# Deperfectione coedis.

### FTractatus per mol

dum vialogi/ ve perfectione cordis a mas gistro Johanne de Berson compositus.

animam cristianam,

Iliges dominu deum tuum ertoto corde, Lumboc tibi preceptu sito anima christia natuad impletione eius.to/ tum coz pparalz vigilater in tende, . Zlia , Defidero agnoscere totas litas cordis in quo confistit quoniam tot varije rad varia motibus continuespar/ gitur. Inunchae nuncillac celeriter dinis ditur q vivaut nung totum in fe collectu feratur in vnū.pzefertim spūale z innisibi le quale deus est obiectu, . I . Torn fil fectu vero dicifillud cuinibil deeit, Siau tem bec pfectio fimpliciter zabfolute con/ fideret, folus beus pfectus et totus elt. qz folus eft cui simpliciter nibil deest in quo fc3 omne illudeit/qo melius eft elle os no effc, \* A . Decita effenedű fidefed phi/ ca z metaphylica bemonstratione ofiteoz? Terum aliterloà de totalitate vel pfectio ne/cogut bec verba: Diliges dominu deu tui extoto cordetuo, + I + Recte fentis et dicis o aia. Propterea totalitas aliqua vel pfectiodicitin creaturis fm quid vel contracte ous videlicet alicui reinibil des est eozus que sibi competere debent/ingta banc velillam conditionem fue specieixel naturevel gratiefugaddite, Sicenimois citur bomo pfectus in corpore oum nibil corporei deelt qu'adeius integritate 7 cos positione grinear sed membris omnibus plene donatifeft, + A + Holo per multa vageris. Dicin posito. Quid sit cor toti vel perfectu-fon quidem perfectionena/ turesed mozis z gratie Dicenilre circun stantia inber intelligi, + I + Triplex so let a mgris.ipfa qua queris totalitas co2/ dis viftingui que sub quadam latitudine ynita/totalitas vici pot/vinerfos fm ma/ ius 7 minus gradus babens, Unde cor to tum fen perfecti dicitur. qo fpirituffanct9 inbabitat per gratia gratu faciente quoni am tali cordi ficfe babenti non ftat vtali/ quid desireor quesibi necessaria sunt ad falute, Jam eni no in gratia. fed in mozta/ li culpa esfertsi careret necessaris ad salute, A Diligntigifoen extoto corde. ziftud implent peeptum pueri nouiter baptifati? Dozmieres etia adulti dus funt in gratia. imo z vigilantes oum venialiter peccant coz spargentes p varia creaturarii oblecta menta. falua tamen caritate, + Z + 3lli quos dicis/queadmodu dicutur deo plas cere per fidem sine qua impossibile est pla cere deo dicutur insuper deo placere et cres dere Jra z dici possunt deus extoto corde viligere quia etfi non actualiter/tamen et babitualiter cor babent inncrum deo, Le teru distensio varia cordis p venialia/cus non auertant a deoino expellit cozerrala titudine totalitatis feu pfectionis bequa loquimur, Dabet aut ficut pmilimus bec latitudo totalitatis gradus aliquos/vides licet tres in genere/ quozu gradus mo nus meratus est insimus, Alius est supmusin beatis. vbi cor fert actualiter zassiduefm caritatis motione in dei dilectione ramos remita qo nibil eft qo retardat/autripat aut interpolet/aut impediat bmoi comis nuam cordis in den latione, Terrin abuc mediű nominam gradű/qui fecum venia lia actualiter admittit Hecfolum pficitur in ipm coz p caritatis babitu/fed frequent ter p actu/quatu bumane vitebur fragilis ras agi finit. quis ad beatitudinis finem non attingat, . A . Placet bec viftincio? . 1. Sed ex ipa ofeftim fequividet.oemerifte tem in gra babere statu pfectionis, + I+ Quare, + 2 + Quia pfecte de viligiter toto corde to boc actualiter fepe vt adultit vel folum babitualiter vt infantes baptis fati, + I + Utics fic fateri necesseeltam omnistalis eft in fatu falutis eternezrei ligionis tpiane qui status mento pfectus babendeft, + 2 + Quid fibi voluntigit tot de statui varietate z pfectione conquis fitiones fi status vnicus christiane relig gionis fufficiens fit status pfectionis, od nüc intulim necaliquis ambigere de bet rpianus/ q pfectio ftat bumane vite cofiftit in caritate, Dulti sequeter cona ti funt tradere modos z media no inquib ellentialiter ofifteret perfectio cordin 311 gra Caffianii coll'.prima. fed p q mediap fectio talis tanos finis attingeret amodi? erangeret/vel robozaret efficacius, qmin rta pdicta pfectionis buius latitudo/fuld pici se maius atomin? A . Sugfus

Binedella

(minuriola) ridet elle tx fix minis locuno, Itacz mon misquioc at cui grazz in madulogáque ponor m inumined flam glomoris стигре эстиде рбоск ро older nix medes other anix princelonar tempor the ure craftumore que arbanina L. Juittyc Londina oling Icharo coduns polcano stora depolicin ham géorianshal o cum pictione (climi faicaea, Ex a doctores theologichiana per no vita vonicimo notabli otra in politiner vogo maria, Paminari mitim di ambandani di miridi an omnuciu qinali ozne o u na Los rous babanus mis fa annumer in company in com tu, Caid ratios q bar allono liqui lary qui desse final are desse de la referensitations 8, h mission in comments for face alabatan middia ahanshi cakris ki binequiramore no main min' I tiatan's reconstitute description or laister staling perform prophenical and prophenical an proceduration and an municiple methy down programment & dri copring and the Cold permanental L'Ant parameter maintain trans minimization Longitumes (antalain) baha hiripana hiribayaa fabuniya dinek asirok farnia masi ratio wa mobalki monatejani Winter and photographic CHONGO CHECKS INCOME IN

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a. Diliginigibi amundu cere decodicioni infeperito piazza dere Jest mapolimber con deligare quia cri non acrazino me habicualiner con babentimento. teripultentio varionds produ non aucrence des nomblemen Ortudiné toralisens les plenonses oquimur, Daber six how justing antrodo totaliraris gradus alcuna norms of infinite, Alias of him cans river for a complier to the mita có mbil el có randa ami r interpoler aut impediar brois en am coodis in dei lanoné, Zomi in hii nominam gradii qori kezum rea countries administ Hacfolium phica m co: p carnearie babica fod fromm acia quini bumanevaebui Kagali ed erifia of dhim lequiridet a cim crit in grababerchampersonis. mare; + A + Omia phrococi oliga to coode'n hocomalism lepent sin A folium baloimalister yr infanceiae n, • I • Unique heroineach de mnistaliset in familianscorr gionis tpianč qui famenomini abond eft, + A + Omid firmini e de itanua vanerares plomonas. nonce" fi frame mice duchan ionis fufficiens fu flans plants o nucumulam? necations and oci cipianus or pfectio ital husar ofuticin carreir, Puli senio i functiada emodes emotinis tra Lathanii coll primatel pine fectio talistanç finis maçan

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(nevică curiofa) videt elle de statuti perfe/ ctionetalis locutio, Jtacs nuquid legisla/ tor cos/qui de est/cui gfecta sunt oga/g/ fectas dedit lege que atmeret media amo diffima retinedi fratti pfectionis enagelice er in magis ac magis pficiedi/peroga núc cofilion.nuc medis iltis, et nucillis! pro qualitatepfonan/tempon/rlocon/cuce/ teris circultantis/que creberrime varianf? T+ Juit rpe Louitatien ofili quida il/ licfrater ordinis pdicator/afferens nulli ellepolle in statu pfectionis inisi tria vota cum pfessione soleni susciperet, Examina tidoctores theologiobiecerut de cho qui no ista vouitimo necapti omes/necoisci pulianec virgo maria, Flam in ecclia pris mitina que erat pfecto cipiana que erant eig omnia coia/qu null'egens erat inter eos. Legit q vrozes babuerunt multi/ficuter anama z vroze fua colligitur, z de petro co ftat, Quid rurfus q bec affertio ftatui pre lator qui dicunt seculares detrabit/quos tria bec vota no feciffe coftat, A. Hon neplatioes/imo z clericioninerfi in facris ordinib oftituti votu babet castitatis!no qualectics/fed folene/quale virimeret mri monifiam peractif I, Bir farcozos uis nonulli taliñ vel nesciant vel no atten dant Ideo q no expserit verbo illud vo tum/qo facto p ipfazordinis fufceptiones pfirmaueriitqueadmodii nouitius trans acto anno indicar pfellus.viens veltib p fellozu/necreclamas verbo, A. Utvi deo iam no pot de impfectione status iste culpari excarentiavoti caltirans. Sed od dealtero duplici voto dicet, Z, Lolli gimrin primis orra dictii fratre op vonum vnű pot fieri nő additis alijsz boc in fecu lo Lolligit deinceps/ q facerdos feculars babet statii pfectionis salte in bac ppetua subtectõe voti castitatis. Colligit terrio qu si iurameti vinculii si prerea sides i baptis mopmissano minobligant dea que votus voluntariu, nibil phibet sacerdotes bmoi. canonicos.collegiatos.zreddituatos/fta/ tum pfectionis obtinere, A, Especto beclaratione, L Siquide facilis est, Hone quilibet talin bebet obedientias su/ premo abbati christo reins vicario supre mo.zonier inferiozibusvica ad decanum fui. vel alterii îmediate fibi ppofitu3/quo/ amonoiedignitatisappellet.fit vn9 fint plures in vnu sicut capitulu, Ecce obedie

tiam, 2 vt fepe iuramento firmata, Jurat omnis de noud gremio vniuerfitatis interestina prediens rectori fuo, A Limiliter ins telligif tale iuramentii/ no de omnibo vnis nersaliter sed quatus se potestas ordinaria rectoris extendite. Z. Fatendu est plas ne sic intelligi. Sed necaliter inramenta vel vota religiosop sup obedientia plena ria respectu suoz superiozus deber accipil dumvidelicer superior inbens regule se co formet. Ellioquin in multis quilibet voto coffricus regularis observatiobre porest et velle I nolle Isti lating tifti stricti? Do test quoquinbenti cotra limites regulares Abbati vel priori curita facis diciffed no passimaurleuiter sine gradica, A. Vi deo queadmodii peludere vis obedientis am in secularibo prout in monachis inues niri, Sed quid de voto paugraris indus cesscum seculares fint prierary. funt sub diftinctis tectis, fint in diftinctis menfis, fint ementes z vendentes. Dantes z mutua tes Z. Wideturiftud no obstare pers fectioni pauptatis fi fuerit apud tales ins finm veraciterillud apheticu. Dinitie fi aff fluant nolite coz apponere/vt fint talibus vtentes/quafi no vtetes. Qualis erat pau lus/qlesapliquos fortalis dicit Aug. io altissimă vouisse pauprate.similie ve casti tate robedientie votis, Do fi taliter babe redinitias fit impfectunitadic mibi de tot abbatib/priorib/ceterises plurimis relis giona, pfelloub quid cenfebit quos cons stat nec sub eode tecto iacere.nec in eadem mensa pmedere.sedere cu ceteria qui ven/ bunt/emut/dispensat/agunt demu in nuls lo qo appeatsecularib reddicuatis distinuite de Brandis porius inucnifad buc differentia qui pozno data secularib de muni dotardetori ecclie fue du dini/ diturid qo omune est p singulos/cedit in verudominiu cuiuflibet. Ao ficapud reli gionű pfessores/ quorű multis pmittitur vsus reru plurimaru/vel p dispensatoe in alios/vel p sua sufferatoe. onio semp apo supiozes remanête, Z Dicut scio tai lia plures cozifi vero magna psaliter fua fernat/ipi ofiderent, Hegs leunter vel arro/ ganter seculares oqudicentiqui cu suo qu lem notant imperfectionis) dominio/pnt vium modestune dicamns modestioremfrugaliter exercere, Loncludendum igitur ad vnu/ q folus status religionis piane

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fub abbaterpo eft status pfectionis, ficut fol eft caritaris a faluris erma que neces fa/ lus ftar/necp pfectio, Surmin fua latitu dine pfectonis vie multe queda ploqueda mino ad ppediü minquates a Duid fibi blandiütur ergo religionii pfessores z institutores; + I + Existimat q regule per eos date vel explicate/off fub quada,p fessione z obligatoe retinet suos professo/ res que coi vocabulo religio fos vicimapfi iam statu ingrediunt.no quide pfectionis iam babite vel exercede fed adipiscede,

· A + Ecceiam dinertunt istia vera signifi catione bui qo est pfectio cpianatou fate, tur boies in religionis statu positos cono ad bmoi pfectionis exercitini/qo certe pre/ missis repugnaselt, Esteni cpianus ois in statu pfectionis exercede/ ou sibi vacat pro loco repelimo rboc eria ex promissio ne seu voto pfessionis baptismalis.custo/ diendo obedientia.castitate.zpaugtatem incra vocatões fuă/c fi no femp in actuali echibitoe/minanimi ppatione, a babitua tioneincta pteniicoeducta, + T . Lon/ tedereno quenit de noibol rbi dere pftites rit, Rurfus omitteda est bmoi disceptatio fup pfectione stamu/qm sapere videf pha rifaică gloziatoes p qua ppelceda scripsit aple sua pfundistimă ad Roceplame Co/ cludes falute nostra esfe ex gra dei/vt non gloziefante en stulta psumptio ois carnis; Bozro q de stat sui psectõe gloziat. Reco gitet q no in statu pfectionis elle/sed perfe gradus altioz/tato cafus granio? Terreat illud Aug. arestotelico oforme verbo In beremo bene vinere firma pfectio est. male aut viuerefuma danatio. Et iteru/ficut in quit.no facile inueni meliozes/ of qui pro fecerur in monasterio. sic nec eis à defecert deteriozes, Utru vero plures in talibovos catis pfectőis statib pficiát of deficiát/no lo te curiofam effe in inuestigando. nec te/ meraria in iudicado. necsuperbaz in pte/ nedo nec garrulă în disputădo qui î î mul tozū mozib, pchdolozz puerfationibo ma gis & in codicib toisputationib veritas experit que ocludit aptereligiones buinf modifacticias nequa of bare pfectione fed frequeterin ptrarificius qu'intenderunt/ non sui/sed abutentiuvicio/vel exipropor tionatis fuis mozibo vite. seuvinendi regu lis se fortassis altioribo miserabiliter dila/

buntur: + 2 + fiat mibi fm confilifi miis anguide in omni statu/pfectionis boies innenire otingit/babentes obedientia/ca ftitate/z pauptate in animi, pmptitudine/ fm qua in feculo dici pit obedientes. 7 in matrimonio casti. et in maximis divinis pauperes spiritui. Ac exinde pauciturier bis medis ad augmentu z perfectione cal ritatis supra multos in religione in celiba tulin mendicitate/vinetes, + I + Recte Dicistfi rame folicite tibi pcaueris aberro ribus Jouiniani valion fimiliu verrabe rium pfectioni confilion/qui ofunderevi debantur ad vná equalitate feu paria me/ rita coningiñ cu virginitate.efum carnius cum iciunio, obedientia regulare cum fecu lari libertate dinitias cu pangtate/ vindi cationem licità iniurie proprie cu indulge tia z mansucrudinez ita veconsimilib,

A + Abfit vt ita belipiam/ vt oblervatio ni betrabă confiliozu, Quăuis eni no obi ligent boiem ad observatione sua. quiam non effent cofilia fed precepta. Hibilomis nus teneoz affentire q difereta confiliozus observatio/ceteris parib est pfectiozos mi modo pcepton, \* I + Docte loqueris z discrete de observatõe psiliozul du iungia of fit discreta et addis cereris parib, pot itacs fieri/o pberealtera maxilla poutiens ti.autdare palliu tollenti tunica/zita de fimilibo fit viciofum dum pentiens autra piens per impunitate fit deteriozza in per niciem rei publice diffimulatio talis ver git, Contingit iteru/ q bomo no obfuis confilia per voti/nec per actuale opiset/ bibitione?babeat intensioze z certiozein cordeppatione cade observadi psilia ous impletionis faciçdi fibi necessias vel viv litas occurrerit, Duis no dicerit plovalere auri of plubuffed ceteris parib intellige. Pla multu plubu maiozis eft pcu/paucifi mo auro, Siccopationes femperamina. qm vivaliter est qu ppata bre se possintet excedentia repcessa, . A . Loncedimus itaquesse. Sed nuquid psecti est istatria bre/obedietia.castitate/pauptatesubvos to ficut bat religiones (que Anselmonoiat facticias qu'facte vident post institutione legis enagelice) vt ea que pfilion erant fie ret sub pcepto? bo 63 subderet se perpenue feruituti proprer illu cui feruire regnaree: et cuius regificnis summa libertasest.ct cuius vincula funt alligatura falutaris? Binebellat

homeway first trop bonufact no oritina i scopu que lend internigio dibertamos ofe व्यामकेमावीय नगर्वे प्राथमा untraining its variate class to cour rancatic finis point for minin Sounformagnalis out months rone ii pencalino et THE THOUGHOUS ARTISTICS in 3+Onopactopicifida megregus trobile planns d'in mirrongoning of the paraclistic ne regat make umpirens reletigat madernaments more imposite scorta maticial Zo Kislo il fices mojeomet, rpweréncies, neuvinguragnies spéciels ambitariot state phone no mbate led adopticits from more prim least phois growing adjects in gloring made beside prou rouse inconnegate t not me Etiajanuli Hanephanie mu pirconiden dus diencir ele la ilais alox focusius actor fo ins pagare illumiant phoperance but modificante 3. Eurisp included in the contraction of t Meiod al Meiodana principatia icua principatia icua quita pote pass finas promoter to be deployed and a photosphinist of photosic and Countries principal and the gazgazdintenida emicatoridationia files minister and and and manus Sustantica on trained amon Digital had mini par had put due phois anily middle in dang yang pagasan And noneppma 8, Samhala Honelte caralles school and a AGEN DE CONTRA DE PROPERTO DE LA CONTRA DELIGIA DE LA CONTRA DELIGIA DE LA CONTRA DEL CONTRA DE LA CONTRA DE Ami. T. Darpidani

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in illumitional in a running and a running area and a running and a running area and a run nici z pampeacin am poomini qua in feculo dia provinciona crimonio cefi. ci matone ban sperce (pirin) & contratains modifie ad angmonic policinica namenghaleolom scqueac n mendicirare vinées, «I. No is di ramé fobiciento pouresten ne Journani raint in line m precinotti confilioti, que ofmicin uncur ad vina constituto fungamen contagnica virginitis concern i inimo obedieni regularinto production of the second state of rabaconfiliorii. Omanisemino in r boiem ad oblemation é luis quim Tenccifilia fed perceptal Publican nov affencire of orderess confiliency nno corrispanto el plecnor is m berpor, + I + Doct loqueris r roc obternatio o filiculto i un go iloraz audoiscomspanio, por ian q phacelum maplic pariar de en résimulation intérant du de entropy modernité de la control de m rei publice officialismo calero Contingit neral of bomo no obra illia per votili nec per actualizopas utione l'habeat intenficie e comoin . L depparioné cadé obleviation les lectionie faciedi fibi necellus rec soccurrent, Quisno dicricit in u co plubuled caers purb un umului plubu masous cipa pu sauro, Siccio puotas kny ma ricaliter eli da spatabickon edentia recedia, A Londo os effe. Sed miquid plan ditu e obediena catheate postacion ficus baureligiones (es deler la miciae, op face viden foot min als cuapelier meaque plans t fub peoplo? bo bi ubdomison ruitun piopter illinui leuris cuius regifichis fontii libra

TIME VINCULA TOTA STICKET THE

Ac pinde mutet ftatu de qda libertate fecu li in ppetuo sub voto ingui, \* Z + Dab; bocois doctor snia/q op bonii factii cu; voto/circultantia accipit q de se meliozat ipm! Et q religio qliber facticia/pfiftit el fentialit in Briplici voto, Buis in regulis zinstitutonibo alije varia fit zlata orama gime inter varietate finis primi fub deo fi nepinteto, Soztif denice talis quibet reli gio nome stat? rone ia practa/imo z status pfectois fm modernos antique filetibrap pellate A + Quo pacto pot istud nome ramegregius znobile/plurimis q funt in bmoi religionib pfelli quenire quelle ne mo negat multu impfectos vel exignozan ria.vel et naturali z mozali impoteria/vel et certa malicia. Z. Rifio ia ficut zob irctio ptacta est, Pzo cui elucidato e ple/ niozi distinguir toquetes de pfectoe statu um/g stat elt alique pfectois no ve babite fedadipifcederqminipm zpipm fatagit phies pfectoes addrere/no queucs mo, fed spealit p tria vota cu anecis regule z institutis. Est inquita al status prectois vi ia babite revercede in alios, gle vicut elle fta tü platois ad que spectat altos nedum ses iños/purgare/illumiare/pficeretanos bie rarcbicustatuinecclia A · Ecceia ap/ iproprierate locutois ou star pfectois ille dearlogic li legt. Ite elt ftat pfectois ad/ quiredelergo e stat' pfectois, Huquid no apnovocaticola/vel via/vel oisciplina ad pfectoes adipifceda is flat pfectois abfor lute, Quis diceret or religiofus est in statu glorie ppetue/est tri in statu talis glie non quideadepresed adipiscede 2 + 10% lum'vipdicim'vbi de repftiterit deferuis reptétioni de noie! - propterea nece repu/ tam bic infiftendu il stat curato poebeat dicistat / vel triumo grad / vel pcedat gra/ dus psectois exercede/2 no stat / fm illos quino dicute e statu sine voto/velobliga/ tioneppetua, 3, Si ocedat bocillis! Hone füt curati fuis ecclijs fel fuscept ob ligati/no cedere/no fugeretaco veri palto/ res/queadmodu suis sut astricti maiozes platit L Dicut op no 12 B ex duplici fi gnolprimo gr pñt intrare religione absorb speali dispesato pape. no sic epit Rursus qu facultaté bût libera refignadi vel pmu/

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tas arguifer bac ouplici radice quobi ma ius piculuibi caun agedu fuit, Efferante mai piculu fi fas effet epis paffim ecchas fuas dimittere quo de curatis. Pubilomi e portional'obligatio iuredinio curato ad fua ecclias/ z platon maion ad fuas cathe drales lita (c3 q neutris licini e ablog rato) nabili că Deferere cepră eccliaz, Sz cuide/ tioz că redrit/ vbi mai? vr dictii e imineret piculus Dinc de platis papa retinuit fibi

cognitões speale no ita occuratis. Z, Probabilis e istarnsio! q psequet ifert curatos ee ta in gdu qui in statu pfectois cr ercede, Ho ita bereligiolis, q. vt rales. pcis fi sut no psut ceteris nec sut sacerdotes nec clericit nu monach? or qsi sol?/z plagens/seu voles. A . Quo pacto igit pot alis qs curat? veserto statu psectois maior; ad statu mioris vitro vescedere vt monach? si ata I + Dicetaliq q boch potnili roi nábilis ca ľublit, cur?cae pgnitoe3/papa re ligteop oscie, Estautronabilis ca/si cura t° videt eë le léadaloluz ppl'o luo! li penit°is eptű/lfufficiete/zignaz p fuscepti regimi nis officio/q cae fufficieres fur etia in epis vta papa. vel spotanei vi inuiti trafferant, \*A Douet ex diverso nonnullos ista q fit traflatio de monachis i epos; Eduerfat inattalis assumpto ouplici voto/obedie fc3 z pauptatis qm z diuitias būt fine gfe ctionis diminutone put ab cis pcedifier a fuis abbatibo cu regularibo disciplinis ab/ folunt. Z + Ruder isti vinitias se bre i episcopio. Ho in aprierate possessionisted in officii vispesatois, Dat exeplii ve mri/ monio.qo vat primo bomi in officii, pa/ garõis/nő in remediü libidinis/vt mõ da turaliquib bac fola de catque effe oftat no idoneos ad plificandu, Sicinquntoiuis tie retinenta quilda vi seculariba pro solo fui folatio, no in officiu, Ecquerfo repit i platis monachis/q dinitias qbo an renun. ciauerut no amplectunt in platura, p fola? tio prio magis quantealled ad dispelatio nis obledolum in paupes officiu. A . Desup e inspector de di nouit intétiones cordisali in plumb sebred vicit. Dpib credites 2 / Loqmurb no gles fintis quales es oebeat monachi ou platuras al fumut, Du prerea no abfoluttur ab obes dientialia mutat illa fub fumo potifice qui tũ z gliter prioze vitaz viderit regulareno posse cum prelationis executione servari,

## Deperfectione.

21 + Confirmat bocea que sup secularia obedientia vifferiifti Sed niiquid fuper effe difficultas maioz videfin mendicanti bus/qui iam vrice nequeut vere dici men/ dicantes cu suppetat eis ins plenum dini num naturale z pofitiun3/recipiendi tpa/ lia a subditistita vtipi iam no solo titulo naturalio necessitatio accipiant necessaria qui ritulus folus priereddit médicantes/ effe fimul z diciallioquin reges gentius z omnis bo generaliter accipies aliquidab altero qui dat sponte. dici possit mendica/ re, \* Z + Diceretaliqui mendicantes id circo remanere/ qu titulo possessor renti/ ciant/zfolo quo prentifunt titulo paugra tis aut naturalis necessitatis petunt graf? nec vigent fi negent/ nectitulo iuris dini/ ni vel naturalis impellutz bocp causa sua: fed de paugibo curant certant/ z difceptat/, A + fateozita vel dici vel fingi posselsed veritan necilludit/neccassat, + T + Sic volunt dici com fuissemendiciilno quoni am effer one vniverfox, Quid eni verius," sed abdicanita se esti no bominiu tame bo ming plum, Sic voluerat aliqui nedum monachos/nedű clericos/fed platos om/ nes cu papa z cardinalibo bebere paupes este/vel mendicos exeplo xpi mgri. Dicit ali minus intpateloquetes q ecclefiaftici feculares/etfino mendicet/vinut faltez de elemolinis qui scapure gratis collata susce perint/2 no vt oparij digni cibo fuo/dño prose valus deservientes.

.D Becuda parsprin

cipalisque statim oftendit quid inquirif, 2-dittimus interim materiam banemedicitatis, que qt diffi/ cultates zambages attulerit/p/ ferrim in regula minon/quier priatione affumutz in priozin pmuni/ multitudo decretaliú extrauagantiú nunc iltarii nuncillarii/maximetpe lob.xxii.fa tis infinuat, Revertatozo fermo nofter ad initiu/qo erat inberere sup cordistoralita te seu perfectione vbi questio surgit scitu digna/sc si coz teneat pro sua psectione 6% uanda/fempillud agere qo reputauerit eë deo placeti /meritics maiozis, + I+ Re foluit bec questio tua sub generaliozib ter minis, Sippositis alicurduob bonis i coposibilib/semp qo melius est/illud eli gereteneat. A + placet refolutio/pro/

fequere dd fit in ea veritatis: + I + Jue? runt dicetes/maius bonu oum monitro luntari femp ampli mouere/nec posse voi luntate in electione boni minozistic fer ri. Alioquin data effet facultas libertarisi malii voluntatis, • 2 Scis particulii pilien boc elle vanatuliz tame quid ad ra tione taliñ rñdet, elucida que politis limul buob disparib in bonitate/ femp minus bonti patti maiori babetrationem mali Colutas aut nung ferri por in apparens malu/fm Dionyf.zarefto.qznemo ad may lum afpiciens opat, + I + fornieropi ponisifed virug diffoluit fi pfunderefpis ciatur.natura liberi arbitini qo eft faculms rationis z volutatis/fineliberu deratione indicin, Letere nimirii creature no rano nales ferunt in fine fuu expdeterminatio ne supiozis cause regentis/nec babetisua potestate modos oppositos tendendis su os fines Sed vno mo queliberípes opa tur.vtyrundo quelibetfacit nidű fuñ pari mo.sicapis fauos. sicaranea relas/sicfor mica colligit bladu; atuero ronalis creatu ra/quia pcipit p infità 2 piunctarationes/ dinersos modos ad eunde finem veniens di/nec ad vnű limitat.facultaté babet boc vel illo medio vti, Docaŭt no est in malū! fed grande prinilegin volutaris quis illo contingarabuti, + 2 + Aonefalubrius effet bumane creature o instaraialifiliga returad vnu plecutionis finis fui modus. quía gindenec peccaret/neca fuo finede ficerer, Hone prerea ficvidem in sublimio ribus creaturis/q pfectiozes intereas lin/ que sub pauciozib motib finem sui cole quitur/ficut deus in fe pfectiffim eft/qui nullo vel eget vel agitat motu, Lurigitur no erit fic in inferioribo creaturan? vinbo minibo ficut in angelis, \* I + Wolfias optima fapientiffima zozdinatiffima pu mi coditozis/in bominibo folerteratteden da est/quoz duplerest stams post primu innocetie bepditu. vnus vie alius pame Deru illud erit in patria go arguis de mol tuu quada vnitate,queadmodu nucexemi plificas in angelis! Sed in via quedas ta est ad merendu voluit altissim bancho minib dare facultate/ vt relinqueret cost manu cofili fui, Elioquin necessiras limi tata/qua laude/quod meritu/quod premi um reportarete Ducaccedit gratie bonus paratifomnib non renitentibilgo dinio

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quodam z vnico nec pturbabili buctu/p/ mouet ad vltimu fine nostruino minus os granitas deorfum aut leuitas furfum; A Supeft prioz mea obiectio q minus bonűrespectu alion incoposibilis/babs ratoes mali, + 2 Demisatis sed neg/ untota simul dici, Concedo in primis. cp volums no pot fieri in malu fub rone ma/ li cũ bonű velappens bonű fit priñ eius obiecti Quin etia min bonu maiozi col/ latiincopossibili/potsub bacpcisa colla/ tionis roneroez bremali/zita nec poterit vtficacceptari veruti babetur bicoupler enalionis feu remedi via, Drima dicim? facultare inspensina/quasi media in velle etnolle fugam z plecurione acceptionem etrefutatione, Lui facultatis suspensine tanta virtus est in vial q positis quibus cung obiectis bonis aut malis citra vlti/ mūfine/imo em plurimos ipo etiam vlti mofine posito poterit se voluntas tenere in suspensone neutru acceptet vel refutet. Glefigat cũ rone qui plo deliberatura, Plec opter bic grere quo pot boc fieri/qm natu ra volutatis fica primo pditore bata e fup agentia naturalia/vt no rapiat feu opella cur movirruerelfed fe fiftere fas babeat/ac pinde spacia deliberatois ne fallatita sibi cocessum est, Hec est altera, p vitadis erro ribus z vicijs osultioz exercitatio, pzude/ tie quide nil obest ampli? & pcipitatio/ne groem cosules/neg osulenti moza geres, A. Video ingra via banc non optere vt duob bonis inequalib mostis zincom possibilib/volutas necessario velit maius bonu, \* T + Hoogtet vt eligat/quia nec optet vt conferatad innice illa ono bona? sed fertur vltro in obiectu suu.qo in se bo/ mielt/zvetalepntaffibi, Atfipges ind/ rerecur deferit maius bohut Rndebo om sola volutas est sibi frequeter sufficies cau farelmino quiftud eligit. zillud non: Aec exterior alia ratio querenda esta ur istud vocantaliqui expientia prie libertatis vel vium eius! vt fi querafa voluntate.cur ita facis/iurerndeatillud fatiricum inferens, Dic volo ficiubeo, fit pro ratõe voluntas; Et itag nullu possumus in diuina volus tate respectu creaturaru boc vel illo tpevel gradu vel specie curalind innenire! Sed necapud gramaticos in pluribo imposito nibus termion aliter dicunt/of lic placuit impositorii Quanis causaru inquisitio p

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possit/sed quid agereteneatur, + Z + Ze nebitur aliquado minus bonum prepor nere vel acceptare oum est alteri maion in composibile/2 bocoum minus bonii ca/ dit fub precepto. 7 maius est in folo consi lio, + 2 , fateoz boc, Sed ponam?am/ bozum quodlibet cadere fub precepto, no quidé simul/quomá implicaret/cum po/ nantur incopossibilia/sed sub distinctione qua tener iste vel vnu vel alteruz de duobo acceptare nuquid peccabit minus bonus eligendo/spreto maiori; + Z pendetre sponsio magime ex cosideratione libertats iam expolital fm quam porestabbreularo verbo dici/q fufficit eligere minus bonu. non equides sub bac ratione qua est min9 bonut sed quia bonu/ z quia sub distincto ne.licet no absolute preceptu, + A . Red das ozo gípicua banc conclusiones quest non concedit nescio quis bominu viatos rum tutus eritiquin teneafillud femp age re/quod melius elle pipererit, Docvero fi quis compleat aut implere valeat circuda tus tot infirmitatibus? non fatis inspicio, Rurlus exaduerlo militat doctop magne reputationis affertiol q in pficiendo regi minibo animarii tenetur platus eligere me liozem, Dilitat illudgo nolle fieri pfectu/ iam contenere est, Ham regredi/estiam la guere est circa precepta delliam no extoto corde.extota mente.extota anima.exom/ ni fortitudine er virib omnibolligere de um quonias maiozibo omiffis dat bomo feminozib, + I + Dotenter ad virálib3 arguis Stat nibilomin veritas in robo resuo/cuius ignozantiascrupulos affert inerricabiles coscientus volentibus am/ bulare in via dei/dum vel in spem temera/ riam/vel in timozem irrationabilem vila; buntur, \* A + Tuum eritigitur palag fa cere veritatem banc precipue per manudu ctiones exemploznm morales et groffast prouterigit becmateria, \* It fiat, Lo ttituamus mentis oculos in religionibus approbatis neclapfis/vt-Lartbufienf.et celestinozum Dodie enim celebritas agi tur petri celeftini) Sit prioz/babens fub

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le quatuor fratres petrus paulif andream. Jacobum, Dicireis conocaris, Ecce qua mor funt officia pro connictu religiofo co plenda, Primu est cotinuatio pinini serui tij/vel vinini operio in ecclesia. Secundu est ministratio cibox ralioza necessariox fratribo. Terriñ est scriptura librorns quis bus frarres informent. Quartu fpeculato dininoru exemplo marie, ficut necessarios rum mistratione babet martha, Dono dis cit prioz/electione cuiuflibet iltorum vnis curcy veltru/quis voluntas mea vel cofis lium magis occlinaret initigere ribi petro primu officiu nibi paulo fcom nibi andree tertiu.tibi iacobo quartuz, At vero magi/ verbo ppi ad cecu Dicquid vis vi faciam tibis + A + Recipio casum's quid elicere visespecto, I , Colos sane prinus eli cere/g vterg premisson/liber est accepta/ re vnu de quatuoz? vbi z prioz vnum fieri per alteru melins indicabithon cogendo/ fed confulendo, A + pergeosequenter, \*I + Pergo/dicens q interopa quatnoz antepolita no dubiti quin vnum fit defez in genere suo meliusos alteru. Aibilomis nus dicit (arbitroz) nemo peccare petrum! si volueritin illo qo descoo loco veltertio propositrizest exercerie A. Des aliud elucidationis exemplume Z. Sitho mo multas a deo gratias babes!vnaz pre/ dicationis popularis Altera lectionis do ctozalistalitera inquificionis nouaru veri tatu p ofutadis bereticis vna quocs folita riequietigad vacandu fibi coteplanducs celeitia, Conitat viralibet ban gratiarus talentu elle omilluma ded. Coltat pterea no poste simul virug ralentu bmoi poste exequo distribui, Remanear igit opoztet optio pollidenti/ qua gratia erequine vas cua sit eligeretercepto ditapat vigetis nel ceffitatis articulo/quo cafu vel fimili iam no effet duop diffimilin z incoposibilius electio liberalfed ad ynui limitatio certa +B + 2 + Respiciut exepla priora primu? Dic exemplum respicies bomine ad seiom: \*I+ Querunt Doctozes li Debeat bo femp pteri de peccaris. Rudet inter cetera muli ta,q Dolozofa contritio que postit obeste meliozibi exercitis/quo cafu possitobmit tiptinuatio fua, Sicoicet de copassionis busa primi calamiranbo qui inbemur fle recum flentibo.nibilominobmitti potest

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Dicereffimiliter fup innumeris'alioquin nung ellet finis/nung confiliu certu/nus exercitin frabile circa quodence inficon clufio teneretur conformis ei que dicia eft Sufficere potelt bomini den quereni de um toto corde biligenti/fi ea fludueritimi plere que fibi pcepta funt Jura illo. Si visad vitā ingredi serva mādata. A . Quideftigit of fup inftinctibototztanta fcripta funt/vt fequat bomo melioza q in Spirar ei deus! Hec laguear (rtiaz de grego rio fumptu bicebat circa pcepta.fedamen dat quefit volutas bei no mimodo bona. fed beneplaces z pfecta Sit benigs fpina lis discernés inter omné die I De ditat fum plurima gannos plurimos fui per instinctibo bmoi/ si posset fundari stati bilis regulatio cordis nostri tandenon in uenio regula certiozem z fidelioze quele gem.incta illud ps: Lonfiliu menzinfifis cariones tue/in quib. f. ocus femellean eft/zidipm non repetit, Scribitaurpros pheta terribile de lequentibo con luil/lente tiam, Dimilitinquiteos fm delideria coz dis eop Jour in adinuerionib fuis, dis uit iste qui crebzo comonicus ve crederet amicozii confilio: Rndebat fe viic velle/ imo z debere illud facere, Mam quisettad errandű peliniozza qui spreto alioz com silio suo sisus sueriez Subingebant, fac igitur boc z illud quale cosulum? Subsi ftebat inquires, Si fub pena peccan moz talis ofulerent illud agendü fibilguo cafu nollet obniti fed eniti pplere. Si vero dei centia quadas tpi vel rebaccomodadum tagat intederet fuadere/vicebat bocremai nere in arbitrio fuo.qu no tenemur fe un omnibo melioza oplecti, & , Houique intelligi das filetio!velle dares fuitalistes sponsiratione, I + Estincoprebesibi lis bumane oinerfitas opterionis relodi tionis/nedu in plurib bomib/sed in vno eodem dinertis. no dico annis. non menti bus.no bebdomadis. sed viebus boiset momentis, Horn eft infug illud Erefto.q delectatio in opatione tenet zaugerillami Et merru vulgarum babet Donamane gat nemo feliciter audet. Et quonias convinctudo est altera natura. binchiadeturnt quam quife nouitz in qua nutritus efter erceat artem/ z fit cotentus fortefua, Lur non poterit pleius bomo coditionis zins clinationis, prie/prevel pluctudiedare

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setaligo operato electabiliter evercitio) et fi videat bumilius statu suo Doctri obe nato ingiter of preceptina domini volun/ tas fiar aut eam dum apparuerit implere paratus fit oicens exfententia illud ozato nisonice, Fiat volutas tua, . 2 , Rema netadbucpost of prior allegation nolle fieri pfectii peccatii est griam non extoto corde oiligit deus, + 2 + Imo dicunt ra les phoc est fieri pfectii/2 extoto corde di ligere deu/dum cauet in primis offendere criminaliter euloum prerea fuscipiut cum grapactoe gratia bonitatis fue/que nolu/ iteos obligare vt femp illud agere teneret go effet in fe meli? fed acceptat de paupeu lanramun oblequi qualifcuce Hece po stremo sic languer circa precepta que sibi fuscipiút impléda/quin ista strenue. vigi/ lanter.integre z quafi fuperogater ftudeat etercere Sintes in ifto fatu parientes at Blonganmes/non ve Layn vagi palie nistame oblectationes. no profugi a facie mibulationu/quas fuus fecu frame affert! scientes nullu prorfus effe viaroris starus quem no circustent'aduersitates plurime. propterea non querit ob aduerfitates fui frame mor in alin vel alin fieri transitum. sed perstat patientia vincens eas/cumilla fecuritate conscientie/ qua indicat elle Ita/ tum fuum cum falute! Elioquin faccozvel mutandus effet/vel corrigendus/vel vele/ rendus, Aos aucloquimur aduerius cos qui volunt in omnibo scire quid melius ex qualino facis fit in chzistiano/si fesciat in flatu falutis effe, fleos tamen ad fublimio ra quas probibemus progredit Sed neces ad hoc femp teneri fentiamus/necs femp expedire pronuciamus propter instabilis mis derrimenti. Quo fit vt minoza tenes refortiter sepe sit consulting of assidua vas allatione ad prerupta niti, "Aos supposis mooceant exempla, petrus eligens infe/ qui seruinu ecclesiasticu.comuabit illude nibil aliud attendens quod focijs nonerit impolitum! paulus ita ministrabit tem/ pozalia, venon necesse babeane conqueri spirimalib intendentes. Andreas indus stria fideli scribet libzos alija profuturos; Jacobus itacs fedabit denotioni? ita ftu/ debit incelis converfari qualifs in occupa tionepolitis.gratiam.auxilium.z glozia3 valeat promereri, Recte, ficut in vno cor poze vero/laudatur membrum fi rite feces

rit officium deputatum.quauis appareat altero vilius! Tituperatautem/fi prepo/ ftere veliralienum licet bonozabilius offi cium accipere. Sicin corpore mystico oi/ uisiones gratiarii esfe comemorauit pluri esapostolus, porestille predicare, fitita? potest etiam libere cotemplarif potest in bomine manus vice pedum corpus alique fustentare. Hemo tamen diceret man de/ bere paffim/ambulationi fetradere, \* 21, Sentio comonita multacs profunde res cogiras q centralis finalis punctalisos re ductio in via vei est pre cereris omnibus/ veraciter agnoscere quid inbeat de, Sit ille fumus abbas nofter! fit nofter paftoz; nos oues simplices pascue eins, Alioqu quantucuncy fitzelus ardens et feruidus! ille tanos fcientia carens preceps estad rui nam, + I+ Propterea beatus vir qui in lege domini meditatur dicac noctel vi scis at quid inbendo probibendogs, relit de us. Ham per confilii ligatur nemologuis raro fiat vt bomines precepta strênue co/ pleant/quin quodamodo supererogent et misceantur confilis, Wide qui viligit beum exempli grania fub quantoz gradibo posset implere preceptumsub vno gradu vel duobus facit igitur amplius of necess fefuerit ad salutem quod superoganio con filij nominari potest, Adde multos eč qui perfectioribo operibo intendentes. minus incompabiliter adquirerent de perfectios ne dilectionis deilig in fina propria vel ele ctione vel vocatione pmanentes in imper fectiozibus, fuir apud atbenas quida ma gnus ciuis cui quali pro cotumelia comil fa est emundatio platearii civitatie, Su fcipio libens inquira ralem operam babo: ve ipfa civitas munda fit, Quo fic imple/ to contigit vt officiii prius vilistimus glos riofum putaret, Dirit vnus de prudenti/ bus nottre etans dum fieret collatio super officijs velartibusvel scientijs, Quisquis in sua arte sic exhibet se vt excellat in eazille laudandus/ille fuscipiendus/ille eligen/ dus, \* A . Superest adbucscrupul ve bemens/ortuz babens ex predictis que vi denturafferere nullu effe confiliu vel gren dum vel dandu nisi de preceptio! Do dice re quid alind est of confiliozu progatinam penitus annullare. Dimisso quoliber bos mine in latitudine pceptong . It Si data effet cuilibet bomini tanta cognitio

Dininon peepton.tanta ad illon ppletios nem dilectio quata requirit a fufficit ad fi nem beatitudinis adquirendu.no eet op9 ampliozi cofilio, bec fentetia effet fatis cui liberboc fac z viues, Ceru longe aliter eft, Dinc religioes pticulares fub ppireligio, ne generali zoe fe fufficienti fupaddire mi riplicateos funt. Dine quotidie noua vel incipiențiu în via bei/vel în ea proficienti um pfilia Dine porro tam multiplerapo plurimos coquifitio partim verap/partim fallar/2 fepius mendar/fup distributione talenti comiffi. quale fibi quif quadet les uibus ex caufis effe darum Sit illud tale cum scientia oquisita, Sit eloquetia in re bus bumanis. fit anima pregendarii ars. fitzelus cazibinc appetitus ille no dicam ab initio platuraru/magisterio p/officio p predicator ad populu que omnia reucla? ret viinam caro z fanguis, Denice religio num ingreffus z professio milcer aliquan do fecu puluere, fi no lucum den fum fufte tationis babende carnaliter ociose 2 laute. necfpus in manibo prelati ponif aut recis pitur/fed caro A + Hegare nequeo/fic et no dolere no valeo miseria nostra banc comune que vt frequeter incedit no recto nec imaculato calle, Sed noneverte apl'i dictii Dui epatii desiderat.bonii opus de siderat: Do victu coprebendit in se prima tum quozulibet alion regiminus Trabis ad materiam viu multurg nobis aliasventilata Sed boc vnii referre placz ad pña/veluti cocluferim paplica verba, Si potes liber fieri magis viere, Scis qu niam omnis platio fen diatio veriffime p uitus eft. Acc fruftranecficte nec medole Dicit fe fumm9 pontifer fernű fernoz/táck babés omnes boles impolitos lup caput fuillreddicur De omniboratõez, Si confi deret igif vebemeter zacriter bomo. This bil de le pollit bumana industria p falute pro correctone/pro eruditione boim- ta vt vbi plus aliquado proficere crediderit/ ibide no pdeffe fed obeffe frequeter repiat. quia puerli difficile corrigunf, t stultop in finit eft numerus Durabit pfecto stolidi taté bumane plumptonis no expectantis vt vocet, nec vocari latis effet nuli limul co geret, Quo pacto cogeret; Per auctorita tem zlege vel dei reuelatis vel plati mitte

tis, vel vigentis, vel inenitabilis necessita

Hemo eft qui veraciter dicere possit. Lait rum minime accepilno eft vnde rompos nere cogar, D deus equissime quot boim temerarios aufus bec cofideratio minus intellecta fefellir! Quot infultationes ina nes/z norias prorimoz repbensiones in durit, Zeftis eft zyaldenn fecra cufuis coplicio innumeris. Aduerius que opos tuit decretales codere/ ne quis auctonime propria plumeret pdicarer po ad ceteros actus bierarchicos extendicimo nechati na correctio fieri fecure poteffnifi mirodi scretionis sale condita fit, a +Quara tione poterit ergo dininu pceptucomples rivilige proximu tuu ficut teipm Lui coi fonat illud fapientie Dandanit ve? vni/ cuios de procimo fuo-Denios declianon tam corpaliter & fpualiter largienda At quia maledicit qui frumentii absconditin populis lam sapientia abscondinarhe faurus innifus/que viilitas in virilg? Et feruns pigernon quia diffipanit fed quia in sudario (qo munda est) pecunia servas uit domini.scuerissime danafelt, In Bouent ista dum allegantur, Dabendi est ideirco supertalibus confiliumint staire valeat bomo quid agendu, Agendum ins telligo non p folam erogationem confund sed necessitate peepti, Aonsurgitante pre ceptum altero trium modozu quos tengis mus vel a deo renelante. Cel prelato legis rime inbente. Wel vrgente necessitate ed dimus quartum Si factaelt obligation! tronea voluntate, Due vero fit necessins prgens, determinari non potest nili pront fapiene iudicabit, quanis collatio ocobli gatione ad elemofina corpale fatis appro rimat ad inveniendum obligationem de mofine spiritualis, Tu qui times Deab sconsione talenti/qui dum tibi vacas di cist quid perditio bec Exercepotilimi rui cordis talentum, fac omnibus de illo fernitium! Sit in eo peregrinario ma.lit predicatio.fit comonitio: fit elemofinedis Aributio. fit illud bospitale miserozuemi nium, Quo pacto dices jorando pro quas libet zin qualibet aduerfitate proximoru". pro fua eruditione, castigatione, consolas none:patientia.cibo. potu. relte lanitatg ociet pater omnium veus/et volet delle derium pauperis exaudire: et preparatios nem cozum audiet auris fua; + Znima ; Quantum potest colligere attentio mea

homifsonnibus circi perio crise to alexione conquire material pium el femper con estimpoor ispices unfirst property Louis vero commu and anticonreporate will מלמונית אוני מנסים מנים אונים מונים nice parcepta. How its tame panegath relation maliciclib chascom landadine procepti interprifide thad camps for in norme trainers cotam ipiess anistrofins necita periodical noumus in illo, + I + Kin reforesbecherrollignment nonseparation cognolars. 加斯

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hid fractions (templic scale) Editorio de la con homan langer, felices it directibendom boungen monuture to billing Schilamspinopul iredicionale ses po comi ini bundan di sensime tones cois appears at single neighbur anteriorbur frank Athania habita acts decorated quarte despite miner Candy and Commercial Danie Conjes cip chocon con francoine de chierates oculatura Colos foliventrias mi nales riodates. Eschi dicaba Authoritation at 1 and 1 con fadoricalisment oprovince de la composition della composition de nembabat pronounts for the real mis dupling Carrie force in asicinens propins

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nercogue, O manifestor temerarios adas in contrata intellects fefeit Contribute dunit Taled mention coplicio intrace distrib une peruciajes copus motenta propria plumorpicarita actus bicrarchice constitut na correctio fieri ferreporficifermionis falcondula, & o. nonepotari ago tarrigato nodige programina formati Annual Security South Brown cuics de procumo feor designa cam coopaint & failin laps quis maichint qui francoi ain populis Am Expirmizablosis fauros anunos que volucis a vo отпрерідитной дин гобірний в in ludino (co mundicit promi mit dominikaanskime diseas ele Douencults dum allegantur, I in efficiere fapernalibus confilium valent bomo quid agendii. Acendin relligo non p folam crogacionem en led necellitate people, Lonfurgicant econom siecro mum modecci ques ec mine and a Department and and and and nmembered de ngeneralden dimus quartum Si hazat erig proper voluments. Decreo letter ALEGE DESCRIPTION DOLL THE fapiens indicibil enimecolated garione ad elemolina corpolelum primate ad muchicidem charges mofunc formulis, Lugares fconfione calenta qui demaire cient quid perdino beg Europe na coedia talentura far centra Contrame Sounce bodies

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be premissis omnibus circa perfectionem cordis in dei dilectione conquisitis de dri mum r principium est semper oculus cordis habere proutsapiens iusti ad illa que precepit deus. Letera vero omnia tagi iu uana ada accessoria reputare/nisi pro anto sierint vel voto proprio/vel superioris iniucto precepta. Ion ita tamen vt accipiamus quasi velamen malicie libertatem in dininorum latitudine preceptorus sed bona r equa side studeamus servire ded in sierint vel voto proprio/vel superioris biedus nostris/nec ita periculum amem? vt pereamus in illo, + L Recte colligio vere sentis se facint diligerere deum ex to to corde perfectors cognoscaris;

Tractatul? Docto

ris consolatorii venerabilis magistri Job bannis de Berson Lancellarii parisiensis de meditatione.

2 Drima considera.

Quid fit meditatio/zoe triplici oculo:-Editatio cordis mei in cons spectutuo semper. Jelic cers te qui cus propheta potest ec sententia dicere verbuistud. Sedvideamus primo quid firmeditatio cordis. non pro carnali/fed fpirituali corde. Est autem meditatio ve/ bemens cordis applicatio ad aliquid in/ nestigandum er inneniendum fructuose. Et becapplicario forris babet difficulta/ tem/que quandocs est maioz/quandocs minor. Quod vr intelligamus prefuppo! namus excreditis. zab experientia/cozno ftrum conditum effe. z baberetres species oculozum. Deulos scilicer mentales rato nales. Tenfuales. Eterillis est virobics vnnsoculus in cognitione/zalius in affe ctione. Fundatur becoistinctio in quada alia distinctione qua distinguimus bomi nem babere poztionem seu faciem ratio nis duplicem. Quarum superior verticur ad leges eternas/altera ad tepozales. neu/ tra tamen in actu suo dependerab organo corporeo. Sub istis est ratio demersa coz porique sensualitas appellatur. Primus bozum oculozum vocatur ab aliquibo ocu lus mentis. Elter oculus rationis. Tern? oculus corporis.

### ESecunda confide.

Afte tripler oculus per peccatum conturs

batus est. Vitab initio bene coditerationa lis creature talis ordo/ordiniscs trăquillitas.q ad nutu z meru imperium senfualitas roi inferiozi/z inferioz ratio su periozi serniebat. Eteratab inferiozibus ad fupioza prins r facilis affenfus/facien/ te boc leuitate originalis inflicie/fubuebe tis furfum corda.queadmodu naturaliter ignis sua leutrate fert surfus, Atuero po B aduerlus dum supremu ingrata prodicio demeruit auferri băc iusticiă oziginalem. subintrauit podus grauissimu peomitas peccatii.qo misera z captina anima trabe reno cellat ad infima/tanos circuligata fit funib. catenis z copedib vincta. z in me/ dicitate et ferro. Sicos mo mirabili. imo cofmone miserabili est facta ozdinis prio ris concessio.imo puersio.op in boiesic mer so tenebris z carcere ceco. conturbat est in ira oculus virinfes triplet/ p infectionem in sensualitate.p obnubilatõez in inferiozi rationis portione. Te quadam excecatios nem in rationis poznone superiozit-

Tertia considera.

Deditandi vifficultas proneniter pena peccati principaliter: b Elbemus ecce primariam caufam

b Selbemus ecce primariam causam officultatis/qua in meditatione sentimus/qua in babendis semp ad offim oculis experimur facit boc penalis grave do deorsum ingiter impellens queadmo/dumvidere est sensibiliter in aqueductu que tota facilitate dessuit un ima/continetau/tem cu surfum leuat. no tame cu violentia Hon aliterest de bumano corde/qd ad in/sima prum leuiter essuit baces villac ve/luti sineretinaculo vel labore descendit. Qui facilis est/vtait poeta/descesse enade readauras. boc opus bic laborest:

Quarta considera.

Deditatio no folum fit in cognitiua sed etiam in affectina

p dictis naturam seu proprietatem meditationis/quonia3 ex bocipo quonta an anobis ad deu tendentibus

- IT-5-

existat videbim?. Diximasit zrepetim?q meditatio e fortis z vebemens applicatio velattetio ai ad aliqo innestigandu z inne niendu fructuole Eddimofructuole ne me diratio sgatautin supstitione/auticurio fitate, vel in melancolică stoliditate. Dica mus goplecteres o meditatio e vebemes et salubris at applicatio ad aliqd inuestis gandű/vel expimetal' pgnoscedű. Bonas mus boc vitimű pter naturá ipsi affectio nis q diversa sortif noia/ portionalit ad oditione cognitois. Ho eni pot aliteraffe ctio agnosci que expimetalit per en qui per cam afficit. Quá expimeralis affectois co gnitione/non pot cam bus in alin verbis, qbuflibet fundere/nifi filraffect fit ille alt Am folonouit ficut in apoc.fcribit à acci pit. Propterea vocafmana absconditum Eremplü est pipi cui in illo q nouitoulce dinem mellis foli p doctrina/ ficut medi/ cus fan noscit infirmatis volore. Decau rem bulcedo a gustáte, z bicboloz ab egro/ tante/longealiter cognoscunt-

Quinta confidera.

Deditanti necessaria est longanimitas. rtignis denotionis ardeat:

Erpendimus et bis tésprofunde fenferit pha natură meditatonis du ait În meditatone mea exarde feet ignis. Utruce en amplec? E/2 lume in intellectu rardoze în affectu. Quătă vero fit difficile quinis deuotois spualis exar descat flatu meditatois fiet notă desideră/tib igne materiale dă grifa lignis aquo/sis viridid aut luto resplis elici. Suffla quătă potes, itex atex itex multo conatu resuffla. emergit plurim ab initio sum con turbăs oculos/vicemicabit scintilla que moreuanescit. Dispes sortitan irat age sta prius ligna si no în loganimitate psti/teris/quă loganimitate appellam b meditatione/aut meditationi diungendă.

Berta considera.

Difficilevalde eft bare regulam cerram be

modo meditandi:
Eminimus aliquas nos scripsisse
poctrinas vel industrias nedū lati
no sedz galtico sermone sup babēda medi
tatione tali.licet soztassis vii simus alijs to
minis vipote itractatulo de mystica theologia/pte ea q prapim bui pocet/z in alter

ro de môte déplatois edito/altero à ruria de médicitate ipiiali apolito. Denice tâta repié difficultas tanta p diuerlitate bomis num varietas in practicando doctrinam vere lanctece meditationis/q an filerevel aliquid feribere confultius fit videor egos met mibi quando es fub dubio. bincinde mente fluctuare.

Beptimaconfide.
Beditatio est vtilis ad contemplationes

et piculofa pter indifcretione: Um eni recogito/q abiq medita tionis exercitio nullus feclusomi raculo dei speciali ad pfectionem otemplatois birigifaut puenit/nullus ad rectifima piane religionis norma amini git/imo vir fe ponit/audeo zelans fancte meditatois studiu fuadere. Atuero buto mens expens picula fedulus recogito biffi cultare varduá raritate gueniedi quabere meditatio nitit/ego gli torpes z stupidef ficioz. Sed glierit de a pacto ficeucniat. Do nimip frequêter exprisest videlicer vi pringat studiu meditatois puemoulabies vel in mozbu melancolice paffionis pier immoderatione/vel propter supbiam Day ri in reprobum fenfum diabolice illufidis Ecmeditationis abulu id fieri sciari

Derana confidera.

Abufus meditationis copaturabufui via ni respectu febricirantium?

Anuducamus id qo vicim? Sd mus vinū in iocūditatē zbois a luté oditű elfe. Siceniscripum/ ficro logt. Clidem'in exabulu potatiup? fertim du febriu discrasia laborat/q ponus vini alias falubris/carplegritudine aplio re/vel mania vel furoze z qui mozte. nos autfilios ada de egrotos de febriciantes elle pellimis ale febribo negauerit? Quib vertunt in nausea z amaritudine binino eloquioz verba. qb in fel quernifuavilli moinini verbi panis. Deu mueros nos. ben de exintima ofideratone talis milene odamanitaplins. Infelir ego bo quis me liberabit be corpe mortis bui? Et lubiun git Bratia dei gibm com:

Mona confidera

In medicatione affit discretio quas parate expti a boni viri consultatio

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unt matematico politica i activi inclugatino codure. Ai ficiamento cograndes inumies minis locado di futura formato a marcia foliado, val edificator, rimeta delendo; melta ficia calde. Rindebun ina minima qua no fecurar ori contra matematica para ficiamente in contra ficiamente in matematica in contra ficiamente in contra ficiamente in matematica in contra ficiamente in contra ficiame

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pel in mothi melencolice politionis; immoderancine pel proprer laphian in reprobum fenfam trabolice illain emeditationis abalia id fieri fices Octalia confidera bedinameliani oni e copacus stedini r

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Pona confide In medicanone stre block as cepti about you confidence

Uidagam?ergo: quid dicimus: jbim ne pcipites per abrupta vi noftri. zin adinuetionibo peffimis befpa ti/fine freno fine lege fine ordine: Auquid sufficient nobis cogitarões inutiles/vage instabiles/fordide/fluxu fomniocs fimilli mequeno pfolatoes vel edificatoes allatu refunt/fed defolatões mestissimă rruinas oblectătibo se in eisde. Riidebimonequacis imfieri bebere/ fed affit discretio modera tricin oib. quá nó fecuri bře post diuină gram poterim? B p sedulů z securů alter? ecoti nos o diligeris zagnosceris ofilius. Clamat Erefto, voce expientie/ bicens or ars tvirtus funt circa difficilia/ve ars pin gendiars feribediars cutharifandi. ptus castimis, virus fortitudis. virus sobries tatis. Docrero sicintelligedi e q ab inito virtus zars multas in additione fua pas tinnfoifficultates. ou vero fuerint adolis tefacilia funteis ofa. Pingit facilit pictoz exercitatus in arte. Sic de scriptoze et ci/ tharifta videmus/ita vt dicere cogerefide Aresto. q are pfecta no beliberat/tam sibi facilis elt actus fuus

Consideratio. x.

Lomparatio meditantis ad scribente ze.

Timur ista opatione oŭ de medi/
tatione lodmur. Attendam? q in
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EConsideratio.x1.

Er vaga cogitatõe no surgit meditatio. 13 pemeditatione bene sit contemplatio.

Torsum ista : Aimin vi ondam? queadmodu de cogitatõe nullus vnes proficiet aut emergerin me/ ditatione/quato min in preplatõem. Ex meditatõe vero q fiimā babet difficultatea fi bona fide. fimplici cozde. z discreta diliziona fide. fimplici cozde. z discreta diliziona exerceat. gueniem ad bac pfectõem q abs pella difficultate fiet apud nos fruz ctuose q do fummo meditatõis studio direct voluim. Jia denica transibit meditatio in ptemplatione. no end differt meditatio a demplatione/ nisi penes facile z difficile. quonia virobica est fructus/aliter quonicatione-

Consideratio.xII.

Tontemplatio tam quo ad affective quo ad intellectum describiturad intellectum describiturad intellectum describituration describitation desc

dem aut scripturam:

Deditatio in principio difficilis/ perepi crcitium fit facilis: Editabifeccealigs gemes tuspi rás vi colüba. Dicetos cũ, pha De ditat firm nocte cii corde meo/excitabar z scopebaspm men. Jaciet Bangie difficult zlaboziose niicrecogitado anos suos in amaritudie aie fue, nuciudicia bei q funt abyflus multa i celo furfu. z in tra ocozfus zita de relige circa q viat meditatie inten. tio vebemen/vtea q meditat vl cogitat liv pidi ac firmi veluti affectii trabat efficiet tade.vtboia tata facilitate recogitet z fapi at co facilis e ipa cogitatio. Docet nos ere pla pdicta si dubitam? Mo eni pl'laboris bascriptoz/pictoz/z citharistabii agendo qo optie didicerition vago z vano aliquab initio.discurres fine artez ordinep lineas

fcripture vel picture aut p cithare cordan.

Peditans/quatucunce exptus laborem necelle elt ve semper sentiati-

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velcognosceda vel ageda postet pficere.qu lia necesse en cu laborenou audiatz pra cricet. Dulto magis bocven ein ipa oq logmur meditatone que nouos veritatis aut denotionis ingiter parere ferus ftudet Sed no deest parturition is dolor apter il lud maledictu spüaliter intellectu. In do/ lore paries silios. Ho su meminis psiure p ptergaudiu qa nat eft fibi nou cognitois aut affectois sancte fetus in mundu.

le onligeratio. XV.

Mondű purgatibűt loco meditatőis gras ues cogitationu teptationes, quib timoz dei est necessarius.

Venitautab initiofrequetius vt bū alide nodū purgat vicije/fata git meduari vt coluba/meduabit qualive tus simea volos zodia. meditabitur vi ca nisrodens ingra verbū fatirici rabiofa fil lentia, meditabitos quali sozdida sus sedis fimas corde volues rrenolues carnalium turpitudinu cogitatones. Quid porro de blasphemiespi Babominabilis. Bborre dus, nonunc infurgit cetras meditatem loquedo aduersus den acsanctos et?.in/ gentia tam execrada o necea farilicitufit. Dinco adiciunt iniciunt pene vlos ad cordis intima/infidelitatis iacula. Spei null'manet lococia funt grauia. Etiam te dio estipa vita. Baratz despationis vndi op pats. Un prer bocz talia manifestarec perimenti eprectiffime fapies confuluerit cu dicebat. Fili accedens ad servitute dei ppara atam ma ad tentatione. Subiun; gens plidium fecuriffimu. Sta in timoze Beat'eni vir qui semp est pauidus.

ped onlideratio-xvi-

Hou?meditas vebet credere fuo virectozi et de milibilibiad inmilibilia congris Auidus vero semp quo beatus:q reret aligs. ou timoz addit timozi

fcrupul9fcrupulis/pufillanimitaf pufillanimitati.pfertim ou non adeltaffis duepfiliatoz/oug/zpmoftratozitinerisar ti recti? Si vero talis d rarus é bus arté pariter z pietatez fuerit forte inuetus/cum ocionouii meditante instruendi quatiios licuerit. Felic quideerit ipfenouns tyro.fi tamen prinus abics vlla trepidatoe para/ rus est credere pfilio Sed o quottes bone ibu quoties belitabit zide repetet iterum

iteruch quali falli reformidas, Scripfigs dam fup bmoi fcrupulis in tractatuoco parado ad miffas. Aliqua etia fimiliter de cautelis prra fpum blafpbemie diriffimu. Aduersies q remediti optimuelt ptenerel nec curare/ anpont irridere/negs fing bis folicite ofiteri/nifi forfitan in principio p cautela z biido pfilio. Descrupulis oste neat bec regula q aduerfus cos agedire/fi firpzudene aliqe z ergrue philiatoz bictal uericant inferit. Hecaget in horra plias Demeritozie/où illa ad pfiliu fapienozisp ronie libertatem ab aio fuo mutat zbepo nit/ quis affidue fenfualitatis remurmu ratio sentiat. Aliogn nuncifitin pacedeo lococordis. Rursus aduertendu quisic bocete arel Dis nra ognitio venitasensu ziten op necesse e oem intelligetem fantas mara speculari. Sicoziginarur meditato cordio nfi a fenfibilibo q figurara furz co lozata ac ceteria accidento tpia zlocicira uoluta. Dinc funt meditatones ofcripte. bine imagines piete vel sculpte. Dineger neralit fit illud pfalmifte. Deditat fingin oib opib tuis/ti factis mannumanme ditabar. Que vrice facta für corpaliafice opa. Hibilomin Debet affurgere medicas z vltra pgredi/veluti p scala aliqua ervifi bilibad inuifibilia. Sicoicitaplequi fibilia dei ex bis q facta für intellecta ofpi cilif.fempitna 93 vt ei 2 dinitas. Propie rea boces nos a corpalibo ad spualia migi re.dicebat. Eth rom fin carne cognouing núc tamé fin carné no nouimus.

Montaibamage

e onlideratiox VIII

TDeditans venitad picula, pter lugbiam et pter carnaliu imaginatione.

Dplius vero addim? Lompius est sepins q volentes intedereme ditationi/si non discrete boc feces rint/becidut vel in teprationes zillulioes diaboli propter eox (licet latente) arrogan tiam/vel efficient fantaffici z melancolici propter ficam nimis z radicată ato pfun datam in reb corporalib imaginations Que quadocs prendit vice ad infaniamos upert imago mulieris lapidea/cul'ini spectione nimis crebza/quida fact eft phi locaptus, queadmoduz de pygmalione ct fua imagine narrant fabule poence et de narcifco qui propriam in fonte perluci do speculans imaginem. sicin eius forma

Demio

their tablet four anticals; notished. marteathie, Joseph mail plenishifts. Et Brook adapt in automotion inia relaci interi encicci in the cocumunities mas phote i medacolicia è noi changes medicine as a a fasebnői pfandara orci infinio facit errare multiplier rid industrie corpie tipi rid in agende for existence for videous monoficus; auxiliab alia que fai nan organi, baring ali krom racipi relation factor de no di gratica municipalità di לשמע ביותוביו ביקורו פורוצונים nicoxending lingula. (Contra hodersné modici podier vido politolibras internadarbas ra falles. Enfant bangde lace at hap Decidence angles and a Date medate migratory are po nastovačniš aparbanstanačna Promose felic proded in layarin a intermediates house weidingshiles anaisoin minimistration the steel MOS OF DESIGNATION OF TSIAS, DOMESTICAL

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paradoad mile, a marin neafberregula quincinera via periesationer Parignal in milkinillis aconamo ronis libertatem so so for man त्वयांकोष्ठे प्रकृतिक संग्रह तथा mo know Alchanister loc cordis. (Rariasaberra) bocheste District Strong the queedecom meigr mass specular Sicongram codis nfia lentibilità di farmir lotata accordis acidento que in noluta. Disclare medicarious for bine imagines piere rei leulpe. In noralit fir illad pfalmille. Pedarl obsequintus ti factismumina diction. One may fixed for complete ogs Hibilomin ocher allurgeren s upa bilogni, adou la jeste apidosec. hlibadinulibilia. Sicolorapisa ibhida abis afaalii indan authorizate of the course from rea bodis nos accepable ad fixada n redictor in the forenesses DIC LANCE FOR COTTO NOTIFIED.

ConfideratioxV

Dedicate vented girls gardin . Q

et prer carpalia imaginansei.

Polius voo addis? En
cit kopins of volents mir
diamont it non docur in
rine decloiit vol in toppaoses in
tiaboli propter eer ineriamien
nam vol efficium fanatica man
peopeer ficam minus e minutari datum in reto corpectio inquia
Quie quadoos prendir inquia
Supelt imago malerishuma
fipectione nimus oreta quiitat
locapeus quidomodes tergia
fina imagine nariantimum
arcifeo qui poepum ainui
do fpeculans imaginendoss stulms besit vt occuberet. Sotuerat B plu rimavici ve caufis z modis bmoi lefionis vurunis fantaftice. Jdeo q vigilates pati unt fomnianto filia. Et lo vocat gallicere uer vel reuerie. Jta ve reputent ca q in fola fantasia versant interio/exteriozibo geige fenfib. Aorii e boc in maniacis. Horii p/ terea in abufda melacolicis/ a nonuig vo lunt fe deuotos meditatinoses dici rrepu tari. Quos bmoi pfundata circa corpalia fantafiatio facit errare multiplicit/ coufes yt vel in elenatõe corpis ppi/ vel in alia re/ cogitatoe sua/existimet se videre realitoe um crucificu3/aut sub alia quis fantastica forma corpali. Butatop ali fe voces audi retanti ppi/velalicut? fanctozii. Qua fup repassignatoenaturalis causedinersas sit admerlis scripta volumia. De quibo no est nücvicendüp fingula. (Confurgitioif ficultas no modica qualiter videlicet sciri possitionitinatio interrenelationes veras z falfas. En fiant ab angelis lucis aut tene; bran. Doce a fanctis angelis aut viabol. Quas renelatões viigs abnegare n poliu/ mus forenonios a grurbatis fantalmatis borerroneis. Felix pinde q in lege di me ditafoie ac nocte/fith comes fueritoifcre/ tio/quafola paratbuilitas captiuas oem intellecti in obsequiti sidei/2 semp alieno magis que prio credes indicio:

ncipit tractatus
einsdéve simplificatione. stabilitione. seu
mundificatione cordis.

Adrima notula de

riabstractiua intellectus.

A simplicitate coedis querite il lum. Dac sapietis erbortatões? banc simplificatões coedis/ille facere nequeüt à sint in se mul/tiplices varius. Propterea necesse spina/lecorase (qrearo no pdest quicos) advnita terecolligi. si cauere debeat picului que no/tauim in sine tractat alteri. Doc vo quo siat explicare dissicult est. 33 que non siat agnoscere. Et à de apud eruditos in phico disciplinis debit ista manuductio no a pri ma min dissicultaris. Pollet itacs no stellect vi abstractiua/q longe psectior essica/ciores e quo si ponas in estimatina vitute de us su ripote ouis. Que si vi dicti Eluicen, er

motu t figura lupi visi/elicit mor inimici cia no sensata qua refugit. Ar igit intelles ctus po inspectões fantasmatu causatora a rebo extrinsecis. vnde format primo conce ptus vagos ab omni pnotatõe accidetius via situ. a loco, a figura. a tpe. t sico easigs. Quo facto remanet in asa sistitudo eentia/lis/in q pueniut exterio a pte rei osa sensata que sunt cius egeneris vel eius despeis. Ex emplu primi asalitas. Exeplus soi buanto tas. Qua benudatõe sic facta remanet abo solutus to vis cocepto asalis. Remanet in sup specificus tab solutus to coceptus bois quos signat voces iste asal to o.

Porula 11.

De simplificatione cordis in meditatione perabstractione a fantasmatib et siguris

Per bonum:
Raducam piter ad positi o sim plificado meditatoem nom circa viuina pabstractoneza fantasmatibo o si guris, Eccestet o scimonos brevilectoem boni o odium mali. Stem in bis paucis primo o minuent si ever eliquis multis. Audio igito cognosco o viligis bonum. Introget te meditatio tua que ese ista vileo ctio. Lostatitats o neos colorata est. neos sonora. neos sapida neos colorata est. neos sonora. neos sapida neos colorata est. neos sonora. neos sapida neos colorata est. neos sonora neos sapida neos odorisera neos fri gida neos calida no lenis no aspa. Te in terroget te meditatio tua que se sigura estatuare videt neos siguratu neos corpulentus sit/ca lidum/frigidum/aut coloratum.

Motula .III.

De conceptu boni absoluto seu vniuersa/ li qualiter siat:-

Tees fortassis quon babeas con reptum vilectionis boni/qu ve necessitate feratur cordis intuitus ad bon velad illud bonum particulare, ve ad bonam tunicam, ad bonum cibum, ad bonü bominē. Et ita vereliquis, Responsio tibi patet palteram osiderationē priodrem de vi abstractiua cordis intellectualis per cui virtutis opationes, tolle bonum boc. tolle bonü illud sicut loquitur Aug? et remanebit verum 7 generale bonü. Do qualiter siat iam aperuimus. Lonueniüt nempe bona omnia in vna generali ratio ne que est conenientia ad appetitu. Bonü quippe est qo omnia appetunt. Denudes

## . Desimplificatione.

laitur bancratione boni ab vbi znūchoc esta loco vel situ vel tpe ab omni pterea co fusioneseu pnotatione accidentiu/zeritil le conceptus qui remanebit absolut? zyni uerfalis coueniens omni bono:

. Rudotula ·IIII.

Veres fozte iterii vbi est illud om ne z generale bonn? Ecce cadit in materia omune de vlibo quid fint et fi fint m rebi extra/pter oem intellectus opatões: Dicim'aut citu bic fatis ee puta mus q vlitas deniuate fundat in rebo fin/ gularibo.alioqu ficta effet sed ofumat z co fituit in opatoe intellect abstrabentis eo modo à tact eltimilitudies rez in quib centialiter seu additative queniut ab vbi etnücidelt loco zrpe. Un fi gras vbiebu manitas ad ertra toico q in boc boie fin/ gulariter zin altero filr. z fi null'eet fingu/ laris bo/nulla pmaneret exteri buanitas. quonia destructis primis substatis vedis cit Areit.impoffibile eltaliqualion rema nere, nibilomin'adbuc remaneret bocyle bumanitas interius in mente angeli ficut ante mudi offitutione erat. Etput nuceft vlis rato buanitatis in mente dei/nec erat resaliag mensoci/neg realiter/vt omes ocedut.neg formaliter venonullis placet Alt demu articul parifiens condenat dis cens quab eterno fuerut extra deii qditates alique/vel vles roes quales fantafiatifüt quidă esse viia realia pter veul/ z pter vem intellectus opatione seu coceptum!

li 20tula \*V\*

Urfusad intelligedű dictű bmői q destructis primis substătijs im possibile estaliqualion remanere Attedendü est ne locutio varia sit du logo mur de buanitate q eab extra/2 de aceptu buanitatis que intra reponim?. Est enis nome buanitas primo mo nome prime in tentois suppones imediate z principalie pro readectra q est vel esse pot si sit amplia tina suppositio/zbecinsolis singularibo boib repit. Doc vero nome buanitas ful ptum scoo mo/supponit non pro rebo ad ectra/fed pro oceptibo de bijanitate babi/ ris ad intra feu p angelu feu p bumanu in tellectu. Aut est idea buanitatis in mente binina/p identare locutionis/ficut poni/ mus q sapia est in beo no p inbesione sed

perideritate que est ipfe beus

FIP2otula

Jdes arbitroz queadmodumedis tás pot intellectu fun figerei recos gnitoebonino bovelilliofigurani corpuleti vel colorati. Et onter fert volun tas in dilectões abfolută primi z veri boni od no ebonii p pricipatões vralia oia. fed per eentia. Poteris ita negociari circa poi tentia.circa fapiaz.circa inflicia/z itarene/ reri dinina poteria. Ulerecudari ad fapias fi turpis co. Trepidare ad pfideratões institución malus co. Dofiforte queficies an oceptus bmoi fintabfoluti zprieded vilumelt bacten mibi qua falte de polli bili boc est q in via potest meditas erabs ftractiu intellectus formare fibi concept absolutos z proprios coucnietes solioco. Dui dabunt noticiă propriă zabsolutam fed nullatenus intuitina de eo:

til 20tula

Perta enobis expdictis via adis relligedű mystica theologias/ beg fcripfitoinin oion. vlraillasofi bolica zilla q pria nucupat. Proceditina os fimbolica theologia p filitudica repus in reb/attribuedo deo gegd videtellegfe ctionis in reb causatis/ita vi boc modica tur de nedu noiabilis. Et boc mo dicitoi nin Bartholome put dionyli refert/eus geliü effe latifimű/fic appellat oc leo pt foztitudinë/lapis, pter ourabilitatë. agn9 propter masuetudine. sol, pter illustratios nem, zita berelige/que no fmeffentiafed per sola attributione/zp analogica silitus dine de deo loqmur qui balbutieres zpal/ pantes in vmbra occübentis lüis vel gre intelligetienre in nobis. Procedit fomy stica theologia pabstractione/modorelut opposito ad pcedente/qui quicad estaffir matdedeo/iste vero prozsus negatodo omnia. Et ita breuiffimuelt vrait idebar tholomeus euangelium:

412otula + VIII+

Templii palpabile dat ipedion,p manuductoe bui theologie myfti ce. Lôfidera fabricatore statuaru nonne bic format imaginem vel flatuam no addens quicos fed referndens etremo ucs.er qua subtractione remanet agalma Memidific

muscarino modo medicins anni mathecoscopia rago concernos hos this one, qui conceptus bate consumació lentans inma facio transmoto poleclarano. Removanto amicipa rago quicod el implema minimagnins plantifers fro almotrain ensours for implants to taumouncus caje a goo dangaa maqui dependens qui pomitice make tua ocrdique inglinissio Les abilitractions facts dus requise su STREET CONTROL OF THE PARTY OF na quin ponnas refutar a gaine pultirni nan fen untra common philosophus imbocració mesoconapsecial portach demoderns about a appearant Erbmőrefproprius an conceptusable INSTITUTE PROPERTY AND AND ADDRESS OF THE PARTY AND ADDRESS OF THE PART si moder. Egyliş fam bernes filis inc. On of mirrors one Ethorno commenter tradegical supra con manna.

Formla IX. Condition Conson ( Spreamovespreampring andreo Junio spry PRINCE PROPERTY AND ADDRESS OF to description and the micestrations (a) THE PROPERTY AND ADDRESS OF THE PARTY AND ADDR granigioom blow percipici norma finima elementralipici incompa DISCONDING THE PROPERTY. Odora formici de moio LE ROCCOURSE MÉDICALES comi Recinization Sun deskipping spile CONTRACTOR OF THE PARTY OF THE accidenti banicacia ban mi net soule con come ACTUM FOCUSATION OF THE PARTY O

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Para Enobis at palais in religidi mellici (beologia) formirousing dion vioralle roller culting great micropati procedu slimbolica ribeologia p fillimidies repr rem amribuedo teo decid ridefelles ionis in rebrendins in reborno de ir de nedninoiabilis. Es boc mo dicir d in Barbolone purownfilmoria dia dielanimia (cappelia) velto p skirmleine ang aqui imbunire propter málocudiné lol poer llubra nem. t ira derdiga japeno fradianti per folia aurobumone zo analoaciile dine de deo logmur di babancisca panice in vintea occibence lie il intelligenentein nobis. Providela frica abeologia p abitracioné noire oppolito ad predente qui qui di di mar de deol lifte vero pocclas regit omnia. Exira branifimi chranic

TOTULA VIII

Ecopui palpabil aucide
manudacióc trut frauga
co. L'oficera fateranci in
nomne bue formar magnemente
nó addema que es forded manu
uéa.cç qua lubracione mana

pulcerrimu/imago pulcra figurata vl fcul pra, Sicagit fuo modo meditaris anim? bumab boc conceptu vago conotatio fes bocens/zilludens. qui conceptus babet eurebus exteriozibo fenfatis/intra facit ab Aractioné modo pdeclarato. Remouendo abboccoceptu vago quicad est impfectio nis in entibo cognitis p fantalmata. Et qz nullum eft catuens quin fit impfectus/ne/ gat merito omne ens tale a deo quia dimi nutil.quia dependens.quia potentiale.qz pefectibile. 7 ita de reliquis impfectionibo Qua abstractione facta dici nequit q ni bilremanear cognitu in abstrabentis anis mo/quin ponus refultat agalma pulcerris mum/feu unta comuniose philosophan/ tium locutione/ remanet conceptus entis perfech/venudarus ab omni unpfectione Ethmoielt proprins dei conceptus abfo lucus.licet no intuitiuus, de quo domin? ad movien. Ego fuz a fum. bec vices filis ifrael. Qui cft/milit meadvos: Ethoc mo do incra verbum propheticu est ynum no men domini dei-

Motula .1x.

Dncordat bie victuz Damasceni q bocnomen ens dicit fubitantie pelagus infinitu. Demonstratno bis dominus Bonauentura in itinerario suo mentis in deum scoo capitulo/ quisto modo ens est propriñ nomen dei. Lonfo nant bebrei qui dicunt boc nomen thetra gramaton fignificare deum absolute. non perrespectu ad creaturas. Quod qualiter effet ocendunifi poffet baberi conceptus buinfmodi absolurus/non saris intelligo Undenturfozte talia falfavel impossibi liano exercitatio in abstractione talin con ceptui. Hon eni viderureis oum intelli/ gunt/exempli gra bomine/ quin femp in/ telligantiom cum confusione/ seu vettitu quodă vel circustantia loci tpis z aliozum accidentius/dum no concipiut bominem nisi vtestammal rationale. zita concipiut actum rocinationis/cocipiunt etiam afali tatem que no est propria soli bomini. Res dargutio aut taliu bominu magis facien/ daest monitione/vi vim sui cordis intelle qualis attedant/que studiosa rocinationis oftesione. Aliogn sicagif cu eis gli si ceco alicui. aut nicticozaci/folis radius digito monttratus querafan videati**M**otula

Upeft ex pmiffis dubitatio peter erroze manicheop/quos force des cepit recogitatio qualem de bono poluimus. Do fi fit aliquod bonu partici patum. zeritaliqo effentiale z pzimuz bos num. Widerur iracs effe fimilis ro be may lo Do fi fit aligo malum in rebo creans: fi cut ita esse quie negaueris dabit aliqo mas lum primu p effentia. Pat vero diuinus dion. rang. dram certifima rlatifima do cucrut demonstrates quibilest malu post nue in rebis sed tin prinatine. Propterea fequit ex concessione mali/ qualique sit pris mű znullo mő o ficaligo primű zpurum malu. Elteni impossibile sicut dicitaresta o puru malu per fe fubfifteret. Quia fi pu rueft.fe bestruit, Ho babet igiffundamen tű nifibonű velin bono. [Fallifaűtleni terignarus aut nescins analogie entis vel but verbielt. Queponif quadrupler ab areft.iii.metaph. ita vt illud qo nullo mo est politive z in actu/esse moicafge videli cetest in potetia.i.potesse. Vel quoicit cas rentia alicui boni debiti in este. Ho eni ses quif. Dalu est prinatio boni debiti in ec. ergo malű eft actus/vel aliqo positiuuma Om ita nibil eft. Quis ego mirabit fi no ficaligo primu z fumu cale malu cu nullus fit griculare vel infinitu actu tale bmois

1120tula Ergam<sup>2</sup> vűtöndere magis ac ma gis modű a fimplificari zyniri po terit spiiale coz medităti, seclusa fă tafian multiplicitate remoto leftonis ima ginatine vtutis piculo. Dicut beat oion. arest. zalij/opamoz bz vrute vnitiua/ ques admodum caloz omogenia pgregare zab etherogenijs fepareba. Dzefupponamus igit er lugiozib. q meditas fabricauerit li bi oceptů boni potětie oceptů fapie coces pti inflicie. oceptii clemene. oceptii benis noletie z dilectois/figit iftic pede finistruz aie d est intellect? vel ro. Deinde pede alte ru verta/d est volutas/predat p amore tal boni/vel potetie/fapie/clementie ze.velut in anteriora le extedes. Doceft vicere. q z id fatagat amare quod cognoscit/conetur amaredeum fummez primű bonum. Dic amor cu non fit discursiuus/nec vaget/sed inderest amato in feet propter fe. Its vt nitatur suo mõ totus in amatü penetrare/ z in ipm collabi/z vnü cü illo quatü posti bile e sieri fit tüc qda sepatõ corpaliü oim q sunt etherogenia ad spüalitate copata/z sta remanet vnitio qda spüaliü. Qlia süt de? zaia corpalia vo seces z cineres remanets-

Morula .XII.

Idit z fensit banc sepatione spiia/ liña cozpalibo in boiefieri poffe q Dicebat. Verbudei vinu zefficar pringes vigad dinifione fpus raic/ppa/ guch z medullaz zerbi capitanima p fen fualitate vel aialitate que corpus includit etaiam. Quanis vero apl's tribuat virtu/ tem bacoinifina aiea fpū. verbo dei/hoi/ cit p tanto fi biligat verbu bei ab ipo fpu-Am sola cognitio verbi dei spiritui ad b no fatis est. Beopterea audi dd vltra ver/ bi cognitione/fublequeter senserit aia de/ nora. Aia mea inqt ligfacta e/vt dilect loh cut'est. Locutio rauditio ad cognitõesili gfactio spectat ad amoze, Om amoz vna penetratõis intime dilecti Ligfactõis po nome molli fuant es é/affectu posi vilige tis accomodati fati es reputat. Qui a liqu facti natura é no otineri termis pous nec descere/sed efflueresp zoilabi quico sistat in alio. Intelligam filt o ligfacto vlemol lito fpu pamoze dei/fuo mo.q in folo deo terminu fun inuenit z dete. Ed cui evem/ plar sigillat.exeplat.trafformat.simplifica tur.z vnit. Et ita vereliqu sitibo.Remanet feculentu qu'elt portois inferioris. [ Un. colligit cozollariñ vel pozifma pulcerrimñ o ficres du emanat a deo z plequeter duz feviffundut.ficifoleofpicim9/fit.pgreffuf ad pticularioza z groffioza q plobnt mates riales oditões: fici reditu ad beñ à fit p bo mine oteplatiun.reducedo filitudies remi primo oceptas in fensibo ad intellectualez spuale puritate/fitabstraction zvniuersa/ lioz reductio ad vnitate z quada imateria/ litate. Ham qo natu eft ex fpu. spiritus eft. Direrut añ nos becoia fanctivoctores Duideni inexpositi reliquerit: Sed bec iterum meis verbiset ordinesub paucis comemorata funt.

addotula . xIII.

Due alium docet modif simplificandi cor spectantem ad affectum. sicut prior magis

ad intellectum?-

Hitamur fi forte poterim inuenis re modu alteru meditatõis simpli ficande va fantasmatibo elongade à familiarioz zab boibo n exercitati aut de natis in phica disciplia sen meraphica cal pribilioz fozte fiat. Lostituamoin primis creplu palpabile cui erut capaces etă ipi pueruli fuo mo. Dicar alige vni puero ia vieti rone. q nece patre full/nece mane vis dit vnost Dicatinos Eccetu puer presba bes in regione loginquissima potensimu fapieriffimű.optimű.zgloziofiffimű. ille eft à te genuit ? fecit. ille ea q z p que min tunttibi oia q babes bona. De vestes bec cibaria.bec poma.benuces z filia. Audd no merito babes tale viligereztali obedire z facere dedd ipe madauerit: Docandito bon puer monebif affectu naturaliad au ditu pris nome. vrferatin vilectione ipil cum tri apud bmoi pueru no sit alia pris cognitio. Te ca q p fide aut narratisetinge ritur fimpliciter auctoritate. Dicpuerno ofiderabit de necessitate pres sub aliquib oditionibo materialibo/vtq fitalbo/niger/ parumagno ze. Vel etiam fi pfideraverit ipe prin fine mito conamiese auerterepos teritab bmoi ofideratoe/ zinnoiefeu co/ gnitoe bui'qo elt pr tot oefacili intedere valet/tenerrimo coedis amore/put tot no nit in ei oilectões inbiare/fufpirare/ttotu fuñ in en desideriñ puertere. Quidnidices ritfibiipi autalijs deprefic. Uinat ralis bon pr. Bndict in ppetuu ille oilect pr Bn fit fp ifti pri/q certe mibi e valde oili gedus.bonozadus/reneredus.zpoculis ingiter babedus. Denice fiquabbmoig fierit.quiseftm'iftepr. Radebitvigmi aliud. Pescio plus/nisi q ipeest me caris simus pr/pgenitoz me nutritoz me bis factoz me prectoz me factoz me prectoz me factoz me sprectoz me factoz me sprectoz me factoz me su fimilia. Etbecti nouit folu fidep audituznoin tuitine vel p vifum vel attactūi-

EPotula + XIIII.

Fistimo of simili manuductione poterit christianus etiam quiuis rudis eliterarum ignarus/induci vetranseat in affectum cordis erga domi/num deum suŭ/tea que sunt diuina esparationes erga domi/ritualia/deserendo corpalium rerusantas as laut supgrediedo eas quoda quasimas uolatu generalis meditationis eamoris

Desimplifica

minusemedicii fi bik teldifi Surines appenrying town ciclinitari (peno fostici finali modecard illud vinii aurad biew Story Applica meditaris on the in the production and comment of the ofme they corpore i oculisticans as. Am quidear in eis led laborate nicio adigido, luguol macran mili abitracus, denodari mi, Ora quibus qui quibuddi (casul ridei) mining non quiccide in cals, Europe communication deficiency and deepwork definite definition in historical medical dynamical charge gratos ang ad hundral afficiant chal unice Investigacent but ten perloquituris non emic es micha men novimbled medicatoric falsan mit vide namé répedian am recog mes, Darbo disobie z des prelipi mintal different micropio. Rotula.xv.

Constitution of the second of

productive and the delivery of the delivery of

pacruli fao mó. Dicambenos victi rone d neapporter near de misi Dicemis Economis besin regione logiculation et que genuit afect dicistique ninenbiola q babes beni Derb abana.becpoma.benues:file 8 no morno babes nicoligaren a facere de cida per midanore form bon par mondifulfammania dinipris nome referation alama cum in apud benin pueri në fir in cognino. George fide aut numine remainplicate angestiate. Depart phidesburdenecellustepies lubidia andaniproducinos meddie il meind D. is "ngem" and pe prin fine milio conamiele auerrore; entral como collection de una gnitios buil do at pritor octacili imedi yalat taratimo consistimoso put tor mi in a blackeyabisec fulprase to fui in ei deiderii quener Quidan rafibupi antalas depretic Tran bon pr. Bridge in poctati licher Bin fur fo whippe decrement exam gedus bonotados reneridas rice ingicar babedus. Denie fice in in fiericquisettus ultepr. Kneepers alind. Acicio plus ming pectre firms of positione names factoring protoring the

firmus pri pognance ne numeri factor me proteto me i facimin Erbec mi mount folia fidog naine numer vel g vienn velament Pottula + XIII Pottula + XIIII Pottula + XIIIII Pottula + XIIII Pottula + XIIIII Pott

Exemplificem adbucaliter Defiderat aliquis fairate du egrotat Hone pot bic op turefeu petere medicu/n buc vel illu fingla riter Sicut littes appetit vini zeluriens abii-Domfactlepeno phabita fantalia/ tionead bocyel illud vinii autad būcyel illű cibum Dpplicet meditáris coz filitu dies istas p practica sue meditatois/ofesti vtofferturaliqo corporen oculis fue medi tatois. Hon quiescat in eis sed suspirando peliderado. viligedo, fupuolare queratad quoddaabstractus/benudatu/vnu; Utaf corpalibus qui quibufda fcalis ad tededu in spualiation quiescedo in scala; Exeplis ficanimus iam de filio meditate circa pres ignotii/deegrotoch/desitiete/deesuriente/ qui fulpirar ad medicuiad vinu. zad cibus ignotos/atos ad buiulmoi afficiunt zoely deranta mo erias fi cognouerim ibm cri/ flum put loquit apl's/non tamé eo mo fm. canem nouim ded vtredeptoze t faluato rem vetbei virture z sapietiam ipm recogi tamus Dui fact eft nobisa deo prefapis entia.iusticia sctificatio, z redemptio,

Potula.xv.

Uto iucta traditione banc/mo meelt Dugo vicere Quoniam align vilectio intrat vbi cogni/ no foris stat, Plo quamor exclus datomne Ignitiones licenim fieri no pot vtoiligat pelus incognitus 33 zipe amoz vtoicit. Breg. gda cognitio est Et qualis ognitio: Lette expimeralis/z luo modo p porcionabilis/tactui guftui/vel olfactui/i fensibilib. Unde quanis dicaf abaliqbo amoreffecec, bochabet fortallisyeritates loquendo de cognitione luminosa/seu de/ daratina/poztionabiliterad visione ocu lorum Taurium Quia se manifestare non potelt/autinaliüträffundere/fapoz zoul/ coramorisper experientia babitus/putin pcedenti tractatulo de meditatione, sc3 coz disdicebat. Rurius pater ex prioribus dd b3 respodere cor simplicis meditantis vlozati. Sigraturab code ad meditado adorado cogitzadaspicitantquid viligit, Recogito. Dicere pt patre meu celeftes/bn/ factore meu rdeptoremeu. saluatore meu indicem dominii/immo fpofum amicus men, Ethi pergas vitra requirere. Quis é iftepaterning: Luius effentie eft:cui'p/ fectionis, cuiulos oditionis: Radeati-n/

compbentibilis est z infimtus Etideoco pbendereipm non labozo . Satis mibie ipm p statu pritis exili cognoscere sub eis que memorate funtronib, qi pater, qi pi us.qz benefactoz.amicus.intimus.pulcer Decozus.7 totus desiderabilis/putsponsa dicit in căticis, Unde z piier de q plocuti fumus grentia fe glis eft patertuns .nung quid puus aut magn? rubibudus aut pal lidus nuduf aut veltit? viceret nescio nec B scire dum in Becilio dego/stendo isciaz abundecum nucad ipius, pintiam venero. Decitaco cognitio fufficit mibi codiu ipe illiczego istic sum9/vsg ad rps bnplaciti fui/vtinterim fichonoze fibi dilectionem/ obedientia reueretiamos toto conatu im/ pendam. Viuitille cuiadbuc puerulo/ fuadebat pri parentes. vtfi poma fi nuces vel ceteratalia bre velletigenua flecteret/z illa a domino deo eleuatis peteret manibo At vero puero ita facieti/piiciebat bec ab alto loco/vtputa a camino velfolario/ap/ plaudentibo que congaudentibus puero ipfis parentibus voicentibus. Ulides oi/ lectefili & bonum est ozare dominum des um/à talia confert orantibus;

EPotula.XVI.

Ecvia videt plana, comunis, res gia. sine periculis. sine difficultati bus line offendiculis vbi veritate baberillud prouerbiu; Qui ambulat fim/ pliciter/ambulat ofidenter, Dincevenityt fimplices fine litteris rapiant celulybulith terati 2 oquifitores buins feculi, vbi pfcru tatores maiestatis autianes remaner, aut opprimunta gloria. Legimus in ecciastis ca bift. be qda3 fanctafemina martyre.no/ mine (fi bñ recolo) Bladina/cu tozquebat graniter interrogaret de multio Doc vnű folű rndebat. Christiana sum; Rec ab ea aliud poterat extorqueri riffum/ Utinam fic fieret in omnibo nobio meditari voleni tibi in simplicitate cordis/conformiter ad aplin qui ait? Aibil arbitrat? fum me fcis reinter vos/nilionm nost z ielum christu zbuccrucificu ( Ecceeni dum quentali quis meditari in simplicitate cordis occur rut vel naturales fantafie/vel diabolice il/ lufiones/grences de robicit de mus, Au dipham fimilibo impeditii questionibus-Exprobraneriis mibi q tribulat me immi ci mei. on dicut mibi p fingulos dies voi è

deus nius Enidi quoch quid respondeat! rtettu possis respodere similiter, Ma post/ Boicit propheta. Quare milis es anima mea zc. cofequenter respondendo ait! Sa lutare vultus mei de meus, Doceft deus meus elt falutare/aut faluatoz mei vultus qui dupler les gratie i glorie existit qui dis cere vellet Deus meus est mibi lumen gra tie/rglozie/romnebonum; q fi amplius curiosemagis of fructuose, importunare cogitatio interrogare perffiterit expellates am z fuget meditatio tua flabello z mante fimplicitate, z bumilitatis Zauertedo ab ea znibilipendendo tali resposo bzeni/szeffi caci; Tpe est deus meus/domin meus/et patermens/quiposseditmez fecit z creat uitme: Quid visyltra!

Motula.XVII.

Audatin scriptura sacra va boctos ribus simplicitas vera/que plicas non babet dolofitat falfitatie ant eurioficatio, Siciob simplexfuiffe memo ratur. no simplicitate que opponit pspicas citati intellect fed q cotraria eft bolofitati zfraudi affectus, Sicut zfapies aitocoo op cum simplicibus graditur z cum ipsis & fermocinatio eius, Sicos faciebat ppheta loques ad onm in fancta simplicitate. Ut fumentű ingt fact fum apud te felic g tas liter simplex trale iumeni effe meruit tii tii in via oni. Ha fortitudo simplicis via do/ mini, Declimplicitus. dum dinerfitatein bominum in naturalibus/moribus/con/ suetudinibus/statibus ze.recogito Zvidet precipuelocu habere apud costitutos i of/ ficus religionil prer comunem congrega tionis viilitatem exobedientia/necnonil los comuniter omnes qui laborat in vita activa/2 multis curis folicitudinibus 2 oc cupationibus pregrauantur. et charitate aliozum faluti intendentes. Zalibus dps penő conceditur ocium vacandi fubrilios rib inquifitionibus carbolice legis / nece suppetitvirtus/facultas/locus/tempus te ad recolligenduse in vnitate bmoi q vocet a phis pabstractões metales scholasticas, Idem videt sentiendu ve marima pre coz à do sub regulari in religioibo militat disci plina/98 coiter fatigat non modica multi/ plicitas/plipitas/rotinuitas diurni giter anocturni: Additabftinentieaufteriras/ creby iciunifi, loge vigilie, mala quies, las

boz affidung fupioz obiurgatio, parium Indignatio. 7 penerotius vite vna 7 iugis tempratio zveratio, Claperitpie olidera tile becomia no pmittit falte vi frequetet buana infirmitate fe liberez expedite mili ferre in meditation ib fuis ad bmoi gleso notanimo phicas abstractiones; but nie bilomin bitales autaliq er eis fingulari bei gra pueti zadiuti/beg minime bubita ucrim/qnq afcedere fublimi atos fecun'/ beducete cos sup excelsa ipo victore beo in pfalmis canentes of plures alij/preferim phisica/gittidie scrutates viinam non mai gis curiole of fructuole/feruninia.

Potula.xvIII.

Team adbucaligabe boc medic rationie modo/q folet a corpalibi incipe/zea fibi fubfternereffed fat luberrimű z pneceffariű ofiliű eltin eldes no fiftere nec pede figere Elioqn/vt frene sim vel turpissima incurret vesideria ipse meditäs; Affignem box ronem Lonftat plane virtuté oém q corporeis viiturorga nis/fatigatione riques totale in opatione fua fi nimis prinuet defectione parti Lon statinsup ex B cogitatione oem particulas rein q nimis zplus bebito pfundatinima ginatiua vel estimatina virtute, lesionem inferre sic fantasiantilità ve fi maneae dis fui.necpliberad expelleda bmoi cogitatio nem; patet bocin oi passioneradicata po tissimi m in amore putvideri pot in philo captis/qui qfi nibil differuta maniacisz infanientibo, Winit adbuc quá inuenis/q fuaraliter ficit in vnius amoze muliens fa taliam/q in ripa cuiulda exiltes fluminis existimabatseilla corpaliter videre in alte ra ciusde fluminis ripatynosatagebat nat tado venire ad cande; Sed forti verbere adbibito fanat? efter fantaffica becepnos intellecit; Chuit quog qui aliter 2 caltin exercens semetipm in legedis meditationi bus ansbelmi z cas in affecti mabedo/ad boc deuenit prer indiscretu labore binoil yt solus aspect bibri in a prinebant scripti fibi cum naufea post causaret borrores pal riter z timozem/capitifc vertiginem,

20tula.XIX.

Egi pridem liba quenda que vir go certe benota copofuiffe bicebat? De cuius dictis memori meteboc

Desimplific

magrapen. Ribil chinde map tion smooth amora ton inter lemone quadam editions miniscromonerous rock antymentimine Etimoph mi rhonomfina dienolas mapa oga bilaranonis had, U microscalhraten com ringito a serapenendo ingensamentens De abilominus amoniformal (c) sirverepurans.camalendovend la Hampan (etaschaner in outdoor) D mos vi alic pluras lub viannicació nis qualebenonioni velani mugisiĝi lim depotocem nomania malerala trice malidition deletionage who bere velocine com successó ele affi allimi ladplinas alguas arlangiarda narreproductivatival bancatic at that Michiga firmatochen maga gunu riaminampendaraha illeri unicepolicul nodomoné mano with this minutes tent supilizabildididididina ne reprientation action in presentation in reconstructed day

Edulation in the and straight of the last distributions of the second Asiard minimum which Special Andrew Control Control of the pleadex bearing the market CATE STREET, COMPANY STATE STA DESCRIPTION OF THE PROPERTY. CONTRACTOR NAMES OF THE PARTY O LOGIS CONTRACTOR (MATERIAL SUSPEN)

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CEMPTATIO THERMAL COMPANY vnum viligenter retinui z notaui. quonia id p multa expertus/dictum rectiffime cau tiffimeco repperit fibil est inqt magis mi briana infirmización con bisuspectu quamottetiam circa veum. Do notation photosthiograph fui boc in lectione quadam edita p modus bilomin biglio artical tracratuli de phatione verarum renelatio Daigfa paintainn beim num typo numifmatis. Eft enim paffionu omniñ vebementiffima bilectio/qua pro/ Deducete cos for contis portan pterfemper eger discretionis frend, Winit mulier que castuatem cum viro prio/mi/ ro(necaperiendo)rigozis tenoze fernabat? photics omderforcing rock in Decrubilominus amozifpirimali fe vas samole & frumoleform autoareputans, carnale (nescio quid ) aut fedum pari fe fatebatur in corpore; Que rurius vtalie plures sub velamine deuoto Jean adburation in nis(quale denotionif velame/magis & ip anonie modo élois a m fam denotionem nonnund mulierculas inopoto fix fallond zviros muliebriter coplexionatos/vel ba habering constraint of the bere velretinere quis nesciat no esse diffis no faterenecondengues divorte cillimű)ad gfonas alıquas defanctitatefa fin rd nepition marra robes maras prolapfa.núcad banc.núc ad illaz medicis, Alligness box rivers Lin biligedas furoze bucebatur magis of amo plane nimité de mi comporcis mais re/ita vifin compos no fieret/nec vilis ar/ nie fongament congressalt in open ceri môitis posset ad moderatione in amo for finime primary defections part L retenedumic nilifortiores tvirtuoliores farming et b cogranioné o em parrico inamore copescedo fuissent illi quos ama chi quimis aplus ochiro priundafur in bat viri.pzofecto/credendű/res ipa in pel constitue veletimatina virtuit. Letieno fimum extrum nedum cozam oco fed etias aforefictantalianolica vi i maneac ti bominibus vertiffet:fulnes libera depetital brio cocia UZotula.xx. nem; Pater bocin ei pallionerationi offinia in in an experience principal in the captris qui qu'inibil bifforira manur

Edad quidfit istoz comemoratos Aimirum vtsuadeamus/zinculi cemus comm fas nobis est/ne me ditantis animus det felfed accomodet/in/ rta verbum Sénece/rebus corporaliboco sideradis bocest vicere q prinus enolare studeat ad meditationes vniuerfales qua/ les prenotauimus. Quoniazita vitabitur lesionis virtutis fantastice periculum: ita quocs fierillud. Deuli mei semper ad do/ minum Et consequenter illud. Quonia; ipse eneller de laqueo pedes meos, De currit sabula de vulpe z murilego. Duesis uit vulpis, Quot modos z circuitos sciret contra caminos infultus. Respondit muri legus tantum vnicum; Clach inquit vuls pis. Ego millenouiz babeo talibus faccu plenum, Euenit inter loquédum multitus do canúm venantium Durilegus vraus dinit latratus canum confestis exilit in ary botem furfum; Julpis vero infra fatiga/

bunda veloppergebat circumeundo; Lás dem cum fatigata deficeret prelassitudine z canum morsibus pateret amproperauit murileg? yulpi suos multos circuitus/at/op derisidoicens plus sibi profuiste suuvni cum in arborem saltumi op ei omes sui ml/otiplices circuitus:

Lizotula.xxI.

Afert seneca simile aliqo dictii ad altero alteri phoz. qiii plus psicit vnii mozale pceptum si vsiu conti, nuo in illo te evercueris sep multa si negle; geris vsium, evemplii de luctatoze. If Applicem becad positii z dicam op bicvsius due discatad dem cozgalis rei intuitum/le uare sur fum coz sui velut in vniuer salem quanda recogitatione diume bonitatis di uine sapietie z potestatis, zita de similibo/intra sensato exterius vel interi opii sitatez qui laquei z rbetta sunt in insimis; duid mirandii si spiis instaraus di insidet mo rans in eis capiaturz irrenatur sed si mor enolet securus erit:

Morula.xxII.

Withochoicon (quon fenecano infim fuit institutum en svi rilialiq z fozti cogitatione animii stabiliret/que valeretad virtute; Litigeet ... vagari per multa du casta sit z ozdinatava gario, Decaut cogitatio vel rectius medi/ tatio versabatapo eos circaficio quoddaz virtutis simulachzum/qo bonestum voca bant vel bonestate oum sua vi nos trabit zallicit/nec.pteraliud queri babet, Et. ve rodininius actuelt nobiscum/quiveramz folidam virtutis zfelicitatis rem tenemus non folum imaginem queres non folaras tionenobis/fed fide certa ponitur tenens da/querenda meditandacpiúgiter, Dav nuducutri no obina adbocipm/li nabus timurifino fignis/nutib/2 vmbris ibefe/ rim relicta veritate; Afferei bocvico bo minis infipietis z stolidi ( Dicimus boc ad inculcadu magis z magis recessua cozi pozalju ofideratione biutina nimis z fica! qui i eis oibus laquei funt becipule funt picula funt/pedibo(iurta fniam fapientis) insipientium; Diceralige phibes igitfie/ ri imagines aut intueri, phibeas plegnter · 11.2-

Egi pudem list spening go cent e deu con control

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intellects; Climit quots qui alto at

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### · Carmenadidem.

necesses litteras la ita de reliqui erit me ditatiba. Ridemus quimaginum necessus nec intuitus phibetis dalis inbesio que ditatis cor nesursum feratasi circiligatus funibus aut inuiscati bennet, Supuolas reigit frequenter nitatur etiam si recidere crebzo cogatur:

Potula.xxIII.

Etimefcimus in nostro multilogo caufare cui of fastidiu nibilomin9 quia solet inexercitatis ad quales eft fermo plens/pficere pticularis exempli ficatio. Subiungam? exemplu boc vnus de plurimis, Et qui dicente lapiente. Ini tium sapientietimoz duit Detimozedomi ni constituamus ante meditatonis nostre oculos exemplum illind celebre a quo ces piste vicitur ordo carribusien; Dortu est quida magnereputationis ingrapo scho lasticos. Parabant evequie i remplo. Tel nit vor Justo bei indicio accusatus sum; Dilara eft fepultura in die alterit Zücans dita est vor. Justo bei indicio indicato fuzi Zertia die in qua vilatio sepulture iten fa cta extitit/infonuit vor. Justo det indicio odemnatus fum, Ecce in bie est politico ram meditătis oculis indicii tremendi.ac cufationis indicationis . 2 odemnationis spectaculus Dec itacs materialia a similia/ videri piit amdieapo virios fone/ ecclesia Micu ict z civile: Que cor meditatis porest spualiter quasi attidie intra se practicare? vt fe ad bininű timozez fic excitet, Attamé inter becad sede misericordie que teste bea to Jacobo superaltat indicin tremebudus z fiducia no destitutus appellestoumes mi feredites estatoto illi cordis affectu fe sub mittat, Sic predicti be medicitate fpuali scripsimus in vulgari quenus exemplo me dicor manuduceremurelemofinas fpuas les greremito magis. sedulogs affectu mes ris Sicin fenfu irali pfalmon Danid ex febocuir. Sicpia qua mulier boloze bep ditionefilioz/retozquebatinp aiefue/fuif os/zaliozum spiritualibangustija cogita/ dum/acita puide 2 salubriter convertebat trifticia tpalem in spualem zeposequenti in leticiam, Siquidem verum eft beatos effesiclugen, quonia ipsi psolabumr. Ho lum'm in bis similitudibo corporeis ficil sedad spiritualia consideranda sine loco/

fine fitu/fine colore/fine co figura/cotinua, meditatione cordis reflecti;

Potula xxIIII.

eplicauerim9zfino vtvoluimus. th vicungs put valuimus.licetno fatis/modu fimplificadi coz in me dirationiby. Sed an fatis explenerimo in dicet cui placer. Sed z impfectu noffrum suppleat de? qui solus sensum aperit vi in telligant scripture neduz que in libris , sed etia que in vniuerfis creaturis p varia del fcripte funt exempla ftenus ad dei legant bonote.nram edificatione apconfecutio ne felicitatis eterne. Porro quicadbic edoctu videt super simplificatione cordis traduci porerit faciliter ad cordis stabilito nem. De q Dicit aplius Bonu est gratia stat bilire coztoum docce coz vel stare in oco/ vel non elogari diutius ab eo rtfic ibino Atra fica fint coeda voi vera funt gaudia. Trabifiliter potad cordis mudification De qua David Loz mudu crea in me de us!Due mudificatio fit cu ipm cora muli tis/z pcipue cu licet difficillime)a fantali matű cozpaliű pragio/visco vmbzaseu fu ligine/affuelcit legari policidenica lub limplificatione cozdis/introduci directio vel rectitudo cordist Sed erit fup bacrep ncularis oño volente decisio: Degrecitu dineeftillapfalmifte exclamation Quabo nus ifr'de? bis grecto funt corde: Etnez Lofitebornbi i directioe cordis. I finit:

Carmen de sim

plificatione cordis.

Alis vez liber ognosceres implificetur.

Lor sur sum remeas/instma despiciat,

Daterie trabit infectas res conditiones/

Duo magis a summo/distatorigo sua,

Doc in sole notes r lumine/led viceuersa,

Dum redit ad primūrspūalesapit

Des bois mom/sua p simulacra receptūr.

Sensib estigiat spūs similem.

Spūs est nepe qo gignit spūs/sta.

Detis oditio libera/primo suit,

brincipiū reb primū speculando creatis

Dbijce cū nullo crimie lesa sacet,

Inficitur carnis oculus/scd ebetratonis/

Lotemplatiums sumine pene caret.

Dar sit sumēns/2 corpe mersa granatic

Decliqus stolidā vir bū visit bumū.

Incidit tractatile

mer folgren graph Johanne

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