Desacraméto altaris.

Quisquis becrecogitanerit/alto et fideli animo.no poterit no amare amoze fuum talez.qui pure grat eft examore. no exme ricisvelvulitate vel oblectatioe. sed solus amoz p amoze. put Salomon victus eft amabilis oño no qui mereret qui tata des meruit nec (ve vicit) p fuis pulcris ocul/ fed gratuito prozius amore pueniere. nec alind pter amore querete. Tufac z red/ de filrama amante te/z fi no pari affectu nec affatu nec effectu fac quod tuu eft. de sidera/etsi desiderare no sufficio/desidera veliderare et cocupifcere. qui veliderium paupen exaudiuitons. fiet vralign coz accesum inflamet amoze. z ita lucebitz ra diabit latistime amoz tu%/ ambiens totaz spera activitatio me neduvico ad celu sed eria fupra celu celop. Dices exfenteria il/ lud amatricis infane fed cupieris Ille me os primus à me sibi iun pit amores. Elbh stuit-ille babeat secumserueres sepulcro. Deim'itag qui fibite iungit/quali fuit nifi creator tuns? Quid eni prius merue rast Dabeatilleamores tuos/prim92fo/ lus fecut mo fuogs feruet fepulcro/ecbis bitur eosybi no babebit fine amor Traf fer ad tevulgare carmen illo no petulater fedytilr. Elmes pmiers amours ieme ten/ drai.bocest. Ego me referá vel reduca ad primos amores meos. Vide gio qui fue rint omi amozes tui pterce illius/de quo-Aple. Deus aute qui dines est in miferis cordia/pternimia caritate fuaz q bilerit nos/cu cliemus moztui peccati/ coninifi · Z · canit nos rpo. (Lonsequeter adaptari pat consideratoesvarie/circa pane bunc facrametalez fupfubstátiale/fub vinerfis silitudinibas simbolis/sub quadă incone rioneconeris. sicut ofa q fint in mudo/re ducuntad monade delton oeus; Holtz bicanuceternitatis atpis. centa fegeter nitatis qovbice eltz circufereria nulos Et postremo q gseuerauerit pulsans/dabit amic panes quotot by necessarios q pro fecto oés quotot funt/funtvnű neceffari/ um.qo est res bui facrameti. vnitasvide licet cozpis mystici, q fit vt vnus panis et vnu cozpus miti sumo oce qui de vno pa nez de vno calice pticipamo Una bác peo tebat Danid a oño oppticeps effet oim ti mentiu Beat'd maducat buc pane in

regno celon qo est ecclia q panis estange

loz no facrametali ve nobis sed spualiter

zofozmitate etfi no specifica qui anglos rps non appbendit.coformitas taméeft in genere intellectualis nature quain bu manitate suscepit cos bocest adse cepit in icarnatoe fed a quotidie fuscipit come dente fe. no tanos cibu carnis fed fpus. d in den suo modo quertit z firvn cum deo fpus. Proptereavoluit in fcripturisbeat titudine po fignificare sub comestionis nomine. Hon enia est coniuctio primioz realiozz intimioz of cibi ad cibatu. Cen? ergo rps comedit nos fuscipit nos zcotil net in boc facrameto/ of nosipm. exeplo formeatos materie. Buis ibilit reciproca tio mirabilis.q2 vicifimvnüeftinaltero quaverifica fillud ppi Qui manducarme am carne z bibit meŭ fanguin e/in mema netiz ego in eo Docest enveniñ singulare quod facerdos celebras bat ecclefiemin corpe qui mebris Brus igif qui celebrat maxime fino experte fe fecerit pindignita tem táti doni, quod amicus no foli com modatyt petebat quasi reddendu.sedout possidendiinecad ternarii coartat. sad oem prozens necessitate dat sufficietere accumulat.qz merita supplicătiu excedit etvota (Sinaliter/fi gram dicit fapiens vn?effegadifum in benedictoib/nuquid no cukaristia q per excellentia vicitbona gra/rite vicetz erit padisus. Estigitures cipiens eucharistia/pricepsillius supad mirande dignitatie. pmiffi priceps/qo ons peteti latroni one memeto mei dum veneris in regnu tuum iureiurado oipis Elmédico tibi/bodie mecu eris in padilo Thi papa ibi Roma. rbi rer ibi regnum. Daudeat idcirco facerdos atatefelicitati no fit ingratus.necabijciat grazdei quu trix est oimet dicitalter sapiens. 7 dequa Eple Bratia deivita eterna. Sitillobo die bicz nűctpis p spem z subarratióemz bicznucerernitatis p finaleanime pofe uerantis affecutionem.

Esequitur episto de le quedă einsdem cancellaris

o placuit bumili caritati Rei uerendiffimi patris ac preceptol ris mei pcipui que circuípecto et discreto ne fidelufima preditu effenullus negat qui eu cognouerit Joet camerace

Episto

la Eleburingua fibi placuir dice airitandi ter domi veltri Can naliciono i cum dino priore ve municipano fup fratu germani manifemberon que indrenda o indegrident-na exterofrere undloipto libeter le vilicent. le as khidur/amici Ego prevestu advidebarronabiliter viurpare irisliqo indicandi oc fram fuo. ponas prias iš pintrucijosa ii ianvice ad prinquá etaté imom modities cialdéfratris factions quat motiones circs fuu, policiem us code fraternally reudate tografi Teami composite of boim natura ponit apad Zereneni ve meli alie noftra videam⁹/quod marimelocii in adoldcenbus incepts qui de le li to manniaur ndodres queares las tudiné animoz kradúc freguéro fani magni elle nomindeo ve iralciturvo basas aran graet nó addácát n nuoculo mili oi a diconne quo co preria unde fit ampli! velepe bocédi instruc ti olulendi lenrenas adapeandi magnifi racyanum cus apó incompabilitor foru costagos non alor que freguena aliquisto con medicas que moi curidas ab o icalina nebica neria di basse mo int) extended anion elign; est digitation as the applications dispositation manual aparticular Processi inchiest indiga Canada and Canada Canad lois que indemné quicin hymonomia Sanindras noti oblero ant folimente ment pullien; ambiendichines mae ni offered disease golicine by ledas (poix am quit physicism. of petas minandian has his fimul recipiation reconstitution namina françando mán de mindre meneralist Synthesisten ha necesivolari i i concessiono quor vountivoropel vienno. ectors indicance of Licenters to the formation of the object of Licenters of the object of francia de angentira longue po lomnia phantalus peranas ganta opocom granting (probjector) against

or slootida are amorté forum the non application moundanc manitaciónista mon dicres of microxido ref qui táta de dentéle no majorie un dei foo noderani reputation not Lufacendi no pari afform quodenieta officis Mides adia boo famado que For managions STREET, BEINGOLDS erthhodoto ambiensions commodistriction Com 的现在对现代 manichieniko ntiegen of a damage dopins len quod farmine debrisoner & worth consequantitie Design matinchaleporelection **西区**存取。西 minwind mos modality perhafonal relien THE PLEASE THE polidaci ne ad emerim TO COMP oin punts rendered admit mid inium Lil diagramic ond (finder ligander midentianu bendición ti aknis (proudeni bai dies true municognins prilipp scinnio. telept trial one petit larran to emercian MON COM TOTAL BUTCHER WITH Elmic dura titu bodie motives COUR NOW. COGRANDA The paparity Roman bure in Dandestideiro lacelus visi niz monto no firingrams acceptage September (in) bit el commo ce alcomos office time t the bas tub psoboo buct mucdements of this

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fis Epstous inqua fibi placuitoicereme advilitandu terbomuveltra Zande int multa couenera cum oño prioze restro z tecum vt mutuo sup statu germani nostri nouici scriberem? que indrenda cogno? scendagvidetur.na ea lexestre vel sermo ne vel scripto/libeter se visitent, seinstru/ ant/fesoletur/amici Ego pterea iure meo mibividebar ronabiliter viurpare magi fteriñ aligo indicandi de ftam fuo.tá p ex pientias prias/gs p instructioes/adquisi tū iamvigad ppinguā etatē senectutis.si conditoes eiulde fratris/fi tentatoes infu paut motiones circa fuil pofiti emerge/ tes/eode fraternalir reuelate/cognoscerez. Itaeni composita est boim natura sicut ponif apud Zerentiu/ vt meli aliena os nostra videam /quod maxime locu baba in adolescetibus inexptis, qui desetibici to mentiutur nescietes. q preterea sua egri tudinéanimon/credutfrequeter sanitaté magnă este vsquoadeo ve irascăturvoleti bus eop curam gerere z no addescat mos nitozibi nisiola vicerint q in conversant corde fit ampli? vtfepe vocedi inftruen di ofulendi fenterias adaptandi magifte riu plumant etia apo incompabiliter feni ores recetos non aliter & fiegrotus ali/ quis doceat medicuz quonió curadus ab eo sit. z dbus medicamentis. dbusve mo dis regulis ac dieris subleuadus (3n/ telligefrater q vico. res talis apud me pri/ de incepta cotinuaf.abucioz. voceoz. no/ lo plura dicere. Anne vero fi ita est frat vt indign lim-infipiens fim-reprob fimme scies quippia.indicet mescos indicin dis ligentiunome fuu. Si aute fu al'r fentis/ noli obsecro dare solicite caritati mee res pulsas taz acerbas. noli tibi tueco opinio ni affecte ad religione3, ppria fic inniti/ve ledas spote eum qui te diligit in veritate, Dit pectus tun tam dilatu vt duos fres simul recipiat.alteruz me.coangustatu ee númis stratuz cozdis tui si ab eode cadere menecesse est. Sznec necesse. nec opoztu nū-necetiavoluntariū scio boc etsi ita los quoz.veruntivoce ogis bovoluntarie di lectois indicatrice erigo Loicem vt ama tes fiamantes. Farnero forfitan obijci es imo obificies certe. Turbat belitere tue fratre nosty.inquietat eu.surripiut ab eo fomnű.phantafias ipoztunas gignüt. G obrem.dimittat sibilpsi et deo, relinquat

conscientie sue. quid oportet eius secreta rimari/quid necesse est quiescerevolente. te scriptis alloqui: Videris frater qd iam responderim. Colo sicutamicus z frater vel confolari/vel gandere cu gandente/et flere cum flente Aut defidero velut magis expertus z instructus/viarum omerticus la et offendicula tentation i discutiendo docere. 2 docendo discutere. psertim dum adbuceft in binio/quid expedit fibi 2 fa? luti fue confideratis circuitantijs quas qui no attedit facillime decipitur sub spe cie boni in genere, quod peffimum reddi potelt Ecceiamaccipio or granifimis torquet infomnijs. Danc viich moleftias Reuerendus pater antedictus z ego.fibi marime primefcimus, quam tamé in fer culo fibi contigiffeno memini. Et o falu tifer Lbzifte/ quid fibi futurum eft egro? tanti et senescenti/si adbucsano iuneni et regero/talis cruciarus occurrit? Lrucia/ tus quo nullus poteit reddere ipfum ma gis beberem in ingenio / fluidum in mes mozia-turbatum in ratonis iudicio et ge neraliter ineptiffimuad omnia. Ham pa rum refert a maniavel furia talis turbato: Eccequid efficiet folicitudo tuaz tuozus preces/fidelanozingenioso/reddirstoli dum et infanum. Absitinquies vi boc nos vna videre contingat. Et ablit oble cro. nibilominus nequeo super boc non extimescere/presertim oum bocipsus qo formidabam in posterum/accidit tam ve lociter Hon accidit inquies exteligionis artitudine vel conditone. fed litterarum pulueres/bancstimulatoemsuis aculeis attulerut.bas voluit et renoluit inuitus: neca memorie bomo potest cas vila vili? gentie manu fecludere Ingerüt fe nolenti 2 intellectui suo rostra figunt. bincilla ca pitis turbatio.binc fomni caretia bincce rebri yertiginosa rotatio: Dec tedictu rum fore nun geftimaff; iudicium quod de redectua iam in religione experiens tia teneo. si non ita per expressium scripta notaffet. Clerumtamen attende frater / fi fole tales littere bine vel trine/ fufficerent verecundum iuuene disciplinatum/foli tum audirelonge granioza/in talem befe ctu iducerenifi iciuniu artu. vigilie fupra modu.ozoisvocalis exercitiu inges. atos lecti duricies a fimilia ocurrat Pelecalle gaueris alios à similia agentes nequação

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tā.

fimilia patiuntur. Siquide potes memi niffedd reuerend pater pdictus rego bis rim tibi fup boc z fibi pnotabam? Sut eni complexiões diuerfe boim funt voca/ tones dei similir varie funt sicut in corpe vero/itaz in mystico/mebra no eunde ach tum būtia.alind ocul?.alid manus alind nares Sicalius ad intelligentia scriptus raru.alius advigilias ozationu.ali9 ficet alius sic vocat est. Scio de meipso+q2 si vigilare qualitervigilat multi copellerer. parumvel nibil vifferre ab infano cu aue ragio iá babito sicut vulgo dicit (Deni os supbac plideratois radice fundat oes artich z fimiles. gles vere fcripfiz falubzis tervenerint attedendi in pfessione religib onis colummada (2) ec interi frater oile ctiffime, malui tibi scribere quali germas no nostro quinus satisfacere sicut pater et frater indulgetiffim Delicato adbucfilio z fratri betinit itacs ne scribere aligd vite rius.imo obtestat est. insteviderir oes vosz & discrete Holo tamé cotristare euz nolo aligd diutius etfi iure meo id posse viderer regrere. Si nibil impedit getem sua nece turbaturu est/pter litteras meas ego sponte/imo cupide derelinqua illas. Sed apo me pfecto caret boc pbabili ro ne. Postremo frater obsecto te cu tuis. p coem fidei rpiane religione quaz pfesti fumo es sub abbate co in baptismo et i qua fufficieter fat falus ois carnis. p co/ munë infug matre oim caritate q finis e ois legis fiquides etia germana fanguis affinitas temouet ad paffione diferetas atos laudabile.tu misericordifage cu boc germano nostro Disericordit auté ages si viscrete. Discretevero id agere no potes ris.fignia zlibidinofate et tuos affectio sicteobsideat/vt alion a tecosilia no reci pias. monita contenas aut contenenda suadeas. Si denice nullis difficultatib9 vel accidetalib pritib autverifili futuris nequati possis ab incepto de professione fratris indicio deterreri. Bivale frater intime cordis mei memor mei in oroib9 tuis. Et de statu tuo tuozug. maxime b9 nouici fratris/aliqdoignuzveru referibe re no pigeat.polliceoz ofa fic recepturu et interptaturu/qualrego mea recipi inter/ pretarics requiro: Bequituralia epi

Rater fm carné germane. in thi th caritate germanion Sal? ton dictio sup te. Zardiores adte of sperabareniüt literule mee.no qui obli tus fum feit veritas. fed obstitit iruens aliozu negociozu turba/q ad semetrabes abduritate. Pluc dato paululu ad respis randu spacio/valefacio curis alus ettibi à ais meu prorfus babes/manuz calamu presto fatebor in pmis mollicieai mei indicatrice of non fatis adbuctor fimea parzamatoz celestiu-quantu prereatenta toz no deest mibisicut nec tibiscio necel li penitus moztaliù cuiusvita est tentato Tup terra. Trace frater. pofte ab illa ange lica focietate in buanis corpib existente cui felicit adifictus es/fepatifumus nos illi devidifti.fenfi edde tum i via tuparis fius/teneritudine erga tequada in corde meo/vltra galias fim exptus. Chiae mi bitucabfentia tua onerofioz. 7 foze ouril oz fupza folitű. Bemeba ad tevt bosfepa tus a copare fuo. Dilaniabarinfup 2 no abfcelenfu magno volozis adamo lacera bataiam mea euulfio fepatiootui a me Elter inter cogitandur loquendu detels currebat nonvocate lachzyme adoculos zegre mibierat. (Loargueba mevicio in fecretis aime mee. increpabam quocs ipfam banc enervatõem mea stultas/que condolebat felici tuo statui cui cogande resciebam effe inftins. Sciebam direris. quonia mefciebam.quado fczad meredi ens dicebam in lumie fidei resperientie q nibil eftvita prefens/quemadmodüip fa est ad modicii parens et omnis caro ve lut fenumzomis glozia eius quali floste ni et multa fimilia exinde confiderabam Lonfurges intrabam fanctuario dei zo fiderabamviuaciter nouissima iustorum dies antiquos rannos eternos Lucrero tu mibi felir.pzo quato felicitate bicfpes inchoat.tu falubriter pofitus tu in point quadă feculariu fluctuu atcp,pcellan nai uigare videbaris. 2Dagnificanitaiames dominu. z exultanit fpus meus in deo fal lutari meo. Tra frater mibi eratoù bei ne eratet dominabatur ratio. Sed etad uerfo viciffim de repête infurgebat tumb tus ingens carnaliu affectionu. quemas apud me obiectabăt imbecillitate in con poze.pená intolerabile in austerisate reli

amismerodamabic. Oncrelabit newneplo feninalitas flobida me півтрія песифабіде інфицита prifizeral repieolim retractalle nindamier aducties curancia participate fullet inde necess mucida focienas el funtier en a impaint factori minot afperies trabepabat i auribomcis fenis mobs of coca of trimino pinta ru as refola corpis voluptate cari infidicitate aliene foot, milera fata wadantesipla ik militar midah puper a cecas muda fore genia (fi lunti trepato qui roccio grante icom a parti oberat quen in lui mem ara fantanni. Szobnichathand picio ingiserro fideillmara. Decibi g frami có grandabafrebenet szen cogemilicis nechallit zvecno moletta coopis no abdication foodidevolupt no iciunios rigiliarios aremustiaes. frigue aurelli confiderat virtalia in tel oloca ochaapaa Kisb bis licha lapo is map liberar in famile morbos vicacu ni contar embidiano reinera in troises incurreres. A religion é califo adwinesthis resultes fortico mina esiterophenioleculoteceropie epode omeganicimo de company comile tenintime displifugies wise instrumental firms (a) princ Richard the a lead of the plinacingdimentalists ode thinks driebou mine tambés tis Mentepares de ratioology of the members of minister. fact. Oniovituo blankassa dismand in dishing libraria ferie imperatori minimini in brinfidani dictor acción do foco: enhaciatich compaño Doming terming demand and direc Empristrapidadistrativo to transferio de la financia del financia del financia de la financia del la financia de la fina ofcilias es. Diseato administratio d facult michigan for the faculty and to to abilitative police in a part and Capience followed and formation in nmore rimbris ripar siamai alm mos Sucapitampental promes marginalisme price colonical marginalism (Constant Constant Constant

Restriction of the second orim funt rocal nt ficution coape me función pous faile general co abdurran Picture rando (pado valdados de meiploser potifo Fatherine indicamce is not treat go biat (Dai part muse debianis that fundation modernham B. ponins recolectes identifuction in the of minimal hands poloconsuprimenta mi frintations o iquin Li dendali for delini CONCRETE ! fus to orinder og good mo paging age microdoni vis binicablemanamentaria or househin Sombialan mesciparia. Dilmabani able and a coloris de la colorista de la coloris de la col burin nei contio lepatoșa Aig mercograndie lognarie combined promote distance and tegeniness. Longidine in looms among incoming a concommissions intraction released outres Section fa chad modici parose mu luctenum to the decisions in niceola iniconducti Loniurges announces Sittle autodrost namena III made the property quadă femirii famingi noto ricilia a sicilia tus ingresorulation apud mediathirasi

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OCTUBIED BOOK

gionis me coclamabat. Querulabatapo medemeiplo fenfualitas folida, me out rű increpás, meculpabile.infufurrans q parüfraternalrz pie olim te tractaffem et nucrelutynu exaduenisz extrancis a me procul abijcere. Juiffer indt necessaria ti bi viocuda focietas ei? fuiffet etia fibi cu falute aime fue tecu minoz afperitasvite. ftapftrepabat fauribomeis fenfualitas improba.q ceca est:tmmo pittia vir aspis cies. 2 defola corpisvoluptate cură bis. Ja felicitaté aliene sort miserá suadebat no aduertes ipfa-os miferar miferabilisz pauper r cecar nuda fore pria Fassus fum tu repeto que vocibo graniter ipel/ lebar. z parű oberat quin in fuá me tradu ceret sententia. 53 obnitebafficut deo p picio ingiterro fide illuiata. Decribi tuo of statui cogratulabat vehemet. z de meo cogemiscit. nec fallit Dec no molestia tui corpis/no abdicatoem fordidevoluptats no iciunio prigiliaru o extenuatioe3.no frigus aut estu considerat. vt talia in te de plozet/defleret potifiab bis liceter fepo/ fit atos liberat in feculo mozbos viciozu pniciolissimosz crudelissima vulnera in trosfus incurreres, fi religione taliboad/ uerfum pestib? refugiffes. fi relicto mana defertizvia pmissiois:ad ollas aspirasses egypti. z in demi danatois retro afpicies corruilles. Drudent sane elogasti fugies vt salu fieres a pusillanimitate spus z te pestate. Audd tempestas in seculo estrbi pellima contagiolissimacpsordervbics so cietas. vbi iniqtas est z laboz in medio ei ziniusticia. zno defecit de plateis ei vsu/ razdolus, zfitia monstroz crimia couer/ sant. (Quaobre frater dilectissime cor dis mei.noli aio cotabescere si forte psen/ feris irrepere in animă tuă mollicie illă ti bi insidiante. qle de me nuc explicui Su spicoreni boctibi facili enentuz.qin no dormit à tétat te.sano dormit etia à custo ditte. Exurge velocit ergo ad ei?anxiliu3 z dic cũ glofo Dartino in cui folenitate pfessus es. Dis mibi adiutoz no timebo ad faciat mibi bo; Holi securitate a tentas toib tibi inaniter polliceri anpoti9 audi sapiente. fili accedes ad fuitute vei! sta i timozez iusticia zppara asam tua ad teng tatõe3 Sine ergo ilta tentatio fen alie ml' tifozmes infurgat aduerfum te virilrage z cofortet cor tuñ z fustine oñ 3 Denies

frater chariffime noli in vanu gram accis . Z. pe quata cin te Holi obmurmurare, noli ingrat elle fed vic cu pheta Difericordi as dit in eternii catabo. Dicale tue. Bil dicaia mea oñozoia g intra mesunt noi sauit te abytero mis tue segregauit nuc a feculo. 2 future bereditat/pign vedit Il le q a puero misert est tibi. Das tibi coz pi um rimoratur fup afflictos ppaties fup addidit misericordiavt te repellers a secu lo nequá.in quá demerged penefueras ir renocabilr/si licetia aut magisteriu in art ribiadept' fuiffes ve prias coiecturas ev alije recipe Pozro magnač mia bei bec opnemine egitiborlamic babuilti. q vo les (vefit) tealique magnuee in seclo fue/ ritaduerfari mofiti tui Dibi loge alrelt z fuit affiduez ceter innuer/in expietie li bro legetib. qm iimici bois domeffici er? vtelfuccurratlibers.eos nuchliberos effe volut. Gamibi mito minoz fuerit imica dilecto fuit ti Denig noli oblivisci mi fericordia dei i pgenitorib niis z germa nis fororib. imrepferti. q ineffabilibyo na.ecañ tui preprii tetale alique a oño q finit. velutzinna alta Samuele. Deinde natū zadultū nagibo ferelachzimis. i boc testatu (sicut pie sentio) pgemuir Demiss Rivt opinoz traz q sup b pbet iudiciuz q altera Lug.matre repntat ea erga te. Red des civice orationii trap Etitevno nos veserga ben intcelloze bebim9 Jrageff z vale in oño felicie Supplico recomeda ri pži nrovenerabili/ono pziozi domovie a singulfratribo babitatibo i ea. PHodit scripta beo q tibi mittere disposuitu inte rim ftudeirnovoluminu fug fup pfalte riii/qo apovos ee noui Estet doctria bec rpiana.tibi tuisos filibo à stidie pfallitis supra moduvtil'z appropata. qtin9exfas no arido le pfalmoz/mel fapidiffimă in ternon fenfuñ catado noneriti eligre Ite rū būvalecū tuis patriboz fratribo/ozem? p innice. Scriptum quinta becembris:

dequituralia epilo. stola ab code edita de fratre suo nicolao Enerabil prevone in the dilectiff fime no indignet obsecro caritas vzā, fi idipā qo agitja bucuf cegi ftis.pfumo omonere vez fup filio vzo.fra tre meoficolao Dultu quippe folicito a

quia multu viligo. qm (fi nafoni imo ec perietie credim reselt soliciti plena tio risamoz Supplico igif pauidozī ppi visceribus/synceritatevestre vilectois ob teltoz. vr no deferatis opus velta in eode fratremeo,quin fragilitate fua in aiaz coz poze/pia ingiter copassioe supporter Ex bibete glovos affiduetale et talrerga eu/ vtoes necessitates suas eria corpales cus oi fiducia vobis aperiat. Aliogn piret ex facili in simplicitate aut timozositate sua aut p feruoze indiferetu in lachzimis aut alija religiois q p fe dura e exercitija Sci tis quonia supra vires est op qo pfessus elt.adeo vtammirer z extimescavebemen ter. du mecu recogito, 2 deficere si no esset spes in deo. zposteŭ invobis amade prz in alus fratribvestre religiois begb spes randu ronabil reffe cenfeo. pino crudeles funt/no indiscretivt pdere sinat aias p20 qua oñs mortu est. z quá tanta cocordia secuassumeda post logas phatoes becres nerut. Lredatigit poia fez fua/vestro col filio sicut credituz e pfido secur reddoz no gibit nec peat obsecto pcor z supplico 3 babea in eo ozatoze ppetuñ apo veñ in quo benevalete memineritig mei pec catoris. Scriptuparifi'in nocte conce/ ptoisvirginis Dariegloziole.

E Epistola incitation ua ad spualem profecti.

Ariffime frater/libeter tech dini do fi dd boni ons paupi fuo fugi gesterit. Ego sum paup z medic fed spero q'ons solicit erit mei. et mi silr Uñ 020 eo clemtia. Vteleofina cois fit no bis de largitate menseei Decurrit bodie bomin9mendico fuo cu fuanissimo pane de celo Dulcis admoduz grofus fmo inf fusus é in auribo meis sonuit en il cro apo calipf zoe multitudie tator misteriorre ter? est apud me breuisverficul? pla cape no sufficio sed nec pauca q obscurius son nant. Dedit domin'et aliqd breuster et dulciter sonarz vnde traberet affect vtina donet etiá vt bocióm apiať intellectni. 92 fi spiritalibovidet liquidu/manet tamen carnalibo occultu Colo ergo te participe fierib műeris Hatuncvere comites indi uidui sumus/cum in christo vnū sapim? vnū querim92 advnū tendim9 (Appo) ne aure vasculta viligeter quod sonat val

de bulciter. Qui by ingt aure audiatod spus dicat ecclesips. viceti dabo manaab scondită zoabo illi calculă candidă et in calculo nome nouv. quod nemo fcit nifi quiaccipit. Zudis iam frater celefte voce vtina z interioze cozdiu nostroz auditus tagat. 2 vim virtutis illius fentiam?. Ser movimus eft. zomi acceptoebign? Do celeftisvor que nil terrenu fatur, pficaro no capit capiat fpus/quo nimit tot bic Fmo plen eft Clerba inqt que ego loquos fpuset vita funt. Spuseft qui vinificat caro non pdest quicqua. Hon ergo sentit archana superne reuelatois. bomo exters nus carnalis. vagus. relatus. paulo anel stante qui ait Animal'bomo no pcipites que funt fpus bei.ftulticia eni eftilli.zno potest intelligere que spisaliter exaiaturspi ritualibo ergo loquit qui spufacta carnis mortificat. z mundu odio babet. et malis gna diaboli confilia respuñt. Di enipus mitias fpus babentes qd fit bocabfcon ditu manna ignozareno possunt. qeboc gustando porins de legendo vel andiedo didicerut. Datur autemanna dilectis fil lus examoze deo patri feruietibus quins volutati femp placere. eius glozia studet querere. Et si no borres accipe mannain terioris metis ecprimit oulcedine fineco folatioem fanctozu in bacvita Eftigitur cogru fenfus. Uincenti dabo mana ab sconditu; contenenti carnale confolato; Dabo spirituale respueti terrena retterio ra bona costenda celestia rinterioza cansi mata/que merito fui excedunt ofa aliade lectameta. Zalia ac tata eria eriftut. vi vi gnus nemo fit cognoscere nisi pus disat vana zvilia folacia cotenere. Faipti est eni vir infipiens/non cognoscertitul tus non intelliget bec. Libetautepa pugnadis vicijs/r malis consuetudinim vincendisaliqualati uroducere, Sicu quonda filips ifrael in deferto babitatib Deus manna pluit.ita z modo spiritalib9 filips fuis/gratia interne confolatois con tra teptamenta tribuit. Zamdiu filijina el illécibo alitifunt. donecterraz pmisso nis attigerent/et odin electiin mudo pe grinat/panevite z intellect fouet. Donce deposito corpeterraviuetiu intret Dum at de frugibo illi terre maducare cepillent Itatim mana defit. Zou schiassumpti fue rint in beatitudis gla-amodo non idiget

moreri nofiro more i formitali alim Emiscipanisett/qui angelos p Mississinglosia a viamossin Science multi mout. hixdemina caufanti plures o rticolomerat guilfa iam geliden diacoli bul'aridicatis e ilipi rehinifiquia ad egena e infirm bu harri citis: Demetocegre refre a egipto. Dies ille memori ams dinin lempitering recorde bedium quin man bominiyobile sioquin in feculo remainiferis (th goillefpüs:illepminalisferror: no firma : propolium immobile: fice moes bilecto: Quedamodo arman fichs munda bun conflinato ota readmenta vilia calpa all'entiettis. I con gandio venilhe ad mórem bero ad audiendu legé dei mires disciplina monica feniccii libéter audires é mes ligiolerinareridille. Lurargo núcr inneris tedericar ad farcinas federicas uningendari Japropta nye cana refraction temporal from a borrow a ma laganeta alias affene e grimare deberena tomoremine midest Lonnorum u fignacia de la consenia disposer in immorphismic administration in saissejaissanaor (prochéolos maryangi kan kanapa an pananari kananga an national enside a designation of particular milite banisantines more fine fraction as market to the fine pennone diameters Sc fic quiplars book apartes medi relingua proces i montrés por cases von panelle activament fidera abbient apos aflectami ed manufacture bandoning (A ucipotedania incomprisión Jest offerent being being be res ad ability section at a confidence of the section of the secti bumiles ad obtaines , painte atom crós cad atentación cados cados de familias Godos existente rios por la Familia de famil nations for page that contributed prices in the state of the stat

it folicin plens rio pusocatoto (condini total calculo nonitra nus reliz in code quiacopi Zala refusion siercon YOU T MODERATE ochappoutal Ex tight will be léantragair morious of imign micorpales as cdaterocognic Pliodn pura timotofitate fu in lachtimisau foise and for the ré quanis Sa caro non postparnicio of op options archana (sponcockin) atimecinoma nosamás nasitas todicordi nide fantequiar demolrar arobis anakyrt que la nel pisto frican मांक्रिक अर्थिक porting complision afa qui caide dering signs monfeit : monitable dericant compa ज्या छात्राच्य ministrated end earlier oferfice vetro civ fide fear redde distinguistant policy gatationas gligation rojem clappino delicar Demarkanen industrial in the same hse america puri fruitive na malana rolina lengplant magini I MOTORO goods Erlindbores andy ma (clasica (maximbacvin Ed icitati our constituent design Continion in continuities internation dabo opinisti i opini trimi rabona of individualisms 即經濟學 a properties mais operation income ou moneth locamina Labacinerioi of aniversity as reads me non intelligative (1)in POJILIOIS YKIS TRIBOR ominion Vincendis aliquality order quondifins training a goblania la dons mannaplement man tratipumonomias En dillecho siniscaren THE REPORTED COURSE granit process trade at de frugh diversit from minutes this

recreari nostro moze/spiritali alimonia. Unus tñ panis est/qui angelos pascit et boies aías in gloria z viatores in gratia. Sed eft qo me multu mouer. qz ples fibi de effe mana caufant: plures qui illo reficiosuenerut/gustu iam pdiderut Que estalia causa but ariditatis z isipidi ozis vestritnisi quia ad egena z infirma mudi but'renersi estis: Demetote egressionis vestre exegipto. Dies ille memoziale no/ minis oni in sempiternus recordet, nulli dubium quin man dominivobiscu erat: alioquin in feculo remafiffetis Whi eft er go ille spustille pmitialis fernoz Intent tio firma propositi immobile fortis vt more bilecto Duodamodo armati egres fiestis mundu/oum constatiaio oia pfer readuersa vilia zaspaallensi estis. Insup rcugandio venistis ad motem bei oreb! adaudiendu lege dei virez discipline! du monita seniozu libeter audire. 2 fm ea res ligiosevinere rndistis. Eurergo nucvos inneris tedet:cur ad farcinas fedetf.2 gra uati ingemiscit; Japropter tps zannos defructibiterre pmissionis botros 7 mas lagranata alije afferre zpinare deberetis: reccevobis mana etia deeft Lonuertimi ni fili revertetes que si corpe no estis rever siadseculutame cordeadbuctenemi in varijs deliderijs terrenoz Pozochdoloz multispiritalrereutegiptu transeut mas rerubzű.ambulát p befertű. poztát tabers naculü et vasa eius sed no intrat terraz p missiois Peneoia acciduteis q prigerut filipsifraciqui murmurates otra moisen penituerit queducti funt de egipto. Sic fic quaplures bodie repiunt qui mundu relinquit parentes zamicos beferüt pech cataz vicia plangut Dzeterita carnalia be sideria abboiant. ignotă insticie nozmă/ ad manu magistroz ducti sequutur. Chi tam ppi crucifici afpiciütle ingü oñi fua! ne in obedientia z abnegatõe pria ferüt. Havt omes patiz feruetes funt ad labor res/ad abstinētias.mites ad increpatões bumiles ad obiectões . parietes ad correl ctocs. zad aduerfa quelib3 z indigna con stantissimi. Sed no intaliferuoze omes pdurāt. Aā aliquato tpe egrefliois.i.con uerliois sue pacto/min9cautiz folliciti de pfectusuo incidut in varias teptatões.et egritudines passionulita et nonulli se in cepiffe cotriftenti Quida vero deliberant

z modu excogitant redeuditelh aute et fl māserint/cū tepoze quodā z vsu/asinariā mola trabut. z parua venotõez z affectuz babet in bis q agenda vidicerut laborio/ far oura ofa fentifit que mana no babetice lu eis videt eneu. terra ferrea: qu nea cel leftia cotemplari/necpagrū cordis virtu/ nbroduorf exercitijs excolere sciut Di cunt th qu libent effent deuotic libent bah berentvirtutes vellet se vicisse passiones Sed no fufficit tin bavelle fi oceft man9 zoga Dportet plaboretis/grim nature faciatis/ficutons dicit Regnüceloz vim patifiz violenti rapiūt illo, Violetia op? est-escitis ofici no ocio esonno pmerue rütregnü bei Efgquo tardatis z greno armami 5 paffiones robtineatisvirtus tes. 7 dinersas cosolatões suscipedigni il ueniami. Duato ampli tardaucritis tan to peine fp fiet? Tine voloze 2 laboze op? tată redem no percipiet; petite vaccipiers griter innenieris. pulfate raperict vobis Digritia inegligetta von tenetifed cotra bas.pzio accingimi. zbellateplia domi. Quid negligitis priu prectu: certe prob eft/zp pace veltra erit labor velter. Dicit feriptura modicu laborani/z multā redez inucni. Sa fozte rūdetis aduerius vi ciar paffioes/certare de semper pt. Dul te sunt a pene in superabiles vt nobisvide turique tanta fustinere ptveratoem Eludi te incredulizrebelles. velicati milites 281 ni pigri,laboze atteditis, pugnā pfidera/ tis[13 de pmio z victoria cur no cogitat] : Er qd eft ois laborad eterna requie?? qd brenis exercitatio ad bone picie cofolato net D si inciperets/ 2 fortitacintegreppo neretis: qo mo insuperabile putation ali qui traviciolus que repert elticui viligena cũ persenerația bonivirtutes neganit Cli detvobislaboziofuzvicere paffioesvias: famifi edomite fuerint much bebitte vera cordis redem. Oñ ergo aly cu deo funt in denotoez bona pacettuc voberit trifficia gravedo et tediñ for et int?. Hûgs erit se curi et veracit leti nisi mortificauerits car nalitatesvass exfino trabatvos feog religiofitas/et plimoz denototterreat fal të miserabil inopia vzā et dine vltdis sen. tētia. Logregabo sup cos indt mala tet sa gittas meas oplebo i eis/ofumet fame/et Denozabut eos aucs morfu amariffio, fac dure itonatversiculi istitet viina couertat

· Epistole queda.

petuftate veftra/quaten innouati z ferni di effecti/ meliozes vos attidie z alacrio/ res faciant pmissa spussancti Cinceriait dabo manna absconditu. Si volueritis et audieritis me/bona terre comedetis . Dzierur vobis,p spina rosa pulcerrima/ zpzo tribulo candidiffimu liliu Dagna funt becoulcia z confolatoria a cupienti bus pficere PAo ergo te comrbet homo dei. no tedenciat multitudo viciozu. Lre de deo aspera in co. zeris melioz offuisti Domin'pugnabit pro te z tu tacebis/in telligis ne boc! Domin' ipe dabit fortitu dine. ve reliftas ire pigricia excutias. zco cupiscenti animo no cosentias et tu taces bis quia tibi bac potetia no afferibes te propter boc no elevabis/fed deo totu pu re tribues. qui aftitita dectris pauperis, eria quantuvales bominibablcode: z ni bil alid ci infirmu z inope te cofitere Si quado infurreverit orio tibi. z diverit qo no libenteraudis:esto patiens ztace Illa ris malis ons respondebit. Just' eni dos min inultu no patief abire gocung no cinum verbum. Quid tibi nocere pt alte rius malicia.fi contra re inflat.fi detrabit si obiurgat. Scipm magis pdit quia bo nus no est. Pla si tu bon fueris. z in patis entia māferis/nil mali tibi intulit/fed po tius meritu tuum auxit. Lu clarioz epob probrio cora fapienbus, ru pbatior ervir tute patientie. Hemini nocet prauitas al terius.neminé ledit verbu commeliofus/ odin ipfepinstimmotus fuerit. Dinis bomo qualis iteri est talis es exterioz ad/ uerlitas erit quia fi tu bon fimpler rect9 ac deum times probaris/nemo tibi boni tatem iusticiar pacem tua potest auferre! nisi eamvolutarie reliqueris. Flon est ma gna patientialqua parua res pturbat Di fce ad min racere ad iniuriat quia pruden tis est tacere in tempe malo. Qui vincere desideraelvictuse tradat. Logita de coro na/no deiniuria.z quomo possis alin sal nare! no quid possis ecotrario quasi zelo iusticie motus rndere ille no ignoscit tu ignosce/quiavt frequeter maioze bab3 culpam q alteri irafcif/ & qui iratu patit. Diferozu propriu est congrir impatie tium cin omoueri. z caufas alijs impone re. Zu ergo esto libenter reus vt fias ante deum unnocestu primo a teipfo incipe: Je z fic poteris etiā aliū fanare. Zudiat ta

men qui zelu videf babereaduerfus alio rum defectus/ qui indignaffi quid corra iusticia agitur. E recte z prudeter ageres si zelum tuŭ etia contra comotoem tuam ecerceres. 7 qo in alio repbedis. prius in teemendares Lum ergo aliozu culpisira fceris/quid innat de octo fratris tui feftu cam tollere/z tue impatiene mous no co bibere. En tibividet no etia festuca fapo tius trabe illi'culpa Clidene forte extuo indicio/trabem suspiciose reputas quod cozá deo vir festuca baber. Hon fidas nis mis propo indico. quonia bomo eseno Deus : fine tamé magnu fine paruufnerit villing tamé semp teipm cosideras quia z tu pctoz es z curatone indiges. In quo ergo aliñ indicas teipm condenas cuica dem facis. Quid eni mibi pdest/si alique perbis meis fanaueroit in propris meis paffionibo manfero, Bene illi cui malicia cedit in bonusfed ve mibi.propefalutin teremptozi; no est indiciu masueti cordia inconfiderate aliu corrige aut correptoe modu transire vel no posse moru invecto nis differre Donecira in mansuetudine 7 3clus amara redeat in bulcedine. Forfil tan tücvidebis no esfe tate culpe ren que rephenderas ac etia magis exculabisani per quo prius fubito indignabaris/fi et tue malicie impurabiono in cogne/qui tillum no potuisti iniuric gferre lugebis quog plus iniuftă correptoem/ quillius culpam. Dudeatigifte nodum didialle puos francis defect? tolerare qui attidie infirmitate ppzia/ab alistelidenspor tari. Lur ergo eande misericordia noner bibes alteriqua optas fieri tibi. Reuene read temetipm. z primefceine graniodis quisti indignador male ferendotos frater tuus peccando Illeforte casum suumor ve agnouit flemer de cetero cauerepropo fuittuvero impaties z incopaffinus. per caru tuu nec inspezisti nec fleuisti Eldbuc ille faris bene in corde fuo pamore recus ftar. znibil mali de te existimar, sed se mai gis bumiliar z fup fe inftificar Clideas a go ne ille quividet peccator in regno del te precedatir tu cu inflicie plumptone li milis fias supbo pharisco à reprobate et a oño. propter fua fupbias aduerfus pub licani bumilicate. Mcceiagaliquicran & difti kariffime quo teipm bebes vincere, 2 3elum corra propria vicia exercere

ices op magis ac magis pricere sidinasicoforrudinis ampuca arregiofiavicia numrefoletri amorcha odligictia/ queliberin undamente expugnar Hame dia puncipio pugnetrame cum minm boltes ruere confolate profite Impedienos valdeters mes molentia inferre nacure. ne labores facilit bomines pro n harmous at nos perantis bons Can Haura perir mare merchine regiones miles for arma bellicara vomere feindit arus. I finelabeten une dimercase bonotes obninatent ago nos virtures fue magne folici adipifa gredin Dodie sligd ino rest cras modici addores file burba gulisvirutenrun propolită polu gere plici bominé niraolum, benoh partifaction disjolant dev carti-zi numb gariolum. Docotdie procrefi no nome nous in calculo clainfarm" qui cicristicischatcididus inten *: cle petration foliation fugac dulcadia que potranicomello capides (Ro) mon et inistrancia pricon various in inchesophibicochient and minustrisminus i amari france. a remove the result of the second to a is definitely in to be a po and Person front the and deliver for the conscious and variables. Commission distribution distrib Natural production motocom indescrine na babilation diverse place in a no et pui as inchias as muita Ledif. a magnuj banni lanar a basil

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Epiltola de culto dia babenda ad feipfum:

Rater mi in ppo vilecte/videas & modo caure abules.qm dies mas li funt/mgna cautela eft feruo dei babeda in oib verbiszopibiluis. Há d no est puisus i rebosuis aut cito ledit aut ledit. 2 magnus damnu fentiet in fine. df/ de i pricipio fuit negliges aut pceps Diu ppendedu est antecifiat aliqd. ? sepiustre currendu estad cordia babitaculu-ne bo fit absocofilio sicut gens prana r exaspe ras q no direcitad deu cor fun Jgif prece datoculo nuis ofa opa rua-zofa age cum prudetia nec icedas paliena facta te neg lecto.q2 nemo illo sapientioz est.cui?ania fua femp in manibo ei est Hobs bomo ca

rioze thekuru nec melioze fubstantia fus p terra (fi bene cogitauerit) ch afam fuam Debetigif vigilare ? semp elle i custodia aie fue.qz nibil compari pr faluti ei? 5a/ luser9pfiftitin veris virtutib.odit 2ab/ bominatome vicia Quato quis nititco travicia.tantomagis accedit advirtutes. quatovirt ampli placet tanto plus dete ftafeins contrariu. Lognitioviciozus multu pdeit ad fupandu vicia plures no cognoscut invertrate prios befect? 2 qui da quis sciut/no satis poderat aut si po/ derat/cito oclos quertut z oblinifcut qu tolerat. Ho est ita faciendu karissime frac s resistedu est sp malicie z inigratiz remen din ingrendu zauxilin a deo flagitandu. Darime estaute obuiandu moribo pass sionu in pricipio pugne. 92 si magna cre nerit. infirm' bo vbi erit. Expuarefit fe pe grauis inderudo. z er verbovno nafcii turverba ml'car de modico risusscaturit se pe gradis dissolutio. Parua atumelia ge nerat stulis z incosideratie boibo officiles exitur pfunduvuln9. Beneergoz prudet agit q omib neglectis fecustodit indicat Tordinat Zanto min prvnulafa puide re fibi quato pronior est ad cofiderandi alios. Defideras habere pace. deb3 ha birare in fyon. boceftvule bomi qui non inuenit requiez in boc feculo.vt cofugiat ad onm. r cupiar cito diffolnir effecução quia non estalioqui p nobis pugnet nisi iple d fecit nos. Si fentis infurgerevicia opponeremedia quescis tibi effevrilia et que audisti ab alis cogita semp si tibi de seruinnt. Quotidie bellu gerendu est. gm teptamur ftidie necestrict quiviciosam connetudiné seperchellare sentit. Dolere tamé debet quadbuci eo maluvinir. zno ou perfecte libi mozin eft Elccipienda eft semper noua fiducia.licer seperenciat bo In speciali ponendu est zcotra illa vi cia que magi molestat. 2 frequerius adue niūt aliquado ira aliqn fupbia aliqn co cupifcetia/coz bois tribulaf. z rebemeter inflamat.fed feuro ozois. aut gemitu coz distaut innocatoe sancti nois iesu. est oc currendu. z in celu respiciendu vndeveni etomeaurilin. Etquificozet velofimili-D bone ielu succurre mibi mõ. Eya oñe beusadinua me Quid ego miser agam si ne te:qd incipiam? quo finia dies meos beus meus : Delius nofti. quid ribi fit

· Epistole quedam ·

necessarius magis, quet boc quottidiana Docet infectatio. et qualrenades/ Docet et docebit spuffcti vnctio. Jbi igit gre and pliu rconsiliu. rab co postula tui cordis refrigerin (Lonfidera teipm.quid gris in opibonie quid viligiez dd no viligie Scom velideria fua fit bomo stabilaut vagns. Qui multu conspicit. 7 multa ba/ bere vult.quo in fe manebit : Difpgitur in oemventű celi. z capit laqueo beliderű terreni Parua reselt lepe pter quá adipi scenda/generafbomi perplexiras magna fed qui ofa a fe expellit. pmittes vnuqoos stare ficut invenit/bene in pace erit. q re/ ro multis se ingerit/ac multa ordinat tre git/isteseipm leditz perdit. Et quia magi stervultesse in rebus alienis/no est miru si nescit else discipulus in suis D quanta adbuc discere baber que novider. quatus illiadbuc deficit. 20 to longe stat. Quid & vult feintromittere de aligez que emedas reno potelt : Zut cur se implicat talibo q ad ipan griner: Quid pring ad memige: Et tantu cogites bete. 7 aliud quodcugs fuerit, picias proculate. In ista cogitato ne inuenies te. 7 custodies .7 pficies mas rimecris sepins libera suspicaçõe zindi gnatoe/pap curabis de exterio poccupa/ tione/z gubernatone eozu que fiut in dos mo. Dilecte frater domin? custodiar teab omi malo-custodiar animā tuā domin?-

- 14. Pittola pro cotor

Uscipiamus caristime de manu dei gegd voluerit sup nos venire deganibileni fine iustaz certa caus sagif in terris Et ideo curemus nos deo fubicere coznoftru z fenfum noftz vt re spicies bumilitate z patientia nostra. bñ disponat desideriu nosty Inclinem nos sub scraz gloziosa maiestare ei ,qz puluis fum?rcogitem?# magnürvignü fitvire cogitet aliqn ve nobis ve? Er bacbumili estimatõe sensus nostri/z accusatõe culpa runostran/pfessioeg infti indich dei (qo vt fregnter occultu semp auté rectu est ap prebedam spemz pfidentia ad ipm.zore inus largiter-acab alis etia intime flagis temº ozões quinº sua marie pietas nostra miferia z tribulatoem tantan tentationii imutare dignet. Plecideo diffidam de nobis.qz multa cotraria fentimus z patis

mur. 2 fepius & vellem?2 graui Talijte tamur. Clel qz mcoftantes fum" ta pan laborare posium feu quotiens cadimus z tarde refurgim Eut q tã indenoti zaris di inuenimur z puñ appetitu advirtures z ad veñ fentim Dia ista folent bonis ac cidere, et sepissime denotissimi talia funt expri. Lu ergo talit nos affligi fenferim? ine trifficias totide/ono bumile vicam?, Die de li dignono fum/nectibiplaczyt liberer a preffura cordio mei/falte bocmi bi largiri digneris/ve paties fim. venon murmure cotra virgă tuă qua me pcutis Demoz etenî bñ fum ed canifin eccha tua Zofioib pffurferpoliti lapides:192 illicintroducifois qp ppi noiebicin mi do premit. Propter qo peto viquacios/ pro culpa ifta parioz/ad mea purgarôem femp puenire facias. zp figno clemneno reprobatiois furoze/capienda ee boccas. Debemoergo fic nos oño integro affectu refignarez pleius bonitati ofidere can dem postulare. Eins creature sum? tipi cura est de nobis. quocauit nos ipeadius uabit nos. z custodiet nosa tetatochaci eternű.vt növelnn?cű boc műdo gaudere neg latavia qua multi tenet/oenuo abus lare Elimmoneo te attede scripturas scris Segvis co3.an mudu iffut Lredis apol folo an magis pho : Lbzift vicititrate pangustă portă q ouciradvită. Et iteri. Zolliteingű meű supervoszoiscitea me 92 mitis fumz bumil'cozde. Dicitaplus Holite ofozmari buic feculo zfifeomar ne viceritis moziemi. Hemovos seducat inanib9verbis Duicug funt ppi/carnem sua crucificerut cuvicus z cocupiscenus Ego rpo cofigue fum cruci. Ego fligmal ta oni ielu in corpe meo porto. Dibimu dus crucific eftrego mudo Dia arbitros vtltercoza vtrom lucrifacia Ista funtver ba aptica Sapo phos r feculi prude tes/talia no invenies Et quis aliquenti les prempru divician laudabarrolupta tes spernebar. Et eop voctrina multibo die omendat Derpotii nibil sciebatne eterneviteamoze/idagebar.fed enanuert in cogitatoib finis. Etoes (ni falloz) boi mines cupiut ec curpo rad ppimer pni nere.13 paucivolut lequivitarpi Jezoit cut fe diabolu odirez el restigia nollesed favita paucon prinetiu fe a fectanto actis bus carnalibufg defiderie ont/q multi

immove Opaphant cuius fut hor drowns. Our footmen bustinamente, fed bebit lumevi कार्ति विद्युक्त प्रवास्थित में गर्व पार्व देशा condition hant. Be fi bicont Eg lespany in boc mildo apparai be and move ficiant fumplices the cardigiroga dina. 1 celeftis mir nimindumbi. Erd fciplospo and imprecess interescognetic ain meg illiniari digmi erinches o annti bailitate qo fupbiz apo lel es regis intelligere queit me ide morare cordies fluira opione munic mites fuá doctriná como tômei át d imamido cacale Sicurolinde pinté in carmé prénch à sisé mó pluse nales cu préprint bires in contact po lorgicuciat Dalmepon adderein mangeliot cami magis foire is beout ideo logos optát bios a volupcidos i terricdu autérdpicerencelogiit z iş ru atrollent no amendint (Dec li cognia umuri lennes medi etile) biille; ocii cr chast pallem probies merito deber respondi illa prelind again ber amicis abunido. Desergiapo di que vos constructables as a move of fig elected minds and extendent meconiscien icristominiperatitatins unesmost to median materi potenziatetric vapanoriemana ramentimental manufacture and the contract of मधीनिक मधीनिक स्थापिक स्थापिक स्थापिक of laboral danal mobile in gridenti al minetin frimia gami si balanini mrabi i mana bile ad long mánic neim lefe leni. ad action na fre our fraces; apo ni conditi ad rejem spaci comfini ad locunditati topication and faire. Ametromiquodi valudo é ciata lo flo fat amas priches particular as ancillade outpositive point wite dari manera Onia espinazione fut of vita given mi orgale frela nagi vita monacova denova senv Lgaofosa in cracery. Estatrició his per encirontal apoint for marcin glamfui Scalinical o and ain polition businer. Eracies

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their Chapters in the Liberty of the TIENTINE STREET di magantaliana conceptations edesloo apri. Li ograbation Distringhiamon quistin boospelmateria Denigu hisgospostpison STRING namicion minima Pener amilifuriation chart militibility quant Becamodacion primina deposed tupo departu Ognan probabance wing interior suprimum de la constitución de la constitu reproductive force expressions on the second Down or fraction of rdigama astrony deci 3四年 to popular constraints of and wate browners in materias confederates charles commission of commission ark to the characteristic factor and the in Sonowhitticlophreside Someting minimize Consense tole an magazine: Limit marine p mgdipni (tou strickimi Leliumine incression or more functional code Decrete Holar stomen bala tenier high cham economicon fourth mand vote Color for in (signatura anasta anas Ego rio cofras im onc. Ego capatique accidant las 1000 description disposite and tion is with constitution to dants beplica Symplection apiere estalanoncos biosco rivini la promoti de la companione de la resipondia Europeania

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funtergreei? Dpa phant cuius funs de fuerit. Lit ergo cps. Dui scotme. no am/ bulatin tenebris, sed bebit lumévite. In mudu buc ego venivt q no vidervideant zá videt ceci fiant. Elc fi biceret Ego būi/ lisz paug in boc mūdo apparui boibs ve exeplo meo efficiant simplices z bumiles. zintelligat opa dina. z celeftia miracula/ ad credendű mibi. Et à scipsos pctozes z quodamo cecosz inscios cognouert/per gram mea illuiari digni erut. ficos capiut benota büilitate/qo fugbizapo fe fapien tes/negg intelligere queut. atq idcirco i cecitare cordist stulta opione manet.esti mătes suă doctrină certioze meă at dubio samizmudo exiciale. Sicur oli indei poz pñte in carne ptenebat: fic mo plures car nales eu prepui bir. 7 in cecitate pebdo lozpfeuerat. Dalunt pon credere fibi co enangelioz carni magis fuire of deo.atos ideo logos optatoies voluptuo fos fup terracelu auté respicere negligut. 2 ce velo cit tollent no attendut (Dec si cogitan/nimiru sentien meli e se se puilles de u cru cificus a paffum p nobis, a merito debere nospaticuillo, relinda pntiboramicis in bocmudo. Dane igitapo en q te vol cauit/zne discedas ab amore ei 9.13 ascede arboze crucisyt indevideas ibm abulan tē.zviā ad eternāvitā pparantē Dec ēvia ait pheta ambulate in ea Chia crucisvita nostra.via electozu.via paucozu.via ama ra.viavitez falutis.via bzenis.via birecta. via laboris. via pfectois Ulia inciperucis eft sed ducitad glam.ad latitudine. ad re/ gnu electoru.ad multa miliar fregntia an gelozu.ad vulcedine mirabile z intermia/ bile.ad longitudine vierū in fecim feculi. ad delideratu fine oim fruitionu zappeti micordinad regeme pace fecuriffima, ad locunditate regultatoem amenifimam. Quebreui quodă verliculo q cătat în fet fto lete crucis pulchre tăgunt Serui cru ciscruce laudet qui p cruce sibi gaudent vice dari munera Quia ergovita coi crup fuit/03 vita cpiani etia crup effe. Et mito magi vita monachozū clericozū. zoim re ligiofozu in cruce erit. Extra cruce no est fal? pter cruce nvenit ad regnu ppi Dpoz tebat paritp3. refurgerea moztuis zita intrare in glam fua. Si aliavia grim /er ram"/zin pditoem ducimur. Et q cruces fugere cupim?in mediu lacus ardetis pu

cis Thulphuris incurrem? Lruenta/eter no cruciatui ppataieft belectabiliffimala bor nr. ppetua rege donada leuifim? eft. frangerevolutate pria/crux eft.2 forteq maiorrice. is in iferno derno vii mimo suavolutate vrifcu sp qo nolit pati cogat govoluerit nuch accipiat. fili inqt recoz dare que recepisti bona invita tua. z lazaro filrmala. Lomediffi bibiffi z faturat" es nimis. Deliozar belicatioza elegisti nbi veltimeta zoznat es. Rififti carafti falta stipre leticia.nec phibuisti cor tuu avolu pratib.f3 qocuq libuit.fineodictoe im/ plesti. Er becepistimasti pre rua. z regnus tun. z glam tua. nec de la saro quicos cogi talti.quantu egeret,quantu pateret.qntu infirmaret. Recordare ergo fili. qi recepi/ fti bona invita tua z lazar? filir mala "Rüc auté bic ofolat.tuvero cruciaria Illeouz vineret cruce babuit and modicu spaciu fe fustinuit. en duzviueres. celu tun in fra babuisti zlibetervită i velicija prragistes: sed nücillenec pena corpis necaie parit. fed in rege beata letaf. tuveroz mo crucia tii in aia babes. 2 postea simt in corpore 2 aia torquedus condenaberis (Dec me) ditare inter tétatões mas zoño aspirante. cessabitearii ipetus. Ha soletardozardo 4 re expelli. 2 labor labore graniore minui. Sta ergo in loco isto que elegistica dena pacie clipeŭ j ictus tetatonu mozi eliges magis & cedere antiq bostis veratoibus Quivicerit ait spussctus facia illu colum na in padilo dei mei z feribă fup eu nome pris mei nome auitatis noue birim. In sup scrozu ecepla intuere. z cozu suffragia iugit que Demto queu seti p vita eterna laborauert in q núc cũ tho fine fine regn tes gaudet Quato in mudo despectiones z paugiozes fuerūt/ tāto nūc gliohozes z nobiliozes in celo fulgent. Proptamore igitepi/rlocus rstatus iferior sp pl'plas cere 03.20ulcescere cordituo, quaitae e/ in bac vita aligd appetere. Quato in ife riozi z builiozi statu do suerit/tato verius sepebona agit. 7 facilius babita custodit sialn predut nos/qd ad nos. Sequa/ muribm builitate z fimplicitate z no cu remus būanā vanitatem. Hos pter com stulci ignobiles zinfirmi. Pos pterilluz libéter fimus abiectiz nouissimi reputati Ego inquí fum rermis zno bomo obpro briu boim rabiectio plebis. Que maior

· Epistole quedam ·

gloria que cu coo gloriari in cruce Quema ioz confolatio cordis. 93 portare vinente imagine crucificit Confortare igita efto robustus. z netimeas quego tecu sum ve liberete vicit vas. Lonpassus tibi locu tus fum tangs infirmort parit in ono co folari.p ipm coualescamus in ipfo.ame,

* Pepittola de couer

sione z pseuerantia in bono proposito. lecte frater/intime cogandeo ti bi quinuenisti locu deo sertiendi Sit dus noster et binc budictus q te dignatus est vocare ad sun servicium Elgnosco bác vocariões donu dei esse que no er meritis tuis fed em mifericotdia fu am/befeculivanitatibo te eripuit. 7 in ele/ ctă societate pourt vbi audires atorocu lis etia cerneres/gliter illi fuires. Quam multi dinites nobiles z potetes/qua mul tisapietes trătiz famosiadolescetes i boc feculo miferabilir fluctuat zabicere ingua ovabolia suis ceruicibo no pualent, necil lo fou adbuc mouent vt feculo renunciet Dvanitaevanitatū-mundū viligere'z que dei funt min curare venit tes veniet cito tpe qui oce feculares a carnales belef ctatões/fil'fine bebut. Et tüc relinguetvl' inuitiphs fecting mo volutary no funt/ abrenuciare popisei?. Tu at oilecte frat maiore graza oño accepisti.quint tot fo/ dales tuos/a multis giculis corpis et aie a laqueis diaboli es pferuat? in loco ap/ to ad faluada aiam tua conftitut D qua tas gras deo debes à tibiregnu fun pmes rendu obtulit/qo oines pecunia poffide/ renopt. Et & mirada dei gra vt inualid9 rimpitus sancton vias fortiter ambulet. qua robust roccovirsed valet Recogita vbi na funt olim recu studeres. vbi illi fa/ miliares foci cu quibo vinere z ludere fm carné dulce craticu quib pegrinari in ref motis ptibo no amoze rpi f3 cupidine tpa lis peessus et lucri/iocundu nbi videbat: of multi ia obierūt of multi etiavagi in fe culo remaferut. Bene de ipf cu fcto moy fe dicere potes cofideratis finibeon dti na sapent z intelligeretac nouissima puis deret. Endifti alios roma pgerezp bene/ fiche laborare lalios pifius refidere z ad magisteriü tendere:alios pceptis dignita tib9z platuris/in medio ppli ia exaltatos effe. Zu at quid: Bras Deo genibil boru

atteptafti vmo z prope com ia veluti fters cora ista mudana culmina z gaudia repu tas.adieciftietia teipm cotemnere.logns cu beato Danid. Elegiabiect effe in do mo dei mei magis & babitare in taberna culis peccaton Iu itam elegisti bodie bo minu den in patre cui fuire regnare eft,p quo bumiliari in pñti feculo/eterne exals ratõis tibi caufa ericazo illo, laboz reges penuria dinitie.cotempt bonoz tribula tio ofolatio infirmitas roburmerozigans diu tibi femp fit. Et quo puri9 zardenti9 cum amaueris/eo vilioza trena oia cenfe bis Laue tamé cariffime nealign per mittas maligni fpus ofiliu intrare coz tu um.vt otrifteris quamicos v focios reliq fti. z quia ipfi ia magni oni effecti nuncia tur. tu adbuc pmanes in innocetia tua. Floli audire cos qui te in alia via conant trabere. z dicutir seguo sic trasies: z qua read altiozis ftat gradu no tedis: necali ud op inchoas vā alige etiā alique fructū feras: Solet eni diabol post aliq tpa cou uerfiois/temptare ferun dei de pteritiere bus in feculo. Deamicoz vificaronib. De multon focion fuon puerfatonib/qtin? talibo cogitatoib en retrabere possitad se culuaut impedire a pfectu z ab obliniõe mudanoz Sed crede exptis/ nocet fer , D no dememoriar retractatio vite feculari. qui nodu plene sibi est mortu?. Hocet eti am gluafio blanda multon loquentiu be altiozi gradu. z meliozi loco q veluti fapi entes/prudéter confulerevolut.fed fenfuz ppi/in abiectioe z bumilitate/in fuga mū di rtenozeartiozisvite no babent. Ham nudű róm leg aut reculant aut pigrescüt incipe. Hevideant primis folaciu fubtra bere. Et quia gram no sentiut quibo deus fibi feruietes zomia relinquetes imbuitz confortat/duru fermone buc elle dicunt/ omibamicist rebus prins abrenuciare. Et licut ipfi fapiūt.itaz alije libēter glua dent Sed 5 tales logtur fentetia faluato ris Laucteingt ab boib Dulti eni funt q pulcris fermonibo/zaptis vtipf vides tur)ronibusviā leuez planā omēdare fci unt-zboiem impitu que inftificat zlaus dant attp p tales fmones/bene pficiente! z firmit frante/que vacillare faciut. Ges runtamé deus conterit dentes cox in oze ipfon quincra iterfancton no ambulant neg loquut. Höveniatala mea in paliu

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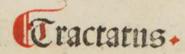
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COLD DESIGNATION OF THE PERSON DRAMACO diban Dailandin notenenging the que la militar de la companione de la co Drois abi calicable box negotianionalista **是国际的国际的国际** OR DESIGNS O TOTAL TO he Lauriciani nins major printing on report recommendation fi. compliance in the to the speciment and Totalina and in the opposition participation of the state of the him in multiculus for quintifica adap notas relaciónsistados descript from Solominated policies and action and commenced and characteristics alignet beside in the resident refusion in France and principles and principles albanian antional alian ingelectphoist shelimic milanca Selentemes nonfe DO TOP CONTROLLED CONTROL OF THE POST OF quinidaya chi dinant Roas peca ongladuladandar, bogati the special property against a party disconnecturities? nogi du gi manama iz mage Acrident pensionin pac Et dan dina jamin ja file formers: commences confectat derifementhiciste oninametrospenia . R Erfour philipment finds dan Selfrais leter frica

eozu. zoom eozu loge fita me. Theo op frater vilecte nunch placeat ribi talia audi rezmultomin crederevelis Sinceni bia bolus instigat fiue boice fabulent.qo in/ cepisti ico pmaneas obsecro. Recurre ad euangeliñ zoprimű audics remediñ. Do prodett bomi filucret vniuerfum mūdū/ feipm aute pdat Docapud te femp retine removis man pugnauerit cotra te scuto enagelicovtere Sed solet quida boies finefpü z fcia det obijcere que fecto renu ciantib. Ergo q in feculo funt pibunt. et vos foli falm eritis. Eut no pt aligereni read celu.nifi ita vinat ficut vos vinitis. Quid fabulami fic iniufte cotra ben z fer nos dei: Reg boc ros dicit neg ferni ei? italocutifunt. Bnfacireinftevinite. zma dara dei cultodite. z nemo vobis falutem negabit. Eld bec illi iterato. Dandata in quitrellem fuare sed no possum? si de bem lucrarivictuz necessariavite/opozt3 nos sepecotraria agere. Qui cu seculo co uerfamur/fecularia negocia quo canebi9 Siista pfecte coliderati/z picula arcs fal lacias mūdi nõ ignozatis 2qd ergo obloq minique fui dei mudu fugiut : z monafte ria denotoru aut cogregatones intrat. vt deo fine tali impedimto feruiat. Si imi/ tarinovultis aut novaletis/ad minocon/ gaudere zadiunare bonos prestra falute Deberetis. 53 no plus frat de iftis qu nec taliflogntes excufatoem bat de peris fuis Loltantigitage rps q tibi incipe donah mit.ipfepficier cofolidabites. in fine po/ firu tuu Eccerps breue.mors incerta.oia caduca in mudo z vana. Dulti iam in fe pulci, ferent q bin fevinere estimabat. Re cesserut a meoria boim q in oreversabant oim Lolit mudus pates absentes nescit deserit mozieres, Beati ergo prenere fall lacerfedveritate q nob pit pcedatvita et.

remozia defunctozii:

Ultü iam tpis pterift vilectefrat! poccrenera aliqd p pia memozia defunctozu caritati tue infinuare zmariepntu nostrozu z amicozu specia liu.oimo denotoru quoru noina de inli biovite scribere dignet. z intersctos suos collocarcaias cozu in celis/ficut z cozpo/ ra apo nos sepulta sunt in terris. Flos debem libeter peis zpro oib fideliboe functis grare. qr boc op fumme caritatis efte mie Sicutigit nobis subuenire post morte vefideram?/ita z eis quantu meli? posiumus oño opitulate subuenire labo remus. Qui eni paiaru liberatõe fidelis z sedulus fueric, nimirūz sibiipi plurimū proficit. cu pro talibo oras negos fe spolis at fructu ozőis. z infup fibi recordatiőem mortis adducitar virtine pructonis gra ad folita redit:fciens qz oes viazvniuerfe carnis ingreffuri fumus. z qo illi ia exple nerūt/certiflime fibi coftat futurū (Dze m'igit p caris noffris q p'modicii ipos fegmur.zcu meli babuerint. oino in ea/ de necessitate recordabuntur nostri Flon fit fides nostra ozeten? nech q i facie funt respiciam9. sed vilectivem faciamus fine pntes fine abfentes corpair fuerim Lari tas eni nungs excidit. 2 q fe in veritate di ligut/feipfos oblinisci no poterut. In ne ceffitateprobafamicus fidel Eteni impi um z crudele nimis/fivideas fratre tuum aut cordistui amicum carceri tradituvel flammis iniectu/nec moueris ad fletu. et cumanu porrigere possis/nibil agis cari tati. ar etia fi log aligd peine quinerie lif beratõe claufo ptrafeas oze. (D fidelem famaritanu/qui viso boievulnerato a la/ tronibiz expoliato/mia mot eft Deu beu picernaru magistro/q oblitus est ioseph fni interptis/cuz de carcere effet eductus. Sictimeo q multories coringit cum ali asamicozu obierit zp feinstäter ozare pe tierit/acfideiviventiufepmedaverit/qñ nuncis oblinione accipit, aut puartardas fentitaduenire expiatiois bostiam of spet raffet bropt go vilectiffime meipmet te pariteramoneo vt pietatis oculu freque ter dirigamus ad memozia defunctozu.z quicad peoru absolutoe nouerimus pro desse/veuora exegmur festinatone.ponde rates & granitenent tormeto. zquia nifi purgatifuerint/adredem trafire no pit. Eorneteni ofolatio/maxime in xpi meri tier scrozusuffrague z fideliu costar obla tionib. Simus gferuetes ad folueda be neficia falutaria z deuote ozemus pro eis general'r z prinati. Attente vigilias lega mus libeter z fepius ad miffam miftrem? z cum facerdote vota labiozu nostrozu in conspectuveriz summi sacerdotis offera/ mus.qui est bostia vignissima ad exbau/ riendumoim peta. In illa boza dum cps



in altari inter manus facerdoti beo patri pro saluteviuoruz vefunctoru offertur te ipm cura cu omibo tibi in ozoe comendas tis/offerrein acqfitoem z possessione per petuefalutis. Tytoes fint pricipes buius preciolistimi facuficii qo imolatus femel in cruce/ fufficies est preciú pro peccaris torius fecli.babeas tuc specialem memos ria cond tibi funt omendati. recita noia corn in pritia ppi, renerêter acocuote les pius flecte genua cordis tui phi confistis ante fonte miseration u dit Duotiescu getia tead peeptonem corpis rpi prepa ras/z pceptů teců babes/esto queso meoz fideliñ vefuncton z implozatato ardeti? misericordia ei?, quato certius retines in te pignus eterneredemptionis. Sepe de mane.sepe de vespere.sed in labore et tem pore scripture.cariffimozum tuorumres cogita obitu, quo babeant z quo aliquid facias peis go iplis prprodeller tibini bil obelle. Entect comeda/inspiro air fanctus Job. Erquoverbo/pietatis tibi r copassiois innuitopus: vt nuncs cibus corpales sumas/nisi prius sidelibo befun ctis aliquam spiritale elemosina mittas. Ego nonialiquox taleesse cosuetudine qui signo refectorij facto/se expedititz va/ cant ozői ad refrigeriű animarű fidelium quora elemolinis fultentant. zc.

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einsde de passioibaie editano.m.ccc.ip Affion feruoze.effectu zozigi ne cognoscere/prodest anie ad deuotois scolavocate Sane queadmodii summavicioz est trāfisse in affectū malicie/itavt ipm iāviti um exintimo fenfu placeat: fic culme vir/ tutis est/trasisse in affectu insticie. Effect? vero/vl'est passio ab agete derelicta impo tetia cognoscere: vel silitudine ba passio/ nis. Ho est aute deuotio sine affectoe Ha denotio adalid est/ extesio vel elenatio metis i den p più z bumile affectu Rury sus.ois virtus cu sit affectio moderata et ordinata, vicifi er defectu modir ordinis in affectibe pueniatinundd non falubris erit affection u passionali u cognitio: pas fionii quippe ignozata glitate/negvirtu tu/necy babituus imo neciplibois necy tentationa fuar multiplicia/poterit fuff)

ficienoticiavel are adipifci. Duo pa cto denigs ficur opozta ozabim mete.oza bim' fpii.iubilantes in cordib nostris et laudates deŭ in plalterio decacozdo cu ca tico in cytharalli vesiderion z affectionii que suaué bancarmoniá reddere babent/ naturá ignozauerimus Sentiútur ab idiotis z fimplicibaliquado expimenta liter tales affect necnegam Veruntñ ad ditio doctrine multñ pfert. Dac pfides ratiõe pmoti funt scti přes noiatí poemě zarfeni? i quoz ozeviraligd nifi de paff fionibiaiaru/fermoversabat. Presente igit materia de passionibo reap conditoi bus/de causis reffectib. de modo gavten dieis/placuit subaliquosideratoibper tractare d qo reliqui erit multa autêre linquetur)inueniet apud fctm Thomas in prima scoe. rij.q. krij. z deinceps Zddi tis quos allegat doctoribus

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Doc somniasse visus est Eraclic vicens oiafieri plitezamicicia. Doc gavidit Ari fto enucians bonu effe qo oia appetur. z buceffe fine oim den cofeffus eft. q fol'fic estineffectibiliabalio/ sic ipassibilis sol9 inuenif tam paffice pfectinavt eillniato in celo. B defectina fic dolor in corpe aia/ to Aififortaffis de abuti aufus diceret in emanatoib dinis repiri passione sicut ge neratoem fili paffina vicim? Timili paf fuam fpuffancti spiratoem.

Confideratio. III.

Effio fegns cognitões piùcta/re/ pitur in ofvirtute cognitiua. in q passiões derelicte ab agetibicho ant. rterminatin appetitiua virtute. ita vi pallio tal/generali noie velcribi postit qeltindinatorel mot puenies er cognit tõevelappbensiõe alicui vt puenietis vl discouenieris parisvelabsents. PErsige de mot ille q que successiu est qui pmat nesvel immanes fic elt amare Si ingi co feqfad cognito3 pure fenfitiua/fic de paf sio aial. Si vero segé cognitio 3 ipsi rois deliberatis vel dictatis de pticulariba agé dis/fic de passiovolitrariavel ronal vi co/ scietiosa. Sivero sede cognitões pure in/ tellectuale feu mentale/in cui luie cogno scunt pria pricipia moralia, sic penoiari pallio finderifyel metalis excellusybi fit

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commediabsolute. Tsic causaf amozivel libido/qvel q est coaptatio vel inclinatio queda/ad bonu omodi. Tel respicivillo vtablens+z sic causat vesideriuz concupi scentia seu cupidovel cupiditas. qui sata/ gens illo adipifci Cel respicit bonu omo divitia adeptu z sic causat delectationel le ticiavelvoluptas. Dicendu 63'est poz/ tonabili de imbalis passionib respectu mali fen incomodi. Quale si apprebedit absolute sic causatodiu qo est viscouenie tia quedă z disproportio passi ad ip3 ma lű Cel apprebedif malű vt absens.licz ve immines. z sic ozif fuga vel abominato z borroz. Autapprebedit ipm mali ve ias pñs.zficozif trifticia doloz z angustia cu filibus. Et ita fec repim paffiones in cocupifcibili.tres respectu boni amores. vefideriű z velectatőez, z tres respectu ma Liodiű scz fugáz voloze Rursus ipavis irascibil cu no respiciat. bonuvel malu ni fifub roedifficilist arduiad adipifcedu! vel fugiendñ quale nullű est bonű vel ma lu yt pns/propterea manet solu in tende tiavel fuga, nã qui cod est pño vel adeptu vttale est cadit in cocupiscibilis roz Ten ditergovis irascibilis in solu bonuvima lu absens.tan & difficile ad obtinenduvel refugiendu feu vepellendu. Et fi quide B fiatrespectu boni futuri cu fiducia adipis scedi.fic oz spes Si cu viffidetia fic oz ve speratio. Si vero fiat respectu mali futus ri-zboccu fiducia repellediz oppugnadi sichabem audacia. Si cu diffidentia sic met aut timoz erozif. Etytrobig fiducia vel diffidetia pt inueniri.nuc cu certitudi ne nucline certitudine. Quis ifte paffio/ nes certitudine magis importare videan tur Dicergo quatuoz babem paffioce in irascibili/duas respectu boni difficilis futuri.spē z despato3. z duas respectu ma li futuri difficil audaciaz metu feu timo? rez. Supadditanta paffio respectu mali pteriti qua dicim ira dumvis irascibilas furgit ad vindictă illate iniurie q iniuria apprebedit velefina, prie excelletie. 7 in/ ductiva minoratõis seuvilipesionis, ido querit vicissitudo queda lesióis que ages cotra patiat ve dignü est e sic fiat que da 3 eqlitas e bocappbendit ve difficilevel ar duu Scur becpaffio no ba ozia: Rñ dem'op virt irascibilsi offirmet on nillo modo satagatvel andeat assurgere in vin/

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net male funt vi beformes in genere mo ris cu desit ipis aialib libertas arbitrij/i qua fundaturro laudis velvitupi, Hecs turpes dici pñt aut male in genere entis/ qmens zbonu zpulcru couertutur.pzo / pterea tantudes by alibet res fit substatia sitaccides de bonoz pulcro quatu de en? tenecbre pt malu 52iu. Ampli9 vero qli/ betres naturalis dirigitur in fuis motibo ab intelligetia no errate ve dictu est/iaz ep fenteria phozu cui pformas fe angust. vi propoedicres que condidit aministrat.ve eas prios mor agere sinat. vbi at deest er roze adestrei id qo sibi e prisi. vesit ztur pitudo necesse este ox passioes in brutis align turpitudinis arguim? vel bozrem zodim9z expugnam2Rndem9 boció fie/ ri.qa nobis a besiderija nris aduersantur inferutos lefione.aut aliq tali rone Don/ strapinde quideture e petă z turpitudies in natura/quo ad caz primar finevltimu relata pulcra sint: videre facile est.

Confideratio VIII. Affices afales/in boib viatorib funtvi pliművitupabiles z male turpes Juneniem bocefferen no folii ex determiato e fidei. fa ex naturali Deductoe fipspererim coditione z finem fm que bo codit est Do nace cu fit na/ tureronalis.ipe fact est ve discerneret int

bonür malü. r vt magis bonü magis bili geret. Lonstatvero deu ee summu bonu. Dedinar eft igitur bo ad ognosceduz vi ligeda defi.in quo stat sua insticia. sua bo nitasz glozia. Opoztet gyrt bocaffequa turalign bo.aliogn frustrazinsipieterad buncfine fuiffet ordiatus supra brutales natura (Er bac radiceveritat) phice fede q bo da summű bonű summe viligereet magis ci pua bona aur ci mala. Deb3 ad opatoes pris fue principalis q eft ro mal gis inclinari quad illas corpis Debet qu to erit iustioz iusticia mozali/vel nilo mo vel minus affligi. Debet fm poztoem fu pioze z vininioze aclibera/virigere inferi oze zei libere z fine cotradictoe oñari D3 brecorpus sun tang instrumentű cofor meroni.immortale.f.nec impedies f3 ad iuuas roem.ac min indiges of corpa ife/ rion naturan 1530im ifton ac fimilit videm in boib cotrarium pter paffices corpis que trabutajam ad dilectões fozi didasz malas.trabut in errozesz superti tiosas isanias. trabut magis ad opatioes corpis ad oparões virtuofas. trabunt ad obligatõem.ignozantia.z indetudinë. trabutad afflictões ad rebelliones ad pes nar morte pl'os in brutis r in iustis sepe pl'os in iniustis Duid sugest/nisi con cludere tales paffioes effe cotra rectu z be biruozdinenaturepzimit inftitute. Dic aut ordo no aliter puerti potuitz pt/q3 ex culpalibere ppetrata p igratitudine conf tra deŭ sicutvidit d deplozas dicebar 200 cii in honoze e et. ze. 53 heu ia no silis sa deterioz z turpioz. Sut igitur passiones bmoi vitupabiles.qz tollūt obedientiam Sunt zmalez turpes/tangs pzinates in boicervitiosaradice moduspēm z ozdis ne pueniut appe indiciu rois qo oporte ret subsequentat ligat atos tyzanifant do miniurois.itartnimis fentiat boilla fen. tetia. Lorp qo corrupitur aggrauat aiaz Et illo Jugu grave sup filios ada. Deich multi plozu experietia z roe puicti ofelli funt bac corruptos. licet advera cam nego öz puenerit Záde er bis radicibo q miri plici extedi potuerat/necessitas oritur re creatois buane p mediatoze cp3 beu z bo/ mine aliogn finis buane creatois inibis lu corruiss p tota spē/qr ñ ad glassue vis uificatois rfruitois sad pena etne vana tionis tota deuenists. qo sapie dine suegs

potentiez bonitati/neg beces neg rona bile eascribere. De quippe a natura nibil faciut frustra. Dinc oztů babuit illa excla matio phica. Hunddervane oftimiftifi lios boim. das intelligio nequago Hotel turtup bis que dictat segns cosideratio.

Confideratio. Ix.

Affices aiales/p fram nature ifti tute/fuillent pulcerrime. 12)ui9 ro eft. qu nulla pueniffet indicius rois. 13 ad obsequin z num eius vel surre ristervel genister. Sic in roo new dolore neg cocupifcetia.neg velideriu.neg fve aut metű inuenire erat/aut alia paffionis cuiuscucy silitudine/nissubsegnt adim periu zdictame rois. Pozro glibet ho esto ampli precerit in virtutib mozalib? atch gratuitis/tato reformabitordo ifte i eo.vt pastiões no pueniat aut obruat in/ diciurois. spon ad er infione moderet Dinc oztű eft dininű illó Arift. verbű. op invirtuolo ola colonát roni. Si tñ eft in boib inuenire tale/pus of corp mortale bocz cozruptibile/induerit incozruptibi litate/z immoztalitatem z absozpta fuerit more invictorial Sic fortaffis eleuare natură buană voluer ut ipli stoici ou dire rut qvirtutes funt ipassibilitates:novti/ g qvirtuofi nibil sentiret aut pateretur/ alioqn lapidib eent pares: 53 q2 paffio ne qualibet/ puenit virtuosus. necsure/ pitaliquelut effrenis atqs tyzanifans roz 53 stato talis viină eque facili addreret că pulcrez cito describit pe picurei at que natură buană in bestiale detozofbant.nec alidd porro meli aut dinini ponebat in boie dicerut confequer paffices oes effe pulcraszoptimas fra enide beffigs iam Dirim . Letep Elrift. qi medin iter per ges negatif paffices oes bonas ee. quia multe pueniucz impediut roem. Heganit nibilominoes indicadas ce malas tur pes eas videls q roe regerent. F Duto que cristis facile est elicere regula generale de morali bonitatevi malicia passionii. Du eni passiones regi vebet rone necregunt ille tunc iudicade funt aut criminalit aut venialiter male, na sensualitas in boie p ticipatdevolutario in boc pordinata est audire roemiqua ou renuit audire peccat zturpiselt.bzuta vero nulla boc mo būt curone colligantia necordinata est eoru

beutalitas obtempare roni coniucte qua no babet. Ded ozitoifficultas de pue ris et fatuis no babetibo vius rois pmit9 institute.i tantu funt

fui mot illi paffioales turpes no babetef modu spemvel ordine quale buane natu repostulasset integritas.ita viveruz sit iu rta banc cosideratões quemovines est si nepcto sup terra/etia infansvni oiei. Soluscos poetm omi bois fic babuit înnocentiă oziginale fic in solo regno aie fue/feruata est ingiter ab instanti sue côce ptőis/talis obediétia sensualitatis ad rő nem/quale primaria nature institutio in boie platauerat. Et tale negs in virgie Daria neg in Jobe baptista où ifantes eent/inuenire erat Quauis bec destitutio nature-nequagimputaret tucrationiad culpă actualevel mostalevel veniale apo eos.ficut necapo nos du infantes fum?z du non baratio liberu vium inu. abico oi pcedete culpa actuale nostra. Secusvbi culpa nra in ca est Aibilomin eent bic attededa multa circa conditos statoinnos centie. z circa liben dominiu go babuiff3 ratio poi tpe supra sensualitate ta in pue ritia co in fenio:ta motibo potetian natus raliu cuiulmodi funt nutritiua zvegetati na z generatina. 93 fensitinar ficut sunt imagiativaz fantaftica.z exteriozes quos potetie de quibo non est bic dicenda pfin gula ficut nec quale dominiu in istis com prebenfores fuerint babituri.

Confideratio .x.

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ille toneturei faliter. o neguit abinuita rone plentum extorgre. Secus in precte virtuolis. lec'in beatis. lecus i co. lecus oterea in statu primario. De gipbabile est fentire/munco nifi defup impanterone potuifet que fensibile forinfec agere infenfus.alioqnvichaberi pt exit qu ne celle fit cocedere deceptoes ? errores pott issecotingere pillo statu. z passiões de ne ceffitatepuenifferatoem Expedint at fele uiter q fentiut vt dirim? Sane mo nunc apo natura destitută prio quado necesse estytois nostra cognitio/incipiat a sensu deorfum túc auté de furfum fp descédiffs.

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Annoquinant & Consideratio. XI. Affiones suas/suo mo dicedus e brefpus nofter ronali Sitr et ro seuvoluntas Dessupponenda funt bicoia q vediftinctoefpuszronis z sensualitatis tradiderat doctores facri no discrepates in boca phiselenaris. de db alio loco tractanim ou fciam de theolo giamistica vtrace/beclarare tá speculatie oppractice conati fum Let opti patitur prefens breuitas/oicim incta ia notata/ officutad cognitoem fenfuale/natelt fer qui qua mot ad psecutoem vel suga oum apprebeditaligavel tanco pueniesvel ve disconuentes Sie suo mo nata est segui quedă affectő lőge tři purioz/ad cognitő në spus in luie pure itelligëtie a fantasma tibo denudate/où fead lumé etern û defup couertit.qfi ad speculu qoda eternitats.et ad motes eternos a dib mirabilir illuinat de . Column filt du infect cognitio3 rois gimediainter lume spusz cognitõez send sus/b3 in se mot passionales suo mo. qui tñ no alterar p fez immediate cozp qz nec fint organo corporeo mediate.queadmo dű pallióes fenfuales oziútur. Grű effect varusunt in corpe. vt ad leticia sequitou latatio cordis.ad trifticia pitrictio.ad ira supcalesacto ad timozē frigesacto z ita ve relique. Um coz in gaudio paulati vilatar? zmaximead aterioza, prer quod moueri bicifa medicis versus pecms In tristicia vero paulatiecotra.f.ad interioza.z magi mererius deorfum In iravero fubitorer suspectus. In timoze mouetad opposit tülubito In verecüdia lubito ad virunc In angultiavero paulatim. Et ita no po nurmedici nifi fer passiones iuxta fer mo

dos alteradi coz ipm Pliaduertat at ftu diofus viligeter bac de paffioniboiffin ctione.qm multavidet inter sapietes vari eras de mo ponedirel negadi paffioes.ni ficocordaret cos ista pfideratio fine diffi ctio. Posuerut stoici passiones no cadere in sapiente pur Prosper improbat ex fa cris litteris arist silreis proces ab expientia sumptas odicit. Cos sintelligamus quid in resentiut reos statim couenirevi debim? Loncedüt stoici gaudiü sapienti leticia tollunt tanggyanu aliqo z Indicru nec seueru. Loncedut z sapieti amoze vir tutű z odiű vítiozű a spem boná. z fugam vel borroze inbonestaris alioquin nullu in sapiete plus quin lapide virtutis locus linquit. Flegant tame in sapiente timoze mifericordia vilectioem ira. tanos egritu dies 2 mozbos animi peltiferos ficut no/ minat Licer in detulculanis Sicfen tire vilus elt Boe du bas quoz passiões abijciedas in inquirone veritatis/metrice inbet. Zu Gfi vis luie claro, cernereveru. tramite recto carpe callem. Baudia pelle. pelle rimoze nec voloz affit. spemos fuga to.nubilames vinctacs frenis bec vbi re gnant. Quis th existimauerit boeriu!rel alten sapiente neganisse du plures vari fintaiannostran advirtutes advitia spi rituales affect Ecce op differetia nega tõisz cõcessiõis passionu inter phos/ma gis ex noibigi ex rependere videt cu vera fit ofiderato nraio paffioes fuas fuo mo Dicendus eft babere fpus ronalis. Silre ratio seuvolutas, portonalir ad appetitu sensitiuu /oiffereter tame:

onlideratio. XII. Affioes spüales/magis attedede suntaiead venotozvocate/quifen fuales.vtillas adipifci.z fzeas af fici merent. Si ei venorio e (ficeft)elena tio mer i deu/p più z buile affectu. vrigi i affect ille no est intelliged ec solu sensual d freque no ein nra ptate.nec respicit iu ftu vt iustu e.nec e soli volutati/insegnt cognitos portois iferior ipiorois afpicie tis fantalmatal3 abl3 fantafmate.qm boc nondu elt pfecton q posuerudie exercita tos bat fenfus spuales isitos i apice por tõis sugior, ipi rõis. q poztio legibreter nisinnitit/in lumie pure intelligetie.im gmirte loco z tgi. Et qm nois gradis c

fepe penuria.quon nibilomino inftituto libera est Tranfferam Deinceps nomina passionu afaliu de quib phi tractauerut. ad affectões bmői spirituales. gles babet anima du cotemplas deu Ematiplus vt totu amabile. Loncupiscit ipmyt totum deliderabile fruitz quietatz delectatur in eo/vt in toto bono/vtcucg iam adepto-Ddit vero dedd ab boc toto amabili.to/ to desiderabili.toto delectabili separe pt. Dincillo fibi vebemtiffimu odin ad pec cataborroz z abominatio z fugaz detefta tio/si videant instare. doloz auté acerbissi musz indetudo moleftina fi fozfan affue/ rint. Dinc ptereaspes inges ou ofiderat magnificetiffimă z munificentiffimă dei liberalitate repromittete eterna Audacia rurfus magnanimis in aggrediedo gran dia propt deu. Zelus quini cultus et bonozis. Despatio at invirib prijs. vel deviribapais.ve exconsideratioe tatozu bilimer ingens (Eccebabem in spu passiões vndeci pricipales. El more.cocu piscentia. belectatoem.odin.fuga. tristici am.fpe.befpatoem.audacia.metu.ira.vel zelű (Et vradvnű dicam?z differeriam pria affignem".paffiones aiales vt tales funt/versant circa roem comodi vel inco/ modi.spirituales vero/ad roem solius ius stivel iniusti respiciunti-

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Confideratio-XIII.

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Confidera. XIIII. E

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Affices spuales ab anglo bei bo no frequeter immitti credendu e. Holo quiso expectetret nuc ptra ctem studiose modos quibangelic spis rimscopulari ptad būanū illustrādo ip3 afficiedo.monedo.zoocedo: pscrutatioz quippe conditto fit a doctoribo feribetibo lup los fentetian (fatemuritacs gan gelus no illabit in ipm noft zigm bocip3 folioei,prin eftiq ira fpm noft folus pt onant possidere fortitatos suauiter/vt sue motioni atgrinificatoi/ fpus noster obe diat vitro: z sic vitro tñ/vt no habeatstas obniti. Et büc ingressum dei daatinu. no minam'illapfum (Sut nibilomin'aliq modiquibangel bon agit in fpum no ftri Un'est papplicatoem immediatam suesubstatie z virtutis/ad spm:no quide naturali ordine p fratu pitis miferie: led dispesatoe supnaturali. Facta at applica toetali/cuangelo sit substatia luiosissima virtuofiffima ac benigniffima quis nega uerit quin alliciat z quodamo trabat [pi/ rit nosterab bmoi luiofaz benignaz sua/ ueolentivirtute/tanopfi ferru trabafa ma gnete relappetitus ab obiecto placidilli mozouenientissimo moueat pferti si fue ritipus në/pur?cast?integer zsan?sinevi scrasia febrili corruptoisviciose. sine inth politoe fordidary cogitatui cu defiderys turpiboz fedis. Porro ficut imaginati funt phantes quactoes celi corpei/poem ozbē itellanatos planetan.zp ota zodiaci figna formát corp buanu influuros z im primut in ipm peatenatõe qua indissolu bile proportonabili filitudie postumoi cere/eperdispesatoe dei gratuita/glibace lestis bierarchia a summovses deozsu3/p oem inctură spuale/influere b3 in buanu spm. quilib3 angel suo mo mediate vel i/ mediate Sicferaphin inflamat. cherubi illustrat.thzoni stabiliut Et bocfm tres vires aie. affectină scz intellectină z execu tiua: 7 fm tres e portões/fupiore/inferio rēzinfimā fenfualēvāzappzopanus pzi ma bierarchia mouere dicif poztoez fupi oze anie/q respicit pria pricipialicoa poz tione inferioze q respicit polusiões gener rales etertia portione fenfualem q ad fin gularia magis vilabit. (Duifos prerea studiose recogitamerit ea q tagere supficia liter itedim ve cauf naturalibo paffionus aialin.p qs bisponit vel indisponitspus ad paffioes spiiales: aiaduertat quiti bos miniü babeat bon angel ad iducedu fal te dispositive bosyl'illos affect /disponé dovel imutado sensus corpales tá intio; res of extlores of funt organice potetie et boc mõisvarys z pene infiniti.ingravari etate application untiplicio bortillius cause corpal. Clen de bis non est bic di cendum per fingula.

Consideratio.XVI.5.

Affices spuales pturbaf crebzo/ ab imifioib p aglos malos facts Pat quide angeli mali qui vei p uidetta pmiferit/agere filia mita ad ange los bonos tã ob subtilitatevigozens sube fuelos ob pipicuitatematural ingennicap pter expietian diuturnitate.nuci natura libactoib furfuzz deozfuz i celoz i terra. nűci ogatőib miraclof anglopzoiz spis rituu btop. Buf erret fregnt Excecat cos malicia ames, supbia fures sinelegez oz dine.lino: infanies Excecat eos inftu bei indiciñ illudes eisz puerfiffios eo z cona tus aduersus eletos suos quertes i vsum fue bonitatj. (Zráffigurat fe ágel fatba ne/í ágelű lucj fic tradit apls. Do fieri fic vno mo ptitelligi.vtipe mal agel celeti/ nată maliciăz bozrifico affect? suo 8/fin gedo seplacida/pulcra/z benignum/ad eremplarangion bonon Imitado prete rea doctrias tobfuatões eozude btop an

gelop in amore casticatis zvirtutu Tam vt seducăt facili?/Grenerent et colant sic beus. Hapter adalind innenim in fup/ stitoib magicis/fierithurificatioeszora tiones deuotas vieinnia. petit & fieri mi nisteria p pueros innocetes, nisivt effica/ tinsfallat zcolafficutoe? Denics qui tas babeat efficacias ad imitatioem cozh pozis actões iste malignoz spirituil/scri ptura facra docer de magis bharaonis z alibi. Et ro certa deducit/pconcessolo de/ mones aliq fint aduerfus de nobis ècoli luctatio ficut tradit aple. Et idiom z feti patres multis supra numen argumentis: experti funt

Confidera. XVII.

Affices spuales immirturur a cel lo.mediatern. 2 folumodo dispos fitine. Silra glitatib fcois cofe quentib celestes influr? prima politatu actoes (Longus eet bic sermo de tradit tonealtrologop quadactoes celestes i coz pus bumanu. emvarietate signoz z plas netaz zaspectuu. vt q saturn inducit ad trifticia. Jupiter ad leticia. mars ad iram foladaudacia.venusad cocupiscentia.z ita de reliquis. Indevenit distictio illa que planetan/ali est beniuol ali maliuolus quis boc no fit accipiendu de malicia q fit innata planetis. Inducit eni gntus de feeft ad bonus. fed in boib abufus eft/d bone nature inclinatioes/deducut in ma lu. Pomerat etia rememorari q pacto celeftes influens, varias impmutz miras tā in lapidibo in berbisz metallis prie tares. ficut in magnete pfpicue cernimus Sicut pterea dicut reruz bmoi curiofi co lapis aliqs portat rel inspect dat auda/ cia all'leticia all'amore Decatoia B tű bűtveritatis/mbil aliud pbant & coli deratiões nostra qui acceptões bmoi fiût. no immediate in ipm ronalem fed in coz pus.ad cui'alteratõem/bācvel illā/nõ pa rū inclinatípus ad būc affectu ípuale vel ad illű in fe pducendű, queadmodű meo ratur Delize euocasse psalte/ouz, pbene fpm in feveiler excitare fex at demones dicunt palique bmoi virtutes allici vel en civel copelli/alteri elt speculatois (Co cat auté aliquirtures binoi virtures octul tas ficut Autce. Elij virtutes a tota specie vel que insequutur formaspecifica rei. si/

cut natura specifica caliditatio est calefas cere/itanatura specifica magnetis est sic mouere ferrunatura specifica strutõis di gerere ferru Et ita de relique effectibus de no dicut fieries ocurfuvel actoe glitarum primazvelex cobinatoe earu feu pfigura tione.queadmodu fuit intentio grunda/ ad bec principia generalia glescung effer ctus iferiozes reducere/qvi'no pntvel dif ficillime par in affignatoe torvarietatum in effectibo femet enoluere. [Inueniem9 pterea gida phozu opinatos effe ficuter articulis parifică.condenatis pală elicif) pceleftes itelligerie que animat celu fm cos/taliter agebat in fpm/qualr celu agit in corpus.itavt ípus febaberet folu paffi ne/ad oem sua cognitoem vel affectioem z nil agebat sed agebat.tançı si obiectum lucida agat imagine fui in speculuz obie ctu. vel tanos pictor aut scriptor si agat i tabula.put etia Boeti"in suo de cosolato ne metrovno comemozat (Dicerut rurs sus aliqui o bec actio intelligetiaru/fitlis bere in spm. núcad boc cognoscedú núc ad illo. Alin naturali necessitate id fieri co tendebat.ponebat til/ poispolitio spus. proutabifrabifmagfaut minus a carnas lib9 vinculis et carcere ceco corpis inuat plurimuvelipedit/radiofos bos influr? Tic faluat magică naturale. fic pbetică illuiatoem. zira de plurimis. Sicimagi nati funt duice Blgazel Alkind? 2 nons nulli cpianozu doctozu.ponetes aiam ils lustrari quaquersum Ethoc posuerut ali qui fieri p libera couerfione fpus/fmou/ plice facie fua. núcad supioza núcad infe rioza. Paristo vero nullu posuitnisiab infimisfieri pgnitozvel affectoz oziginak tionimediate que isecuti sunt coes docto res catholici ou loquif de statu nature de stitute nec eleuate prapt aut illustratioes miraculofas. ficut dicit petro quo buana volutateallara elfaliqu pberia. Rapt at velettafapo denotos túcio de fieri dul luftrat fpus immediare ve furfum q: pret naturale cursumvitepitus bocenenit.

Confidera, XVIII.

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ne.proutcorp ifm fummistrat aie canos inftrumentu. Loftat eni gad inftrumen tozuvarietate/ofurgit in opatonib facili ras maiorvel difficultas. Widemus iracs circa mechaicas arres of faber alir opatur cuinstrumeto quadrato alit cui acuto. ali ter cubebeti Sicr feriptozvi pictoz Sic eritiuo mo de varia coplexione mebrozii zochis que mebzis ipfis subseruiunt, vt funt fpus corporei. ta radicales of fluetes rtelt pterea fanguis qui est cois materia ram mebron & bmoi fpirimu. Lirca quod opoztet attendere incta traditioem medicon planguis subtilist clar in sub ftaria/temparovero in gliraribo/ Difponit ad gaudin mains vel min 9 fm gntitate ta lislanguis qui generat spus splendidos austratos Sanguis auté dar rubti liszcalid a bominio qualiseft fanguis corpor in quib color rube onat difpo/ niradvelociffimă iram.cum fitvelocis in flamatonis et mot? si ira bec/modicii est ourabilis.cum ome subtilez tenue celeric resoluaf: Sivero sanguis fuerit subtil rdarus sed frigid qualis est in corpibus in divaquofitas naturalis fleumatis do/ minat.indinatad timozer pufillanimita te, qu qbuidavocat cordis debilitas. Et bocelt que fous a tali sanguie generat? est modic frigiditate impediéte sua genera tione Eftetia granis zpaz inflamabilis mterfrigiditater bumiditate. ideo fupelt vilitineptus calefacere cor z ab exteriori moneri/prerea nechad ira nechad gandi um negad audacia/pt inclinare (5) a/ guis auté groffusz calidus fi fuerit niger auttenebrosus z ineglis grofficiei q turi bidus appellat qualis est fanguis corpo ruin quib color appropinque fini adus stionis oñaf/oisponit ad tristicia prer te/ nebrofitatespiritun, zad ira pter calidi tateipoz. Disponit insup ad prinacia vi firam ira aptereon spisstrudinevel grossi cie. Deleteni tarde nimis, forma eis im? press. Ta corpetarde dissolution of inguis fuerit grossus t calid non th turbid, glis innenit in corpib batibus cortgatüz epar notabilir calidu atos ficcu sed löge ampli siccur vietibo dieta medio cilvel in corpib tpatie de fanguis forti etercitio calefact? inspissar nondu cepit aduriz denigrari/no disponit ad tristicia sed ad costante audacia. qua quida vocat

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fortitudine cordis/bisponit quad medio cremiră qu leticia fragit eam cuadea fint magis proni quad millicia. 53 si ex rebe meriffimis caufis ira fortis excitet.in tali bus tarde fedat pter grofficië feu fpiffitu dinë pdictoz paguis autë groffus et frigid no tame turbid /qualis est in coz/ pib bitib cor tegatu zeparficcius zfris gidius temperato fed magis ficcii of frigi du. vt vtentibo dieta generativa de se mei diocris sanguinis.reddit bominë medio cre in oibs accidentibs animi.ve no magi sit pron°ad boc & ad illud. Sed in tātuz differtab bis quozu fanguis est tpatus. a nia exdispositioe sui sanguinis est solid? fine conftás in inchoatis propt grofficie spirituu suop Sivero sanguis sit grof suszfrigid% turbidus/sicut in babenb9 eparegliterfrigidu z ficcutpato. velami pli'frigidu. vretib bis q generat bmoi fanguine/disponit ad celere z permanete trifticiar ad lentavel tarda ira. 53 fi exci tetur ira er forti causa/nimin pseuerat. et inclinatad odiū velad rancozē. Fortitu/ do tñ ire istorus/minoz est quin bntibus groffum zturbidű arg calidű fanguines Sed maioz co in bintibiom fubrile. pro pter qo naturaliter oditi ineteratin iftis. Eccepemista z filia/fumur medici fi gna complexionű. zatmbuűt alias codis tões fanguineis alias colericis alias flec maricis.alias melancolicis:

Confideratio XIX &

Affiones spüales solent immutat ri.mediatetamez vifpolitine/per actione glitatu primaz (Sub! fedrur beccofideratio ad bedaratiões pre cedetis. Havaria dispositio sanguis atos fpirituum/causaf principalra multiplici actoe qualitatu primazi Sumamat p manuductiva declaratõe pdictoz exeplu qo in ebins quotidie cofpicim? Lonftat enialiquos priulos vino fereplenerit te peratos effez fedatos in affectoibus/qui post vinű abundáter sumptű . trabútur/ bi ad iravebemente, bi ad trifticia melan colica.bi ad leticia effusas.bi ad spem. bi ad timozē.bi ad audaciā.bi ad odiū z ins dignatõem.bi ad benignitatē z amicicia Lur at fit bectata varietas:nimip.q? va riaturaccidetalis dispositio sanguinis z bumox atos spirituum/ exactone vini et

qualitatu fuay. Duo circa facile eft pe pendere/quantii operur bec vel illa com/ plecio fica quodamodoz permanes/fi in accidetali z transente dispositione cozpis. diffimilis tam of fubita et porens opatio subsequaradeo quide/vt si videris ebrin pri fobrii fere dicere possis bicetics no estille. Denig quantu profir in mora li negocio cognoscere/tales passionu ozi/ gines/tamapud fe gapudalios/vel coz/ rigendosvel bocedos/no opofum elt ad/ nertere.cu no eade videafebrins 2 sobrins fm phm.aliteres proinde fint ad denoto nemz virtute inducedi/ficvel ficaffectati Quod rtig vidit sapies mulicrabigail/ quenabal no nisi postvinu digestu amos muit. Doc infup lucidiffime tradidit op/ tim⁹mozal'artifer gregozi⁹i fuo pastozali

2 Consideratio.xx. Affiones offes, p imaginatinam virtuté. solite sunt vel intendi nos tabilitervel minui. Et bic inferes mus derelige originib ipfaru paffionu. Jrag quanta vim babeat virt imagis natina tradut phantes z medici/p experi entie librii edocti. Dicut eni ipam babere virtute regitiua z imutatiua totio corpis Duodve facilius innotescat/fuppona mus prio cu pho of species seu forma rei/ vel eius fantasma seu imago:babzvim al terandi, poztionabilitervel agendi/ficut babetres cui eft imago/queadmodu fpe cies ignis bavim calefaciendi. species nis uis infrigidadi. Hon tamé in eqli gradu ad rem ipam. Supponam prerea q fpus aialis belatiuus eft forman feu fpe cien.ficut aer recipit spes colozis vialio/ ru fenfibiliu Er be species licz no fint fen fibiles in aere.faciüt tamé fenfibiles îpref fiones in corpilo dispositis. sicut species coloris/causant imagine in speculo. Sic imaginatio turpis figure/recipit in spiri/ tibus. Toefert ? facit in semine deciso tepe talis imaginatõis/notabile effectü turpi tudinis.ficut imaginatio ethiopis affil'a tionem inducitad ethiope (Dec at bela tio forme imaginate pt fiert ouplir. Uno modo q ipamet forma moneat et veferat ad morus fui subiecti. sicur fi sal ligfiar in aqua defert z expadit p aqua. Ellio modo fit becoiffufio/pradiatoem ipius forme imaginate que byvim futipius diffulina

r causarioem alian specien er scipsa sicut lur caufar lume. go caufatu potett pouce realind lumen. (Supponam infup o pelatio raliu fozmaru pípus/ potett pue/ nire vice ad lenfus exteriozes, quo cafu fi et i fenfib exterioribus talis fenfacio fuo mo qualis fieret fi ab extrinfects obiectis moueret (Danc caufam reddutaliq cur bozmieres exercet opavigilantin. Luren am maniaci zalid melancolici/ crediit ea viderevel fentire extrinfectis/ que no nifi intrinsecus certii est fieri. Dinc evenit vt dum bomo est in tenebris et timet/purat se quado quidere imagines terribiles. vi audire sonos borredos, queadmodu me lancolici etia in pleno diez locis lucidis/ pariunftalia.propter tenebrofitate fpiri tuü.quos borret quodamo ipfa aima vel virtus imaginatina Et binc femp triftes incedut.qz caufam trifticie fue/ fecu ferut. Deceft ratio curaliqui timet no time da. Eur in suspicones mirabiles ? falsissi mas cadut.ifa vt credat fe'aliqui queri ad morte, velad incarceratoemvel spoliatos nem.zinde fugintinemine plequete. tre pidares timoze vbi no est timoz. Lognol ui talem tpe meo q ingeniofissim eratet peritus valde in medicina, qui tande fu/ git in nemoza occulta/nec vlrra coparuit Sicaliquis estimabat fe gallum. 2 more galli cantabarellius murileguit fub lect mures querebat. Elius imaginas fe bah bere cornua in fronte/verecudabafquori enscüepvidebat se inspiciz fronte regebat Alio imaginas se notari de infectio elepze vel de mozbo caduco/ oes fugiebar z tre/ pidabaraspect92 fmones. Elio imaginas fe babere pedes ferreos/calcabarralidiffi me fup terra Ellius ambulare no audebat fantafiás pedes fuos eévitreos Sichal uat expositores aliqui quó nabugodono for omedebat fenü ficut bos. z cu feris ba bitabat,qe se boue este fantasiabat. Sic afferüt medici q imaginatio facit cafum? morte inducit. Et bacvirtutevica ad boc eleuare voluerut aliq. vt p ea mirabiles id preflices fieret in elemens z in rebectrin fecis.vt quad imagiatogalico (ficut refert auicena) cadat camelo Zalia funt inuera/ bilia Ha infinite funt spes bmoi funtalia ruvel melancolian fm traditos medicon ge Drati furozes appellat vel infanias/ deduces ex bocoes boies in aliq stultos

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e omideratio xxI.

Affiones triplices spuales z rona les zaimales/reddutinvirtuolis psalteriñ vecacordű cű cático in cithara pus eni (ii quada appropriato ne logmur pfallit, ratio cantat, fenfus ci/ tharifat (Videam i primis de pfalterio mistico.qo ad exemplar cordissicut et civ tharā are ipfa fabricanit floiem ergo coz pus feu lignu nostri pfalterij vim affectis ua supiore, in qua tot corde sonabiles ext tensesunt/quot suntveritatio affertõesvt poeus par nofter eft . goeus in celiseft. q deus est inder infins. 7 ita de reliquis

quali digito aliq studiosemedi tatonis Sed ne dd nimis/fpus baple ctru discretois. q tenditz remittit cordas fentetioseveritatis (Rurfus cordetales debito moderamie tensez pcuste.reddunt sonosvarios emvarietate passionuitave amoz dest generalisz radicalis passio sta biliat pro tenore. Dorro dece relique pas siones efficiut dece sonos alios principa les desonis enilateralibret appendicus/ no est numer sicut nec de buius modi pas fionibo (Lonftituam fi placet pro mas nuductõe exemplari.pfalterin aligo dece cordan er dece oratois dice fentenis.fic er dece preceptis inrta imaginatoem Eu gustinivel exalis scripture locis fabulari pomerat: Dzimā cozdā fumimer boc no mine pr. z becappellat patnalis adoptio secuda in bocnoienoster que appellat fraternalis affociatio. Dabem terria cuz dicit in celis. bec est dei eraltato Dabem? alias fepte incra fepte peritoes q funt Di uini nois scrificaro. sanctificet nome tui

Dei dominatio. Adueniat regnii tuum. Colutationine z buane rnino. fiat voluntas tua ficut in celo z in terra. Beo pria defectio.pane nostru quotidianu da nobis bodie. Debitozu multiplicato Et Dimitte nobis debita nostra Tentatonii inuafio. Et ne nos inducas in tentatõez. Dali eterni notatio Salibera nosa ma lo. Percute corda prima digito studio fe zattete meditatois/illa reddet fonitus amori dei. Phercute corda scoas illa red det sonu amozis progimi Percure corda tertia illa reddet sonu constatio andacie. Percute cozdá quartá illa reddet fonu 3e li zire in phanates dei nomen. Bercute corda antailla reddet son spei scre Dor ro corda ferta du tangif/sonat dilectioem atopleticia. Lorda septima. Desideriuz p/ secutozioctana volozez odini. Hona fuga z borrore. Decima timorer de fuis virib fidetibo despatõem (Potuerat beclatio) ri fermone deduci. ofidendo metia corda prima q est prinalis adoptio si tangaffa/ pient/oigito sancte meditatois /aptered dit sonn quemlibzvirtnose z spüalis affe ctois. Sicrurfus in alia qlibet (quis no equa facilitate repies/vtfit fon tuns ml/ tiplicatus sup numeru (Exqua resona tia fit. cp cadûtz recedunt maligni spûsvi cion tangs citharizante dauid. Definat ne qua spus cragitare saul.ita ve cuilib3 bes cem sonoz principaliu/possit aprariyna er transgreffioibo vece precepton: 2d/ damad bec ou meditatio nostra fertur fup hmői cozdas fentétiofeveritatis. z ad reddendű sonozitaté religiose affectónis seu pastiois. Fit bocalign per rones sum ptas eternas/zer pmis sapietie pricipis z tunc reddit son in psalterio tangs de su pnis. fit bocalign proes sumptas er af fectibor fensualiberpietijs/z ita refultat fongin citbara tang exifimis. Sit bocali que prones sumptas ex deductõe conclus fionu p principia pria: vel p rocinato3 ab effectibad caufas fuas fumpta.z ita red/ ditur canticu iocundu velut in gutture z faucib rois Sic pfallim fpuz mente cantam in cordib nostris cantica domi. Sic citharifam mortificatis quodamo zpossciplina veficcars, aliodn no cet pfal terin iocundu absq baccitbara. Sicop tabat pfallere.canere z citbarifare o dice bat. Exurge pfalteriü z citbara exurgă vi

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