Ex hoc coniice quam dolenda culpa
Uis lugere: dolor beatus iſte eſt
Conſolatur enim ieſu docente
Plora flagicium. memento finis
Luctus mixtus erit ſapore dulci
Ob ſpem/ ꝗ gemitu reatus iſto
Deletur/ manet ⁊ corona celo
Ultoris gladius ferire iuſſus
Saluat luctificum thau gerentes
Uult nos plangere lacrimoſa vallis
Nil plus purificat cor aut ſerenat
Quam luctus vehemens amaricanſq;/
Hoc merſus pharao mari peribit
Tellus melle fluens dehinc patebit
Quam ros hic pluuius rigans venuſtis
Ornat floribus/ ac perinde multos
Fert fructus ſapidos decore grato

F. ## Item aliud carmẽ

ad eundem.
Quid gerarde fit in nobis
Herent crimina quedam
Intro cordis in medullis
Cum radice profunda/
Que licet minora dicant
Homines ad ſuperandum
Prorſus excuti nequibunt
Uix dum vixeris a te
Flebis vbertim diuq;
Culpans corq; remordens
Ut graui mole depreſſus
Cnites recidiuas
Fortis alacriſq; pugil
Prosternes grauiores
Subiugo peſtes/ eas vix
Alij vincere quibunt.
Gratiam fateri dei
Eſto certus oportet
Ordinem videto ſuum
Prouidus omnia librat
Sub modi ſub ponderiſq;
Menſura ſapienter
Uincis hoc vel illud ſcelus
Sibi victoria detur
Milies cadens reſurge
Semper ſuſtine ſpera
Flens manus patri porrige
Lacrimis/ eſt ſua lingua
Non te deſeret in finem
Tandem e ſtercore tollet
Finit.

Carmen de purita

te ſacre ſcripture reſpectu aliarũ ·B·
Montibꝫ altis   Exoritur fons
Purior auro   Unda nec vllo
Spurcida ſceno   Lumine ſolis
Obice fulget   Tu bibe tutus
Te ſpeculeris   Tetua nũquã
Fallet imago   Plurimus inde
Riuulus exit   Lapſus ad ima
Putrida tellus   Quo mage diſtant
Sordibus opplet   Noxia miſcens
In quibus anguis   Ranula vermis
Buffoq; ſerpunt   Mors latet vndis
Si ſitis vrget   Cautior eſto.
Uis ſpeculari   Reddere verum
Uix ſimulacrum   Turbida poſſunt
Terreat hoc vos   Quos derelicto
Fonte Sophie   Terrea potant

Joſephina Johã
nis de gerſon carmine heroico decantata

Titulus breuis con
tinens. xij. libros iuxta. xij. materias prin-
cipales.
Clare ioſeph ioſephina tuo pro
nomine carmen   ficis ãnos
Narrat ut is mẽphi ſeptẽ illic cõ
Nazareth in redis oꝑans. vbi virgis olim
Conceptũ noras. Et ea cũ virgine nubis
Itq; redit nupta te ꝑ montana volente
Das latriã infanti nato. Nomẽ ihs addis
Suſcipis hic reges. puer ꝑ ꝓ ſedulꝰ offers
Inuenis hic tẽplo/ tandẽ moriẽs requieſcis

Prohemiũ. ·D·

Ontẽ ſueuerũt veteres celebrare po   ete
Sacratũ muſ ꝑnaſi mõte ſ bortũ
Quẽ pes fodit eq. ſed habet ſapia montẽ
Nra aliũ fontẽ ⁊ muſas ꝗbꝫ altera vox eſt
Fons vite/ verbum domini ſublimibꝫ exit
A celis iugi/ puro/ ſalubriq; meatu.
Criſtallo ſimilis manans a ſede ſuperni
Mõtibꝫ eternis muſas nec curat agreſtes
Que mortale ſonãt ꝗ noxia carmia texunt
Que ſolas vanis demulcent corꝑis aures
Nec dant arentẽ ſedare ſitim/ ſed adurunt
Potantũ aſſidue mellitis corda venenis/
Fons nr̃ nitidꝰ ſapidiſq; ſalutifer vndis
Quem ſuꝑ irradiat vbi ſol diuinus aptis
Oia crede notis mõi ſpeculi vice mõſtrat
Pura tñ lux h hebetãs diuerberat oẽm

Viſum mortalem/veluti ſol materialis
Lucidior tuitus obſcurat nicticoracis
Multa videre tm̄ fidei mediante berillo
Conceſſuꝫ nobis i enigmate voceq; certa.
¶ Mira loq̄r facies ſpeculāti q̄tuor offert
Fons h̄ vt ſpecula quedā/ſic ezechielis
Viſio dat vultus aīalibꝫ eſſe quaternos
Quatuor ancillis facies ſapientia donat
Senſus bisbinos verbo nā mōſtrat ī vno
Litera geſta docet/ quid credas allegoria
Moralis q̄d agas/q̄ tendas anagogia
Hec penetrāt aures mētis dulcore latenti
Tetralogo ſimꝉ ac vno ſermone loquētes
¶ P̄ricipio fons hic ꝓfudit myſticꝰ adam
Poſt terris legiꝉ fluuijs fluxiſſe q̄ternis
Irrigat ꝛ totū riuis felicibus orbem
Te torrente replet fecundius o ſtudiorum
Mr̄ pariſiꝰ/paris expers/maior athenis
Maior ꝛ egipto prior eſt tua philoſophia
Pura/nec errorum ſceno ꝑmixta nocenti
Sola cares mōſtris/nec hēs portēta deoꝝ
¶ Quidā theoſophus iſta nutritꝰ in vrbe
Hāc cui nomē/cognomē ꝛ aduena fecit
Hūc iuxta fontē viridante in ceſpite ripe
Fructifero vite ſub ligno membra locauit
More ſuo/lenire vie faſtidia querens
Preq; cordis aquas fontis guſtare beati/
Dulce refrigeriū cōtra tentaminis eſtum
¶ Eſſe ꝑegrinꝰ ſignis erat agnitus aptis.
Caſſidulū dextro fartū dependet ab armo
Ad latus oppoſitū/ celſū caput orbicularꝫ
Pileꝰ obnubit ſoles q̄ pellat ꝛ imbres
A vultu infeſtos baculꝰq; teres regit artꝰ.
Ferrea cui cuſpis/muniꝉ ſura coturno.
Scutū leua gerit/ſaphiro/celo ve ſereno
Cōcolor/hic auro ſeptē radiare planetas
Inſpiceres medio cor ꝑēnatū velut ignis
Emicat/ꝛ thau rutilo ſibi ſignat in auro
Egide theoſophꝰ hac hoſtica tela retūdit/
Nec caret āgelico duce ſꝫ caro viſibꝰ obſtat
Sedulꝰ hūc catulus vt thobiā comitaꝉ
Vidi eq̄dē ſynodū conſtāria dū generaleꝫ
Colligit eccl'ie fieret ſibi paſtor vt vnus
¶ Veſꝑ erat gelidas ꝓtēdēs lōgiꝰ vmbras
Aduena labenti iocūdo murmure riuo
Lumia dū figit meditās/de fonte/canora
Viſa loq̄ ſibi vox ꝓprijs accomoda votis.
Vita ꝑegrinis q̄ te ꝑmit exul in oris
Vult libertatem patrie te querere celis
Hoc moyſes/hoc ipe leui/dū noīa gerſon
Dant primogenitis ſignāt multis alioꝝ
Literis exemplis. ſed ꝙ deus accola terraꝉ
Venit ī has fieri/nihil hoc hortamie maiꝰ
Terrigenā petere quod te celeſtia cogat
¶ Ergo fides cū corde pio vult carmie dici
Qūo terrene voluit regionis ad ima
Deflecti/claudiq; deꝰ ſub ventre marie
Quē natū ioſeph ī memphi geſtare ꝑegre
Iuſſus/vbi ſeptē fugitiuus cōficit annos
Inde relatꝰ fit (mixꝫ o) ſibi ſubditus vltro
Donec eū ſenio mors exoptata recepit
Theoſophꝰ gaudet dū vox ſymphōica talꝫ
Inſonat aure ſua/tollit ſuetudo timorem
Quāuis mirāda vox ē froneſi/q̄ tetras
Eſt ancillarū/datꝉ ꝛ ſua cuiq; loquela
Qua dignoſcaꝉ velut in fidibꝫ cytharedi
Organicis ſiue modulis ſeu carmis odis
Comodat ipe pias dictis ſolertior aures
Senſibꝫ ac imis/res ē nō parua/reponit.
Quatinꝰ aut referet audita ſodalibꝫ ore/
Inſerat aut cartis. ſuplex priꝰ īchoat orās
Alme ioſeph p̄riarcha ſacer ꝑ cuiꝰ honore
Nr̄a canit phroneſ/tu v̄go/tu ieſus olim.
Vos tres vna domꝰ anguſtis incola terꝛ.
Quos īmēſa locāt mō celica regna/ fauete
Nr̄aq; ſit facite/pietas accepta camene
Ancillans fidei/nulli preiudica vero
Multa ꝓbabiliꝉ ſuadēs/ temeraria nuſq̄
Apta ꝑegrinū cor ſurſum attollere celis
¶ Hactenꝰ h̄ ſubeat primū narratio fugit
Cur ioſeph a p̄ria/ ſpōſa comitāte ieſuq;
Exēplū primis magis id ſe ſenſibꝫ offert.

¶ Diſtinctio I

(labore

Membra ioſeph ſōno r̄cteās ōfeſſa
Corde vigil iuſſa q̄ nūciat āgl's au
Triſtia ſurge ioſef fili dd̄ accipe mr̄eꝫ (dit
Cū puero/fuge neu tardes/egiptia rura
Feſtinus pete/ nā pueꝝ trux q̄ret herodes
Perdēt ꝑ pietas laxat tremefactꝰ ꝛ horrēs
Mox grauidas artꝰ hūili ſtratu exilit/atq;
Virgineū ſpōſe thalamū meſtiſſimꝰ intrat
Forte maria ih̄m quē cunis ſomnꝰ hēbat
Tunc vigili blande cura deuota fouebat
Vt vidit ſpōſuꝫ cui nō mos nocte venire
Inſtantis p̄ſaga mali, ꝯclamitat/o vir
En q̄d id ē q̄d hēs q̄ fert te ſors rogo pāde
Eheu ſurge cito pueꝝ rape queriꝉ infans
Perdi crede mihi / ꝑ reges dirus herodes
Se dolet eluſuꝫ/ꝓpera/mō nūcius alto
Demiſſus celo iuſſit/nec fingo/repente
Sic fieri. Tibi tunc animi q̄d v̄go fuiſſe
Crediderī noua rē iuuenisq; puerꝑa pauꝑ
Simplex ſueta domi regionū neſcia tales
Tete dū voces vrgent. ſed fiſa deo mox
Cōploſis māibꝫ lacrimiſq; ꝑ ora volutis

Triſtis/vtrūq; genu añ ipa ī cunabl'a nati
Flectēs te ſternis/ſtupido fixoq; parūper
Heres intuitu/quē ɔtemplata benigne
Plurima corde gemis tādē ꝑrūpiſ amaro
Suſpirās aīo/q̇d amor me⁹ o tener infās
Ac vteri dilecte mei/q̇d tu.q̇d agemus
Iſte tu⁹ cuſtos ⁊ ego.qua parte ferem⁹:
Quale patebit it' vbi ſūt gabriel tua dudū
Nūcia dicta mihi/dñs ſedem dauid illi
Crede dabit iacob ipe domo regbit ī euū:
En it in exiliū Flendi cariſſima nō eſt
Hora mō/vir ꝓtulit anxius/effugiendum
Parendūq; dei iuſſis/reducē bene ſpera
Promiſit puez ⁊ faciet/q2 dux.via.vita ē.
¶ Excit⁹ his infans/oculiſq; ſeren⁹ aptis
Jocundo viſus riſu cognoſcere matrē.
Tūc aīm ſtrinxit tenere pietatis imago
Virgineū/gladi⁹ ꝑtranſijt intima cordis:
Procruit in faciē pueri. Suauiſſime fili
Acrius exclamat ſingultans mater/abire
Ac migrare ſtatim/notos patriāq; lareſq;
Linq̄re cogimur arrides. Nō nr̄a volūtas
Sed dñi fiat ɔiunx dilecta Joſeph vir
Grādeu⁹ replicat/lacta cuniſq; reſolue
Infantē/pannis īuoluēs/noſter aſellus
A me ſterneť gerulus puerīq; tuiq;.
Paret mr̄/nec mora nocte fugā capiūt clā
Hoſtiolis poſt ſe clauſis/nullaſq; ſalutes
Nulla vale tota vicinia chara recepit.
¶ Mirandū maius inter ſpectacula q̄le
Conſpicies anima/caſus nūquid fuit alť
Aſperior/ſūmaq; magis pietate ſtupend⁹
Ergo compatere ſaltem pro cuius amore
Dñe fit h̄/de⁹ eſt fugitiu⁹ ⁊ aduena ꝑ te
Virgo tenella ioſeph ḡuis euo vixq; bime
Infans/ignota ꝑagrāt ac dura viaz (ſtris
L· ¶ Sat ꝑcul exierāt a nazareth haud ſiñ mł
Cōtinuoq; metu neu q̇s ſētiret eūtes (to
Sine pedū ſtrepitu ſeu fletū ad vbera mr̄iſ
Vagitu pueri/vel ab occurſu vigilantum
Aut aſini ruditu/latratu ve canino
Vertice mōticuli facie3 conuerſa retorſit
Virgo ſuaz/ſił ipe ioſeph deuot⁹ vterq;
Subſtitit inde domū villā tēplūq; ſalutāt
Nūcia iam ſolis rutilans aurora decoru3
Spirabat lumen/virgo doctiſſima legis
Humano partim ſtudio/partimq; ſuꝑno
Largi⁹ afflatu ēdit has (faſ credere) voces
Magnifico te ſūme parēs ſpes vna ſalut3
Certa mee mihi mag̃ potēs/ag̃ſco dediſti
Grata fatebor ei/ memori iugiq; repoſtu3
Corde gerēs ancilla hūilis parebo iubēti
Per mediū q̄uis vmbre mortis ſit eundū
Nulla timebo mala/qm̄ mecū deus es tu
Tuq; puer diuīe ihu/quē ſanct⁹ obūbrās
Spūs ex me formauit Te ſara viriūq;/
Te iacob at3 ioſeph iudit heſt' teq; ſuſānā
Saluauit dñs ⁊ hebreos ꝑ mare duxit
Per deſerta trahēs/celi q̇b⁹ eſca parata
Nō attrita fuit veſtis/q̇d q̄ danielem
Et dauid eripuit rugientis ab ore leonis:
Quid q̄ ꝑ coruos fugiētē pauit helyā (ge
Dux raphael thobie.dux michael ſinago/
Quid moror exēplis gabriel mihi dux de⁹
Que voluit fecit oīs ſibi poſſibił res (illa
Null⁹ liuor ei/ſapiēs tamē oīa ſūmus
Diſponit nūero mēſura pōdere/non vult
Tēptari/ꝑprios ſed agi motus ratōnis
Quos valet vt deſūt pſto ſibi ferre iuuamē
Hinc hoie3 fugim⁹ ſubito cui tollere vitā
Omps poteras/vis paup ⁊ aduena fiat
Fili⁹ iſte tu⁹ mūdo/qui regnat olympo
Fratrib⁹ vt filiis ſoluet/moreſq; reformet/
Vis ſcutū cordis nobis ꝑbere laborem
Vis fieri mēores aliā nos q̄rere vitā
Eſſe ꝑegrinos/debereq; triſtia letis
Semꝑ miſceri/lacrimaz valle maligna:
Dux igiť rectorq; comes ꝓtector ⁊ altor
Eſto ꝑegrinis nobis altiſſime regum
Cui rex mortalis obſiſtere/cui neq̄t obex
Vllus velle tuo ſtatui/promiſſio noſtris
Dicta olim pr̄ib⁹ abrahā cū ſemīe fiat.
Dulce vale natale ſolū/valeant ⁊ amici
Tuq; hieroſolimis in ſyon vertice tēplū.
¶ Dixerat hic alacres aīo ioſeph at3 maria
Cōtorquēt greſſus ⁊ ſemita cepta teneť.
¶ Nazareth ī villa multū iā plebe ſubortū
Murmur erat fugiſſe ioſeph fugiſſe mariā
Cū puero/grādis cognatos cura fatigat
Querere q̄ ꝑgūt/q̄les petiere latebras/
Scita fuge cauſa tandē cōpeſcuit omnes.
¶ Veſꝑa defeſſos ambos aſinū q̄3 laſſu3
Sera domi locat/in q̄ diuerticula ville
Cōmodiora ioſeph reputauit/ꝓtin⁹ vlnis
Excepit puez ꝓprijs terreq; reclinat
Ipe ſinu matris ereptus vagit ⁊ inde
Vir dat opē dñe ſatagens deſcēdat aſello
Collapſu facili hoſpes dat ſtabl'3 paleaſq;
Augēt lig̃ focū/gremio mox ꝟgo receptu3
Faſciolis euoluens infantē igne manuq;
Blāda ɔtrectās refouet Quis ⁊ o ſpecioſū
Forma ꝑ natis hoīm pulcerrime/q̇s te
Virgineoſq; tuos artus/facieq; decoram
Cui ſacros ocul' deitas afflabat honores
Cernere tradiderit/da lac da balnea virgo
Perfice cetera vir/ita fit/p⁹ ambo legumē

Appoſitū ſumūt frugaliter/ hymnꝰ ab ore
Orato pꝰ reſonat/ſurſū frons/corda leuāt.
Secretū ſurgēs hinc virgo cubile recepit
Se ſup hoſtiolo clauſo ſilet/ ⁊ vacat orās
Donec dormiat is cuiꝰ ſemp vigilat cor
Quē priꝰ ipē ioſeph blandū ꝯplexꝰ adorat
Datq; vale matri/ſeruat̄ ei locus alter
Sedulꝰ itrat ibi/primū orās deinde q̄euit
O qd ais nimias q̄rēs ambitio pōpas
Splēdida q̄tidie tibimet ꝯuiuia magnas
Inſtructaſq; domos turbē mltā famulātū
Te pudeat/te peniteat/dū talia cernis
Parua crede domo mīor ē dolor āxietaſq;
Sȝ nocitura placēt placȝ iſanꝰ q; tumultꝰ
·M· Hactenꝰ vna vie decurſa dies maīfeſtat
Quid valeat piꝰ ī reliq̄s animꝰ meditari
Oro p̄uideat diſcrimia plura viarum
Plures hoſpitibꝫ fraudes/ riſuſq; malorū
Solerter mētis oculus. quo progrediēdo
Plꝰ ignota ſubit/plꝰ horrida ſeuaq; tellus
O q̄tiens latro/q̄tiens ſitis/algor ⁊ ardor
Atq; fames potuit inopes vexare viantes
Amboꝝ ſed mēs virtutis in arce locata
Deſpiciēs ima/fugiēs ad federis arcā
Verā non typicā/te ſemp chriſte petebat
Confugiū/vt moyſes/⁊ libertatis aſylum
Adde ꝙ oīs eos acies comitata tegebat
Terribilis virtutū donorūq; beata/
Certa fides/ſpes firma/dei dilectio pēdēs
Sobria iuſticia pollēs ſup oīa fortis
Quid ꝙ diuine legis tu virgo canoros
Dulciſona poteras hymnos cū voce r̄ferre
In nō parua vie ſolamia/cantica ſyon
Nā ſimul his typice poteratis vocibꝫ vti
Eſto ꝑegrinis nobis cantabilis alma
Lex dn̄i releuet q̄ tedia dura viarū
Nam triſtes citius abeunt ꝑ inania cure
Carmīa dū diuinꝰ amor modulat̄ amena
Ergo celigena miſeris mēs aduena terris
Sis pſaltes facito/ſis odis dedita diuis
Non ita te totā terrarū carcere tetro
Sed celo poteris poſitā reputare ſereno.
Corde pio ſapiēs tua deuotꝰ meditetur
Virgo maria viro data v̄ba r̄cepta viciſſȝ
Partē aliquā ſācti nr̄as referatis ad aures
Blandicias iūge pueri/formoſus ⁊ ipo
Iocūdꝰ ſolo aſpectu triſte omne fugabat
Addideris ꝙ multa ieſu ſolamīa prebet
Tota creatura/quaſi ꝓmemorata beati
Primeuiq; ſtatus hoīs dū cuncta fuere
Sb̄ pedibꝫ ſubiecta ſuis volucreſq; fereq;
Impio q̄ſuis non ſepius vtitur iſto
Vtit̄ ipē tamē/nam quadraginta diebꝫ
Noctibꝫ ⁊ totidē legit̄ manſiſſe ferarum
Deſerto ſocius/ eſce cuiuſlibet expers
Beſtia nulla ferox nocuit ſibi/tutꝰ abūde
Iuſticie dono primeue/ſic fidei dat
Plurima virtutū doctus miracula paulꝰ.
Maiori ſuus ē microcoſmus finis ī orbe
Dū mutat̄ homo mundus variet̄ oportet
Pro meritis varijs iuſtorū ſiue malorum
Nāq; creatori famulant̄ cuncta creata
Qn̄ malis penas vult reddere p̄mia iuſtis
Ergo certa fides/⁊ ſpes/oratio iugis
Gratia qd diuina pōt tu mente capeſce/
Nā bonus ⁊ ſapiēs factꝰ domīabit̄ aſtris
Quid ꝙ ⁊ ipē deꝰ dat ſi tēptatio ſurgit ·R·
Prouētū/ioſeph h̄ ſub imagīe ſciſſe putet̄
Noctibꝫ eſt vultu ſibi viſa virago minaci
Spinoſū exagitās māibꝫ ō more flagellū
Verberibꝫ ſeuis ſp̄ torquere parata
Exre nomē habet tribulatō/ ſua tremēdi
Iudicis h̄ hoīm cuſtos/dux/atq; pbatrix
Penaꝝ multa dextris ⁊ multa ſiniſtris
Turba comes/nēo trāſcurrere noīa poſſet
Cōtremit ipē ioſeph/ſȝ mēs interrita q̄rit
Dic p̄cor vn̄ veis/q̄ tēdis/vbi ve morar̄.
Tres inq̄t tecū comites habitare memēto
Prima fides/alia ſpes/tertia gr̄a/que te
Triplice ō dubio qō q̄ris certificabūt
Viſo diſparet ad ſeq; redit ioſeph/inde
Lux oritur/ſurgūt/ incedunt limite cepto
Virgo ioſephq; ſil̄/ioſeph oīa viſa recēſet
Virgo deū laudās ocl'oſq; ad ſidera tollēs
Sis bn̄dictꝰ ait/tēptatio cui famulat̄
A te nāq; venit q̄ſi ſummi nūcia regis
Ad te deducit/teſtis ſpes/gratia/porro
Electas inter docet hāc habitare viantes:
Suſcipienda pijs animis tēptatio/ nāq;
Eſt hoīs vita/iob iudice/militat ipi
Cedit ⁊ in varios fructus/ ⁊ fine coronat.
Vltima penaꝝ nā mors fera terribiliſq;
Corporeos ſoluit nexus ⁊ vincula carnis
Spiritus vt liber petat alta palatia celi
O me/pcul murmur pellāt patiētia fortis.
Certa fides/⁊ ſpes/⁊ veri zelus amoris
Quid fortuna vaga/qd īexorabile fatū
Ponit/omnia ſunt a libertate ſupremi
Deducta arbitrij ſapienter ⁊ ordine recto
Nec ſua libertas perit hic nec nr̄a volūtas
Cauſaꝝ qꝛ ſunt nūero vel in ordine iūcte
Sed qꝛ ſepe latent cauſe fortuna vocatur
Terris om̄ipotēs/⁊ ꝙ domiat̄ in omnes
Oīa miramur ſtrepitū trepidamꝰ ad oēm
At/qui ſupmā domi cognouerit artem
Om̄ipotēs imēſa ꝙ ē nec ſcibilis vlli

Nil admirat effectus dū videt imos
Ni miret eam res tam ꝓducere viles
Philoſophis ⁊ theologis diuerſa notatur
Et quaſi cōuerſa ratio/ naȝ philoſophia
Scādit ab effectu ſatagēs cognoſcere cāȝ
Flectit a ſūmo ſed theologia deorſum
Decurrit ſub ea nil mirū nilqȝ timendum
Uera refers dn̄a vir ait/ ſȝ credita paucꝭ
Scis/ ſolet aduerſ⁹ dn̄m ꝯſurgere clamor
Nō labor ē iuſtis ⁊ iniqui pace quieſcunt
Hoc fit care ioſeph qm̄ pn̄tia ſolum
More vidēt pecudū/ q̄ ſūt celeſtia nolunt
Cernere ꝑ fidei lumen/ ſperare futura.
Adijce ꝙ ſolitis nature legibus herent
Dicūt ꝙ ꝓprios curſus nō deſerit vnq̄.
Gratia ꝙ pſit nature/ ꝙ dominatrix
Sit dux ⁊ rectrix eius/ nō mēte capeſcunt.
Senſibus vtunt ſolis/ cum ſpiritualis
Regio nobilior ſit corporee moderatrix
Continet infuſa virtutū hec regio dona
Gratia q̄ format/ q̄ dirigit/ aptat ⁊ ornat
Dat motus agere q̄ ſunt miracula nobis.
Natureqȝ vices variat/ ſic grā dudū (das
Nōne marꝭ rubri velut vtre cohercuit vn/
Māna pluit pr̄ib⁹/ puerſos tra dehiſcens
Abſorbet/ ꝓprias vires ſuſpendit ⁊ ignis
Uia q̄s numeret? nature eſt grā victrix
Ut cithare nerui plectro moderāte ſonori
Pl⁹ ve min⁹ tēſi varias dāt/ cernim⁹/ odas
Urit haud aliter hoc toto gratia mūdo
Carmīa dans reb⁹ cōcētu armonica miro
Finis habet ſūm⁹ vnuȝ ſolidūqȝ tenorem
Poſtulat vt finis moderari cetera debent
Cū ſit in humanis celeſtis gratia finis
Multiplici medio petit illum grā ductrix
Confiteor tēptare deū vult gratia nunq̄
Nō tētata neq̄t natura/ hoc gratia ſupplet
Spemqȝ tibi de te/ dum deſpaueris affert
Matris more ſuos erudit prouida caros
Uerbera multiplicat patrati crimis vltrix
Juſticie decus/ vt peccati turpe reformet
Aut vt ꝯſeruet/ auget quādoqȝ flagella.
Seua ne ſit pietas q̄ curās parcere perdit
Exercet iuſtos tēptatio pro meritorum
Maiori cumulo ⁊ ne glīa vexet inanis
Hic ioſeph/ o dn̄a/ quero tēptatio ſi ſit
Utilis vt loqueris/ q̄ pacto tot pereuntes
Cernim⁹ aſſidue ꝑ eā. primos ne parētes
Perdidit/ ⁊ tantis ſubiecit cladib⁹ orbem
Nūo talia mens ꝑmiſit prouida ſummi?
Sȝ ſatis huc uſqȝ dictū/ decliuis olympo
Ueſpera cōpellit recipi mox hoſpicio nos
Plurima ſūt ſup his alijs repetēda dieb⁹.
Doctus ſermo vie releuat falliqȝ laborem:
Dia colluſtrans ꝓprios reuolut⁹ orbes
Sol fuerit repetitqȝ dies/ q̄b⁹ alma maria
Cū ioſeph eloquit noſtre ſecreta mineruę
Que ſyon tēplo didicit q̄ſi palladis arce.
Prodijt vnde noua toti lex poſteritati
Cordib⁹ īſcripta/ tabul' n̄ ſculpta petrinis
Quā docet explanās ſacre ſcola theologie
Que licet īmēſuȝ ſit diuulgata ꝑ orbem
Urbe tamen nr̄a cumulo maiore reſedit
Quā repetas lector/ q̄ꝛ vult anguſtia metri
Tantoꝝ artari doctrinas myſterioruȝ.
Qualia virgo virū potuit docuiſſe viādo.

Diſtinctio · II ·

Poſt iter emēſū duri mltiqȝ laborꝭ
De ꝓcul inſpicit q̄ſiti tra canopi
Hic horror ſubit⁹ amboꝝ corda pauorqȝ
Concutit/ ipa licet mēs incōcuſſa reſiſtat
Uir prior alloq̄t ſpōſaȝ/ cognoſco decora
Nō ſis o dn̄a/ gens iſta libidine feruēs
Fedis vrget ſtimulis/ ſi ſciuerit vxor.
Nō mea ſis/ mihi q̄d niſi mors o v̄go ꝑat
Atqȝ pudicicie tibi diſcrimen/ pharaonis
Ducet ad aſpectū mox te mā⁹ iꝓba ſerui
Sors indig nimis/ nos o tibi q̄d faciem⁹
Blanō puer fugi⁹ neu tevnū ꝑdat herodes
Deſerim⁹ dulceſqȝ lares/ caroſqȝ ꝓpinq̄s
Ecce ꝙ irruim⁹ in tanta ꝑicula ſoli
Ignoti atȝ inopes/ ligue ignari/ de⁹ alme
Nobis q̄d facere voluiſti? queſo maria
Filia dic mea ſis/ hoc etas credere verū
Suadebit reliquū auxilio ꝯmitto ſuꝑno.
Jure q̄dē dilecte ioſeph nobis ita ſemꝑ
Spandū ſicca lacrīas trepid⁹ pauor abſit
Uirgo refert/ nōne mēori nos mēte tenē⁹
Etatis priſce miracula/ qualiter abram
Qualiter ⁊ ſarā dn̄s ſaluauit ⁊ auxit
Eſt opportuno protector tempe ſūm⁹.
Omni corruerāt egipto vana deorū
Sup portenta/ venturū ſic yſaias
Predixit/ ſignū q̄ȝ virginis hoc pariture
Carmīa mēphitū ſeruabāt abdita vatum
Tale fuit templi pacis tibi roma ruina
Prodigiū/ eterna firmū q̄d ſede putabas:
Emotis igit ſimulacris hinc pharao rex
Hinc ī ſe mēphis/ fas credere/ tota mouet
Plim⁹ hinc aditu explorator q̄libet aſtat
Inuigilans gentēqȝ locūqȝ reqrere ſolers
Dū penetrare ſuos aliq̄s vult aduēa fines
Scire volēs vbi nā virgo peperiſſe refert
Emin⁹ inſpiciūt ambos te virgo virumqȝ
Cū puero ꝑperāt occurrere/ protinus alter

Cernit ī alterutrū/ fit ſermo mutuus/ ipſis
Nutu correptis diuino/ o q̄ꝫ ſpecioſa
Quā ſpectabilis hec ⁊ q̄ꝫ formoſa puella
Diuini vultus/ quā vir comitat᷑ honeſtus
¶ Pone metū domīa dixit cui copia fādi
Prima fuit/ faciē regis viſura beatam
Te reputa/ tantū dic qua regione veniſtis
O bone vir/ cōiūx ne tua hec/ vl' filia/ fare
Quis pater infantis/ q̄ formoſiſſimꝰ alto
Sanguīe ſe natū vultus ſplendore fatet᷑.
¶ Pauca ioſeph grataq; r̄fert doctiſſimꝰ heros
Vobis mēphitici nullas īpēdere dignas
Sufficimꝰ grates/ quoꝝ dignatio tantuꝫ
Pandit in occurſu primo ſolamē opemq;
Iſrahel a terra/ nos ſors infeſta coegit
Has oras petere infelix quā cernitiſ huius
Infantis mater mihi filia ſola relicta eſt/
Nāq; pater pueri reſidet regione remota.
·Q· ¶ Fama loquax aulā regiſ cito garrula totā
Egipti impleuit celebri veniſſe puellam
Urbe hieroſolima/ cuiꝰ decor atq; venuſtas
Tāta erat vt nil ſupra/ cetꝰ clamitat om̄is
Ergo ſtatim veīat/ veniat/ videat᷑/ adoret
Regem/ ſitq; ſuis vxoribꝰ ānumerata
Urbis in ingreſſu certatim cura videndi
Cōglomerat pp̄los variāt hi ꝟba viciſſim
Hi nutus/ ad regē alij comitantur euntes
Corā quo poſiti/ tu ꝟgo/ ioſephq;/ puerq;
Poplitibꝰ flexis ſolitos defertis honores
Sit licet idolatra. ſit flagicioſus in ipo
Solus adorat᷑ deꝰ a quo cuncta poteſtas.
¶ At rex ꝯtemplatꝰ eos/ interprete lingua
Multa petit/ cāſq; vie/ ſortē/ genus/ ortū
Si que preterea virgo peperiſſet hebrea:
Virgo ſilet demiſſo ocl'o/ ꝟbū capit heros
Grādeuꝰ/ ſanctuſq; mouet ſua ſpiritꝰ ora.
Rex in ſempiternū viue/ ſalus tibi/ q̄ nos
Afflictos/ inopes/ oculo ſpectare benigno
Dignaris/ tua ſit q̄ condidit oīa merces:
Eſt nobis o rex tellus galilea propago
Fertilis ⁊ diues/ fuit in qua nobile regnū
Reges inſignes/ ſed nil mortalibus vſq;
Tutū vel ſtabile eſt/ alienigeno dominatu
Nūc p̄mit᷑/ dicūt tamē his oracula vatum
Regem venturū priſcoꝝ ex ſanguine regū
Quoꝝ p̄cipui dauid ⁊ ſalomon numerāt᷑
Quos genuere prēs Abrahāq; iſaacq; ia/
Hec cui p̄diues oli fuit hoſpita t̄ra (cobq;
Ad ſortem ſed rex venio q̄ compulit iſtam
Et me cuȝ puero fugitare ferocis herodis
Imperiū/ qui cūcta timens deſeuit in oēs
Et mō dū regnet ꝯfūdit faſq; nefaſq;.
Huius ob inde p̄r infantis cedere iuſſit

Hāc miſerā/ me dās comitē/ ꝑere moleſtū
Sed q̄d nō pietas valet extorq̄re paterna
Aufugimus noctu ꝑ tot diſcrimīa rerū
Tot varios caſꝰ/ deꝰ huc nos appulit o rex
Ergo tuū ꝑ ſceptruȝ ⁊ maieſtatis aſylum/
Regia ꝑ ſi iam clementia cepit egenos
Atq; ꝑegrinos miti tractare fauore/
Rex fer opē ꝓfugis/ petit hāc infantulꝰ iſte
Cū gemitu/ petit hāc noua nupta puerpera
Nulli nos eriꝰ oneri/ panē neq; g̃tis (paup
Sed partū ꝓpriis manibꝰ q̄ſiſſe voluntas
¶ Tanti de lacrīas ꝑcuſſa mente dederūt
Rex iubet extēplo det᷑ domꝰ ⁊ locus aptus
Nil durū fiat/ vis nulla/ iniuria nulla.
Porro memor repetit/ partꝰ ſi virgis vllus
In iuda fuerit: ita verbū temperat heros
Ut neq; ſcire neget/ neq; ſe cog̃ſſe reuelet
Nuꝑ ait variꝰ ſuꝑ hoc rumor fuit ortus
Urbe hieroſolima/ ſcribarū turba ſacrorū
Cauſa fuit/ relegēs vatū reſponſa ſuorum
Tempus eis dubiū/ ſed p̄ſtolatio certa
Offert ſceptꝝ rex tangēdū/ munera donat
Imꝑat vt ſurgāt/ deducant᷑q; domū/ mox
Aulica/ tota cohors r̄ſonat/ plaudit bn̄dic
Implet iuſſa libens/ regē collaudat ouāt
Cū fremitu vario/ ioſeph admirat᷑ ab iſto
Facundus/ laudat alter ſpeciem mulieris
Alter compatit᷑ puero blando atq; decoro
¶ O pater om̄ipotēs q̄s n̄ ſperauerit te ·R·
In cuiꝰ ſunt corda manu regūq; hoīmq;
Quouis inflectēs ea/ rex en lubricꝰ/ aſper
Plebs incōpoſita/ fugitiuos ſuſcipiunt et
Aſpiciūt gratis animis tractantq; pudice
Hoſpiciū p̄bent/ quo tu te virgo receptas
Cuȝ ſponſo ⁊ puero/ ꝓ ſeruo cedit aſellus.
Ligna/ cibuȝ/ mēſā vir p̄parat at pia mat
Infantē lactat/ euoluens balneat/ inde
Cunis aptatꝰ dormit/ quas tempꝰ in iſtud
Dāt laudes p̄ſa/ quotiēs o corda leuarūt
Cū manibꝰ dn̄o poſt tanta ꝑicula tuti.
O quotiēs vertūt ad templū ſyon ocellos
Sic ſalomō docet/ ħ daniel babilōe ꝑegit
¶ Quiſq̄s es ad ciues p̄r̄ie celeſtiſ anhelās
Sic age ſic r̄tinēs meditar̄ q̄r aduēa tu ſiſ
Exemplū tibi ſint xp̄s ioſeph atq; maria.
Fortibꝰ om̄e ſolū p̄ria ē/ vos viuite fortes
¶ Poſtera lux orit᷑ ſurgit ioſeph officōſuſ
Mox intrat venale foꝝ/ ſibi cōparat apta
Inſtrumēta quibꝰ vti ꝯſueuerat/ artis
Nāq; fabrilis erat in ligno/ femīa fortis
Queſiuit lanā ⁊ linuȝ/ vicinia tradit
Ut paret/ inq; filos ſubtiles ꝓtrahit/ inde
Textrino mandet opi doctiſſimus artis

Virgineus digit⁹/dom⁹ ocia nll'a recepit
Trãquillus paſcit labor ipſos/lib honeſt⁹
Qui bñdici vult/ꝙ mãducare laborat ·
Omne cor inficiũt occidũt ocia pigrum.
Creuerat ipſe ihs binos euaſerat ãnos
Mr̃ ei tunicã polimitã neuerat/et iam
Stare lʒ tremulo poterat pede/ꝟbaqꝫ ꝯto
Nõdũ ꝑfecta balbutit lingua ſuſurro
Suauior hinc m'lto blãdit̃ vtriqꝫ pẽti
Arridet. ruit in vlnas/gremioqꝫ iocatur
Brachiola attollẽs vult nectere colla pn̄tũ
Amplexu tenero vult oſcula figere caſta
Inſerit atʒ manũ manu tibi ꝟgo ioſephqꝫ
Perqꝫ domũ ſeq̄tur hũc ⁊ te diſpare paſſu
Queqꝫ videt mirans ſcicitat̃ vt oĩa noſcat
Forte interturbat vr̃m qñqꝫ laborez
Pẽſa/colũ/calathos/ſerras ꝑuaſqꝫ ſecureſ
Cõtrectãs/vltro ve petẽs ſeſe baiulari ·
Dixerit hoc aliq̄s totũ puerile relatu
Nullo/ſed riſu dignũ/puerile fatemur
Sed puerile dei/ſed ſtultũ/ ⁊ debile mai⁹
Fortius ⁊ ſapiẽtius iſto ẽ credite mũdo
Nil duro corde peius/nil tetrius/at q̇d
Maiori pietate facit molleſcere corda
Quã dũ certa fides cernit puereſcere ſũmũ
Propter nos hoĩes miſeros nr̃ãʒqꝫ ſalutẽ
Vult filiis fieri nobis. vult ſit puero par
Scãdere q̇ ſatagit celi faſtigia puus
Innocuus. purus. hũilis. ſup oĩa ſimplex
Infãtes quaſi nũc geniti lac poſcite. nẽpe
Laceſcit vob̃ virtus. ſapientia vita
S Iã puer ipſe ihs nũeroſis ĩtegra format
Verba ſonis/iã cũ parib⁹ colludere geſtit
Cũ pueris puer it/filiis filẽs ſibi querit
Inter ludendũ puer vnus corde maligno
Impropat tibi forte ihũ/mit̃ aduẽa ꝙ ſis
Ignotus/pr̃iamqꝫ prẽm q̇ dicere neſc̃
Dat palmã tibi/das maxillã ꝑcutienti (tãs
Flẽs redit ad mrẽʒ. gremio te blãda recep
Cur ploras: q̇d hẽs iterrogat/oſcula iũgit
Exiccat lacrimas. anim⁹ ſi mr̃ amarus
Sit mihi. q̇d mirũ: ꝓpriũ q̇ neſcio patrem
Nec pr̃iam. ſi vera mihi nũc imꝑperantur
Ergo ioſeph ne pr̃ mihi: nõne hec pr̃ia no
Mr̃ ad hec ſtetit ĩmoto vultu ſũ voce (bis
Secretũ cordis intrãs. multũqꝫ diuqꝫ
Secũ cõfert ſi vl' q̇d reſpondeat ipſi
Qui nihil ig̃rat. cũ ſit verbũ caro factũ
Cũctantẽ puer ampli⁹ ad reſponſa purget
Nõ ꝙ neſcius eſt. verũ expientia certos
Ferre modos poterat. hũano more ſciẽdi
Sic didicit penas. oꝓbria vl'nera mortẽ
Plurima ſic vult affatu cognoſcere mr̃is

Ergo rogat totus matris ſuſpẽſus ab ore.
Os reſerat tandeʒ ſuſpirans talia fatur ·
Heu mihi care puer ſentis iã ꝓbra dolo
Penas ĩmerit⁹ deplorãs ħ hieremias (res
Et ꝓbris inq̇t ſaturabitur. heu mihi fili
Crimina iã nr̃a defers nr̃oſqꝫ reatus.
Suaue fuit pomũ vetitũ q̄le eua momorʒ
Sʒ tibi q̇ ñ peccaſti nimiũ fit acerbũ (dit
Cara luis ꝑles q̇s cõmiſere pentes.
Et q̇ vis fili/ꝑma ſub origine rerũ
Altius exorſa repetã q̇ mente reponas
Principio celũ terras deus ipſe creauit
Spũs angelic⁹ nullo cũ corꝑe merſus
Protin⁹ impleuit celũ poſt q̇nqꝫ diebus
Corꝑa diſtinxit ornauitqꝫ oĩa librans
Põdere mẽſura numero digitis q̄ſi ternis
Nãqꝫ potẽtia mẽſurã. ſapiẽtia rebus
Dat nũerũ. bonitaſ cũctiſ ſua põdera r̃ddit
Sic ſpẽs mod⁹ ordo dei veſtigia ſignant
Dũ t̃ex q̇ ꝑ quẽ. ſunt in quo cũcta creata
Hinc mirũ molit̃ opus. deliberat ambas
Nectere naturas. fit hõ deitatis imago
Pulcra. minor mũdus nature nulli⁹ expꝫ
Mẽs regit organicũ corpus. rõne capaci
Que cõtemplet̃ vultu celeſtia recto
Libertate potens. eterne ſortis orizon
Juſticia pollens. que ſpũale quiete
Regnũ hoĩs poterat ſeruare ſb ordie pl'cro
Callidus inuidit ꝑpẽs a demone cuius
Lingua mouebat̃. fili. demon fuit olim
Angel⁹ oĩno pulcer. q̇ ſcandere montem
Dũ vult aſſimulans alto ſe mente ſupba
Corruit hinc ſibi fit mẽs ꝯturbata furore
Liuore ac odio vult extolli ſup omne
Qd de⁹ eſt ac dicit̃. hinc mors venit ĩ orbẽ
Primi peccarũt. hoc decipiente parentes
Nult homini vitã quam ꝑdidit ipſe patere
Oĩs mẽbra mali ſua ſunt. omnes ⁊ iniq̇
Per quos inſeq̄tur iuſtos cõturbat ⁊ ãgit
Te petit ex cũctis o q̄t pueros ꝑ herodem
Jã dedit innocuos ferro gladioqꝫ necãdoſ
Quot tibi ꝑpat inſidias tẽtamia fraudes.
Retur enim timidus. nec fallit̃. aff ore tꝑs
Quo generi hũano pandet̃ porta ſalutis:
Captiuis miſeris ꝓcioſa redẽptio fiet.
Heu ꝓciũ tua mors erit o ſctiſſime fili
Horriſonũ ad mortẽ nomẽ cõcuſſa dolore
Virgo flet atqꝫ gemit rupit plãgore q̄relã:
Porro tuũ mox almei ihu cor pl'ſat acer
Hic mr̃is dolor: ⁊ dire ꝑuiſio mortiſ (bus
Mens ĩmota manet lacrime voluũt̃ aãre
Qualiter hoc fieri valeat ꝯq̄rere dignũ
Spũs et rõ ſunt. ſi diſtinxeris apte.

Senſus/et infanti.deitas ſil'/ ꝙ voluntas
In xp̄o q̄druplex fuit.in diuerſa moueri
Nō aduerſa ſolēs.nā ſpūs ⁊ deus vnuꝫ
Semꝑ idēqꝫ volūt.aīe vero inferioꝛ ꝑs
Et ſenſus ſubſunt paſſiue cōditioni
Moꝛtalis noſtre ſoꝛtis miſere.inde ſinūť.
Nature in ꝯꝑrios mot⁹ ſe ferre licēter
Hinc ſperat/metuit/gaudꝫ/dolet/iſtebtūs
Infās ex vtero nō cogiť.hoc facit vltro
¶ Dū vidꝫ ī puero lacrīas mō ꝟgo d̄coꝛaſ
Vberioꝛ gemit⁹ pia viſcera toꝛq̄t ⁊ angit
¶ Forte ioſeph rediēs opis p̄ciū referebat
Sēſit in ingreſſu ꝑmo lacrimas vtriuſqꝫ
Sic facies ſic vox ita geſt⁹ ſignificabant.
Oia ſic didicit tādē referēte maria
Acriter ingemuit ⁊ flēs cū flētibꝫ infit
Equo ſoꝛs aīo quecunqꝫ ſit vſqꝫ feratur
Incola/dū ſic vis de⁹ hec nos terra recep/
Expedit ꝟ dilecte ioſeph patīa cuſtos (tat
Optima virtutū meritis diteſcit opimis
Incipit hāc mōſtrare viā puer idole ꝑma.
¶ Foꝛs aliq̄n ioſeph miſcet dū ꝟba coeuiſ
Edoctis q̄uibuſqꝫ viris.grādeuioꝛ vnus
Intulit annales ſil'is tibi nōis hoſpes
Hic referūt vnū p̄ſcis habitaſſe diebus
Cui⁹ ꝓuida mēs magnā eſt oꝑata ſaluteꝫ.
Egipto toti.natus de gente tuoꝝ
Alter vt inſtruct⁹ erat aſtris foꝛte mariam
Dū gremio puerū geſtare/ihmqꝫ vocare
Viderat/⁊ qđ erat ꝓlixi virgo capilli
Mūda/decēs meminit aliq̄d đ virgīe ſiḡ
Quale ferūt alta celi regione videri
Quid ſup his dicet ioſeph expectāt/reoꝛa
Ille parū.tandē ſapiēti ꝓtulit oꝛe (tus
¶ Clař mēphite mihi ſemꝑ iure colendi
·V· Hoſpes eni tractoꝛ tāqꝫ ſim ciuis apō voſ
Geſta ioſeph c⁹ meminiſt ſcripta tenem⁹
Legifer edocuit moyſes ſcripſitqꝫ ꝙ iſtum
Progenuit patriarcha ſenex iacob āplaqꝫ
Turba ſibi fuerit ſꝫ amabil' ille ꝑnti (fratꝝ
Plus aliis/liuoꝛ frēs cōuertit in hoſtes
Sōnia que retulit odij fomenta dedere
Nā p̄tendebāt dn̄m ioſeph eſſe futurū
Sicut erat fraterna cohoꝛs moliť amaraꝫ
Moꝛtē/ſꝫ voluit aliter mens ꝓuida ſummi
In cui⁹ ſunt coꝛda manu q̄ ſingula vertit
Finis ad obſequiū ꝑmo quē vidit ab euo
Vendiť ꝙ ioſeph dn̄s ne fiat/et ecce
Fit dn̄s varia ꝑ teptamēta ꝓbatus
Tetragono vultus virtutū/iuſtus in oēs
Res dn̄i/caſtus dn̄a ſuadente nefandū
Cōcubitū/foꝛtis qꝛ cōtēpſiſſe furentem
Suſtinuit/prudēſ qꝛ ſōnia clauſa reuelat

Septenniqꝫ fami cōdit frumēta future
Iudicat egyptus ꝙ ſit ſaluatio mūdi
Mutato ſed rege capit republica motuꝫ
Nā ioſeph hic tant⁹ tm̄ venerat⁹ ⁊ omēs
Promeritus laudes oblitus poſteritatis:
Excidit a coꝛde ꝑtranſeo plurima tandem
Nos de gente ſua dn̄s ſic iuſſerat/oꝛas
Iudee petim⁹ deſerto lege recepta
Per pri⁹ in ſyna de⁹ vnic⁹ eſſe colend⁹
Tradiť et nobis fieri ſimulacra vetantur
Aſtra nec vlla coli ſolū veneramur amāteſ
¶ Plures eſſe deos hoſpes nolito negare
Mox dicere ſenes mēoꝛāt apiſ yſidis aras
Idola multiplici cōfirmāt numīe plena
Mira q̄dē facere p̄dicere ſepe futura
Sontes punire cultoꝛibꝫ auxiliari
¶ Vana ſupſtitio ꝙ apis venerať ⁊ yſis
Ille refert ſtatuis demon ſe miſcet in iſtis
Vltro.nec vt fingit ē vllo carmine tractus
Eſt eq̄dē liber vult diuios ſed honoꝛes
Inde ſibi tribui vult veſtre illudere genti
Dū mirāda facit ſignis fallacibꝫ vtens
¶ Poꝛro ꝙ celis vos dicitis eſſe figuram
Signantē ꝑtū cuiuſdā virginis olim
Nil celi libꝛis cōſcriptū tale putetur
Oꝛdo nāqꝫ duplex rebꝫ fuit indit⁹ vnus
Nature ſeruit de quo fateamur oꝑtet
Nō ſcriptus celo eſt voluit mēs ꝓuida ſū
Tpibꝫ ſibi cōplacitis ſuare patrāda (mi
Supra nature ſolitas miracula vires
Que celū neſcit nec celis inditus oꝛdo
Credite tps erit nec tardū e virgine natus
Dn̄ ꝑtēbit hō cui⁹ ſe ſubdere legi
Egipt⁹ tota volet/expulſis ſimulacris
Iam nec apis bos nec mł'r venerabiť yſis
¶ His ſup atqꝫ aliis docto ſmone putan
Diſſeruiſſe ioſeph de vera religiōe (dū eſt
Cū ſenibꝫ thanaos ſed nec te virgo beata
Septēni toto cū vicinis ſiluiſſe
Crediderim ſed eas de lege ſacra docuiſſe
Que vētura foꝛēt et q̄ credēda tenerent
Vn̄ ꝓbabile fit multos ad ſuſcipiendā
Diſpoſitos tunc eſſe fidē dn̄i fertur ad ipos
Poſt moꝛtē dn̄i poſt te iudea relictam ·X·

¶ Tertia diſtinctio.

Dum voluit puerꝫ de⁹ egipto reuocare
Iuxta vatidicas voces p⁹ ipē ſuelat
Miſteriū tibi iuſte ioſeph iā tertio ſōnis
Angelus apparēs denūciat accipe mrēm
Cū puero/terra rurſus repetať hebꝛea
Mors eteni rapuit puerū q̄ moꝛte ꝑabāt
Perdere/cōſurgit letus mox viſa reuelat

Leta fuit cõiũx/letus puer/haud ſine q̃dã
Triſticia/notos etenĩ iã linquere meſtũ
Sanguis ac p̃rie. tũ eſt vis ſuauior intus
¶ Tũ diſceſſuros triſtis vicinia viſit
Hortant̃ maneãt ſecũ/nil defore ſpondẽt.
Hũ nequeũt retinẽ/diu comitant̃ eũtes
Interualla vie dũ cogunt longa reuerti
Tũc mixti gemit⁹/plãgor lacrimeq3 viciſ/
Pluria ſuſcipiũt/reddũtq3 vale/ſociãt̃ (ſim
Dextre cũ dextris/amplex⁹ oſcula gratis
Qualia dant animis nemo ꝓferre valebit
¶ Quis tibi ſeptẽni puero mod⁹ ĩgrediẽdo
Tũc fuerit dubiũ eſt/baiulãd⁹ vtriq3 parenti
Tu nõ appares ſat idoneus/aſpera ferret.
Quõ lõga vie diſpẽdia pes tener/atqui
Nõ aſino tua mẽbra ſatis ſuffulta locares
Curricul⁹ ne vehit/forſan te ꝑgo ieſumq3
Cõſcius in q̃les mõ vir fabrefecerat vſus
An ſup etatem diffundit gratia vires
In corpus/vel iter ꝑagrat breuiore dieta.
Virt⁹ angelica nec deeſſe miniſtra putãda ẽ
¶ Quis dederit peregre tales vidiſſe viã/
Alloq3 frui: facũdia quẽ ſatiaſſet (tes
Grata/Jeſu: puerilis nam ſolet etas
Prõptula velle loq̃ q̃cq̃d nõ antea nouit.
Si videt aut audit ſiluis vl' in aere pictas
Dulciſono volucres modulãtes gutt̃e vo/
Si grãdes aq̃las aut ſi q̃ ſaltib⁹ ãplis (ces
Beſtia cõſpicit̃ vel reptile/ſiq3 decoris
Florib⁹ ornatos vidit ſplẽdeſcere campos
Ꝑpe vel pluuio formoſum foederis arcũ.
Cũcta velut mirãs ſciscitat̃ vtrũq3 parentem
Multa ſibi rõ querẽdi vult puerilem
Et verã carnẽ ſe ſuſcepiſſe videri
Vult ex ſenſatis ita cõmonuiſſe parentes
Ad inſenſata ſublimi corde petenda
Exterius q̃rit/ſed ſolus ꝑdocet intus
·Y· ¶ Tãdẽ poſt caſus mltos varioſq3 viarũ.
Incolumes ductore deo terrã iſrl' intrant
Audito vir ꝙ illic archelaus hoſtis
Regnaret/timuit illo ire/petit galileam
Secedẽs ita cõmonitus ꝑ ſomnia rurſuz
Angelico alloquio/iam tandẽ primũ fit
Nazareth opidulũ/velut in caligine q̃daz.
Cernit̃/en nr̃am fili dulciſſime villam
Protẽdẽs illac dextrã faciẽq3 retorquens.
Ad puerũ m̃r gaudẽs ait/hec tibi letum
Florentẽq3 dedit ortũ/florentis ob inde
Hoc eſt nazarei ꝓ̃ſaga vocabula ſumes
Applaudit manib⁹ hilaris/geſtuq3 reuidz
Gaudet 7 ipſe ioſeph/ſalue dulciſſima tell⁹
Protulit illacrimãs grãdi pietatis amore
Salue nr̃oꝝ cognatio ſancta parentum

¶ Qualis vero fuit generatio talis hẽm⁹
Anna ſacerdotũ ſacra/de ſtirpe refulgens
Bethleemita fuit/ipi Joachim ſociatur
Regia cui ſeries dedit 7 cui nazareth ortũ.
Anna licet ꝑmo ſterilis/tñ ipa mariam
Poſtea/ſic voluit virtus diuina beato
Hermie ꝓgenuit ablactatãq3 reliquit
In templo ſyon ſacra de lege docendam
Annaq3 p⁹ mortẽ ioachim nupſit cleophe
Fr̃ erat tibi iuſte ioſeph/ſpõſare mariã (q̃
Jſq3 tibi voluit anna de cõiuge natam
Ex anna cleophe fuit orta ſecũda maria
Virq3 thadeus ei fert̃ genuiſſe quaternos
Hi iacob⁹/minor atq3 ioſeph cũ ſymone iu
Qui fr̃es dñi q2 cognati vocitant̃ (das
Ex anna ſalome rurſum vir tertius vnam
Tertia q̃ ſubijt fertur genuiſſe mariam
Ex q̃ tu iacobe maior/tu virgo iohẽs
Fr̃es exorti zebedeo patre fuiſtis
Frugalẽ q̃bus ars dat piſcatoria victũ
Tale fuit tibi xp̃e gen⁹ ioſeph atq3 marie
Nõ dubiũ plures alij pars mortua ꝑſq3
Tũc nõdũ exorta. nec villula ꝓtulit vna
¶ Letior occurſu ꝑmo plebecula clamat
Cũ puero veniſſe ioſeph/veniſſe mariam
O q̃ cõplexus que gaudia q̃t lacrimas hic
Extorſit pietas ſternũt cõuiuia. plaudunt
Totus 7 ipſe dies vario ſermone repletur
Quale ꝑegrinis iter obtigit hoſpita tellus
Septẽni toto quali ſub ſorte pacta eſt
Lõquirũt ꝑiter miſcẽt reſpõſa viciſſim
Sero domos repetũt laus 7 bñdictio p⁹ q̃3
Reddita grata deo deuoto corde pioq3
¶ Digna ꝑegrinis dat̃ hic ſpeculatio nob
Qui patriã petim⁹ celeſtẽ quãtus adepta
Cordis dulcor erit q̃lis iubilatio mẽtis
Quãt⁹ 7 applauſus cũctoꝝ illic habitãtũ.
¶ Plurima credo ih̃s fecit fecere deĩceps
Cõuictu caſto iũcti ioſeph atq3 maria ·Z·
Que nõ ſunt ſcripta/nõ tot' ʒ crede iohãni
Scribẽdos capet mũd⁹ ꝑ ſingula libros
Nil ſup ignotis igitur meditatio nr̃a
Affirmet temere ſola ſuffecerit vti
Coniecturarũ thopica rõne modeſte
Ex ſcriptis inferre põt nõ ſcripta pio mẽs
Cũ ſtudio/ſic certa fides incerta reuelat
Qualia ſunt acta vel que fieri potuere
Credis ꝙ puer iſte ih̃s de⁹ eſt bñdictus
Femina m̃r no regit ipm iure ioſephq3
Vir ſuus eſt/credis ꝙ vir caput eſt mlierꝫ.
Quãta putas ex hiſt q̃3 mirãda valebit
Cõtemplatiuus animus deducere ſolers
Ut ſuus affectus ſancto rapiatur amore

Mẽſq; ſuſpẽſa ĩ ſpectacl'a tãta ſtupeſcat
¶ Urbe bieroſolima feſtiuũ paſca q̃tãnis
Venerat/aſcẽdũt illic vtriq; pentes
Cũ puero/certũ hoc legit̃ luſtriſq; duobus
Binos addiderat ieſus annos qñ remãſit
In tẽplo.medius doctos interrogat oẽs
De ſacra lege/ſua ſunt reſpõſa ſtupori
Inuẽtus redijt ſubiectus vtriq; penti
Et bis fas fuerit paucis deducere multa
Qualia nõ credi ſed nec reprobare neceſſe
Si ſubiectus erat.vt erat.tibi ꝟgo ioſeph
Xp̃us.q̃d ſibi vult oro ſubiectio talis (q;
Obſequiũ nõne vobis p̃ſtabat.eratq;
In medio veſtrũ ſicut qui rite miſtrat
Sepe focũ crebroq; cibũ parat officioſuſ
Vaſa lauat/baiulat vndã de fõte ꝓpinq̃
Nũcq; domũ ſcopit/paleas vl' aquã dat a/
Vicinis fert m̃ris op⁹ qđ texuit ipa (ſello
Exercẽda/dat̃ ars crebro p̃r̃na fabrili
In ligno vario/fuit hinc faber ipe vocat⁹.
Fiſſile ꝑ lignũ/trahitur dẽtata viciſſim
Serra:forãt ſtãnũ terebro:planãtq; fene/
Linea caſtigat l' regula:q̃q; vident̃ (ſtras
Aſpera nec directa ſatis:fiũt tripodeſq;
Cũ mẽſis arce:curr⁹ vel aratra:q̃drige.
Nauiculas forte q̃ ſint piſcantib⁹ apte
In ſtagno genezar mare:cui nomẽ galilee
Cõpingũt:pix linit eas:liq̃dũue bitumen.
Cũ muſto ꝛ clauis:ꝑtes iungũtur hiãtes.
Cũ puppi clauũ:cũ malo vela coaptant
¶ Talia q̃ recolis:q̃ pl⁹ vilia:plus ſunt
Myſterio plena:xp̃i dignatio q̃ſtum
Pro nob̃ fuerit humana benigna patẽter
Inſinuãt:pudeat igit̃:pigeatq; ſupbos
Horrori q̃bus eſt hoĩm labor:ocia ſũmũ.
Qui decus eſſe putãt:q̃ libẽtatis honorẽ.
Si ſine ſudore vultus iã pane fruunt̃
Emẽdicato p̃ſertim fraude doliſq;
7 ¶ Inuenit qñq; ieſus ſolũ feriantem
Sabbata dũ ſeruat pat̃e:dũ clauſa ſeorſũ
Uirgo manẽs orat:blãdo puer intulit ore
Mi pater oro tuũ:neu me celaueris ortũ
Et genus ꝛ vitã:gaudet grãdeu⁹ ꝛ ipm
Hoc puerũ rapit in vlnas:gremioq; r̃po (nit
Fili:p̃re iacob:cleophas ꝛ ego generati
Carne ſumus:legalis heli dict⁹ p̃r:ob qđ
Ex vxore ſua frater dederat ſibi ſemen
Lex eteni fieri ſic ꝓmulgata iubebat
Porro iacob rex illuſtris dauid ordĩe lõgo
Progenuit:dauid ex abraã nat⁹ p̃riarba ẽ
Longa licet ſeries interfuerit medioꝝ
Iſtis a dño dudũ ꝓmiſſio facta eſt
Ad bñdicẽdas in eoꝝ ſemine gentes

Iſrael et totus erit hoc in ſemine ſaluus
Inſtruor a puero:ſacre dignoſcere legis
Iuſticias:p̃cepta ſimul:dñm revereri
Hũc vnũ colere:fugere idola:cuiq; benig (nũq;
Qui mihi p̃ri⁹ ẽ atq; equũ r̃dder̃ fri
Inculcãt mihi crebro p̃r:mihi talia m̃r
Cũ deus eſt ſolus:ſolus timeat̃:ametur
Cũ verax:eius inuanũ ſumere nomen
Noli:cũ bonus eſt facito ſibi ſabbata ſoli
Tu venerare p̃rẽs:nõ occiſor nec adulter
Nec fur:nec fueris mẽdax:ambire caueto
Uxorem:res:ancillã que ſunt alioꝝ
Eſto ſorte tua cõtentus diſce labore
Uiuere de ꝓprio/totũ cõmitte deo te
Aduena ſic poteris/vitã ſperare beatam
Promiſſã patrib⁹ abraãq; yſaacq; iacobq;
Atq; dauid:clara de quoꝝ ſtirpe refulges
Vere⁹ atq; recẽs anim⁹ dũ pectore puro
Uerba ſigillat̃ ad talia:mox ſibi totus
Uileſcit p̃ſens mũdus:celeſtia captat
Sperno iocos fili:luſus ꝛ ludicra:blãdas
Illecebras:ꝛ vt ipe vides inſiſto labori
Oro frequẽs:dũ grãdis in his adoleuerat (etas
Hãc vitã nr̃ãm mirãs ꝯgnatio dicit
Eſt ducẽda ioſeph:ita lex a te petit:vxor
Sic petim⁹ tua gẽs p̃rio ꝺ more:dauidq;
Regia nobilitas vult hoc:parere nec̃ eſt
Aduerſor:refugit ai⁹ molleſcere tactu
Femineo:cupit amplex⁹ caro nec mea ſ̃es
Fingere me plebs iſta putat:neſcit ꝙ ame (nus
Spũs vt guſtat̃:ei caro deſipit oĩs
Celebs ꝙ diu mea ſat mihi vita placebat
Inuidie nec erat fr̃is mihi vita mariti
Nõ hoi ſꝑ licet vt vult eſſe fatebor
Care puer:ſpõſam dño mãdãte mariam
Iure mihi dñam:tibi m̃rẽm cõſociaui
Nec doleo:reliqua ꝑ eã nouiſſe licebit
Ore puer blãdo petit:inſtat vt oĩa narret 2
¶ Cernit̃ interea thalamũ reſerare maria
Tota ſibi facies fulgore nitebat honoro
Difficile eſt cor deuotũ nõ ꝑdere vultu
Lumie cor diuo plenũ:foris emicat:iſtar
Lampadis accẽſe:moyſi teſtis facieſſit
Illi aſſurgit vir reuerẽter eãq; locauit
Ad dextrã:capit ipa ieſum medioq; repõit
Sermones veſtri q̃ ſunt:iterrogat:audit.
Sicq; refert:nunq̃ fili diuine cupiui
Virgo virũ:ſꝫ cur fuerim ſpõſata petenti
Uera tibi referã:quoꝝ iam cõſcius eſt vir
¶ Urbe hierl'imis in ſyon vertice tẽplum
Ponit̃:eſt illic tam ſedes regia q̃ lex
Sancta parẽs iſtic: me tradidit erudiẽdã
Uirginib⁹ ſociãs alijs de ſemine regum

De qꝫ ſacerdotū/ ſic mos inoleuerat ipās
Sanctius in tēplū nutritū iri dare q̄re
Meſſias ꝙ erat tali de ſtirpe creādus
Tpa partimur/ cedit ps vna labori
Nere labor noſter/ varias ꝛ texere veſtes
Sacra ſacerdotū geſtamia/ cuiqꝫ dabatur
Biſſus/ bis tinctū coccū/ linū/ ſericūqꝫ
Pars cognoſcēde ſtudio datur altera legꝭ
Obſcuras vatū ꝛ ſacras reſerare figuras
Orādo ps vna venit/ pſalmiſqꝫ canēdis
Indulget tps reliquū ſomnoqꝫ ciboqꝫ
Tēplo ſctā frequēs affinis elizabeth/ almꝰ
Virqꝫ ſuꝰ/ ſteriles ambo/ me viſere crebro
Me multo doctoqꝫ ſolēt ſmone monere
Filia tu nr̄e ſtirpis clariſſima ples
Fac vt eā pulchra virtutū nobilitate
Exornes/ ſis nr̄ honor lumenqꝫ decorꝫ
Nos ſteriles/ ita iuſte deus vis/ cernere fru
Da nos ex iſta bn̄dictū poſſe puella (ctum
Cuius ſis rector/ cuſtos/ iſtructor/ amator
Verba ſacerdotes/ alij ſcribe ſeniores
Ut ſymeon iuſtus/ octagenaria ſanctis
Inviduis anna/ nobis inferre ſolebant
Talia nōn nuptis in laudē virginitatis
Credite vos vates yſaias ꝑcinit/ ecce
Virgo cōcipiet/ pariet puerū/ ſibi nomē
Emanuel/ qđ nobiſcū deus inſonat/ h̄ eſt.
O/ ſi talis erit inter vos ꝟgo reperta
Ut facit aurora cōſurgēs humida rore
Garritu vario/ celi reſonare volucres
Nā vite fontē ꝑſaga voce ſalutant
Vicinū ſolē/ q̄ dat cantus numeroſos
Celeſtes hoīes ita/ cōplet mox oriturus
Juſticie ſol a quo vita nouabitur oīs
Inde tot audire eſt diuoꝝ carmina vatum
Talibꝫ acceſa/ monitis ꝓpono manere
Virgo/ deꝰ ſi nō aliud decreuerit/ hincīaꝫ
Horreo miſceri ludētibus/ horreo q̄cq̄d
Turpe loq̄/ qđ vel geſtu/ vel dedecet actu
Nubilis at poſtqꝫ nobis aduenerat etas
Virginibꝫ ō ſtirpe ſacra/ nos nuberꝫ cogit
Cura ſacerdotū/ maledictā lege loquūtꝫ
Jſrl̄ in pplo/ niſi ſemē liq̄rit vllum
Quid facerē/ q̄ verba darē/ cōmitto ſupno
Me totā arbitrio/ ſpes hec mihi ſola relic
Cūqꝫ timore dei ꝯſētio ſumere ſpōſū (cta ē
Traditꝫ ipe ioſeph ꝯiūx/ q̄ moribꝫ vltro
Cōſonat ecce meis/ ſancto caſtoqꝫ pudore
Ante ea notus erat: ꝓpter genꝰ ꝛ qꝛ feſtꝫ
Ut mos/ me tēplo veniēs ſmōe fouebat
Plurima reſtabāt vt eas exponere cās
Cōiugij talis cū virginitatis honore
Miſteriūqꝫ ſacrū gabriel qđ miſſꝰ ab alto
Nunciat/ et qđ iuſte ioſeph ſōnis didiciſti
Forte ſupuenit extraneꝰ/ ac ita ceptum
Rūpitꝫ alloquiū/ ſꝫ id infra littera ſupplet
Ancillās pbroneſi cui cōſonat allegoria
Moralis ſe iūgit eis ſimul anagogia
Nūc illa ſolers/ nunc has ſecernito voces

Diſtinctio quarta · a ·

Mos apđ ātiqꝫ ꝑ religiōe verenda
Creuerat iſte prēs/ dū ſpōſo ſpōſa da
Añ ea q̄m celebri fierēt ſolēnia ritu (retur
Foedera cōiugij/ mora tpis vna fluebat
Qua ſponſe mores ſpōſus diſcere poſſet
Hiſqꝫ dei poſſent interpellare diebus
Numē ꝛ auxiliū: digna ꝑ ple futura
Proqꝫ diuturno cōuictu pacificoqꝫ
Thobias hoc ſara/ ſimul fecere minores
Hoc tu clare ioſeph/ hoc docta maria ſcie
Hic tēplo ſpōſata pꝰ/ pꝰ tecta ſbitras (bas
Nazareth ad cari pia cōtubernia ſponſi
Diſcreti vobis thalami/ tūc cōuenientes
Dū cibꝫ accipitꝫ/ domꝰ aut diſponitꝫ intra
Dū ſimul alloq̄a cordis deuotio miſcet
Sepius incluſa tū oras virgo maria
Tecū habitās/ tua ſit vt cōuerſatio celis
Vernū tps erat/ q̄dā bis q̄rto kalēdas
Signāt aprilꝭ/ q̄ veſpe paſca colebat
Jſrl̄/ vt dicūt/ virgo diuinius intrat
Mētis in archanū/ ſuſtollit ſeqꝫ ſup ſe
Alta ſup rapitꝫ/ celos ſup euolat omnes
Cūcta creata ſilēt/ fruitꝫ caligine diua
Nullū interturbat/ tantā fantaſma q̄etē
Excedit mēs acta deo/ loquitꝫqꝫ ſilenter
Intus ꝛ introrſus valde/ vt nō audiat itra
Jūcta ſibi rō/ ſenſū hec oēm ſupat par
Sibulus hic tenuis deꝰ in q̄ cernitꝫ aure ē
Foelix hic ſomnus q̄ ſōnia mira reuelat
Ebria ſobrietas/ mors viuēs/ lux ꝛ obum
Tūc aliq̄ paſca biſſex vnoqꝫ kalēdis (brāſ
Aprilꝭ numerāt/ ita dicere cōpotꝰ vrget
Si natale dei/ ſi mors numeretꝫ/ et etas
Aſt credēda manēt ſit calculus iſte vꝉ alter
Exurgēs tādē a ſōno h̄/ lucēqꝫ reuiſens
Corporeā/ ꝟgo ſibi ſobria/ dū redit ad ſe
Ingemit/ hinc curat humanā orare ſalutē
Alme pr̄ totiēs hoīm miſerate labores.
Nūc miſerere ꝑcor/ eteni tps miſerendi
Venit/ q̄ dire frangatꝫ ianua mortis
Quo celos reſeres/ vtinā diruperis illos
O celi rorate/ pluāt o nubila iuſtū
Germinet et terra ſaluatorē bn̄dictū
Cōcurrūt pīter ſacroꝝ carmina vatum

Quod dn̄s xp̄e/q̄ gens quē deſiderat oīs
Adueniet xp̄era iā nō tardaueris/oro
Jam ſceptrū a iuda ſublatū/iā danielis
Viſio cōplēda/iā virgo puerpa fiet
Jāq3 virū mlr circūdabit emmanuelē
Sic ſimeō / ſic anna ſenes dixere recenter
Et zacharias vir/et elizabeth vxor anilis
Dū me deifici tēpli ſecreta tenerent
Miſteriū p̄grāde nimis/q̄s nouerit illud
Quis capiet:ſed certa fides p̄ſtāda xp̄his
B Tēpis articulo tali delapſus ab alto
Preradiās gabriel totus feſtiuus/eo q̄
Mittitur ad talē/talē deferre ſalutem
Gr̄a q̄ celis/q̄ pax ſit reddita terris/
Infima q̄ iungat ſūmis/de⁹ ac hō fiat
Virginis ingredit thalamū cū luce chorꝰ
Cū pulcro nimiū vultu/cultuq3 decoro (ſca
Qualiter ex facili corpus ſibi ſp̄ūs aptat
Aereū/declarandū cōformiter ad rem/
Sic moyſi/ſic 7 abrahe/ſic pluribꝰ olim/
Angelus innotuit/naturā cerne/figuras
Suſcipit vt varias aer dēſatus/vt iris
Mille trahit pulcros aduerſo ſole colores
Virgo tremit/nūc pl⁹ ſolito ſplēdeſcere
Anglicū tremit 7 ſpēm/qm̄ ſpecioſi (lumē
Prenatis hoīm/q2 dicere venerat ortū
Formoſo nimis ornatu vultuq3 niteſcit
Adde q̄ inſtātis ſuſpecta crepuſcula noctꝫ
Eſſe ſibi poterāt/lꝫ hora nouiſſima mūdi
Qua ieſus aduenit ſub veſpe rite notetur
Quid q̄ 7 ipe ſathan credi vult angl̄s eſſe
Lucis/7 hoc ſcit v̄go/tm̄ ſup oīa terret
Mētē hūilē/dū dicit aue/dū gr̄a plena
Dū dn̄s tecū/bn̄dicta q3 tu mlierū
Cogitat hāc q̄ ſit ſecū turbata ſalutē
Paup vt ancilla ſi forte videre ſupmi
Regis cōiugiū fama referēte veniret
Neſcia q̄ fieret vxor/ſi miſſus ad illā
Nūcius a rege p̄ter ſpē q̄reret eius
Cōſenſum/turbaret eā dignatio tāta
Aſt gabriel trepidā ſolat 7 inſtruit ipāꝫ
Qualiter abſq3 viro ꝯplebit ſctūs obūbrāſ
Sp̄ūs archanū h/naturā gr̄a vincet
Aſſenſum da v̄go tuū/noli eſſe recuſans
Nō ingrata deo dicit/tu crede volēti
Velle tuū tribue/gabriel te reſpicit/omis
Expectat mūdus/celū tellus/7 abiſſi
Aude/magnanimis/q2 magna fides opat
Audet.iāq3 fides qualē dilectio format
Verbigenā reddit aiam/dū ptulit ore
Ecce ancilla dei/fiat miſſum mihi verbuꝫ
Verbo x̄ inſtāti pmo nō eſſe maria
Exceſſum q̄ndā patit/q̄ſi ſit ſopor/ ex qua

Formatur ſubito nou⁹ atꝫ nouiſſim⁹ adā
Immēſuſq3 de⁹ minimos ſinuat in artus
Hāc v̄ſam mirare vicē ſub origīe p̄ma
Cōiugiū mirare nouū/deitas vbi nubit
Humani generis limo/fit v̄go deinceps
Nullius apta fieri cōplexibꝰ/hoc q2 corp⁹
Sacratū dn̄o ſolos ſibi: fuit in vſus
Audijt vt gabriel reſpōſa fidelia/nouit
Virginei vētris thalamo virtute repenti
Qō verbū caro factū eſt/illud pn⁹ adorat
Atq3 pacta vidēs mādata receſſit ab illa
Glorificās dn̄m/celeſtis eū comitatur
Mīta cohors iubilās hymniſq3 cāora me
Gl̄a ſit celis dn̄o/ſit pax bona terris (lodis
Mr 7 ipa noua gto noua gaudia corde
Leta canit/iā magficat ſecū orſa ꝯtractat
Hac hora ſe paſca puer ihs obtulit vltro
Humani p̄ciū generis/factuſq3 ſacerdos
Et caput eccie/paſtor ſeu papa ſupmus
Vnctus 7 in regē ſūmū/cognoſce mariam
Inuenit vt ſua mens cū letis iūgere meſta
De puero aſſidue/vēture cōſcia mortis
Meret/letificat virtus p̄ſcitaq3 nati
Gloria/dū p̄mit exiliū nos hāc imitemur
Triſtia ne frāgant aios neu leta reſoluant
Porro q̄d faciat v̄go/tm̄ ne reuelet C
Spōſo miſteriū:fac dicere/quō credet
Ha/celet q̄ pacto deo tibi grata videtur
Et ſponſo/cui res tandē manifeſta p̄tebit/
Saltē cōiugij ſacrū dū foedus inibūt
Solenni ritu/nec enī clam foedera iūgēt
Affines veniēt/vicinia/tota videbit
Tpe q̄ ſi forte tumēs vterus videretur
Ambo p̄broſa fierēt in cātica vulgi
Quid q̄ cognatā p̄gnantē ad elizabeth ire
Nec decet aut licet hāc/niſi vir cōſenſit an̄
Sed neq3 cōſenſum niſi cāc ꝯſcius addet
Dicendū eſt igit cōceptū q̄ dedit/addet
Ipe fidē ſpōſo/dubitataq3 ſcādala tollet
Ceciliā dū p̄ma thori ſecreta tenerent
Cū ſpōſo legimus forti diuinitus auſu
Integra virgineū dū vult ſuare pudorem
Sponſo dixiſſe/iuuenis grātiſſime pādo
Sctūs crede dei mihi cuſtos angl̄s aſtat
Tangere polluto/me zelat/amore caueto
Permaneas et tu caſtus te diliget vt me
Credidit/7 caſtū poſt firmat ſāguīe votū
Maior nōne fuit auſus tibi ſpeſq3 maria
Credulus ipe tibi q̄ vir ſanctiſſimus eſſet
Nōq3 dei tali caſu tibi numē adeſſet
Feſta dies aderat/q̄ plebs ſua ſabbata ſ
Ergo more ſuo cū ſponſo ſpōſa/q̄eto (uat
Secreto q3 loco cōſedit/vbi ſacra legis

Dogmata colloquio ſecū pˀiter referebant
Tū virgo intuitu ſolito plus ſupplice vul
Librās ad ſpōſū/ſimplex ꝯuertit/aitq̄ (tū
Clare ioſeph cui ſum dn̄o ſpōſata volēte
Eſt mihi ſecretū qđ pādere cōuenit/et te
Participem fieri/nos vno magnificemus
Pre deū/voto ſili rōne pariq̄
¶ Spōſa potes dilecta loq̄ qđcūq̄ placebit
Audiſti iā crebro ioſeph/ſmoq̄ frequēter
Inter nos talis hitus/cito ꝙ veniet rex
Ortˀ ſtirpe dauid/pplm̄ ſaluare potēter
Et ꝙ cōcipiet puerū virgo/parietq̄
Iſrl̄/hoc ōis deſiderat/optat et orat
Orabā nup ⁊ ego paupcula que ſum
Et cinis et puluis/dū me dīiudico ſolers
Ille m̄i cuius oculis hūiles placuerunt
Qui tollit ꝑ velle ſuo de puluere tales
Qui laſſo reqem/panē veſtē dat egeno.
Qui facit vt ſteril̄ gaudēs fecūda domi ſit.
Grata/fatebor enī/ſic me reſpexit/et ipe
Fecit mag̃ mihi cuiˀ nomē bn̄dictū
Elegit gratis/ita crede ioſeph/ parituram
De fore meſſiā cū virginitatis honore
Angelus hec mādata dei/iā ptulit ad me
Spūs ⁊ iā me guidauit germine ſacro
¶ Obſtupet ad v̄ba hec ſbito grandeuior heros
¶ Et refugit/q̄d ais/q̄s erit tecū oro deīceps
Etiā me dn̄a/nō hoc ſum dignˀ honore
Petrus vti vidit multi miracula piſcis
Retibꝫ incluſi/ſtupor exclamare coegit
Etiā me dn̄e/pctōr enī nimius ſum
Sic viduā legimˀ orbaꝫ ꝙ dixit helie
Quid mihi q̄d ve tibi veniſti cōmēorētur
Vt peccata mea/puer inde meˀ moreretur
¶ Corripit hic ſe vir thalamo ſolūq̄ reclu (ſit
Cor trepidū vario curarū fluctuat eſtu
Eſſet cū iuſtˀ ſpōſam traducere nolens
Iniuſtū reputabat enī ſeducere talem
Scādala ſed metuēs voluit clā linq̄re/ſcō
Iuſtus vtrinq̄ ſuo/ſecū dū tale volutat
Mētis litigiū/ſopor irruit/angelˀ aſtat
Cōfortās loquit̄ ſacramētūq̄ reuelat
Clare ioſeph filiq̄ dauid nolito timere
Cōiugiū ſed iure ſacri tibi iūge mariam
Natū q̄cq̄d id ē in ea de pneumate ſcō eſt
Cōcipiet puerū/quē rite ih̄m vocitabis
Ipe ſuū ſaluās pplm̄ peccata remittet
¶ Virgo puto vigil orabat p̄cibuſq̄ ſuiſq̄
Pro meritis ſpōſo data viſio celitus iſta
Suſpicione carēs ꝙ hō formauerit illas
Voces/ſonus enī ſenſus ligat exteriores
Tūc vbi vult ſpirat exalto ſpūs/aures
Intellectiuas reſerans pulſis ſimulacris
Lumine diuino radiās ſecreta reuelat/
Vel de pterito p̄ſenti ſiue futuro
Ecce ioſeph diuinū aliq̄d de v̄gine natuꝫ
Intra cognoſcit/ꝙq̄ eſt paritura ſalutem
Humani generis deitas vbi pādit̄ apte
Nāq̄ deˀ delere pōt peccamīa ſolus
¶ Splēdida v̄ginitas niueo ſplēdore re (fulgēs · D ·
Anglico cōpar ꝯſors ⁊ amica ſcori
Cuius ꝓpoſitū eſt nūq̄ ſenſiſſe/voluptas
Qualis ſit carnis tactu fedata pudēdo
Deſitat/angelica poſtq̄ mādata capeſcit
Ipi nāq̄ ioſeph aderat/cui talia fatur
Quid mihi q̄d vob̄ almi ioſeph atꝫ maria
Quid cū cōiugio qđ plis cedit in vſum
Iura ne ſunt eius v̄ro cōtraria voto
Mutua nā duplicis fit ibi trāſlatio ſexus
Ergo cōiugiū vos vl̄ derelinq̄re oportet
Vel me/q̄ pacto fidei parebitis ambe
Vana ne vel mēdax fieret trāſlatio talis.
¶ Vana q̄dē minime fiet puriſſima virgo
Docta refert phroneſis ſupmi filia reg̃
Deſup allapſa/pectuſq̄ amplexa iacentis
Blāda viri/nec erit mēdax nec copl̄a vana
Legitimas inter pſonas diſpare ſexu
Mutua/q̄ dabit̄ in corpus vtrūq̄ ptās
Ac indiuidue morē vite retinebit
Nō ꝙ carnalē poſt hec pcedat in actum
Obſtabit votū/pur eēt cernere/ſi que
Virgo viro poſtq̄ nupſit cū v̄gine verbo
Preſenti/cōſtat/poterūt emittere votū
Mutuo/ꝙ carnale nihil poſt hec repetet̄
Imo cōditio cōſenſum ſi pit iſta
An lꝫ atq̄ decet/ſi nō p̄iudicet vſus
Et lex eccie laq̄os cauet atq̄ picla
Iure licēt aliq̄ fieri/nō expedit illa
Raro q̄dē fomes diuino nec niſi dono
Extinctus repitur/et hinc cōuentio talis
Talis cōuictus q̄ magnū, rete pararet
Illecebris/faceretq̄ freq̄ns effringere vo (tum
Sꝫ neq̄ cōiugiis aliis ſpiramie ſolo
Edere vult plē deus abſq̄ viro velut iſtic
Edita iā crede eſt dicet̄ ⁊ hec tua ples
Cur q: facta tue de ſpōſe corpe/q̄le eſt
Iure tuū/ſemē ſctūs tibi ſpūs almū
Suſcitat in fris vice/tu legalis haberis
Hinc pr̄ infantis nutritio ſola prēm te
Nō faciet/ſed nec ꝓprie cōmixtio carnis
Plaude ioſeph q: de dn̄o tibi fas erit olim
Dicere/filius ecce meus/diuinius oro
Quid ſublimius ⁊ p̄clarius attulit etas.
Filiˀ atq̄ pater nūq̄d nō grādis amoris
Noīa ſunt/⁊ p̄cipue pietatis imago.

Obligat hec te laus titulo fundata pr̃no
Infantē cū mr̃e ſua ſeruare deinceps
Cauſa nec cōiugij talis tibi p̄ua videt̃
Ut ſudore tui vultus tua pane fruatur
Uxor/ ⁊ illis ſis tu cuſtos fidus in omni
Tp̄is articulo/ ſis teſtis virginitatis
Debeat ⁊ poſſit cui credulitas adhiberi
Proderit atq̧ tua trepidatio poſteritati
Cōcludēt q̄ tu iuſtus nunq̄ꝫ violatam
Duriſſes ſpōſam/ puniſſes vindice lege
Adde q̄ in vobis yſaie verba valebūt
En hitabit/ ait/ iuuenis cū v̄gine/ ſpōſus
Spōſaq̧ gaudebūt/ vos hi ioſeph atꝫ ma(ria
Quid q̄ celād⁹ erat infātis nou⁹ ortus
Cōiugis ob famā/ nā ꝑfida qn̄ maloꝝ
Plebs iudeoꝝ puerū ſine ſemine natū
Crederet/ innupte nec ꝑceret impia matri
Adde/ ſathan fallēdus erat/ reliq̄s ego cās
Pretereo/ cur cōiugio iūgenda maria
Precipue tibi virgo ioſeph vir iuſte/ ſenil̃
Etas quē nōdū frangit vel reddit ineptū
Curāde ſoboli cū mr̃e/ laboris et exors
Non es/ nō fidei/ te nulla libido titillat
Ante q̄dē nec poſt ꝑtū ꝯgnoſſe cupiſces
Uxorē/ nec eni templū temerare ſacratū
Effractis votis fas eſſet/ ⁊ vnica ꝓles
Nec ſat erit nuptis cū virginitatis honore
¶ Cādida v̄ginitas/ phroneſis dū t'ia fat̃
Aſſenſit/ ſonuſq̧ viri mox deſerit artus.

·E· ¶ Diſtinctio quinta.

Surgēs ioſepha ſono/ ſibi iuſſa ꝑegit
Uxorēq̧ ſuā verbo p̄n̄te mariam
Accepit/ nec eā voluit ꝯgnoſcere donec
Primo parit genitū nomēq̧ ihs dedit illi
Nō q̄ poſt ꝑtū/ ꝓcul hoc ꝯgnouerit ipam
Donec eni negat hic tp̄s q̄nq̧ futurū
Scādala ne tibi dent ſcripture reddet̃ paſ(ſum
Cū paſſu ſtudeas doctoꝝ more ꝑoꝝ
Angl's iſta ferēs gabriel ſi creditur eſſe
Nō horret rō/ cur nō vtriq̧ miniſter
Aſſiduus fuerit/ diſcretio ſpirituū dat
Et ſapor internus q̄ nō ſit viſio vana
¶ Credo recēſenda ſunt v̄ba ꝑora mathi
Eſſet cū ſpōſata maria ioſeph pia mater
Ante eā q̄ꝫ cōueniſſent/ de flamine ſacro
Pregnās inuēta eſt/ inuenit vir ſuus ipaꝫ
Ut ꝑus eſt poſitū/ q̄ ſit cōuentio talis
Neſcio/ ſi nō ſolēpnis ritus celebriſq̧
More ſue gentis/ velut in chana galilee
Affuit ipe ihs ⁊ cū multis ſua mater
Letificans miro cōniuas germie vitis

Que gens oro ꝓbat clam mr̄imonia fcā:
Illa palā iungit/ igitur cōuentio talis
Dicit̃ hic acceptio/ nō iocūdius vllum
Cōiugiū/ ritu ve ſacro plus cōcelebrandū
Regia nobilitas inſignit nempe ꝑentes
Iunge ſacerdotes/ p̄riarchas/ iūge ꝓphās
Progeniē veterē/ vicinos adde decenti
Letos pauperie/ gazas excupat omnes
Ipe dei timor/ his cultus ⁊ vict⁹ honeſti
Cōueniūt alacres q̄s ipe citauerat heros
Angelicis parēs monitis cū virgine votū
Uirgineū ꝑus emiſit/ reuerēter adorans
Hac i mr̄e deū/ dn̄aꝫ reputat/ neq̧ p⁹ hec
Fomitis illectu ſcit fas ꝯgnoſſe ſacratam/
Se dat cuſtodē teſtem comitēq̧ fidelem
¶ Littera tale canit/ cui cōcinit allegoria ·F·
Nō ſec⁹ eccie tu papa daris vice chriſti
Spōſus ꝑ paſtore pio/ violare pudicam
Crede nefas/ ſed eā te cuſtodire neceſſe
Diuina ſub lege datā/ vel cedere ſedi
Scādala ſubiect̃ vl' ſciſmata ſi ſtat⁹ affert
Senſim⁹ hoc hodie/ tpſq̧ locūq̧ notem⁹
Mille ſemel/ centūq̧ q̄ter/ ſeptēq̧ decēq̧
Orbibꝫ in ꝓprijs phoebꝫ ꝯfecerat annos
Biſq̧ decē bis terq̧ dies ꝑ gradu leonis
Iulius in ſigno dederat/ tūc ſciſmat̃ alter
Peſtiferi/ petrus de luna cedere nolens
Eijcitur ſede papali voce ſub vna.
Urbs dū ꝯcilium retinet cōſtantia ſanctū.
Balthaſar eiectus fuerat/ iā ceſſerat alter
Triceps hoc mōſtrū fuit vt ſunt cerberus/
hydra.
Unū nulla mō cōtentio rumpit ouile
Legitim⁹ ſupeſt ſpōſus/ paſtorq̧ creetur.
Unus in eccia cui totus pareat orbis
Uirgo tuis fac hoc ꝑcibꝫ/ meritoq̧ potēti
Ipa tuo celebres gr̄tiſſima/ ſpero q̄t annis
Fecūdo ꝓlis cū virginitatis honore
Cōiugio/ ſpōſoq̧ ioſeph ſacrabit honorē
Natali ne tuo ſic olim octaua dicata eſt:
Hoc ꝑor inſpira/ tali nos munere dotes
¶ Alma redēptoris mr̄/ cui lege ſupna
Uir iuſtus/ virgoq̧ ioſeph cū v̄gīe nupſit
Da celebrē dignūq̧ tuo ꝑſoluere cultū
Cōiugio/ fac nos ablutis ſordibꝫ omnes
Poſſe deo iūgi/ fidei q̄ foedere puras
Deſpōſans aīas diuino germie cōplet
Mētis caſtus amor nomē nō īuenit vllū
Suaue magis penetrans liquefactis cor(da medullis
¶ Quā ſpōſi ⁊ ſpōſe ſalomōis cātica cantāt.
Uerū ſi fedis affectibꝫ obſita mēs eſt
Diſcrimē timeas carmē tā molle retractās

Plurimus aſt aīalis homo eſt/ſed ſpūalis
Rarior/hec prēs potuit mouiſſe priores
Hoc ne cōiugiū ritus pplaris haberet
Cōcelebrare ſacrū/tractare pudica pudice
Uir valet impurū vulg⁹ petulās ꝛ ineptū.
Inſanit gaudēs/furit iratū/mediū nil.
Sabbata neu cumules pplo/male fungit̄
Sobri⁹ eccleſie mos eſt/iō vetus illud ill'
Olim p druidū phano memorabile tēplū
Carnoti/titulus cui virginis eſt pariture
Hoc mō cōiugiū celebri de more colēdum
Cepit/et exēplū deuotio ſancta ſequatur
Poſt euāgeliū miſſus ſunt ordine recto
Exurgēs aūt ioſeph/exurgēſcꝫ maria
Miſſus mercurij poſt te lucia decoro
Cultu plegit̄ ternū veneriſqꝫ ſequenti
Dat clerus/mediūqꝫ iouis nou⁹ obtiet vſ⁹
Miro piſius tēplū molimie ſtructū eſt
Annul⁹ eſt illic duplex/cui gēmula duplex
Auro cōſerit̄ tenui/q̄s virgo ferunt te
Cū digitis aptaſſe tuis/eſt addita zona
Incertū tibi vir ſi tradidit iſta ſubarrans
Foelix cōiugiū q̄ ples eſtqꝫ fideſqꝫ
Eſt ibi res ſacra q̄ ſignat miſtica trinas ·G·
Cōiugij ſpēs/ſibi nā cōnectere noſtram
Naturam voluit eterno de patre natus
Illā ſuppoſitans/ideo mata miſcet vtriqꝫ
Nubit ꝛ eccie ꝓprio cū ſanguine xp̄s
Agnus in aſpectu fidei ſub origine pma
Peccātis mūdi puiſus morte cruentus
Nubit et ipe de⁹ aīe quā grā format
Queſit vbigena fit virgo filia mr̄
Triplex cōiugiū/triplex pr̄iarcha figurat
Prim⁹ abrā/p⁹ hūc yſaac/iacob alter/ꝛ illi
Spōſaſ duxerē tvoſ ſara/rebecca/racbelqꝫ
Cū lya/carbo tu ſara/rebeccaqꝫ multū
Diceris accipiēs/vitā ſignatis vtranqꝫ
Cōtēplatiuā rachel/actiuā lya ſignas
Ignis cū carbone facit iūctus velut vnū
Sic deitas carnē ſuccēdit ꝛ vnit/et inde
Exorit̄ riſus yſaac/que plura recepit
A ſpōſo ſpōſa q̄s que ihus eccie dat
Tot ſacramenta virtutes/dona beata
Hinc varie ſortis frēs/eſauqꝫ iacobqꝫ
Naſcūtur/bon⁹ hic ſimplex/ſꝫ cū fer⁹ alter
Perſeq̄tur ſp bonitas odioſa malignis
Huicqꝫ iacob tot ſunt v̄tutes q̄t pr̄iarche
Extremi tu care ioſeph tu beniamin iſans
In pmo creſcēs diſcretio ſignificatur
Accuſans alias virtutes vt moderentur
Cōtemplatiuus eſt beniamin/hui⁹ i ortu
Mr̄ obit ſpecioſa rachel/q̄ꝛ deficit ipa
Mēs cōtēplantis/ratioqꝫ ſagax alienum

Tranſit in affectū/leuat ꝛ ſeſe ſup altos
Migrat in exceſſus/h̄ ſcit ſoror anagogia
Cōſpicit̄ clara caligo lucida nubes
Spūs effari ſecretū nec valet intro
Nō ſentit/ſcit id et docet/expientia ſola
Spūs ac aīa ſcindunt̄/magnificat vox
Eſt aīe/ſed ſpūs exultare refertur
Apte virgo tuū carmē ſecreuit vtrūqꝫ
Ignis ad exēplū q̄ diuidit etherogena
Iūcta ſimul mixtis omogenea cogit ivnū
Nāqꝫ vides crudis vitrū/foc⁹ elicit herbiſ
Hoc in calce ptꝫ/h̄ mlta liq̄mina mōſtrāt
Ignea/cōſcēdit ita thuris virgula fumi
Sic aīam q̄ ps hoīs terrena notatur
Corporeis nexā mēbris vis cogit amoris
Spiritui ſubſtare ſuo/volat ima relinq̄ns
Uniri totus diuino ſpiritui vult
Purus pura petēs/cordis cōpūctio fontē
Lotio q̄ fiat emūdans crede miniſtrat
Feruida cū luctu lacrimiſqꝫ rigata pfuſis
Hinc fit theoricus exceſſ⁹ ꝛ extat̄ alma
Quā praxis ſeq̄tur zelās opa ſa ſalutem
Alterius/ſeſe tū circa plurima verſat
Par intus trāquilla manet/q̄ꝛ mēs i idip̄ꝫ
Sepe redit/ſemp oculis diuina tuetur
Celitus eternis a mōtib⁹ irradiata
Acopando frequēs pmeuā cōſulit artem
Rarū hoīm genus in terꝭ/o dicerꝭ hoc eſt
Angelica/hec vita ē/ſic eſt/ſed pſpice tecū
Ignib⁹ in medijs q̄d nā laurētius vſtis
Carnib⁹ eloquit̄: q̄d nam vincētius egit
Quid ſacer obſeſſus turbis anthoni⁹ vrb
Alta q̄es erat illis in ſublime leuatis
Grā cor ſtabilit ꝛ miro robore firmat
Talis crediderim fueris tu virgo maria ·H·
Dū poſt cōceptū/iude mōtana petiſti
Obſeq̄oſa ſeni cognate miſtica facta es
Martha/maria ſil' vna q̄qꝫ lya rachelqꝫ
Nōne ioſeph tractās opanſqꝫ fabrilia cre/
Deſr̄ ethereoſ hauſiſſe putād⁹ odoreſ hro
Dū ſibi certa fides/de⁹ eſt abſcōdit⁹ inq̄t
Hoc in v̄ginei fructu vētris bn̄dicto
Qui fructus ſuus ē vxoris carne creatus
Inde ioſeph pr̄ eſt q̄ſi legis iure vocādus
Et ihs eſt heres verus/nec adoptio ſola
Dat titulū hūc/ſec⁹ ē vbi pdit adltera ples
Abſqꝫ viri iuſto cōſenſu/dicere non eſt
Qō plē vir alat vl' eā ſuccedere ius ſit
Eſt aliud qō corde capi neq̄at niſi puro
Effariqꝫ petit verbis ac ore pudicis
Qn̄ cōiugij fit cōſūmatio fiunt
Una carne duo/fit homo tanq̄ caro/tot⁹
Aſt in cōiugio qđ ſpūale vocamus

Deſipit ipa caro/deus et metis ſpūs vnus
Fiūt/et maior ac purior inde voluptas
Sentit/ꝗto cōiuncta potētia digno
Dignior obiecto eſt/ p̄mat heu niſi ſarciā
Zelotes dn̄s ⁊ tot⁹ amabilis vltro (carnis
Spōſum vult aīe ſe tradere/ vbigenāqꝫ
Reddit/deliciaſqꝫ ſuas dignat̄ habere
Spōſam cātauit q̄lem ſalomonis ab ore
Sed q̄res ſi cōiugiū ioſeph atqꝫ marie
Sit ſacrm̄ magnū te xp̄e figurans
Eccleſie ſpōſum/qꝛ copula nō fuit vlla
Carnalis/ſed carne deus cōformis habet̄
Eccie mēbris/an forſan carnea ples
Hoc in cōiugio ſignū ſuffecerit eſſe
Vn̄ fuit nexus niſi morte ſolubilis vnq̄ꝫ
In quali nexu fit virgo puerpa/natus
Sic parit eccia nec virgo deſinit eſſe
Porro velut mrē̄m dn̄s cuſtode carētē
Linq̄re nō voluit ſic quā plus diligit vnā
Eccleſiā remanere vetat/cuſtodis egētem
Primus q̄ pr̄ eſt ſpōſiqꝫ vicarius almi
Ampli⁹ ipe dauid rex vxori ſunamiti
Caſte cōuiuēs quā nō cognouit amatam
Cōiugiū ſignat recte ioſeph atqꝫ marie
Nō tn̄ ex equo/nec eni volo crediderit q̄s
In ſpōſi gremio ſic cōuixiſſe mariam
Diſſuaſit fieri reuerētia debita matri
Tale aliq̄d plus ꝗ̄ formido libidinis vlla
Vel ꝙ adhuc iuuenis ioſeph eēt/nāqꝫ iu⸗
Ad q̄nq̄ginta phibēt/pducit̄ annos (uēt⁹
Infra q̄s poterat ꝑtus velamen habere
Virgineus/nec ſic effetus ſi ſenio vir
Eſſet/et hinc vates iuuenis cū v̄gine ōget
Corrupto nunq̄d fuerat ſociāda puella
Que grādeua fuit ſoli cōmiſſa iohanni:
Quo mag⁹ heluidi blaſſemū os crede ſpu
Ergo ioſeph r̄putaſſe ſenē fecer̄ ſēileſ (ēdū
In ſe v̄tutes/ vel neu carnalis h̄ret
Suſpicio de te quicq̄ꝫ carnale maria
Donec virginitas/tua fixa fidelib⁹ eſſet
Cordib⁹/inde mīor ē mētio ō ioſeph acta
Nō ſubito totā ſe mōſtrat gr̄a mūdo
Nūc ſecus eſſe decet dū toto credit̄ orbe
Copula virginea vobis ſine labe fuiſſe
Mūda decēs/cauta/celeſti par et honeſta
Heu ꝗ̄ diſſiles h̄ꝫ etas perdita mores
Moralis ſoror hic cōclamat q̄ſo/cauete
Femineos fugite cōuictus/nā latet ignis
Interius viuēs/cur ſtuppa imittit̄ igni:
Credite q̄ netiā ſub religionis amictu
Seuit amor cec⁹ plus fallēs illiciēſqꝫ
Quāto puto turpē citius celare pudorem
Credit ſe pmo tutā deuotio/ſenſum

Verba dat/⁊ geſtus/quib⁹ ē laſciuia iūcta
Ac ita paulatim fedo irretit̄ amore
Cū ſe flagitijs tradūt/pulſoqꝫ rubore
Horrida ꝯmittūt meretrix q̄ n̄ aget effrōs
Nature iura dicūt nihil eſſe pudendū
Et libertatē reputāt ſi qđ placet audent
Vt pctā tn̄ celent/foris aſpa fingunt
Secta flagellātū docꝫ h̄/docuere begardi
Phi tales olim dixere caninos
Sed neqꝫ cōiugib⁹ violari debet honeſtas
Hactenus hec/euāgeliū iam littera narret

Sexta diſtinctio 3

Exurgēs aūt ipa maria/dieb⁹ in illis
In mōtana abijt feſtia/domū zacha
Dū ſubijt/meruit ab ea ꝯgnata ſalutē (rie
Vt reputo p̄us accepit te virgo beata
Vxorē vir/ꝗ̄ cognate tecta ſubires
Et ꝗ̄ vētre tuo not⁹ fieret tumor vllus
Hoc tua poſcebat/hoc clari fama mariti
Nō ſi p̄gnātē/ſi cōfeſtim parituram
Dū pfeſſurus ⁊ dū nūmiſma daturus
Solicitus voluit te vir trāſducere ſecum
Bethleē in villā turbis ⁊ frigore plenam/
Quid noua nupta tibi/q̄d delicioſa puel⸗
Nūc faceret iuſt⁹/dū lōgi⁹ inſtat eundū (la
Quō deſereret te ſolā/nec comitatam
Quid ꝙ paſca ſacrū vel erat t̄ adeſſe pabat
Qn̄ hieroſolimis mas quilibet eē tenetur
Ergo pōt ex his cōcludi ſufficiēter
Nō dn̄e fidus cuſtos/tantiqꝫ recenter
Cōſcius archani/dederit piter comitē ſe
Prio petis tēplū/hinc affines viſere ꝯtra
Fecūdos nouit q̄ bis duo milia diſtāt (ras
Vrbe hieroſol'is/vbi ſors ē beniami atq̄
Toti⁹ ē regni iude metropolis alma
Eſto/forte ioſeph cū q̄cūqꝫ remanſit
Nazareth/ipe tn̄ pgreſſum virginis ante
Nouit/⁊ adiūxit cōſortia fida pentū
Nō ꝙ formidet crimē zelotipus vllū
Sed dare ſoliuagis nō vult exēpla puell'
O q̄li cū leticia/dulcedine quanta
Cordis deuoti/circūſpicit oīa templo
Etatis totos vbi flores virgo pegit/
Credideri ſocias vidꝫ hic/notoſqꝫ miſtros
Leuitici generꝫ/gerſonitas caathitas
Atqꝫ meraritas/⁊ mltos carne ꝓpinquos
Oia dicta p̄us ſecū memorata retractat
Surgit adorato dn̄o quē magnificat/cui
Pleno corde pias ſatagit pſoluere grates
Atqꝫ ſubit p̄mū zacharie limē/anilis
Occurrit cognata ſibi q̄ mānſerat intro
Mēſib⁹ abdita ſex/⁊ vt exaudita ſalutis

Virgo tue vox eſt/mox exultauit in eius
Infans viſceribꝫ/implet elizabeth almo
Flamine/ꝓclamat magna cū voce puelle
Dicēs/tu bñdicta oēs inter mulieres
Sis foelix/fructuſq₃ tui, vētris bñdictus
Atq₃ hoc vñ mihi/domi q̄ venerit ad me
Mr̄ celſa mei ꝛ tua ꝓtinus ecce ſalutis
Auribꝫ vt vox facta meis/vtero meus īfās
Geſtijt exultās ꝛ gaudēs/plaude beata
Que ſic crediderīs in te qꝛ ꝑficientur
A dño tibi dicta/maria refert igitur ſic
Magnificat aīa deū mea/ſpūs almo
Iure ſalutari meus exultauit et altus
Ancillā vidit humilē/ex hoc ecce beatam
Me dicēt oēs/qꝛ magna potēs mihi fecit
Eſt in ꝓgēnies reuerētes ſepius omnes
In virtute ſua ꝑfecit magna potēter
Cordis ꝛ ipe ſui diſpſit mēte ſupbos
Exaltans hūiles/deponit ſede potentes
Implet et hic inopes/dites dimiſit ianes
Suſcepitq₃ ſuū puerū iſrl'/vt mēoratus
Eſt pietatis q₃ nr̄os ꝑdixerat olim
Ad prēs abraā cū ſemine iugiter eius
.L. Scire velim totis q̄d vgo mēſibꝫ egit
Nāq₃ tribꝫ māſit/q̄bꝫ et tu nutibꝫ vſus
O zacharia ſis cognata letus adepta
An ſcriptis aliq̄ñ notas qd corde repoſitū
O q̄tiēs tibi vgo ſenex ꝯgnata recēſet (eſt.
Lecto dū recubat/vtero ſenioq₃ grauata
Geſtorꝝ ſeriem/gaudet ſermone ſenectus
Sede ſedes humili ſuſpēſa loquēt, ab ore
Quā magnus dñs ꝛ q₃ laudabilis oro eſt
Talia q̄ fecit nobis miracula ſolus
Iamiam nanq₃ ſenex ſteriliſq₃ puerꝑa fio
De ſene/tu grauida es de ſolo flamīe vgo
Hoc eq̄dē noui/nō te referēte/tumentem
Nō vterū video/deus eſt ſecreta reuelans
Implet/q̄ cecinit vatū ꝑſaga priorꝝ
Plurima vox/veniet ꝓmiſſa redēptō pleb
Hoc zacharias hoc ꝛ ego depoſcere crebro
Et tu nec dubiū ſoliti/ſit q₃ta videmus
Orandi virtus/bona q̄ plꝰ publica curat
Obſeq̄oſa deo/cuius mādata tremiſcit
Iuſticiaſq₃ facit legis/vitatq₃ querelas
Orat dñ zacharias ꝑ vicis ordie ſanctum
Ponit ꝛ incēſum tēplo/gabrielis honorꝰ
Inſpicit vultus ꝛ vox audit/eundem
Exauditū eſſe/liguā dubitatio plectit
Obmuteſcit enī/plebs extra tota ſtupeſcit
Et mihi q̄s reputas tīor affuit āgor et hor
Dēec miſteriū nutu talamoq₃ ꝓpādit (ror
Pādit vt e nobꝫ infans naſcet/ꝛ omne
Vinū nō bibet aut ſiceram/vtꝰ ſed helye

Splēdeſcēs in eo mirabilis vſq₃ ꝑtēbit
Qui q₃tū fuerit victu vel veſte ſeuerus
Noſti/q₃ lucēs ardēſq₃ lucerna potenter
Cōcepi vt cernis/in ꝑctō tū/infans
Hic meus ex vtero ꝓmiſſus ſanctificari
Senſit in occurſu nr̄o q̄d ꝓtinus actū eſt
Sēſit ꝛ illuſtrata mei iubilatio cordis
Multa mihi dicēda tibi cogīta ſupſunt
Qualia diuinus doctor legiſq₃ ſacerdos
Vir meus edocuit ritus cultuſq₃ ſacratos
Nō decet in tēplo ſolis nos ſenſibꝫ vti
Mēte opus eſt o q₃to ſub velamīe ſignant
Sacrifici ritus ea q̄ nōdū pateſiunt
Informes formare volunt q₃ ꝑlima mores
Nōne notat ſus luxuriā/ carniſq₃ lutoſas
Illecebras/iō nr̄m nō cedit in vſum
Sic lepus et vulpis veſci ſic bubo vetat
Inuenit in vetitis in cōceſſis rōem
Ad mores aliquā/q̄ſquis traduxerit apte
Miſtica ſunt veſtes/ornatus foederꝭ arca
Sic ars natura libros picturaq₃ ꝓbēt
Multos/ſtolidus eſt q̄ nō ſe dat vel ī vno
O ſi me ꝑſcos dñs reuocaret ad annos
Qualis erā cū me templi ſecreta tenerent
Quali me cura q₃to ve ardore ſciendi
Tradiderim ſtudio/q̄dā ſcio/ꝑlima noſſē
Preſciat o iuuenis ꝑcij ſapia quanti eſt
Ne doleat ſenio/pigeat quoq₃ tꝑis acti
Eſt ſup ē magnū cariſſima magnificat
Sed ſupat laudes liguas ſupeffugit oēs
Quis dederit cognata mihi gratiſſīa/natꝰ
Filius ex te dū fuerit cōplectar in vlnas
Attollā manibꝫ ac toto pectore ſtringam
Officio fungar gerule/figam oſcula frōti
Ludat ꝛ in gremio nr̄o ludātq₃ coeui
Infantes tuꝰ atq₃ meus/ſed fata ſenilem
Terrent/nō iō mihi ꝑſtolatio certa
Viue beata nimis q̄ ſis viſura qd opto
Pluraq₃ dū fuerit etas grandeuior illis
Huic deſiderio ꝯgaudet virgo benigne
Sit licet introrſus merēs/qꝛ ꝯſcia ſortis
Vēture eſt/mauult ſecū ſecreta tenere
Talia/ſcit q̄m letis refouēda ſenectus
Eſt ſeniū morbꝫ/leſis nō leſio danda
Femia nec ꝑgnans vbis onerāda moleſtꝭ
Surgit ad obſequiū cognate vgo ferēdū
Affert ipa cibos cūctantē hortat ad eſum
Preguſtans hilaris vbis vultuq₃ ſereno
Iāq₃ dies natꝰ ſterili veniebat ad octo .M.
Certatim accurrit oīs vicinia plaudens
Ac de mōtanis iudea tuis ſil' aſſunt
Mirant/gaudēt/plaudēt/ꝛ vtriq₃ ꝑnti
Forte tuis puerū virgo baiulaueris vlnis

Oſtentans alacri plauſu/vos cernite q̄ſt⁹
Eſt decor infantis/q̄ȝ grācȝ glā vultus
Credo etiā q̄ te grauidā cetus bn̄dicit
Nancȝ tuo iā vētre facit ieſus ipē tumorez
¶ At tu forte ioſeph aderas reduci cōitē te
Prebēs vxori/poſtq̄ȝ tu ſyon in arce
Legis more ſacram/penthecoſten coluiſti
Felicē tali te cōiuge plecȝ dicūt
Simplicitas aliq̄ q̄ ſit tibi virgo colūbe
Nōcȝ pudiciciā vultus geſtuſcȝ loquunt
Collaudāt/q̄z nō vxit decor iſte videntū
Lubrica corda virū/ſed in ipis tpat eſtū
Frigidus e facie q̄ſi ros ſpirauerit intro
Gaudia mlta nimis omni de pte pateſcūt.
Vox laudis/cordis iubilatio/carmē ⁊ hi⁊
O gabriel tua vera p̄z pmiſſio/mltis (nus
Gaudebūt eius natali/gaudia vite
Eius p meritis nobis ſint ſpūalis
¶ Quis ne putas erit iſte puer dicūt/ma⁹
Nā dn̄i puero ſignis ſe mōſtrat aptē (ipo
Cernit an p̄ter naturā corpe robur
Aut aliq̄s forſan vſus rōnis in illo eſt
Vn̄ pater ſibi decātans ⁊ tu puer inq̄t
Perfectū pfecta decet formatio/mirus
Mira facit dn̄s/naturā grā vincit
Vēdicat hic celi nil cōſtellatio iuris
Deſerti puer hic hoīem ſup incola manſit
Illa luce puer fit circūciſus/et ipi
Dāt nomē zacharie/mr̄ ſctā iohannem
Vult appellari/ſcripto pr̄ aſtruit illud
Sp̄us implet eū ſctūs/moꝛ ore ſoluto
Sit bn̄dictus ait dn̄s de⁹ iſrl̄/hic nam
Viſitat et redimit plebē/cornucȝ ſalutis
Erigit in nobis dauid ipē domo put olim
Ore pphetaꝝ p̄dixerat ipē ſuoꝝ
Hoſtibus ex nr̄is q̄ nos odere ſalutem
Cū prībꝫ noſtris eius pia gratia fiat
Atcȝ ſui ſancti teſtamenti memoretur
Iuſiurandū qđ abraā iuraſſe daturū
Se legit prēm ad nr̄m/nos q̄tinus illi
Serui ſancti iuſti libertate perenni
Hoſtis ab incurſu pulſa formidine ſim⁹.
Tu puer vates ſūmi vocitāberis/ibis
Ante ſuā faciē/calleſcȝ pabis eidem
Sicȝ ſalutifera dabit ſapiētia plebi
Et peccatoꝝ cōpleta remiſſio fiet
Viſcera p diue pietatis/viſitat alto
Nos q̄bꝫ exoriens/venit illuſtrare ſedētes
In tenebris/⁊ i vmbra mortꝭ carcere ceco
Noſtros dirigere greſſus in limite pacis
·R· ¶ Virgo redit reſidetcȝ domi/ſecūcȝ retra
Nūc zachariaſ q̄ cecinit/mōq̄ varioꝝ (ctat
Vocibꝫ audierat/apicē nec iota relinquēs

Cōfert corde ſuo/necȝ paſſim q̄cȝ reuelat
Aut huic aut illic/ſatis eſt vix cōſci⁹ vnus
¶ Viue bēe ioſeph cui miſtica tāta pate⁊
Preuēis obſeq̄o dn̄az/deūcȝ vocat te (ſcūt
Alter in alterius piter cōgaudet honore
¶ Quō vbigena/mēs fit docet anagogia
Nā ſctē mēti gabriel dū nūciat/hoc eſt
Intim⁹ inſtinctus dū ſuggerit/vt pitura
Sit verbū dn̄i/q̄ virtus alta ſupmi
Impgnabit eā foecūdās germine ſancto
Syndereſis cōſentit ei/vgo licet expers
Sāguis ⁊ carnis/necȝ vir cognouerit illā
Vir ſuus eſt intellectus/vis cuius in iſtū.
Nuncȝ ptingit ptū/ſed ſufficit ipa
Grā vbigenā ſupmā reddere mētis
Particulā/q̄ ſe dat ei paſſiua miniſtram
Cōceptus ē iſte tui/typus alma maria
¶ Aſt pars inferior aīe/q̄ non ita virgo
Que de ſe ſterilis ⁊ q̄ corrupta frequenter
Eſſe poteſt/te ſignat elizabeth apte
Parturit hec fructū virtutis rite iohēm
Dixeris eſt in eo q̄z grā/pſpice rurſus
Nūciat vt pgnans corrupte vgo ſalutem
Gaudet/ſolatur ita mētis portio ſumma
Dū fit vbigena/ptē deſcēdit ad imam
Letificans ipam/cū moꝝ ple beata
Portio ſic maior venit obſeq̄oſa minori
Sic fert actiue cōtemplatiua iuuamen
¶ Porro ſi tātas pn̄tia virginis offert
Iocūdas dotes in vtrocȝ pente iohānis
Quid de te p̄clare ioſeph fas eſt meditari
Virginis in reditu totis ſex mēſibꝫ actum
Quoꝝ fine ieſus orit qđ littera tradit
Significatcȝ locū/reſerās q̄d grā fatur

Septima diſtinctō ·D·

PAx erat ⁊ martꝭ horrētia bella q̄erant
Creuerat auguſti iā q̄dragīta duos
Annis impiū/tot⁹ deſcribit orbis (bus
Ipius edicto/pax talis tantacȝ diui
Muneris eſt p̄dem a ſctis pmiſſa pphetis
Quiſcȝ ſuā pgit vt pfiteat in vrbem
Inde ioſeph cū ſit iuſtus parere iubēti
Vult regi/q̄uis ſit flagitioſus et exlex
Hoc exemplari cōfundit impba ceruix
Que ſubici renuēs erronea tradit in ipis
Abſcȝ fide populiſ/q̄ nec poſſeſſio iuſta ē
Nec regnū/q̄ſi ius nature grā tollat
Certe vult dn̄s/iniuſtis tradere iuſta
Impia ⁊ regna q̄ transfert/tollit et addit
Vt placet/hec ſua p titulo ē p iur̄ volūtas
Munera ſed iuſti ſoli maiora capeſcant
Cōiunx ſit licet ad ptū iā pxima pgit

Et grauidā ſuus oīno nō pgrauat infans:
Alleuiat potius/geſtat ſe nanqꝫ gerentem
Bethleē intrarūt q̄ voce interpte panis
Dicit eſſe domꝰ/ſecū cōſiderat alma
Hoc fore ɔplēdū/qḋ dixerat añ micheas
Exiet ex te dux pplm reget iſrl'/eius
Fiet et egreſſus eterna a ſorte dierū
¶ Sit nata licet expers ꝓprie rōnis
Diuina regit que nunqꝫ fallitur arte
Hic nidos auis/inde fauos apis effic ap/ (te
Gratia q̄nto magꝭ ad fines oia/librat
Que pſunt media/venit ioſeph:⁊ dn̄s ſit
Cirus ⁊ expoſitꝰ pdēdus dēte ferarum
Scādit ad impiū moyſen ſbmerſio ſaluat
Bethleē ecce ioſeph veniēs/oracula ɔplet
Sic a fine regit/vſqꝫ ad finē ſapienter
Gratia/fortiter atqꝫ ſuauiter ordine miro
Singula diſponēs/res oēs ad bōa vertēs
Hec tua ſpes/hoc cōſiliū/fiducia tota
Quicq̄d agas/aut ꝓponas/te dirigat/ora
¶ Bethleē haud dubiū ē mlti tibi ꝟgo p/ (pinq
Nn̄o ex genere/diuerticulo tn̄ vtiꝗ
Paupertatis amor facit atꝫ locꝰ nimis artꝰ
Et dat exēplū ꝙ nos mūdus pmit iſte
¶ Veſp erat pmā qḋ dat pꝰ ſabbata lucē · p ·
Dicere quā domi ſolis ve diē ſolet vſus
Mēſe decēbrili:iani bis q̄rto kalendas
Se diuerticulo retrahit ſolamqꝫ recludit
Virgo/ioſeph cedit/felicē poſcit vterqꝫ
Partus euētū.deꝰ hoc vult:nec minꝰ orāt
Ac ꝓpe te virgo ſunt:ignis:balnea panni
Pro cunis pſepe:tibi ſolꝰ deus aſtat
Multa viri ſubijt vt fit meditatio mētem:
Miraꝛ ꝙ nō ſentit faſtidia ptus
Cōiūx:nec mōſtrat vllos plāgore dolores
Viuidus in facie color eſt/nec liuidus ore
Pallor vt in gꝛuidis:ſibi geſtꝰ/greſſꝰ alacrꝫ
¶ Soluit in lectē ſomnū lapſuqꝫ ſilenti
Cōplexuqꝫ ſacro demulcet pectus amicuꝫ
Gratia/quā diuinus amor genuit pepitqꝫ
Gratꝰ amor vel amās/hic gratia dr̄ apte
Cui facies formoſa nimis geſtꝰ qꝫ benignꝰ
Veſtis purpurea/celeſtē os ſpirat amoreꝫ
¶ Hec ſibi viſa loq̄ nō ꝟba ſimilia ſono
Mirari nolito ioſeph:ſi magna potenter
Magnus ⁊ omps vult atqꝫ pōt opari
Gratia nā ſupo naturā/iudiciumqꝫ
Juſticie ſuperaltō/ſum fortior eius
Cōmuni lege/ꝓprias mihi cōdere leges
Jus reputo videas q̄t hꝫ miracula mūdꝰ
Qualia nemo ſatis miraꝛ/ſed ſolet vſus
Solis in raris laudē pciū ꝟe putare
Si celo terris ponto/cūctis et abiſſis
Inferior me tot natura facit/facietqꝫ
Cur nō virgineū mihi fas erit edere ptum
Quo dolor oīs abē:nec fractꝰ ſit pudor vl/ (lꝰ
Sol radiū genuit/radiꝰ vitrū pētrauit
Emicuit botrꝰ/ruptū nil inde videbis
Porro iuſticiā ſine q̄ par affore nollet
In terris/pmū placādā noueris eſſe
Ipa tenax veri/ſua ſtat ſnīa mortis
In genus hūanū p crimine iuſta pentum
Fiat puulus hic q̄ mox naſceꝛ oportet
Vobis iuſticia/ſapiēs/ſctūſqꝫ redēptor
Curas depone dn̄m bn̄dicito letus
Virginis inſtātē cōceptū ſignificare
Et potui ⁊ volui redimēs pfectius ipam
Preueniēs caſum/qꝫ ſit releuaſſe iacētem.
Tota fuit pulcra:nulli vnqꝫ obnoxia clpe
Abſit vt attritꝰ ab ea ſpēs caput eius
Ant ea cōtriuit:peccati ſub pede fedo
Abſit ⁊ vt fuerit h mēbrū demonis vnqꝫ
Gratia ſuppleo iuſticiā:quā pdidit adam
Vir mihi maior ineſt:lꝫ oēs tollere penas
Nō ſoleā/nulla pmet hāc anguſtia ptus
Cur qr nulla fuit in cōcipiēdo libido
¶ Interea pagrat mediū nox algida curſū · Q ·
Virginis clauſa tūc porta pdijt infans
Sermo dei omps regali a ſede beatus
Hoc pānis inuoluit eū ſola ⁊ pia mater
Preſepiqꝫ locat/pbet latriam por illi
Vult infans pmā nob ſilēm dare vocem
Lugubrē/vagit vagitū cuius vt audit
Soluiꝛ a placido vir ſomno/letꝰ ⁊ intrat
Ad te ſctā parens:tibi colletatus adorat
Poplite deflexo:natū puerū.dn̄mqꝫ
Stringit ⁊ ad pectꝰ:tete tradēte fouendū
¶ Deficit h ſenſus:rō ſtupet/omēqꝫ mētis
Caligat lumē/dū te vir cernere tali
Conor in obſeq̄o/q̄d dicā neſcio:voces
Nullas inuenio:tua q̄ pconia dicant
Nōne dei verbū cuſtodis/cernis ⁊ audis
Cōtrectas manibꝫ/attollis letus in vlnas
Sētiat h qḋ q̄ſqꝫ volet/mihi ſuadeo nul/ (los
Inter dilectos dn̄i vixiſſe porē
Qui teneros xpi totiēs ita ſenſit amores
Pectore tu dn̄i recipis ſecreta Johānes
Sed ſemel hoc fruiꝛ q̄tiēs hoc iuſtꝰ hōre
¶ O bn̄dicta cohors/te ꝟgo:ioſephqꝫ ihꝫ
Cōſociās/o q̄s ſpectacula tāta videre (qꝫ
Et ſi nō oculis poterit vel mēte fideli
¶ Dū vos letificat ābos mō puulꝰ ortus:
Dū blāda flentē cura refouere ſtudetis
Paſtores celeri cōcurſu bethleē intrāt
Cōquirūt vbi ſit nouꝰ infans ortꝰ in illa
Ad diuerticulū veniūt/aut indice quoqꝫ

Inſtinctu ſigno vel aliquo diuinitus acto
Dic nō grāde ſpecꝰ vbi bos aſinuſq; ligati
Sūt ad ꝑſepe/medio ihūs eſt reſupinus
Atq; voluminibꝫ ligat ipm̄ faſcia ſtrictis.
¶ Heros miratꝰ/fremitū ꝑmo ſtrepitūq;
Turbe aduētantis q̄ pulſans clamitat āte
Femina ꝑturijt intus/petimꝰ videamus
Dic nobis bone vir/ſi qd̄ cognoueris ipe.
Nā ioſeph exierat ad eos/intrate videte
Rn̄det/veniūt pueriq; vidēt et adorāt
Vn̄ ſit hoc vir paſtores interrogat/o vos
Felices aiunt/o tali ꝑle beatos
Ois plebs plaudat/ppl'us cōgaudeat oīs
Ecce qđ angelica/ꝓduxit viſio nobis
Viſio q̄ qualis ve ꝑcor dū vir petit/oēs
Enarrare volūt tādē ſermo datur vni
Inchoat/ac puerū certatim ē cura videndi:
¶ Fertilis et letus ad paſcua cāpꝰ abūdās
Ad triplex miliare ſitus/grex multus i illo
Quē vigiles dū cuſtodimꝰ nocte ꝓfunda.
Tpe ſolſticij q̄ ſol meat in capricorno
Angelus aſtitit/ꝛ lux circūfulſit in omnes
Clara micans tremimꝰ/magnoq; pauore ſtu
Angl's ē nobis nolite timere locutꝰ (pemꝰ
Ecce euāgelizo vobis gaudia magna
Omni ꝑ ppl'o/qꝛ vobis eſt modo natus
Saluator mūdi xp̄us dn̄s dauid vrbe
Addidit et ſignū nos q̄le videmus apte
Et ſubito facta eſt celeſtis multa cohortis
Militie vox/que dn̄m laudat/reſonatq;
Glia ſit celis dn̄o/pax reddita terra
Humano generi qbꝫ eſt nō praua volūtas
¶ Talia mirantꝰ hi q̄r venit ad aures
Sermo/ſuo cūcta cōſeruat corde maria
Cōſeruatq; ioſeph/ꝛ ſecū audita recēſent.
¶ Paſtores abeūt collaudāt glorificantq;
Oibus his dn̄m q̄ cernere cōtigit ipos
¶ Credet forte aliqs/q de grege mūera ce
Paſtorꝝ gratꝰ trāſmiſerit aut ob hōrē (tus
Diuinū/vel q fuerit miſeratus egentes
Nō aurū vt reges/ſed mel lac ſiue butirum
Vellera vl' nenda vel oues agnoſq; tenel
R. ¶ Et qd nos agimꝰ:nūqd n̄ gl'ificare (los
Ac laudare decet dn̄m/cognitio maior
Eſt qbus indulta de xp̄i religione
Naſcatꝰ nr̄o puer hic in corde/fideſq;
Sit ſemē/ſit neuma pater/ſint gr̄a ſpeſq;
Obſtetricātes/aſt mētis portio ſumma
Immolata manēs ſit mr̄ filia virgo
Dū mēs verbigena meditādo ꝑturit ex ſe.
Diuinū nouiter verbū/ſuffecerit illud
Panniculis tegere ſi defuit aurea veſtis
Pro ſe fulget eni cultu nō indiget vllo
Nō tamen ornatū reijcit qn̄ datur vltro
Plus gaudet veſte q̄ verbis texta ſacris ē.
A ſolis q̄ ſi fuerit depicta politis
¶ Gr̄a multimode ꝑtitur dona ꝑ omnes.
Qualiter ingratos tū accipe gr̄a culpat
Euoco te mortalis hō rn̄de vocāti
Gratia ſum/tibi cōtulerim q̄ magꝰ video
Tu redimēdus eras/qꝛ ꝑditus exul ꝛ atre
Mortis in impio poſitus/ſed ſoluere ſolꝰ
Hoc poterat ꝑciū deus/eternaliſ ꝛ altus
Quē fruſtra cape tēptaſſes ſiue videre
Feci q filius fieret tibi/tempe factus
Immēſus mēſus/ꝛ ꝑuulus atq; vidēdus.
Obijcitꝰ tibi ſacco vr̄e carnis opertus
Palpāduſq; datur/ſi formidabilis eius
Viſa ꝑus fuerat ſapientia/flagicioſos
Accuſans/ſi iuſticie damnatio terrens
Cōturbabat te/ſi deinde potētia ſeuis
Horrida tormētis formidine cōcutiebat
Iuſte damnatū/nūc reſpirare memento
En ſapiētia fit infantia/fit q̄ſi nō fans
Porro iuſticia damnatꝰ/iuſticiatur
Vt ſoluat penas tanq; rea/criminis oīs
Iudice me ꝑ me ꝓſtratur ſumma poteſtas
Do legem iuſto vinclis aſtringo potētem
Deniq; cōcludo verbū ſapiētis in ore
Victrici datur ergo mihi de iure triūphus
¶ Ois ingrate ſi nō ſit gratia talis
Grata tibi/qd ſi multa maiora rependi
Paup eras/ꝑ te ditando diues egenus
Efficitꝰ/mirū ſi nō ſunt ſufficiētes
Diuitie tales infinituſq; theſaurus
¶ Ampliꝰ efficio mens q tua celica verbi
Eſſe pōt ſummi ſctō ſpiramine mater
Ve tibi/ſed raro ꝑpendo ſigna nitere
Infantis nati virtutū te qꝛ panni
Faſcia nec religant diſcipline/nec in imo
Vis inclinari/nec te puero ſilēm das
Vis altus diues pōpoſus grādis haberi.
O reſipiſce vidēs infantē/ꝛ vtrūq; ꝑentem
Funde ꝑces ad eos/pete natū q̄ tibi natus
Eſt hodie/nec eni pueri mos eſt reminiſci
Ire rancoris/odij ve/nec impia fiet
Erga te mater pietatis/mater amoris
Nec ioſeph inuidus eſt/nullā ꝑtiere reput
Iuſticie ſi iudiciū formidine terrēs (ſam
Pregrauat appella/pete me/mea ſuſcipiꝰ
Curia/ſaluꝰ eris/ſi te dānauerꝫ vltro (et te
Prabūtq; tuā cām ioſeph atq; maria
Immo tuas ihs accipiet ꝑ iudice pres
Dū ſedeo ꝓpera/ſi ceſſero/clamor inanis
Fiet crede/meis etiā ſub legibus eſto
Vis tibi dem veniā ꝑcens aliis veniā da.

Paſtores imitare greg⁹ cuſtos vigil vt ſis
Brexitu⁹ h̄ ſenſus ⁊ motus colligit omnes
Auribꝫ intende cordis/quid turba canoro
Celeſtis reſonet hymno/pariter cane· vita
Cōcordet voci/non ſit ſimphonia diſcors
¶ Gr̄a plena ſatꝫ hoiem monuiſſe putetur
Addidit/infantis dum circūciſio fiet
Cū lacrimis ⁊ cū valido clamore ſalutis
Nomē qđ ihs eſt capiet/ſub luce ꝓpinqua
Quo ſine nulla ptꝫ homini ſaluatio terris

S. ## Octaua diſtinctio

Poſt ortū pueri fulgere dies ꝓperabat
Octau⁹ iam briſōtis p̄mo kalendas
Aſtāti tibi iuſte ioſeph ſic virgo locuta
Mi vir/mi dn̄e ſit circumciſus oportet
Infans iſte/ſuis vt fratribus aſſimilet
Legibus aſtrictos vt ſaluet lege ſub eſto
Quāuis ſit dn̄s nō legi obnoxius vlli
¶ Dixerat et faciē detorq̄t virgo benignā
Ad cunas nati/leui q̄bꝫ ipſe ſopore
Forte quieſcebat fili ſuauiſſime dixit
Iā fundēdus erit ſanguis tuus/atꝫ tenella
Cultro pſcindēda caro/nudaberis acri
Uulnere ſauci⁹/⁊ frigus tolerabis iniquū
Undabit lacrimis facies ſpecioſa/dolenti
Uagitu/ſimul ⁊ valido clamore replebis
Aures aſtātū/meme penetrabit acutus
Plangoris gladius/mr̄naꝗ viſcera rūpet
Parendū tn̄ eſt/fuerit quecunꝗ voluntas
Abba pr̄ tua/tu mō mi vir ſctē miſtros
Acceſſi legis. fiet nec erit mora crede
Rn̄dit iuſtus tremula cū voce/tremorē
Incuſſit luctus/quo fit turbatus/amate
Uxoris pueri matriſꝗ vicem miſeretur
It merens ſecū meditādo plurima voluit.
¶ Aſt poſtꝗ mr̄ cuꝫ ſolo clauſa remanſit
Cū lacrimis totas vbiſꝗ relaxat habenas
Quid loquar aut ſileam. qn̄ puriſſime fili
Innocuuꝫ ſine peccato te cerno reatus
Hūani luet ꝯ generis/maledicta parentum
Primoꝝ nota potuiſti cōditor alme
Ne caderēt ſeruare pri⁹ vl' vt hi cecidiſſent
Nunq̄d nō poteras aliter ſuare cadentes
Sāguine ꝗ geniti penis ⁊ atrocibus eius
O gabriel memini mihi te dixiſſe ſalutem
Ecce dolore p̄mor/ois q̄ criminis expers
Diras peccati tenero fert corpe penas
¶ Aſt ita vult fieri/q̄ ſum ⁊ q̄ murmura ꝯ
Uelle ſuū dederi quāuis dolor vrget ama(r⁹
Extorquetꝗ meo molli ſuſpiria corde
T. ¶ Soluit interea pueri ſopor hic adaptꝰ
Paulū palpebris lucē q̄rens ꝓpe cernit
Aſtantem matrem vultū que ꝓtinus eius
Inclinata petit delibans oſcula fronti
Dat lacrimas q̄bꝫ ipſe ſuas immiſcuit infās.
¶ O cor duriciē ſolidi ſupans adamantis
Qđ nō emollit tante pietatis imago
Affore virgo notās horā qua tradere oꝫ
Exhibet effert/nomēꝗ Jeſus datur ipi
Premonet id mr̄/ſibi dixerat anglus ante
Dixerat atꝗ viro/fieret q̄ cauſa ſalutis
Dulce ihs nomē. Ex q̄ tu virgo ſuborta
Cōpeſcis gemitus/cor contēplatio ſurſū.
Sbleuat/⁊ gaudes toto orbe vēire ſalutē
Gaudia cōpēſant paucos eterna dolores
¶ Romani veteres poſuere ſal⁹ tibi tēplū.
Uera ſalus ihs eſt/ſine q̄ ſaluabero nemo
Uexillū fuit h̄ nomē tibi paule ꝑ orbeꝫ
Cuius ſunt fidei ſtrati virtute rebelles
Eſt cordis iubilus ihs/exultatio mentis.
Eſtꝗ triūphale nomē vincens ſceleratas
Peccatoꝝ acies Jeſus ergo mihi ihs eſto
O dignare/ſal⁹ tua ſum mihi dicere ſeruo
Nomē ad hoc ihs in celis terris ⁊ abyſſis
Cūcta genu flectūt/tēptatio diffugit ois
¶ O celebrāde ioſeph/cui nomē tle rueland
Angelus in ſomnis/q̄tiens nomē ihs ore
Suaue tuo ſonuit/verbo dū faris amico
Sepe ſibi quāta dulcedine cor recreatur ⁊
¶ Gr̄a nature dn̄ans/hodie bn̄dicit
Anni p̄cipio/ſunt hec encenia nobis
Magna nimis/nō q̄ ſolita ē p̄bere viciſſiꝫ
Uana ſupſtitio/nobis mō gratia donat
Ualde ſalutiferū ſacro cū ſanguine nomē
Ergo redde vicē p̄be ſibi qđ petit a te
Hancꝗ tuū cor crede petit/cor trade petēti
Quis neget ingratus donatū/nēo retractꝫ
Cara ihs cordis poſſeſſio/ꝑs bn̄dicta
Adijce ꝙ thronus me⁹ in q̄ gratia verſor
Eſt puer iſte ihs/c⁹ gerulus ioſeph aſtat
Accedas ad eū pete me ſecurus ab ipo
Aude/q̄d refugis incredulus eſſe caueto
Flecte genu cordis/ſit ſimplex/ſitꝗ fidele
Pacis amās hūile/dn̄i qđ verba tremiſcat
Tale cor iplere mihi credito mag⁹ voluptas · V ·
¶ Forte ioſeph meditās q̄d circūciſio ſignꝫ
Myſtica/q̄ cordis reſecare ſupflua nouit
Incircūciſū nā cor vetat eſſe ꝓpha
Mente videt/qm̄ lugēs cōtritio cultrum.
Seu cōpūctio fert moral'/⁊ alma ſacerdos
Gr̄a/mittit eā vicioſos radere mores
Notū q̄ pacto/poſt hāc videt allegoriam
Errores gladio fidei/pſcindere cordis
Altior ⁊ potior eſt circūciſio qualem
Intellectus agēs in nobis efficit vtens

Abſtractiua vi/quaſi celte vel enſe ſecādo
Materie ptes vt ſpūale ſeorſum
Separ₃/τ fantaſma loco fātaſmaq₃ motu
Intro ſuſceptū denudans materiales
Abſtrahat a formis vi forti cōditiones
Sicut vbi/qn̄/q̄ntū/vel quale relatum.
¶ Verū abſtractiua vis hec hebetata fre/
Reddit a carne/ſ₃ eā meditatō feruēs (q̄nt
Ut cos exacuit. ſi circumciſio duplex
Facta prior fuerit/quā mos dat τ allegoria
Exēplar dignū factor ſtatue tibi monſtrat
Ex ligno īformi pulcrū q̄ format agalma
Adijcit ipe nihil/fit ibi detractio ſola
Partꝫ multiplicis formoſa reſultat imago
Sic q̄ſi materiā cui pulcrā vis dare formā
Entis fantaſma cōfuſum vel vn̄/quale
Corde tuo facile retines/τ qđ prius intrat
Accipito/nihil addideris/ſpēs latet intro
Eradas facito quicq̄d pfectio non eſt
Entis in hoc ꝟbo cōcluſū/qđ vagꝰ affert
Secū cōceptus/ vt dicimus eſſe creatum
Eſſeq₃ dependēs/cui iūcta potentia tps
Aut priuatio ſit/vbi/quale/relatio/q̄ntum
Hec abſtractiue virtutis diſtrahe celte
Protinus erūpet entis pulcerrima forma
Cortice purgata/deformi/nuda remotis.
Turpib₉ inuolucris/oiq₃ qđ accidit enti
Cōſpicies q̄ ſit vnū purumq₃ neceſſe
Eternū/nec hn̄s aliq̄d cauſabile rerum
Principiū finis/exēplar/forma/ſigillum.
Cōceptus tñ hic vel imago viſio non eſt
Clara/ſed abſtracta q̄ſi circūciſa p omne
Qđ notat impfectū ſi nudaueris entis
Nomen vt edocui/ꝓprie tūc cōuenit vni
Supmo ſoliq₃ deo/diceſq₃ qđ hoc ens
Eſt infinitū pelagus ſubſtantia dictum
Nomē ſigt idē tetragrāmaton ꝓpriate
Nā neq₃ reſpectū gerit ad res q̄ſq₃ creatas
·x· ¶ Hec cōtēplatꝰ ſecū ioſeph/eſtio ſpōſa₃
Vult fore pticipem/q̄d nō cōmunicet illi
Doctior illa q̄dē ſup his ea cōpbat/addēs
Abſtrahit enſ vt aīo dū mēs ſibi forat agal
S₃ capit ipa hōi formā dilectio q̄ nō (ma
Perman₃ itra ſe/ nec imagie ſiſtit entꝫ.
Cōcupit ire foras/in amatū ſe ſibi pſus
Vult trāſformari/vult ſe trāſfūdere totam
Fortꝫ eni q̄ſi mors amor ē vt flāmeꝰ ignis
Ac velut accēſa rutilans fornace liqueſcit.
Aurū/fitq₃ potēs oēm trāſſumere formam
Nec ꝓpria ſiſtit/ſic mens ignita ſupno
Cū deſiderio ſemp liquefata mouetur
Donec fine boni pmo requieſcat amato
Eſt eq̄dē bonitas hec fornax ſpūalis

Illius ignis quo debet ferueſcere tota
Mens in amore dei/q̄m ſolus bonꝰ eſt/et
Hoc nomē bonitas ꝓpriū ſibi qđ ihs apte
Denotat excelſo demiſſum nomē olympo
¶ Ordine pcedūt amor τ rō quaſi verſo
Ens ſibi cōſimilat rō/ſed amor fieri vult
Ipe bono ſilis/notat h̄ puto carmē amorꝫ
Dilectꝰ meꝰ eſt mihi/ſum ſibi/cōſilamur/
Intellectꝰ eni₃ mihi ſe/ſ₃ amor ſibi me dat
Sed nec amor/motꝰ ē diſcurſiuus vt eſſe
Vult ratio/ſatis eſt vno ſi ſiſtit amato
Tūc req̄es ſibi tūc ſomno plaſmata q̄eſcit
Se pmit in ſolido cū toto pōdere cētro
Ergo potēs fit circūciſio vim p amoris
Iūctus ſi fidei ſit amor/virtus rōnis
Nō ita laudatur/q₂ cōquiſitio ſenſum
Multos i reprob̄ dedit/ agnouiſſe dabat
Qđ deꝰ ens pmū/q̄ mēs ſup oia pſtās
Gl̄ificare tñ meritas nec reddere laudes
Nō latrie cultū bn̄ viuendo voluere
Quin libertatem ſibi detraxere docentes
Ingrati/q̄ cū fato parere neceſſe
Aut q̄ fortuito fluitarent oia caſu
Legib₉ orba dei mores idcirco nefandos
Ac execrādos pulſo fecere pudore
Flagici oſa ſui cordis cōmenta ſecuti
Functi fine malo/ſ₃ amor ſtudet obſeqoſꝰ
Eſſe deo/refugit ſcrutari plima credens
Cōteſtāte fide deꝰ eſt qđ liber et omne
Qđ voluit fecit celis terris τ abyſſis
Quo ſine nec paſſer cecidit/nec ab arbore
Hic pr̄ eſt nr̄ merces q̄rētib₉ ampla (ramꝰ
Quāuis ꝓpter ſe ſit totꝰ amabilis vltro
Iſta fides ſe ſimpla bono defigit i vno
Sit licet infirma rō/ſit deforis/ intrat
Intima fortis amor dilecti/fidit/et audet
Supmū nec iā penſat dn̄m ſed amicu₃
¶ Aſt alijs tātus rōnis tantus amoris
Erga diuina defectus/ſpūale
Nil capiūt/vita merguntur cōpare brutis
Cauſat τ hāc freneſim carnalꝰ virꝰ amoris
Qđ reputant aīas vel nullas vel pituras
Noſtra tñ q₂ vis intellectiua capax eſt
Numinis eterni/cōcludit ppetua₃ ſe
Credit τ indignam ſe carnis ſternere legi
Hoc aperitur ſi ſit circūciſio cordis
Precipue p cauteriū celeſtis amoris
Additus τ ſi ſit luctꝰ lacrimoſus τ vngens
Et cur dulcorans qđ cōſolatio linit
¶ Iā ſatis ē dn̄a ioſeph itulit/ ecce p orbē.
Neſcio/q̄s rumor audit video q̄d ſit
Prta q̄dē ſup aduētu vaga fama magorꝫ
Prepetib₉ pēnis nūc hac nūc euolat illac

Interea dat lac puero/dat balnea mater
Nodū erat in carne pueri durata cicatrix
Preputij/pellis hec portio ſciſſa refertur
Terris manſiſſe/negat hoc alius/qꝛ xpus
Inq̄t ſurrexit cū carne ꝛ ſanguine totus
Totū q̄cq̄d erat nos ſurrexiſſe fatemur
Integrās hoīs naturā/pellis adempta
Si cruoꝛ effuſus/ſint talia/crede reſūpta.
His ſup atq̧ alijs ſenſus ſit ſobꝛ⁹/et tu
Dic ita qd̄ fidei pietas nō deroget vlla
Cōſiliū tale dat littera/deinde ſubinfert

y ## ¶ Nona diſtinctio.

Urbe hieroſolima/iudee regia ſedes
Ac ſtudiū legis/tēpluq̧ iure colēdū
Extitit a docti ſalomonis tp̄e regis
Nūc alienigena ſua ſceptra tēbat herodes
Unā iacob prīs oracula vera videtur:
Deſup aduētu meſſie gente cupiti
Uenerat ille q̄dē/gentes regionis eoe
A balaam docte q̄ iob memoꝛat amicus
Qui maledicta parās ſup iſrl̄ addere/ v̄tit
In bn̄dicta/potēte dei virtute coactus
Ex iacob hic cecinit oriet̄ ſtella refulgens
Stella fuit foꝛmata noui p̄nūcia regis;
Cōſpiciūt illā reges/veniūt/ꝛ in vrbe
Sancta dū ſiſtūt/conq̄rūt/eſt vbi natus
Iudeoꝝ rex:hec vrbē queſtio turbat
Te pturbato nimiū crudelis herodes
Iugiter anxia fit dn̄andi ſeua cupido
Et qualis rectoꝛ vrbis tales habitantes
Uel ſunt vel fingunt/rōem plebe req̄ras
Inuenies nullā/vēto ē plus mobile vulg⁹
¶ Turba ſacerdotū/ſcribarūq̧ agmīe mt̄
Cōmoniti veniūt/ꝛ dāt reſpōſa petenti (to
Naſcet̄ xp̄s in iude bethleem vrbe
Sicut diuina deprompſit voce micheas
¶ Auxilio nimis hūano q̄ fidere q̄runt
Perdūt diuinū/fit in vrbe recōdita ſtella
Deforis inſpicit̄/reges p̄cedit ad vſq̧
Clara domū ſupra pueri cōſiſtere viſa
Cōgaudēt valde/crudelis clā p̄us ip̄is
Rex accerſitis fallax cōdixerat ite
Querite de puero/vt veniēs deuot⁹ adorē
Mētiris/fraus ficta tibi/nā pdere q̄ris
Nō colere infantē/ſic ſe pquirere verū
Fingit ypocrita/vult expugnare reptum
¶ Inueniſſe ioſeph paſtores littera tradit
Mētio nulla fit hic/ſed q̄liter hui⁹ honorꝫ
Hui⁹ miſterij manſiſſe putabitur exoꝛs
Preſertim reges/qꝛ nō ceſſere repente
De reditu vetito nā ſomnis viſio facta eſt
Quid qd̄ muneribꝫ erat aptus ſuſcipiēdis
Atq̧ recōdendis/an ſola relicta videtur
Mater cū puero/qn̄ vaga fama p vrbem
Inſonuit totā/reges veniſſe potentes
In dromedarijs in pulchro ꝛ diuite cultu
Quid qꝫ foꝛtaſſis p̄grandis fulgida ſtella
Uiſa fuit multis/ſigno q̄ ſtella pacto
Materiā reditꝰ fuit foꝛmata p̄oꝛem
¶ Tātos nōne ioſeph tecū miraꝝ hōꝛes
Nunq̄d nō matri cōgaudes triſtia paſſe
Alta p̄us/puto q̄d vult hec veneratio q̄ꝛ
Rn̄det virgo vates memoꝛata p̄oꝛes (ris:
Mi vir/mi dn̄e/ſaluādas credito gētes
Et ſua pfundꝫ fidei luſtratio coꝛda
Primitie veniūt/inter miracula nullū
Maius p̄dictū eſt/totoq̧ implebit̄ oꝛbe
Fiet ꝛ eccl̄ia de gentibꝫ/aſt ſinagogam
Magna p pte cecabit deuius erroꝛ
Diuitias reges ꝛ opes cumulare cupiſcēt
Addēt oꝛnatus tēplis cū donibꝫ amplis
Plurima dōa ferēt/q̄ miſtica pl̄a docebūt
¶ Nox venit ꝛ iuſtū ioſeph admiratō grā z
Mētis i exceſſū rapit/vt ſecū meditat̄ (dis
Secluſus ſol⁹ humili caſtoq̧ cubili
Cōquirit ſi foꝛte magi ſtudio rōis
Edocti veniūt/vel tractu legis in aſtris
Nā deduxit eos radiātis ſtella nitoꝛis
Dicit̄ anne magus magicas qꝛ nouerit ar
Decidit in ſōnū ſenſim dū talia pēſat (tes
Uiſa loq̄ grādeua parēs natura/decoꝝ
Aſtriferūq̧ caput illi qd̄ ſignifer oꝛnat
Circul⁹ atq̧ oꝛbes ſeptē/totidēq̧ planete
Cōtinet hec vtero cūctarū ſemina rerum
Semina ſunt elemēta ſibi q̄ tpat/et que
Influa cōciliat vis celi/mixta pinde
Profert aſſidue ſpēs diſtincta p omnes
¶ Noli clare ioſeph dubiā deducere mētē
Querēs foꝛte meis ſi feci viribꝫ illā
Que ſtetit hic ſtellā/ſi me ductrice magoꝝ
Uenerit iſta cohoꝛs rōnis lumine fiſa
¶ Scito tale nihil celis vel in aere geſtū
Funereas cognoſco meū foꝛmaſſe cōetas
Flāmiferaſq̧ faces ſil̄es radiātibꝫ aſtris/
Quas admirātur ſubito p inania labi
Huic alius mot⁹/huic pduratio diſpar
Nūc circa puerū/nec denego/pl̄ima fiunt
Que nr̄as ſupant leges/pquirere cauſas
Non nr̄m/dn̄o parere neceſſe iubenti
Sed neq̧ nob̄ eſt hoīm ſubiecta volūtas
Libera nūc illuc nūc huc cōuertit̄ vt vult
Idcirco leges neq̄t experientia certas
Colligere/hūanos dū ſub me reſpicit act⁹
Cur:qꝛ nec celū nec ego cauſa ſum⁹ illos
Iūge qꝫ humanus ſupꝛa me finis habet

Gr̄a dicta beans/ad quā dux gr̄a ſola
Nō ego/nec media diſponere ſufficiēs ſuꝫ
Aſt aliter fuerat hominis formatio ꝓma
Nam nemini/ꝑ cūcta ſibi dedit officioſaꝫ
Ne dn̄s/iuſſit illi poſt eſſe rebellem/
Sed maiora dedit valeat ꝗ̄ noſtra p̄tās
Dū̄ reparare placet/⁊ eā vult eſſe redēptaꝫ
Miſteriū fateor/hoc neſcio/nā ſua reges
Nō mea ſtella trahit/pepit ſine ſemīe v̄go
Abſq̄ dolore parēs/paſtoribꝫ ⁊ data luxē
Rome oleū fluxit/cecidit pacis mō tēplū
Nō meus hic terris/nō celis inditus ordo
Gratia me ſupeſt/illā pete/ꝑdoceat te·
¶ Nec inter ſomnꝰ elabit̄/⁊ ioſeph oēm
Peruigil vxori ſeriem docet/atq̄ retexit
Viſa ꝓbat/roburq̄ ſuo ſupaddidit ore·
¶ Poſt hec legitimū dū tp̄s adeſſe dierū
Quos q̄draginta numerat lex/ſenſit/labor
Iam pueri/ſpōſo loquit̄ noſti q2 tēplū (tu
Nō ſine muneribꝫ nos viſere cōuenit/īfās
Eſt eteni ꝓmogenitus/redimat̄ oportet
Nō qd̄ eū vel me legis cenſura coartet
Spōte placet ſubdi/fiatq̄ oblatio nr̄a
Paupibꝫ ſit'is/mores humiles doceamus

¶ Diſtinctio ·X·

Reſpōſum ſymeō accepit deſup olim
Nō te mors rapiet niſi xp̄m videris
Xp̄us vbi venit q̄d gr̄a ſuggerit audit (añ
Gr̄a celeſtis radians bonitatis imago
Ecce ſuū venit ad tēplū dn̄s dn̄ator
Iuſte ſenex timorate dei/quē ſp̄us implet
Interno afflatu/fac occurras venienti
Vlnis accipito puerū/bn̄dicito dicens
Dimittis dn̄e me nūc in pace/ſecundum
Verbū ſc̄tē tuū/qui ſum ſeruus tuus alme
Nanq̄ tuā ꝓpriis oculis nūc cerno ſalutē
Siue ſalutare/qd̄ cunctorꝫ pp̄lorꝫ
Ante paras faciez/lux gentibꝫ alta reuelās
Iſrl' ipe tue laus eſt/⁊ gloria plebis·
¶ Mēbra ſenex ergo q̄uis lāguore grauata
Corō vigēte mouꝫ/tēplū petit ornat ouan
Nūc ea/nūc illa loca tēpli/ſuadꝫ alacr (ter
Sic faciant aliȷ̄/q2 mox veniet dn̄ator
Proſpicit ex aditis tēpliq̄ ꝑ atria/q̄ñ
Promiſſus veniet/vidit ꝓcedere tandem
Bethleemex vrbe te v̄go ioſeph puerūq̄
Agmine cū ſc̄tō vicinorꝫ atq̄ ꝑentum
Sp̄us ex tēplo ſanctus ſibi ꝑdidit/hic eſt
Exilit/⁊ iubilat/nō ſe capit/atq̄ iuuentus
Eſt aquile viſa/mens in dn̄o renouatur
Turturis illic par duplicatus ſiue colūbe
Pullus ꝑ puero datur/huic q̄ ſacrificatur

Obtorto collo/guttur dirūpit̄ vngue
Sanguis ⁊ effuſus diuina altaria tingit
Pluma veſiculaq̄ cineres mittūt̄ in atros
Vidit ⁊ igemuit noua v̄go puerpa noſcēſ
Paſſuri hāc pueri ꝑ nobis eſſe figuram
Infantē redimēs vir ciclos quinq̄ dediſti·
¶ Forte ſacerdotū ſancta de ſorte beati
Tūc aderāt cū te puero venerāde iohēs
Vir zacharias ⁊ olim ſterilis ſua cōiunx
Venerat anna ſenex octagenaria vates
Deq̄ Ieſu cūctis multo ſermone loquunt̄
Intulit ⁊ ſymeon tibi matri virgo maria
Voce ꝓphetali/poſitus puer iſte ruinam
Eſt in multorꝫ/multiſq̄ redēptio fiet
Iſrl' ex pp̄lo/ſed erit cui dicere contra
Cōtinget ſignū/gladius trāſibit acerbus
Crede/tuā mr̄ aīam/ſic corda p̄tebunt·
¶ Singula corde ſuo retinet v̄goq̄ recen
Dictaq̄ fctā ſil'/cū letis triſtia cōfert (ſet
Tuq̄ ioſeph/nec eni memorē nō eſſe dece
¶ Mos erat i tēplo diſtictꝫ ſedibꝫ vti (bat
Virginibꝫ nuptiſq̄ peto q̄ ſede reſedit
Virgo die tali/puto nuptis aſſociatur
Ipa humilis ſecreta tegēs/⁊ elizabeth illi
Cōſignare locū ſatagit cognata ꝓpinquū
Cōcordāt aliq̄/fors quaſdā liuor inurit
Diuitias reputat ſolas plebs mlt'a colen
¶ Pꝰ q̄ cōplerūt legē ioſeph atq̄ maria (das
In tēplo ſyon/redeūt ad nazareth vrbem
¶ Querit eūdo ꝑut fit cōſolādo laborem
Vir puerū ꝓpriis vlnis ad pectora geſtans
Faſciculū veluti mirrhe/q̄ſi cordis amorē
Quid ne putas dn̄a ſibi vult dictū ſymeōis
Hic erit in ſignū cui cōtradictio fiet
Preſertim q2 p̄dixit mihi viſio certa
Nō foret iſte puer pp̄lorꝫ cauſa ſalutis:
Mi vir/mi dn̄e vicȷ̄s cōtraria virtus
Virtus in medio rectū tenet/aſt viciorꝫ
Sunt torta extrema/falſi cōuentio nulla
Cū vero/nec q̄ fidei natura capeſcit
Nec videt inflatus oculus/nec crimīe lip
Signa petit iudea/placet ſapia grec (pus
Stulticiā verba/reputabit grecia chriſti
Signaq̄ q̄ faciet/iudei ſcādala dicent
Si de corporeis ratio vix redditur vlla
Ni deus illuſtret/capiet celeſtia nemo
Infans iſte dei dicetur filius/o quot
Philoſophi ſimul et iudei tale videntes
Corpus qd̄ peperi/qd̄ nos geſtauimꝰ abo
Dicent/q̄d cū carne deo/q̄s filius illi
Eſſe pōt/cū ſit ſimplex eternus et vnus:
At cū dicet̄ de virgine natus/et abſq̄
Cōtactu cuiuſq̄ viri/q̄ vagiit infans

Lac ꝙ ei dederim/ꝙ tu nutriueris illum
Scādala ſtulta vides.fidei ſi lumia deſint
Nō aliter ꝗ̃ nicticorax ſi fulgida ſolis
Lumina cōtendat tenebroſo cernere viſu
Aut ſiq̄s varia ꝑ nubila/denſaq̄ʒ lunam
Inſpiciat/fallūt ipa radiante colores
Eſt oculis mētis terra oīs paſſio.nubes.
Paſſio iudiciū variū variata rependit
Practica/ꝑcipue ratio dijudicat vt fit
In deſiderio tractus nunc iſte vel ille
Hinc ocl'is trahit̃ oculo/velut orbib⁹ orbeſ
Quid qd̄ care ioſeph ſenſiſti ſurger̃ ml'
Murmur iā pplō/ꝙ nr̃ erit puer h̄ rex (tū
Cōſorte nō regna volūt/nō ampla ptās
Urbe hierl'ima ſcis que turbatio facta eſt
Ecce ſed o mi vir natiuū certo ꝓpinquū
Nazareth opidulū/verb' iā terminus eſto
Mutua poſterius ſup̄ his collatio fiet.
Cōplacet/inq̄t vir video ꝯcurrere nr̃os
Affines/leti veniūt applaudere nobis
Proq̄ʒ puerꝑio/pueroq̄ʒ tuo/redituq̄ʒ
Sic erat/o ꝗ̃ mens vēture neſcia ſortis
Fient in luctū q̄ ſunt mō gaudia meſtum
A Interea nā ſe reputās truculēt⁹ herodeſ
Regū reſpōſis deluſum/ꝑfurit amens
Ergo regnabit alius:regnoq̄ʒ repellar
Judee/fiet aliter pueros nece ꝑdam
Bethleen in tota/placet hoc regiōe morarī
Hoc ita ꝓpoſuit p̄mo/ſed ꝑgere romā (tes
Urget natoꝝ delatio facta ſuoꝝ
Hec inter ioſeph eſt egiptū ꝑgere iuſſus
Cū mr̃e et puero ſic̄ deſcripſimus ante
Sic dn̄s ſeuo ſapiēs eſt vſus herode
In bōa/oīa mala ſcit ꝯuerter̃ geſta maloꝝ
Rex redit/⁊ mādat crudelia iuſſa ꝑ oēs
Bethleem heu terre fines/nulluſq̄ʒ bimatū
Attingēs puer/ac infra delinquit̃ expers
Mortis/⁊ in ꝓprios gladi⁹ deſeuijt equ⁹
Regnātis natos/hinc ceſar/porc⁹ herodis
Eſſe malim ꝗ̃ filius/heu deſcribere tale
Quis poterit facin⁹:q̄s fando eg̃re dolorē
Matrū e cōplexu pueri rapiunt̃/⁊ ipos
Ubera lactātes fodit crudelior enſis
Excerebrāt alios/elidunt corpa petris
Innocuo matrū lac tingere ſāguie gaudēt
Mēbra tiʒ excerpūt alios/pes ꝓterit iſtos
Improb⁹/⁊ matrū lacrias iuſtoſq̄ʒ doloreſ
Atq̄ʒ p̄ces/geſtus hūiles riſiſſe voluptas
Quid tibi vis ceca/terreni ābitio regni
Nō eſt cōſilium nō eſt prudentia cōtra
Crede deū/placido deus oīa fine cohercet
Dixerit hic aliq̄s matrū infelicia fata
Sed felicia ſunt/nec enī lōgeuior etas
Profuerit/quātū mors ꝯtulit accelerata
Ecce tuū ſymeon verbū iam verificatur
Fit puer iſte Jeſus multoꝝ dura ruina
Corpe dura quidē eſt/aīe vos viuite lete
Nō eteni Jeſus aduenit cōcedere terris
Pacem/ſed gladiū q̄ pax cōquirit̃ alma
Felices pueri quos circūciſio puros
Primitus effecit ſacrat ꝓpri⁹ mō ſanguis/
Heu ꝗ̃tū miſeris mortalib⁹ horrida ſorſē
Perder̃ qñ mal' fas vitā ipune bonoꝝ
Quilibet eſt ſi fas ſeuos iugular̃ tyrānos
Cur ſcelerat⁹/cur truculēt⁹ viuit herodes:
Sed nō fas/tibi vīdictā de⁹ alme refuas/
Solis q̄s ſtatuis eſt exercēda miniſtris
Corporeas vero ſi mortes has puerorum
Horreſcit meditās/ꝗ̃ tetrior illa tirānis
Que genitas nouiter aīaſ iugulare req̄rēs
Rid3/⁊ exēpli gladio ſecat ipha calcās (tos
Sb̄ pedib⁹ mō ſuffocat hoſ mō ſtrāgl'at il/
Mōēs noua ꝟbigēa dū ſe trāſſerre iubet · B ·
Egipti tenebris/hoc eſt caligine diua
Tutandū/ſimulachra ruūt/fātaſmata ce:
Dirigit ipe ioſeph h̄ ē diſcretio greſſū (dūt
Neu cadat in p̄ceps petulātis carnis aſell⁹
Perfurit interea ſathanas q̄ ꝑdere/ꝑdens
Multa/neq̄t puerū ignota regiōe r̄poſtū
Hactenus hec mētis oculos dū retro re
Inſpicioq̄ʒ diē q̄ tēplo ſiſtit̃ infans (flecto
Februus intrabat mēſis q̄ more celebri
Romam cū facib⁹ ppl'us luſtrabat ouāter
Uana ſupſtitio/fidei dū roma recepit
Lumen mutata feſtiuo ceſſit honori
Uirginis atq̄ʒ ioſeph pueri/ſimeōis ⁊ āne
Hinc candela/manu portat̃ cerea multa
In tēplis hodie prudēti conſilio fit
Nō ppl'aris mos/q̄ tolli vix potuiſſet
Fundit⁹/in finis melioris vertitur vſum
Auguſti ſic p̄ma tuis data petre cathenis
Sic iano poſſunt encenia/facta colorem
Sumere ꝟtutis/nob' dat̃ ergo ſalubris
Regula/dū mores ppl'aria corda replerūt
Uana ſupſtitio q̄bus eſt ſeu deuius error
Tollere cū facile neq̄as/mutare docceto
Fine bono/ſit eis melior directio cordis
O ꝗ̃ lata pt3 hec regula/que viciosos
Actus innumeros ꝟtutes reddere poſſet
Dū nūmos recipit q̄s ſacr̃a miniſtrans
Tollite ꝓclamāt ſunt ſimonis oīa plena
Quis numeret:q̄t dāt vſure noīa reb⁹:
Quicq̄d eis vanū/q̄cq̄d vl' diſplicet/acri
Judicio feriūt/mortali crimine damnant
Plura tñ fieri pūt aliqñ merendo
Talia/ſi fuerit prudens directio cordis

Nec tñ hec nr̃m ſingula tradere metris
Sed redeo/nõ roma mõ luſtrãda ꝑore
Necvenerãda ſibi ſũt idola muta dinceps
Cũ face ſucceſſa/ceſſit iam cereus ardens
Indecus eccleſie/nomen candela diei
Multiplicata dedit/flãmãti ſplẽdida luce
Que fert leticiã/q̃ miſtica multa figurat
Igne vigor/fulgor/ardor ſunt ꝓpriate
Patre vigor/fulgor genito/ſuauiſſim⁹ ar⸗
Pneumate ſũt ſacro/ꝟtutẽ ſit vigor ĩ te(dor
Fulgeat in mẽte ſapia/ſerpat amoris
Ardor in affectu/deuotio ſctã coruſcis
Luceat exẽplis/ſi cordib⁹ ignea lex eſt
Nã Jeſus atq̃ ſui nob̃ exempla pẽtes
Religioſa ſatis liq̃runt/qñ quotannis
Iſſe hierl'mis referũtur viſere templum
Annus erat puero biſſext⁹ qñ remãſit
Per triduũ in tẽplo/redijt ſubiectus vtriq̃

t **Vndecima diſtin.**

Scire velim ꝑclare ioſeph ꝑclara maria
Dũ ihs a tẽplo rediẽs ad nazareth vr⸗
Tramite ꝓteſo pluſq̃ miliaria bis ſex (bẽ
Cũ puero q̃s ſmo fuit nec eni ſiluiſtis
Quis dederit trilogus fuerit not⁹ mihi vr̃
Ambulat vt medi⁹ ihs ĩter vtrũq̃ ꝑntẽ
Neca manũ manui repetit ſuauiſſima mr̃
Fili q̃d nobis feciſti ꝑdite totum
Per triduũ:q̃ verba tibi/q̃ facta fuerunt:
Enarres placeat/via nã ſermõe leuatur
Prima ſacerdotes ⁊ ſcribas viſere mr̃
Templo cura fuit/de lege interrogo mlta
Multa ſup ritu ſacroꝝ/ſi cito regem
Venturũ ſperant meſſiã/cuius ⁊ ipe
Natus erit:q̃li ve loco naſcet̃ ⁊ anno:
Diues vel paup:q̃ vita:q̃s exitus illi:
Quiſq̃ refert vt doct⁹ erat/ceciniſſe ꝓphas
Libris in varijs.ergo veniſſe reuinco
Dictis ex ꝓprijs meſſiam viuere terris
Mirant̃ ſe reſpiciũt pariter/nec habentes
Reſpõſum ſolidũ/me reſpondere purgent
Talib⁹ intentũ reperiſti ſedula mater
Inter eos/reliquo cũ notis tp̃e verſor
Quos genus affines reddit/nutrit⁹ ab ill'.
Incola q̃d faciat deſerti noſter in annis
Par/ſcicitor/vite cui celica forma iohẽs
At nos blãde puer nimis anxia cura co
Ne cũ mr̃e tua/ruꝛſ⁹ ne ꝑdere te te (q̃bat
Quereret impietas chariſſime ſeua tirãni
Quid ne putas agim⁹ ꝑ me dũ nocte diei
Vna dom⁹ recipit nos ambos/te ſine fili:
Nãq̃ viros mos a mlierib⁹ ire ſeorſum
Aſt pueris aderat fas iſtac ire vel illac

Hinc ego cũ matre te/mecũ ꝑgere credit
Nõne fuit tecũ petim⁹/q̃rimurq̃ viciſſim.
Fit nobis nox vna vigil/flem⁹q̃ ꝑcantes.
Prio mane cito ꝯſurgim⁹/atq̃ ꝓpinquos.
Nũc hos nũc illos inter te q̃rere cura eſt
Teq̃ die tota fili nõ inuenientes
Dũ tertia lux orit̃ repedamus ad vrbem
Heu nimiũ triſtes defeſſus anhelat vterq̃
Iſtũ ſed remouet inuẽtio leta dolorem
Oramus fili ne taliter egeris vltra
Nec faciã remanebo domi/parebo q̃ vob̃
Rñdit puer/hinc fit prima nazareth illi
Intrauere domũ fuit illis cena parãda D.
Nõ erat intus aq̃ vicino fonte petẽda eſt
Protinus vrceolũ puer accipit obſeq̃oſus
Ad fontẽ ꝓperat/laſſus licet/o gabriel q̃d
Iſta videns reputas tecũ/qñ deus ecce
Seruit ⁊ obſequit̃ terris/quẽ regia celi
Tota cohors tremit/⁊ ſupplex venerat̃ ad
orans. (lum
Quid dices hoĩs ignaua ſupbia: nul⸗
Dignãs obſequiũ/tolerãs nec pig̃ labore:
Amplius exemplũ pulchrũ de religione
Nõq̃ pentibus eſt hũilis ſubiectio dãda/
Seruitiũq̃ freq̃ues pueris dñs ihs offert
Sedula nõ min⁹ hic ſpeculat̃ cura pentũ
Quãto cũ ſtudio nati ſeruẽtur oportet
Corpe ne pereant/aĩe ſaluatio cura
Cõquirẽda/tñ maiori ſolicitaq̃
Inſup hoc ſpeculo cor deuotũ meditetur
Quid q̃rat q̃d agat/qñ declinat in iram
Dũ ꝑditus eſt ab eo deus/⁊ Jeſus extra
Diffugiẽs fictũ/vel de virtute ſupbum
Fac tibi diſcurſus ⁊ ꝑ loca celica quere
Cũ pedib⁹ mẽtĩ/mãib⁹q̃ repẽs/pauor in⸗
Vrgeat/⁊ dolor anxi⁹/oẽs ipete ſctõs(gẽs
Sis iportunus/nec deſine ſepe repulſus.
Irrue tu q̃ſi mẽtĩ inops l'ad hos l'ad illos
Pandite/dic vbi ſit fugiẽs dilect⁹/et illũ
Reddite/nõ fas eſt vob̃/o lãguor ⁊ horror
En morior/pſtrata pedes nec deſero vr̃os
Ni redeat mẽtis vtero de pneumate ſacro
Quẽ pepi mr̃/eſt totus amabilis ille
Ve tibi mens tumida talẽ q2 reijcis a te
Penitet heu/heu/nunq̃d eũ pnia reddet:
Quo querã:q̃d agã/ſi nõ inuenero celi
Tẽplo/q̃ fugiã vel vbi moribũda quieſcã:
Dic ruꝛſ⁹ ꝑcor alme ioſeph/tibi ſupplico
Ambos obteſtor/mẽores eſtote poꝝ(ꝟgo
Curarũ ⁊ deſiderij q̃d torſit vtrunq̃
Et q̃t circuit⁹/quota queſtio facta ꝑ oẽs
Querẽdo puerũ/cũ declinare parumper
A vobis voluit querentib⁹ vt miſereri

Forſan ſciretis/miſeros miſeret miſeroꝝ
Ergo ioſeph ſicut viſus tibi durioꝛ eſſet
Quereti puerū/ſi q̄s celaſſe repertus
Nec iuuiſſe volēs fuerat/mihi mollioꝛ eſto
Cōdeſcēde pijs votis ſi recta requiro
Etas in puero/ſapiētia/gratia corā
Mūdo creſcebāt/ꝛ in illis ꝓficiebat
Ac ita ſe geſſit triginta donec ad annos
Venit/cōtinue ioſeph vt prēm venerat⁹
Secū hitans/prēꝫ ꝙ plebs eſtimat oīs
Aſſerit ꝟ lucas/ notat hoc ꝛ ſmo philippi
Ad natanael ſe xp̄m reperiſſe loquentis
Quē ſcripſit moyſes a nazareth ex ioſeph
Deſerto veluti ſtuduit latitare iohēs (ortū
Tps ad hoc/celat ita cura domeſtica xp̄m
Vera repētine nō vult ſe ꝑdere virt⁹
E. At ioſeph icuru⁹ſenio ſua mēbra bacillo
Suſtiet atꝫ regit/laboꝛ huic ñ ꝯuēit vll⁹
Vir fact⁹ reſidere domi/qñqꜫ benignus
Vt Jeſus inſpexit/cōſedit primus illi
In pmis rep̄mit aſſurrexiſſe volētem
Hinc loq̄r/dilecte ioſeph fidiſſime cuſtos
Etas dū tulerat tua iure colēdo miniſter
Exercēdū opus ē ꝑ q̄ ſum miſſus in orbē
Nec reſidere domi tibi nec ſocialis adeſſe
Pacten⁹ vt feci/potero tolerare laboꝛes
Quos hitur⁹ ero poteris nec dura viarū
Forte nec inuidiā mea q̄ bn̄ geſta ſequeꝛ
Flet ioſeph/ac imo ſuſpiria pectoꝛe tra (xit
Ergo moꝛi ꝑſtat inq̄t/ſpes vnica vite
Tu ſolamē eras nob/q̇d vita deinceps
Profuerit? cū ſit moꝛtis lex oībus vna
Propria/ſꝫ ſenib⁹ venit/ꝛ moꝛtale q̇d vltra
Cōcupiā? q̇d amem? ſi nō ꝯuiuere fas eſt
Sed vereoꝛ dn̄e/fili ſanctiſſime qn̄
Noīe dignaris hoc me/vereoꝛ ſceleratos
Judee multos hoīes ſimul ꝛ galilee
In q̇bus ꝛ verax verbū ꝛ virt⁹ odio ſunt
Que tibi ſola placēt/hoꝝ ſi carpe vitam
Si moꝛes foꝛmare bonos tētauerꝭ/Eheu
Hox volet vt ꝑſcis te liuoꝛ ꝑdere nequā
At volꝫ agnoui ih̄s intulit/ecce videm⁹
O grādeue parēs mō ꝙ nos diligit omis
Nazareth hic ppl's/ſed noueris affoꝛe tps
Hac nr̄a qn̄ phariſei me ſynagoga
Toꝛti rancoꝛe/dū ꝟba ꝓphetica de me
Scripta legā/qd̄ me dn̄s trāſmiſit ꝛ vnxit
Deſup hoc mōte me ꝑcipitē dare querent
Sꝫ mihi cedꝫ mōs/veſtigia mōte reliquā
Mollioꝛ hūana lapidū natura patebit
Vi mea ꝑuertēt miracula/dogmata ſpnēt
Et dicēt medice temet curare memento
Plurima ſubticeo/ſꝫ q̇cq̇d erit ꝑagēdū eſt
Intrepide mihi qd̄ ſtatuit diuina volūtas
Sit laboꝛ/atꝫ doloꝛ/afflictio/vlnera car (cer
Sit gladius/ſit crux dn̄o parere necc̄e
Moꝛs etiā tolerāda pijs/patiētia vincit
Et celi regno tribulatio multa coꝛonat
Equa mēte feras q̇cq̇d tolerare neceſſe
Nec mihi nec dn̄o pr̄ aſſentire recuſes
Hec ait/ꝛ ſolās lacrimoſa voce q̄rentem
Liquit ꝛ huic celerem ꝑdixit adeſſe q̄etē
Hec ſup introijt cōiux ſctiſſima querit
Mi vir/mi dn̄e q̇d hēs? plāgoꝛe doloꝛem
Nempe ſuū ſenſit/lacrimiſqꜫ ꝑ oꝛa voluꝭ
Hic ſilet/ac tandē potuit q̄ voce recenſet
Singultu mixto/ꝓnūcia triſtia xp̄i
Cōdolet afflicto vultū m̄ ipa ſerenat
Verbaqꜫ dat blāda/ꝓmit alto coꝛde dolo (res
Scit qm̄ triſti cōfert affabile verbuꝫ.

Diſtinctio XII.

F. Venerat illa dies q̄ vitā moꝛte pararꝫ
Perpetuā tibi iuſte ioſeph/dauid in
Ipſa adē cū mr̄e pia/q̄ tꝰ officioſe (dita ples
Seruieras/vultu placido ſolanꝭ eūtem
Oꝛa licet lacrimis oppleuerit int⁹ oboꝛtꝭ
Naturalis amoꝛ/etenī ſat credere fas eſt
Nō prēm ih̄s/et ſpōſum fleuit moꝛiētem
Virgo benigna ſuū/fidi cuſtodis amato
Procūbit lecto/cōplexās mēbra pudicis
Oſcula dat labijs/mi vir cōclamat/ab is
Deſeris ꝛ viduā/paſſurā dira relinq̄s (nec
Velle tn̄ dn̄i fiat/dilecte valeto
Nil timeas/dn̄s placida te ſede locabit
Protin⁹ ipſe ioſeph ꝑcioſa moꝛte quieuit
Lugubres recepit veſtes viduata maria
Exequias reddūt deuotas nazāreth vrbe
Tota virū flet plebs q̄ vixerat abſqꜫ q̄rela
Oibus in cōe bonus ſctiſſimus heros
Certa dauid regis ꝛ ꝑclariſſima ples
Nec tn̄ eſt obit⁹ ſat certa dies/qꝛ ſignant
Hāc varij varie ꝓ religione colendam
Eſt februarius/ē ꝛ marcius/eſtqꜫ decēber
Primi nona dies/cū deno nona ſecundi
Alterius decima ꝑ quoſdā ꝛ nona notaꝛ
Sit q̄cunqꜫ dies ſua nob moꝛs hōꝛanda
Caſta velut turtur ſi cōpare ſit viduata
Sola volat repetēs arētes arboꝛe ramos
Pro cantu reſonat plāctu gemebunda pu (dico
Sic dolꝫ abrupto vite ſocial' amoꝛe
Virgo gemēs/defleſqꜫ virū plāgoꝛe mode (ſto
G. At ſct' vt ſenſit ſubtriſtē filius eius
Solās alloquiꝛ ſecretaqꜫ ꝑ̄rima pādit
Atqꜫ futuroꝝ ſeriē breuiando recenſet
Cara mihi in pmis mr̄ nolito doloꝛis

Accumulare tibi cāſas / ſed reſpice mentis
Interiore oculo fidei cū lumine / quales
Collegio patrum bñ qui vixere priorum
Applauſus iubiloſq; dedit cuſtodis aīci
Decedēs aīa / dū limbū ingreſſa / ꝓpinquā
Sic eteni nouit denūciat eſſe ſalutem
Nam ſaluator adeſt / ego ſū ſaluatio certa
Porro te ſolam mater cuſtode carentem
Neu repures ſubeo curā / iam diſcipuloꝝ
Plurimus aſtabit nūer⁹ mihi / iā mľieres
Sancte gaudebūt ſeſe ꝓbere miniſtras
Audis vt affinis noſter pius iſte iohēs
Hacten⁹ hec deſerta colēs mō flumīe cepit
Jordanis baptiſma nouū baptiſmate c⁹
Abluar / vt ſit aq̄s recreādis ſpiritib⁹ vis /
Me ppľo oſ̄ndet / digito mōſtrabit ⁊ agn⁹
Inq̇et / ecce dei / mūdi q̄ crimina tollit
Nāq; colūbina / ſpecie ſupaſtitit et almus
Spūs et māſit in eo dū tingitur vndis
Vidi equidē et noui / celi teſtantur aperti
Vox ego clamantis in deſerto / paret oīs
Dirigat ⁊ calles dño ppľus venienti
Quenq; ſui pigeat ſceleris / q̄ꝛ ꝓximat ecce
Regnū celoꝝ / trunco eſt affixa ſecuris
Crebrius et hec plura feret q̄ cōciliabunt
Auditoꝝ animos / mihi gēs ſociabit vltro
Carcere claudet / volet ħ imitis herodes
Quē timor ⁊ liuor ſtimulis agitabit acerƀ
Public⁹ inde mihi ſmo ꝓcedet ad omnes
Iudee terras / ꝑ ſabbata / ꝑ ſynagogas
Deſerto tñ ipe ꝑus remanebo diebus
Bis viginti / me deducet ſpiritus illuc
Teptādū a ſathana / rabida q̄ turbid⁹ ira
Plurima ꝓplexa ſecum rōne reuoluet
Hic ne deus q̄ iam potuit ieiunia per tot
Ferre dies: de q̄ ſunt multi tanta locuti
Nō veniet nr̄m ſpolians violēt⁹ auernum
Si vero de⁹ eſt mō q̄liter eſurit: ibo
Teptatur⁹ eū / comites aderūt mihi peſtes
Tres herebi furie / gula ꝑma / ſuꝑbia deide
Mente tumēs / alia rerū ſcelerata cupido.
Turpes celabūt vult⁹ ſƀ imagine pulcra
Virtutū ſub fallaci / fictoq; decore
Debita ſum dicet gula ſuſtentatio carnis
Altera fide deo / dicet quid ſanctius hoc ē,
Tertia q̄ꝛ toti diues dominabitur orbi
His potui mōſtris ꝑmos ſuꝑare ꝑentes
Nūquid ⁊ hūc aliis ſilē ſƀuertere poſſu;
Iſta ſathan ſecū ſ; erūt teptamia fruſtra
Diuini gladio verbi cōfoſſus abibit
Deniq; multa mihi mater dilecta trienni
Tempe patranda / quoꝝ tu conſcia fies
Naz pñs aderis ſub me cuſtode deinceps
Cōſpicies oculis tādē me ſcādere celos
Scādet et ipe ioſeph vt mecū regnet ī euū
Regnabis ꝑiter fuerit dum vita peracta
Nomē laus et honor dabit ꝑ ſecula vobis
Procūbit mr̄ genibuſq; affuſa repēdit
Grates / ⁊ repetit / fiat tua nate voluntas
Debeo ſolari rurſus viſura ioſeph te
Et nos xp̄icole / talē veneremur / amem⁹
Fūdamuſq; ꝑces ſibi ſupplice carmie tales

Oratio.

Illuſtris patriarcha ioſeph / dō altaꝓpago ·N·
Iuſticie cultor. claris nūerāde ꝓphetis
Virgineo ſplēdore micāſ cuſtoſq; marie
Teſtis nutritor / et xp̄i fide miniſter
Cōſcie miſterii quod neſciuere ꝑora
Secula / tu verbū vite qḋ erat caro factū
Geſtaſti manib⁹ etiā tibi ſubditus vltro
Dignatus fieri nutu qui tempat orbem
Tu vir / tu dñs matris dñi dominoꝝ
Magne ꝑegrine dudū terris / mō regnas
Felix in celi patria / ſecurus et omnis
Expers terroris / labor anxietas ꝓcul abſūt
Queſum⁹ intēde nob / miſeroſq; benignis
Inſpice nos oculis / q̄s tāta ꝑicula turbāt
Eſto ꝑegrinis fautor / dux auxiliator
Defeſſos refoue / tot ſcandala tolle viarum
Dirige cecos / erige lapſos / optima detur
Nr̄a dux / baculuſq; ſpei firmiſſim⁹ aſſit
Pax in credēdo / cordis meditatio ſuauis
Teptamēta / ſathan / mūdi / carnis ſuꝑem⁹
Te ꝓtectore / peccatores nec abhorre
Pro quib⁹ a dño dignatio tal' oborta eſt
Ergo te / ſpōſamq; tuā dñi genitricem
Sic age ꝑ cumulo meritoꝝ ⁊ laude tuoꝝ
Aduena q̄ꝛ fueris ⁊ gerſon miſtic⁹ olim
Multis implicitus curis memiſſe ꝑcamur
Ex his q̄ paſſus es noueris vt miſereri
Cōpatiens eſto / nos heu retinet tēbroſa
Cor q̄t ⁊ egiptus ſis ſaluator velut alter
Egregi⁹ patriarcha ioſeph frumēta recōdēs
Prouid⁹ / o iā iāq; fame refoue ꝑeuntes
Iſta fames nr̄as aīas nō corꝑa ꝑdit
Alter laudat ioſeph inſignis / q̄ꝛ chriſtum
Cōſepelire ſuo legit curaſſe ſepulcro
Dignus et alter erat dici cognomie iuſtus
Filius alphei. iacob⁹ cū ſymone iudas
Hinc frēs / dño affines comiteſq; fuere
At noſter ioſeph hic quotiēs / ⁊ q̄t tibi xp̄e
Prebuit obſequia viuo: pl⁹ ꝑlima iuſtus
Iuſtus in oīmoda virtutum beata
Sit ſua iuſticia nobis / ꝓtectio nobis
Pro meritis nobis ſaluatio fiat

Cip̄rius aſt ali⁹ ioſeph extitit/h̄ ſua vedēs
Ante pedes poſuit p̄moꝝ diſcipuloꝝ
Cognomēq; fuit ſibi qđ ſolamina p̄fert
Q noſter petimus cōſolatoꝝ ioſeph eſto
¶ Tu ioſeph accreſcēs dict⁹ qꝛ ſemita iuſti
I · Creſcit ad vſq; diē ꝑfectū/creſcere fac nos
Uirtutū gradib⁹ donec dn̄s videatur,
Gloria nō tollit naturam ꝑficit ipam
Plus ea dignificās que mūdo digna fuerī
Ergo ſi dederit natura ⁊ gratia terris
Incola dū fueras tibi mūera tāta qꝛ altus
Celoꝝ dn̄s eſt dignatus tibi ſubdi
Quid mō glīa dat:q̄ta o fiducia /q̄ta eſt
Uis impetrādi/qꝛ dū vir dū pater orat
Uxorē ⁊ natū velut imperiū reputatur
Cui nō blaſphem⁹ ſermo p̄cor h̄ videret:
De celis niſi que fuerit dignatio penſet
In terris:et que miracula gratia fecit
¶ Perſonas inter ſil'es eſt nexus amoris
De ioſeph aſtrō ſuadet ſua qꝫ facialis
Forma/Jeſu forme ſil'is reputāda fuiſſe ē
Si nō/q̄ pactu pater eius creditus eſſet:
Qualiter oīmoda matris ſaluaſſ3 honorē
Diſparitas vultus ꝓlis cū patre putato
Grātia nature fieri vult conſona ſepe
Nōne minor iacob⁹ frater dn̄i ꝓhibetur
Ualde ſibi ſil'is qđ grā non caro fecit
¶ Nup in auſtera vir religione ꝓbatus
Dū peragrabat iter/ꝑꝑe finē noctis opace
Uentis ⁊ pluuia ſimul ac errore viarum
Turbatus/vr̄i meminit ioſeph atq; maria
Orās hoſpiciū/mox villa petita pateſcit
Poſſumus hoc ſigno portū ſꝑare ſalutis
¶ Corꝑa mlt'a Jeſu dn̄o moriēte ſepl'cris
Exurrexiſſe/⁊ veniſſe feruntur in vrbem
Sanctā/ſi tu iuſte ioſeph p̄triarcha beate
Ex illis vnus fueris/ſi teq; videndum
Uxori dederis meſte/diffinio neutrum
Re ſuꝑ hac/ſatis ē animos pulſaſſe fideleſ
¶ Certū qꝫ magno es venerari dign⁹ hōre
In terris/immēſa tenet quē gloria celis
Eſt etenim xp̄e tecū tuus iſte miniſter
Eſt et cū ſpōſa ſpōſus chariſſimus alma
Uirgineos ne tuos ſedes locat eq̄ ꝑentes:
Sit tn̄ hac in re ſimplex meditatio noſtra
Sanctis ſaluus honor volum⁹ / alꝗs ſu⁹
Quos de ꝑmatu ꝯtētio nll'a fatigat (ceſto
Magne ioſeph mag̃ velut impioſe p̄rone
Cū deſiderio petim⁹ fer opē nr̄i miſerere
Celica ſuſcipiat nos tandē patria tecum
¶ Talis dum fieret oratio corde fideli
K · Uiſa vides radꝗs intus ſplēdere coruſcis
Fulgurat vt ſubito colliſus nubib⁹ ignis
Flāmea rima micat/celos plebs credit aꝑ
Tali ſub radio mētē rapit anagogia (tos
Empireū in celū/videt illud vt angl'is iplet
Jam non ſolus/ei ſed plurim⁹ aſſociatur
Spūs hūanus/patria/q̄ regnat adepta
Ergo impetrādi nobis fiducia maior
Interceſſores quo plures gratia donat
Neſcio quid corde meditor/mirabile dctū
Diſſerat hoc pietas/terris tu nōne viatrix
Uirgo diu degis/poſtq; cōſcenderat aſtra
Filius/atq; p̄rēs ſcti inter q̄s p̄triarcha
Spōſus erat/cuſtoſq; ioſeph fidiſſim⁹ oli
Nunq̄d nō deuota p̄ces:deuota ſalutes
Crebro ſibi mittis/q̄s letatus ſpeculatur
Clarius in verbo/te forſan nōne reuiſit
E celis agilis terras delapſus ad imas:
Angelico more/cur hoc nō credere fas ſit:
Ut de martino quē tu/quē tecla vel agnes
Degentem in terris viſitis/plurib⁹ idq;
Cōtigit in mūdo h̄ miſere ad ſolamia vite
Aut ꝑ doctrina/vel quodā pignore vite
Jamiam vēture/ſeu cōtra demonis aſtus
¶ Addit ad hec pietas qꝫ amorꝫ cātica ſpō
Mutua cū ſpōſo ſalomō q̄ cōcinit apte (ſe
Cōueniūt tibi ſpōſe ioſeph/tibi ſpōſa ma
Quā felix illa puro q̄ corde recenſet (ria
Supra mel ſupra q; fauū p̄dulcia/menti
Qualia guſtare/q̄; verbis ꝓmere preſtat :-
¶ Finis:-

¶ Annotata fuere verba ſequūtur in extremo margine eius exemplaris. vnde hec correximus:et quedam manu ipſius Chriſtianiſſimi viri Johannis de gerſon/correctum. Mccccxviij. Julꝗ. xxviij. in commemoratione ſancte anne a Rathenberg quando cōpilabatur de conſolatione theologie:-

¶ Argumentum pro ordine rei geſte nō vt cōſcripta ē h̄ carmine-

¶ Alme ioſeph/ioſephina tuo de noīe carmē
Narrat/vt angelica cōceptum viſio pādit
Uirgineū/celebri ritu cōnubia iungis
Itq; redit ſponſa te ꝑ mōt ana volente
Das latriā3 infanti nato/nomē ih̄s addis
Suſcipis inde magos/puex tu p⁹ea tēplo
Siſtis/et inde fug̃ in mēphi ſeptim⁹ ān⁹
Illic trāſierat/redis/inuēis hic duodēnē
In templo puerū/placido poſt fine q̄eſcꝭ.
¶ Finis:-

Ad domino guilhel-

mo ſciſſoris Cartuſien̄. prius ſcholari na-
uarre/ In mayo. Mcccccxxiiij. recepta ſunt
hec metra lugduni.

Sicut es hūane Gerſon diuecꝫ peritꝰ
Legis et eloquij/ ioſephinā ſenſibꝫ altam
Auribꝫ in nr̄is/ ceciniſti gutture dulci
Quā duros puicꝫ Jeſu/ matriſcꝫ marie
Et ioſeph vna domꝰ fuerit ꝑpeſſa labores
Dū fugit aptantē letalia tela tyrānū
In mortem pueri/ noctē dū captat opacā/
Dū petit egiptū/ dū viuit gente ſub ipa
Dū natale ſolū repetit/ cū virgine natum
Arte ioſeph quāta rexit/ ꝗꝫ iuſtus vtricꝫ
Cuſtos/ egregie ſcripſiſti/ donec adultus
Ac fieret ieſus/ ac aīaꝫ ioſeph adderet aſtrꝭ
Illic fine ioſeph/ illic ioſephina quieuit
Uirgo ieſu/ vgocꝫ ioſeph/ virgocꝫ maria
Nūc domꝰ etherea/ nūc orbis ſūma ptās
Tūc inopes/ tūc terricole/ nā carmie ſacro
Diſſerit/ vtroꝫ grauis extitit hoſpita tellꝰ
Cōpēſate vices/ ⁊ in regna vocate iohem
Ueſtra pcor/ vr̄m date cetū/ ſit date veſter

Te ioſephina polo gerſon doctiſſime du
Que tā pulcra ſolo te dictatore relucet (cet

·2· Iſta proſa canitur

cōformiter ad iſtū. mittit ad vginē nō quē
uis nuncium. Primū

Ad ioſeph mittit̄. — In ſomnis nūcius
Juſtum alloquit̄ — Spirans interius
Aſſenſum numini — Noli metuere
Proles dauitica — Sponſam accipere
Juſſa te celica — Nubūt hinc vgini

Secundum

Tibi rex glorie — Mariam copulat
Mira vis gratie — Pudicum poſtulat
Hoc matrimonium — Crede magnanis
Audi nil heſites — Hec ſunt mag nimiſ
Cur nouū cantites — Epithalamium

Tertium

Sis licet cōſcius — Nō habet filium
Fac iuſſa citius — Dum ſcis miſteriū
Noli hoc ꝑdere — Exurge nuncia
Dic ſponſe ꝑtinus — Tibi me maria
Nam vult hoc dn̄s — Uirum do ꝓpere

Quartum

Uirgo ſuſcipias — Dei diſpoſitum
In quo ꝓficias — Uoti ꝓpoſitum
Cum plis gratia — Uolo quod nūcias
Refert humiliter — Uirgo dans gratias
Ergo ſolenniter — Jungunt connubia

Quintum

Nubunt angelicis — Choris canentibus
Plaudūt ſcrificis — Parentes luſibus
Caſte tripudiant — Dulce canentium
Hymen inſeritur — Uehens ad gaudiuꝫ
Nō celo geritur — Et illis inhiant

Sextum

Cognatam viſita — Uirgo celeriter
Uis ne ioſeph ita — Uult/ ⁊ dat pariter
Fideles comites — Clamat elizabeth
Plauſū infans edit — Prophetat quelibet
Uirgo tandem redit — Parit neu dubites

Septimum

En ioſeph puulū — Decorum aſpice
Da ioſeph oſculū — Fer foue refice
Qualis o gloria — En tibi ſubditur
Qui celis imperat — Seruit obſequitur
Qui mūdū tempat — O mirabilia

Octauum

Tuum dic filium — Jam iuris corpore
Jus habes ꝓprium — Conſenſus robore
Pati coniugio — Sanctus ſe ſpiritꝰ
Dedit vicarium — Fecundans celitus
Uxoris gremium — Te voluntario

Nonum

Uirgo verbigena — Uirgo fons gratie
Nos noſ gēs aduēa — Pleni miſerie
Plenicꝫ vicio — Te virgo petimus
Te ioſeph inclite — Ueſter quē colimus
Jeſus nos placite — Locet in gaudio

Explicit ·

O venerāda trinitas — Jhs ioſeph ⁊ maria
Quā cōiūxit diuitas — Caritatis cōcordia
Mater vgo puerpa — Jacꝫ in diuerſorio
Cui ihs ſugit vbera — Gaudꝫ ioſeph obſeqo
Hic vgo fuit virgini — Hūili benignitate
Sꝫ vgieo germini — Amplīꝰ caritate
Magn̄ laus hūilitatꝭ — In ioſeph ſꝫ i vgine
Maior ⁊ in deitatꝭ — Prole lauſ ē i c̄lmie
Hūc hūilitatꝭ tronū — Trinis diſtictū gdibꝫ
Tātecꝫ gr̄e donū — Nē extollam laudibꝫ
Ut hūilitatis viam — Suis ſeq̄ ſuffragijs
Donec ⁊ ꝑ grām — Eternis frui gaudijs
Amē dicamꝰ ſinguli — Huic ſacro cetui trio
Laudes canētes ſuuli — Uni trinocꝫ dn̄o

Finis.