſubibit
Flans pius affect⁹ flamie/carmen agens
Carmē ab interno coꝛdis r̄ſonare docebit
Hama nouū pūcris qō crucis inſerit̄
Cautica delectant ſi talia lectoꝛ abunde
Sub duplici lingua cōperies alibi
Crux eſt actiuis/crux theoꝛicis ſpeculāda
Sorte nec equali/nō oculis paribꝫ
Marthā ſollicita ꝑs circa plīma turbat
Dū pro parte ſua ſola maria ſedet
Lippi ſūt oculi lye/claro ſed ocello
Rachel amicicioꝛ cernere diua pōt
Uiuat p̄te ſua q̄uis ꝯtenta ſoroꝝ
Alternare vices gr̄a ni dederit
Hr̄a qō nō dat nemo feliciter audet
Hr̄a rara nimis mente vacare deo
Coꝛpoꝛe veſtiuit ideo ſe xp̄s vt eſſet
Ad diuina tibi dux/via/ſcala/ſtatus
Coꝛde tenēs xp̄m ꝑ ſenſus carnis habere
Tecū crede deū/quod ſatis ad meritū
Theoꝛicos/hūilis q̄s nō dat̄ hic imitari
Collaudes/ꝛ erunt p̄mia certa tibi
Stringe crucis malū ſi nō potes alta tueri
Ad patriā ducet te ratis eccleſie
Sit tua theoꝛia crucis inſpectio crebꝛa
Sufficit en ſanguis pulliculis aquile
Dū crucis accubitu rex ē/tua nard⁹ odoꝛē

Spirat/ſi fueris plantula/parua/calens
Impoſitas laudes pri⁹ ꝛ deuotius imple
Precipuū ratio vult opus eſſe dei
Sicut es ad p̄res n̄ros mirabil' alme ·M·
Sint ipi nobis dep̄coꝛ auxilio
Chriſte kalēdariū vocat ad p̄reſ mēoꝛādoſ
Eccleſie/quoꝝ vita preceſqꝫ iuuant
Primo recōcilians ſeries iocūda dierū
Aduentus dn̄i ꝑcelebꝛis colitur
Aduēt⁹ duo ſūt xp̄i/prim⁹ cruce vilis
In maieſtate crede ſed alter erit
Hos iudea/rudis q̄ꝛ nō intelligit errat
Meſſie regnū coꝛpoꝛeū reputans
Xp̄icolas dic cōſil'es/qui tempoꝛis huius
Quicq̄d in oꝛe ſonēt/ꝓſpera coꝛde petunt
Diuitias/ſi delicias/ſi preſtet honoꝛes
Chriſtus honoꝛat̄/conditione foꝛi
Deſeritur finis igitur/quia ſp̄ūalis
In xp̄i cultu murmura crebꝛa tonant
Ecce tot ānis iam colo xp̄m/ lāgueo pauꝑ
Meſt⁹/inops/gaudet ꝑfida gens opibus
Surgere de tenebꝛis hoꝛtat̄ ep̄l'a pauli
Hec auguſtino verſio mira fuit
Aduenis andrea decoꝛ ꝛ vir ꝓſus iana
Cui crucifix⁹ amoꝛ cui cruce vita veit
Fortꝫ amoꝛ crucꝫ ē/ſupans moꝛtē q̄ꝛ viuū
De cruce deponi foꝛtis amoꝛ vetuit
Teſtis ad extremū lux emicat ꝛ tua voxē
Iam dominū video qui vocat ad patriaꝫ
Prim⁹ vt inſtituit aiaꝫ/coꝛp⁹ dedit aptū
Coꝛpus peccati fit modo carcer ei
Rem ſed nō cāꝫ vidit plato ſiue poete
Emendanda tn̄ coꝛpoꝛa nō capiunt
Accipiūt ſancti velut andreas/ cupiunt ſe
Coꝛpoꝛibꝫ ſolui/reſtituenda ſciunt
Eligit electū gratis deus/attn̄ ipſi
Tradit̄ electo gloꝛia pro meritis
Electis igit̄ nō eſt operatio fruſtra
Par vice cōuerſa dicito de reprobis
Mirādas hoim̄ facies/ſuꝑ aſtraqꝫ trāꝫ
Demon ait xp̄m/coꝛruit ad reliquū
Oꝛat vt andreas/nicola⁹ luxurioſus
Sobꝛius ꝛ caſtus ſaluus ꝛ efficit̄
Omnia ſūt ſcripta ſpeꝫ ꝯſolātia n̄ram
Eſt ſolamē in hoc themate theologū ·N·
Spem faciat ſūmā tua deſperatio ſumma
In ſe qui ſperat eſt maledictus homo
Coniūgenda tn̄ operatio mira videt̄
Hec ſententia/ſed gr̄a firmat opus
Actu peccati coagit deus/ꝛ ſinit eſſe
Culpā/moꝛ oꝛa tollat vtrūqꝫ deus
Tollat/ſi deſit actus/ſi nō ſinet eſſe
Culpam/teqꝫ ſtatim gr̄a ſanctificet

Ceſſat murmur ita nec̄ mens ꝯtraria fiet
Velle dei/dic fac quomō vis domine
Vult bona nos facere bn̄ talia taliter orāſ
Sic facit/ꝛ qḋ fit tūc tamen eſſe nequit
Proijcit vt ficus greſſos/ita plurima celo
Stella cadet terris/gloſa modos aperit
Gloſula ſi deſit hic textus ridiculus fit
Philoſophis ſciolis/ac rudibꝫ tumidis
Deperea̅nt igiť laici qui ſimplice textu
Vtendū dicunt/clerus ꝛ eijcitur:-
Vult intelligere pri⁹ ꝛ poſt credere quiſq̄s
Huic ſacra ſcriptura nil niſi ſcandala dat.
Tempus iudicij quorūdam calculus
auſus:-
Dinumerare fuit falſidicus nimiū
Calculus a xp̄o dū ſcanderet aſtra reciſus
Tempora nāq̄ pater vt voluit poſuit
Scire diē finis mūdi quid ſollicitaris
Hora tui cū ſit tam prope iudicij
Quin ꝛ principia de multis rebꝫ in que
Querere vel nociuū/teſtis apl'us eſt
Diſcors in numeris interpres ligua videť
A numeris quales textus hebreus habet
Concordare tamen ſcit ſpūs omnia ſanct⁹
Si nō ſcire datur/credere ſat tibi ſit
Ritibꝫ innumeros fallacis demonis ānos
Plus centū mille milibꝫ ānumerāt
Sūt qui ſaluare nituntur menſibꝫ annos
Nomina ponētes/nec tn̄ iſta valent
Omittit geneſis de multis progeniebꝫ
Quas dicit primū cōglomeraſſe chain
Nō ego/ſed noſter iſtud ſcit ſoluere doctor
Dicit iudeus/tu quoq̄ dic ſile:-
Nil impoſſibile fuit eſt erit omīpotēti
·P· Tā noua quā vetera geſtat ī arbitrio
Finis ꝛ eſt legis xp̄s/myſteria cuius
Edocuit duplici dans in amore ſtatum
Captiuare iubet intellectū ſimul/omnem
Obſequio xp̄i doctor apoſtolicus
Diſcipulos monuit exercerēt pietatem
Non intendentes iudaicis fabulis
Credo magis moyſi mō ꝓpter teſtificantē
Chriſtū/cōuerſa quē vice credo ieſum
Immortales lex aīas ſi tradit aperte
Cur viget inter eos ſecta ſaduceica
Lex vero xp̄i manifeſta traditione
Spemq̄ fidem vite ꝑpetue tribuit
Huic intēde ſagax ſcrupl'os fantaſmata ſi
Deſpice/ſit velle credere/pro merito (dāt
Orando potius fidei tu pace frueris
Quā ꝑſcrutādo viue pius domino
Qui potuit mūdū fidei mox lege tenere
Hic potuit mūdū multiplicare cito

Explicuitq̄ modos q̄tū ſatis eſſe beatam
Querenti vitam nouerat ꝛ voluit
Scandala tradiderit euāgeliū tibi nulla
Chriſto qui docuit teſte/beatus eris
Xp̄us ꝛ ſua mēs puer ꝑdūt aliqn̄ ·P·
Et ſanctū domi crimie mortifero
Querāt ꝑ triduū/qḋ agūt/ſi penitet ipos
Contritos/faſſos/atq̄ ſatiſfaciunt
Perdiť aut potius q̄ſi ꝑ miliaria diſtat
Per triduū voti ꝯperiūt triplicis
Spūs ꝛ ſua mēs dū ꝯtemplanť id ipſum
Templo celeſti cōperiūt dn̄m
Sit triduū cui⁹ eſt prima dies alienis
Nullis in curis ſollicitos fieri
Altera multiuago fantaſmate poſſe carere
Tertia leticie ſpūalis amor
Nos eteni templū dn̄i ſum⁹/ac ibi chriſtū
Per triduū triplex fas reperire ieſum
Hoc triduū triplex ſignať in ordine trino
Mortalis vite triplificante gradu
Nazareth adueniūt ioſeph ꝛ mr̄ comes al/
Subdiť ambobꝫ obſequioſus eis (mus
Subdiť/o qualis dignatio/quāta decorꝫ
Gloria/ſunt annis octodecim pariter
Ex obitu ioſeph atq̄ ih̄u viduata ma
Vna ſibi cuſtos gr̄a diſponiť (ria ē
Mentē trāſcēſo carnis fantaſmate ſurſuꝫ
Sola deo ſociat gratia gloria ve
Etſi cognit⁹ eſt q̄ſi ꝑ carnē ieſus ante
Non iam ꝑ carnem notus ei deus eſt
Obſequiť tn̄ in ſenio ih̄s atq̄ miſtrat
Celeſtis menſe delicias patrias
Accipito mēſaꝫ nō carnis/ſꝫ fruitiuas
Vnius ꝛ trini delicias anime
Trāſit eni xp̄s/qꝛ ſe mediante veniť
Ad pr̄is mēſaꝫ/qua cibat vt deus eſt
Corporis ꝛ carnis ꝑceptio ſacra figurat
Speratas patrie ꝑpetuas epulas
Inuentū retine puerū ne ꝑdat herodes
Glorius/aut mūdus/aut vicioſa caro
Archa dei tipice mens ſacrificātis habeť
Ydolicus dagon nō ſocietur ei
Ignis in altari ſacer eſt/caueas alienū
Mittere/ne pereas ꝑcutiente deo
Vrbis ī medijs herem⁹ fuit ī genone ·R·
Octo ꝑ decades virgine vita fuit (ſa
Cantica mos habuit ſu⁹ eſtimo dulci⁹ illa
Que ſal'on cecinit corde ſonare pio
Nigra put caſule cedar extra ſeruo decorē
Interius pelles vt ſalomonis habens
Pugnarūt in me geniti ꝓprie genitricis
Vitibus addentes deſerui propriam
Tu mihi dic aīa mea quē dilexit amice

Paſcis vbi/vel vbi meridie recubes
Nolo vagari poſt pecudes q̃ſcũqꝫ ſodales
Care tui paſcũt/dux mihi ſolus eris
Vbera ſugentẽ mr̃is/q̃s det mihi fratrem
Te foris inueniã ſolus vt oſcula des
Apprehendã te ducãqꝫ domũ genitricis
Intro cubile mee/meqꝫ docebis ibi
Pocula de vino tribuã/conditaqꝫ muſtũ
Malogranata quod mea preſſa fluũt
Eius leua meo capiti ſupponit᷑ atqꝫ
Stringet in amplexꝰ ſe ſua dextra meos :-
Natio frãca ſui guillermi feſta decorat
Cui ⁊ hoc ideo geſta fuiſſe ferunt
Febricitãs tremit/i culpas curv ergeor inq̃t
Febris ⁊ interior in maledicta fremit
Paule prior ſolꝰ deſerti cultor haberis
Dira fuge cauſa fauſtula facta fuit.
Fonticulꝰ potus fit/palmaqꝫ veſtis ⁊ eſca
Coruus fert panem quottidie mediũ
Paule genu flexo moreris/tuꝰ aſtra pene/trat
Spũs/anthoni talia viſa refers
Effodiũt tumulũ fremitu q̃i flente leones
Frugalis vite dona tuis tribue
Illuſtris doctor hilari miſteria libris
Vnius ⁊ trini ſcis reſerare dei
Vultu fac hilari mea mẽs ſit doctor hilari
Vincit luciferũ mens hilarata ſerum
Celitus imiſſo regem dũ criſmate ſacrat
Remigius viguit multiplicata fides
Dulcis remigi freta remigat effera remis
Spũs in validis ſis ſibi remigiũ :-
·S· Anthoni pr̃es auguſtini tua vita
Lecta dedit xp̃m totus vt eſſet amãs
Demonis inſultus miros ꝑpeſſe rogamꝰ
Fac p̃ce nos eiꝰ vincere vimqꝫ dolos
Annonã tibi cũ paulo coruꝰ duplicauit
Poſt aiam pauli ſcandere celſa vides
Horrendũ curare ſacrũ tibi dat deꝰ ignem
Totaqꝫ laude tua terra repleta ſonat
Palpitat extractꝰ ab aq̃s piſcis male viuit
Interius monachus exiliens ab aquis :-
Agnes zelotes xp̃i/lepreqꝫ fugatrix
Vita leproſa tuo ſana ſic auxilio
Ecce duos video validi q̃s vrit amoris
Vis nimiũ/ſeuꝰ hic amor/ille pius
Viſio ſolamen caris p̃clara miſtrat
Flentibꝫ ⁊ ſua ſe gaudia flere vetat
Dilectrix agnes agni mitis ꝑ amorem
Que ſalomon cecinit cantica ſepe refers
Vulneror ⁊ lãguet flãmãti mẽs ab amore
Flores cũ malis mox adhibere mihi
Eſſet in accubitu dũ rex afflauit odorem
Nardus grata ſuũ plãtula parua calens

Alloquit᷑ dilectꝰ eam/laudatqꝫ viciſſim
Ter pulcrã dicit/quod latet intro ſilet
Aſſil'aui te quaſi ſis equitatus amica
Inter currus/quos ſeuus habet pharao
Pulcritudo genas vt turturꝫ ornat vtraſqꝫ
Sponſa tuũ collũ pulcra monilia ſunt
Murenas auri faciemꝰ vermiculatas
Argento/que ſunt ſenſus ⁊ eloquiũ :-
Qua luce ſuũ dũ februus exit i orbeꝫ
Trans mare dicũt᷑ feſta ioſeph colere ·L·
Signat ⁊ hoc nr̃a pia/ſed rudibꝫ ioſephia
Exametris texta/myſtica multa canens
Sis ioſephina ſoror mea dux mea lux et
Arra ihũ/mr̃is v̾gis/atqꝫ ioſeph (amoris
Q̃uo tres olim fuerint domꝰ vna pegra
Nũc domus etherea/tu ioſephina canis
Poſce vices referãt/pete celis me pegrinũ
Suſcipiant pr̃is cõſocienteqꝫ domo
Manſio ſat fuerit quecũqꝫ nouiſſima pr̃iſ
Altis equari qui nequeo meritis
Tu mihi iure locũ retineſ ioſephia ſophie
Eſt tibi fas laudes appropriare ſuas
Tu mlier fortis ſalomõ quã carmiẽ ſcp̃ſit
Alphabetizans/cantica quã reſonant
Eſt carmen totũ ſapiã/nam ſapiens eſt
Vir ioſeph atqꝫ puer mater ⁊ eſt ſapiens
Spũs vnus eo cõiunxit viuificauit
Spũs iſtoꝝ fit ioſephina tuus :-
Quã bonꝰ ⁊ ſuauis ioſephie ſpũs idꝫ
Multus ⁊ ẽ vnus cor ioſephia reple
Subtilis penetrãs renouãs ſtabil' tũ oĩ
Nobilior motu/cor ioſ.rep.
Rore ſalutifero ſiccatas cõplue mentes
Germine fecundo/cor ioſ.rep.
Quiſq̃s adherere tibi vult/fit ſpũs vnus
Viuit ⁊ in xp̃o c.io.re.
Pulcra colũbinis oculis formoſa venuſto
Simplex aſpectu c.io.re.
Te puer ⁊ iuuenis te nũc etate ſenili
Queſiui ſponſam/cor io.rep.
Delicioſus amor ſoror ⁊ dilecta ſophia
Amplexu caſto cor io.rep.
Simplificans aĩaꝫ ꝯuertis ad interiora
Dilataſqꝫ ſimul cor io.rep.
Immaculata manes ĩ te fedũ nihil intrat
Eijciens ſordes cor io.rep.
Aſſil'as vni trinoqꝫ deo facis vnam
Quoſqꝫ tuos animam/cor io.rep. :-
Veſtibꝫ ornãda fueraſ ioſephia decoꝝ
Pro modulo nr̃o pãniclos dedimꝰ ·V·
Permanet intꝰ decor integer iuiolatus
Reſpicit hunc ſolum ſpũalis homo
Symbolicis vti ſi nomibꝫ placet amplam

Materiã laudis quolibet inuenies
Colla ſupcilia/frontẽ/crines/oculos/os
Dentes/cũ labijs/naribꝫ/adde genas
Brachia/cũ manibꝫ/mãmas/ꝛ pectꝰ amoꝝ
Venter crura/pedes/oĩa labe carent (ris
Vitꝭ oliua roſe thꝰ balſama mirra cipſſus
Palma virens libani/cedrus odoꝛa decẽs
Ortꝰ ↄcluſus/fons ſignatꝰ/puteuſqꝫ
Plenus aquaꝝ/quas fundit ei libanus
Punica mala ſtruũt paradiſuꝫ deliciaruꝫ
Lilia fert vallis/fert ꝛ ager nitida
Filia/ſponſa/ſoroꝛ/regis dilecta ſupmi
Currus/quadriga/nardus odoꝛifera
Quid mltis moroꝛ es lignũ vite qȯ in euũ
Viuere dat/queſo coꝛ ioſephina reple
HEſta ioſeph ioſephia trahit trigĩta ꝑ
Vlꝰ ꝓpe cũ ſpõſa dũ ꝑegrinꝰ erat (ãnos
Myſteriũ loquiť incarnati quoqꝫ verbi
Vſqꝫ ioſeph mortem ſine quieſcit eo
Pertrahit hãc animꝰ ſpeculãtis lõgiꝰ vſqꝫ
Secula que celis ꝑpetuata manent
Vna domꝰ tris ioſeph ꝛ ihs atqꝫ maria
Nũc patris eterni celica regna tenent
Vna manet ioſephina/licet varienť ipa
Tempus ꝛ etates ꝛ ſtatus atqꝫ loca
Coꝛ ſpeculantis eam deducit iugiter apte
Ad meditanda nouis aſſidue ſtudijs
Ingeniũ ſolers exercet/tedia tollit
Hec faſtidiitis eſt requies animis
Colloqo ſuauis/reuelat ſmone viantis
Coꝛdeqꝫ ſincero/ſlãmat amoꝛe dei
Scripturas aperit/ſenſus exponit eaꝝ
Intellectus agens clarioꝛ efficiť.
Influit allapſu ſecreto faucibꝫ imis
Mãna/fauos/lac/mel/coꝛ ioſephia replet
x DE tribꝫ ħ nr̃m modulať carmẽ amicũ
Appꝛopꝛiat nomẽ cur ioſephina ſibi
Nõne marianã poteramꝰ vel ieſuinã
Appellare ſacram/nomine ꝑcipuo
Et poteramꝰ ita. ſed vir caput eſt mulieris
Et ieſus ambobꝫ ſubditus vltro fuit
Adde ꝙ vna domꝰ fuerat curanda ꝑ vnuꝫ
Patris yconomici ſollicitũ ſtudiũ
Amplꝰ vnꝰ erat ipis animꝰ caro mens coꝛ
Sponſo cũ ſponſa/natus erat medius
Nazareth oppidulo vigintiqꝫ ſub ãnis
Noſtra parũ notis fit ioſephina comes
Conſcia ſecreti magni/qȯ virgo retractãs
Coꝛde pio cõfert cũ ioſeph atqꝫ ieſu
Quicqd ibi ꝛſonat ihs ẽ ioſeph atꝫ maria
Solus ꝛ afferret an ieſus omne bonũ
Iũge ꝙ augmẽtũ ſignat ioſeph ꝛ ꝑegrinꝰ
Se bonus extendit anterioꝛa petens

Omne bonũ ſatiare poteſt/aliud ſatiaret
Particulare nihil/coꝛ ioſephina replet
QVis dederit tales affarꝰ noſcere:qles
Coiecturali das ioſephina nota
Fas ſpirare tibi diuino neumate plene
Nunc hoc nũc illud myſteriale ſacrũ
Nũc agis a claris in clara coꝛ aſpicientuꝫ
Per ſpeculũ claꝝ/vel ꝑ enigma latens
Roꝛas nũc etiã de celis/ꝛ pluis hos tres
Mentibꝫ inſpirãs que coluere colant
Amplectẽs/ſtringis/refouesqꝫ ſinu bene
Et deſideriũ ſponte ſuũ ſatias (dicto
Sic abiſac pꝛis incẽſuꝫ gelidos pꝛis artꝰ
Grata miſtratrix caſta puella fouet
O mihi ſi talis dignaberis eſſe miſtra
Blanda ſenẽ recreãs o ioſephina tuũ
Diuitijs/opibus/alius querit ſatiari
Seqꝫ replere putat/diues inanis eget
Gloꝛia multoꝝ coꝛ gloꝛia vexat ꝛ angit
Vanaqꝫ/qd mirũ:nulla replere queunt
Et qua ꝑte voles ꝛ qñtũ volue/reuolue
Nulla quies/ſi nõ coꝛ ioſephina replet
Vel coꝛda ſophia replet ſicut poterat po-
ni in omnibus precedentibus loco iſtius
coꝛ. io. rep.
DEſpõſata ihũ mr̃ ioſeph alma maria y
Sponſi feſta tui fac colat eccleſia
Diciť octauis ypapanti cõcelebrari
Trãſmare ↄdignis moꝛs ioſeph obſeqjs
Cis mare dignꝰ erat recoli feſto ſpeciali
Virgo tuus ſponſus (ieſu
Aſt alibi coliť quarto denoqꝫ kalendas
Iam/vel totidem ſicut apꝛilis habet
Francia q̃ polles ſuperanti noie xp̃i
Cur deuotio fit hic tua poſterioꝛ
Saltẽ qſqꝫ ſuo templũ ſibi coꝛde ſacratũ
Dedicet/hoc fas eſt cuilibet ꝛ facile
Vir ioſeph illuſtris ꝟgo iuſtuſqꝫ ꝓpheta
Spõſus dux teſtis virginis atqꝫ caput
Tu pr̃ es xp̃i/nutritoꝛ/cõſcius/heres
Eſto ꝑegrinis dux/via/vita/ſalus
Digna tuis meritis tibi nos ꝑconia digs
Virgineo laudes fac dare cõiugio
COnſcia ſecreti ſapiẽs ioſephia ſupni z
Queſtio me pulſat plĩma/ſolue ꝑcoꝛ
Queſtio ꝑcipua/terris ſi virgo viatrix
Vndiqꝫ ꝑfecta plus gabriele fuit
Affirmatiuã pietas materna videť
Ponere/nãqꝫ deus ſolus eam ſuperat
Oppoſitũ ꝓbat ignoꝛantia paſſibilitaſqꝫ
Matris/cui nec erat viſio clara dei
Et docet hãc gabriel trepidã ſolať an ipm
Perdidit ignara per triduũ puerũ

Quid ꝗ ⁊ ipſius aïam ꝑtranſijt aſper
Morte ieſu gladius/vaticinante ſene
Scire tuū nō eſt reſpōdit ſacra ſophia
Omnia myſteria. Qualiacūq; dabo
Virgine mr̄e fuit virtꝰ habitus ſtatus ipſi
Tūc ſtatus in terris q̄ꝫ gabriele minor
Virtus ac habitꝰ quos gr̄a deſtinat illi
Gratificans matrē celſius arce locans
Attñ includūt ſcrupulos p̄dicta fatemur
Difficiles/tibi ſunt iſta notanda/prius
Eſt naturalis eſt carnaliſq; voluntas
Tertia ſit duplex que ratione viget
Hanc abſolutā dic ⁊ ſub ꝯditione
Seu deſiderio format eam pietas
Prima duplex ex ſe nūq; peccare valebit
Cui tñ interpres eſſe ſolet ratio
Abſoluta deo ſemper cōformis oportet
Sit ratio/pietas nulla repugnat ei
Conditio ſaluat ſe ſupponens rationi
Velleq; diuino ſic ieſus edocuit
Porro qui neſcit nō eſt ideo vicioſus
Si nō ignoti debeat eſſe ſcius
Omnia que nouit dñs res nulla creata
Scire valet/multis pena nec eſt viciū
Purgāt illuſtrāt mō ꝑficiūtq; hierarche
Maiores imos nulla tñ macula eſt
Miſſus ab excelſis actꝰ afferre hierarchoſ
Sic fuerit cordi virgineo gabriel
Rurſus multaꝝ virgo ſi neſcia merens
Quid mirū/triſtis filius eius erat:-
Triſticiā dat ars res aduerſata volēti
Qualiter hoc potuit eſſe volente deo
Hoc pietas potuit ſe ſaluans cōditione
Appoſita/de qua multa loquēda forent
Eſt de noticijs diſtinctio plurima quādā
Exꝑimētalem iūgimus ad reliquas
Proficiens in ea xp̄s:-
Tantūdē reptum eſt de carminibus his
lugduni in cōuentu celeſtinorū.

Centilogium · eius

de meditatione crucis cuius pars magna
habetur inter carmina ſup magnificat.

Exaltauit aïs hūiles o v̄go beata
Mōi q̄ꝫ dñaʒ mag̃ potēſ ſtatuit
Cur: qꝛ reſpexit hūilē deꝰ vt tuꝰ
Filiꝰ ⁊ mr̄is ſubditꝰ impio (cēt
Gloria ſuſcepit humilē. ſublimior ex hoc
Ipſa nouiſſima fis. proximiorq; deo
Nāq; nouiſſimus ⁊ abiectior eſſe viroruʒ
In cruce ſuſpenſus. eſſe ieſus voluit
Propter qđ deꝰ exaltauit eū ſibi nomen
Tale dedit nomen omne qđ exuperat

Sta mō collige te mea mēs hic corrue to/
Prona ſinu. ſignū ſtringe ſaluciferū (to
Tolle iugū crucis h̄/ a quo diuellere nullꝰ
Preualeat caſus. dic crucifixa ieſu
Faſciculꝰ mirre mihi dilectꝰ meus. inter
Vbera conſtringet ſe mea. ſuauis amor
Oſcl'a det labijs vngat trahat afflet odorē
Intus/⁊ in cellas ducat aromaticas
Amēs q̄ rapis. mea mēs: q̄ digna flagellis
Oſcula vis: cuius terra tremit tuitu:-
Parce ꝑcor rapit en pietas iſpecta ſup̄
Que maieſtatē nō ſinit: vt verear (mā
Brachia diſtendit. vultū declinat. aptum
Per latus oſtendit ſe cor. amore mei
Frigidꝰ ingratꝰ meus eēt amor. ꝑ amorem
Si talem minime flexus. amaret eum
Maieſtas fateor. retrahit. ſi conſpiciatur
Carne regit ſeſe. ſola patet pietas
O pietas q̄ nec colaphos nec ſputa flagel
Clauos nec mortē reſpuit ecce crucis (la
Iā nec amore mei lāguet neq; vulnera ſen
Mortuꝰ in dura ſʒ cruce pēdet adhuc (tit
Mortuꝰ amplexu ſe qūo ſubtrahet: aude
Mens pia. cōiungi cum pietate ſua
Os dare qđ refugis: cur ñ ī amore liq̄ſcēs
Tota fluis: cur nō crux madet ex lacrimis
Xp̄m forte tenet. flentis gremiū genitricis
De cruce depoſitū. flens ſibi cōpatere
Saxea mēs nimis eſt. adamāteq; durior
Talia q̄ ſpectās. mollior eſſe neq̄t:- (latro
Tange ihū v̄ga totiēs crucꝫ vt lacrima
De cordꝫ ſilice largior vnda fluat (rū
Marmore frigidiꝰ. o cor qđ tantꝰ amoris
Nō rogus accendit. ſtaſq; gelu rigidum
Flāmiuolis ſaltē ſcintillis te ingerere cor
Que crucis ex omni parte vides ſaliunt
Incipe ꝑcurre primiſq; nouiſſima iunge
Singula que patit. virgo. ieſuſq; nota
Vna tibi poterit ſcintilla. niſi reprobꝰ ſis
Ignē de lignis. crede crucis parere
Adijce ſarmēta vicioꝝ/que reſecabis
Iunge. quaſi ligna plurima dona dei
Lucā cuiꝰ adeſt celebris lux. ꝑlege lucas
Trinis cū ſocijs. geſta crucis referant
O luca felix qui viuendo ſtuduiſti
Morte crucis corpus mortificare tuū
Crux petꝝ reuehit ad celos ⁊ cruce frater
Tu ſuus andrea. letus alacris obis
Stigmata frācīſci ſeraphī ſub imagīe fixit
Vt mors fortis amor. flāmeꝰ ac penetrās:-
Tu bonauētura crucꝫ h̄ ſucceſſꝰ amore
Qđ fueris nomē. ⁊ tua ſcripta docēt.
Indicat h̄ picta. tumlo xp̄ia crucis arbor