inimicitie.ↄtentões.emulatões.ire.rixe
diſſenſiones.ſecte.inuidie.homicidia.e-
brietates.cõmeſatões.et his ſimilia q̄
p̄dico vob ſicut p̄dixi:qm̄ qui talia agunt
Ezech.45. rtgnū dei nõ cõſequentᷣ/Fruct⁹ aūt ſpūſ
Apoc.22.a eſt charitas.gaudiū.pax.patientia.beni-
gnitas.bonitas.lõganimitas.mãſuetu-
do.fides.modeſtia.continentia.caſtitas
Ro.13.d. Aduerſus hmõi nõ eſt lex.Qui autẽ ſūt
1.Pe.2.b. chriſti:carnẽ ſuã crucifixerūt cū vitijs et
cõcupiſcẽcijs. VI

A Si ſpū viuim⁹ ſpū ambulemus
Nõ efficiamur inanis glorie cu-
pidi inuicẽ ꝓuocãtes:inuicẽ in-
Mat.18.c. uidẽtes/Frẽs ⁊ ſi p̄occupat⁹ fuerit homo
Luce.15.a in aliq̄ delicto:vos q̄ ſpūales eſtis hmõi
inſtruite in ſpu lenitatꝭ:ↄſiderãs teip̄m
ne et tu tempteris.Alter alterius onera
portate:et ſic adimplebitis legẽ chriſti.
Nam ſi q̄s exiſtimat ſe aliquid eſſe cum
nihil ſit:ip̄e ſe ſeducit.Opus aūt ſuū p-
bet vnuſq̄ſq; ⁊ ſic in ſemetip̄o tantū glo-
B riã habebit et nõ in altero.Unuſq̄ſq; enī
onus ſuū portabit.Cõicet autẽ is qui ca
thetiçatur verbo:ei qui ſe cathetiçat in oī
bus bonis.Nolite errare:deus nõ irride
Puer.22.i.Cor. tur/Que enī ſeminauerit homo:hec et
15.d.Hiere.12. metet.Qm̄ ſi ſemiat in carne ſua de car
2.Cor.9.b ne ⁊ metet corruptionẽ.q̄ autẽ ſeminat
2.Theſſal.3.c in ſpū:de ſpū metet vitã eternã/Bonū
aūt faciẽtes nõ deficiamus:tpe eniꝫ ſuo
metemus nõ deficiẽtes.Ergo dum tp̄s
habemuſ.operemur bonū ad omnes:ma
xime autem ad domeſticos fidei.Uidete
qualib⁹ litteris ſcripſi vobis mea manu.
Quicūq; enī volunt placere in carne.hi
cogūt vos circūcidi:tantū vt crucis xp̄i
p̄ſecutionẽ nõ patiantᷣ.Neq; enī qui cir-
cumciduntᷣ.legẽ cuſtodiūt.ſed volūt vos
D circūcidi:vt in carne veſtra gloriẽtᷣ.Mi
hi aūt abſit gloriari niſi in cruce dn̄i nr̄i
ieſu chriſti.per quẽ mihi mūdus crucifi-
xus eſt:et ego mundo.In chriſto enī ie-
ſu neq; circūciſio aliq̄d valet neq; p̄pu-
tium:ſed noua creatura.Et quicūq; hãc
regulã ſecuti fuerint:pax ſup illos ⁊ mi-
ſericordia ⁊ ſuper iſrael dei.De cetero ne
mo mihi moleſtus ſit.Ego eniꝫ ſtigma-
ta domini ieſu in corpore meo porto Gra
tia dn̄i noſtri ieſu chriſti cuꝫ ſpiritu vr̄o
fratres.Amen.

Explicit ep̄la Pauli ad Galathas.In-
cipit argumentū ī ep̄laꝫ ad Epheſios
E Pheſij ſunt aſiani.Hi acce-
pto verbo veritatis:p̄ſtiterūt
in fide.Hos collaudat ap̄ls
ſcribens eis a roma de carce-
re per tychicum diaconem.

Explicit argumentuꝫ.Incipit epiſtola
Pauli ad Epheſios.Cap̄lm I

P Aulus apo
ſtolus chriſti ieſu p vo
luntatem dei:omnib⁹
ſanctis qui ſunt ephe-
ſi et fidelib⁹ in chriſto
ieſu.Gratia vobis et
pax a deo patre noſtro ⁊ dn̄o ieſu chriſto
Benedictus deus ⁊ pater domini noſtri
ieſu chriſti qui benedixit nos in omni be
nedictõne ſpirituali in celeſtib⁹ in chri-
ſto.ſicut elegit nos in ip̄o ante mūdi cõ-
ſtitutionẽ:vt eſſemus ſancti ⁊ immacu-
lati in cõſpectu eius in charitate.Qui p̄-
deſtinauit nos in adoptõꝫ filiorum p ieſum
chriſtum in ip̄m ſcḋm ꝓpoſitum volūtatꝭ
ſue in laudẽ glorie gratie ſue:in qua gra
tificauit nos in dilecto filio ſuo:in q̄ ha-
bemus redemptionẽ p ſanguinẽ eiuſ re
miſſionẽ pctõꝝ ſcḋm diuitias gratie ei⁹ q̄
ſupabundauit in nobis in oī ſapiẽtia et
prudentia:vt notum faceret nobis ſacra
mentū voluntatis ſue ſcḋm beneplacituꝫ
eius quod ꝓpoſuit in eo in diſpenſatõne
plenitudinis temporum inſtaurare om-
nia in chriſto que in celis et que in ter-
ra ſunt in ipſo/In quo etiam nos ſorte Col.i.b.
vocati ſum⁹ p̄deſtinati ſcḋm ꝓpoſitū eius
qui operatᷣ oīa ſcḋm ↄſiliū volūtatis ſue:vt
ſimus in laudẽ glorie eius nos qui ante
ſperauimus in chriſto.In quo et vos cū
audiſſetis verbū veritatis euangeliū ſa-
lutis veſtre:in q̄ credentes ſignati eſtis

ſpū ꝓmiſſiōis ſancto. q̄ eſt pign⁹ heredi-
tatis nr̄e in redēptōꝫ acquiſitōis in lau
dē glīe ipſi⁹: Propterea et ego audiēs fi
dē vr̄aꝫ q̄ ē in chriſto ieſu. ⁊ dilectōeꝫ in
omnes ſanctos: nō ceſſo grās agēs ꝓ vo
bis memoriā vr̄i faciēs in orōib⁹ meis:
vt deus dn̄i noſtri ieſu chriſti pater glīe
det vobis ſpūm ſapie et reuelatōnis in
agnitōeꝫ ei⁹ illuīatos oculos cordis vr̄i
D vt ſciatis q̄ ſit ſpes vocatōis ei⁹: ⁊ q̄ diui
tie glorie hereditatis ei⁹ in ſctis. q̄ ſit ſu
pereminēs magnitudo virtutis eius in
nos q̄ credim⁹ ſm̄ opatōeꝫ potētie v̄tu
tis ei⁹ quā opat⁹ eſt in xp̄o ſuſcitāns illū a
mortuis et cōſtituens ad dexterā ſuam
in celeſtib⁹ ſupra omnē principatū ⁊ po-
teſtatē ⁊ virtutē ⁊ dominationē: ⁊ oē no
mē qđ noīaꝛ nō ſolū in hoc ſeculo. ſꝫ etiā
in futuro. ⁊ oīa ſubiecit ſub pedib⁹ ei⁹ Et
ipm̄ dedit caput ſup̄ oēm eccleſiā que eſt
corpus ipi⁹ et plenitudo eius qui oīa in
omnibus adimpleꝛ. II

A e Et vos cōuiuificauit cuꝫ eſſetis
mortui delictis et pctīs vr̄is, in
quib⁹ aliqn̄ ambulaſtis ſm̄ ſeculū mun
di huius ſm̄ p̄ncipē ptātis aeris huius.
ſpūs qui nūc opaꝛ in filios diffidētie: in
quib⁹ ⁊ nos oēs aliqn̄ ꝯuerſati ſum⁹ i de
ſiderijs carnis noſtre faciētes voluntatē
carnis et cogitationū. et eram⁹ natura fi
B lij ire ſicut et ceteri. De⁹ aūt q̄ diues ē in
miſericordia ꝓpter nimiā charitatē ſuaꝫ
qua dilexit nos: ⁊ cū eſſemꝰ mortui pec
catis ꝯuiuificauit nos i xp̄o cui⁹ grā eſtiſ
ſaluati ⁊ cōreſuſcitauit ⁊ cōſedere fecit in
celeſtib⁹ in chriſto ieſu vt oſtēderet i ſecu
lis ſupueniētib⁹ abundātes diuitias grē
ſue in bonitate ſup nos in xp̄o ieſu. Gra-
tia enī eſtis ſaluati p fidē ⁊ hoc nō ex vob
Dei enī donū eſt: nō ex opib⁹ vt ne quis
C glorietur. Ipius enī ſumus factura: cre-
ati in chriſto ieſu in opibus bonis. q̄ p̄pa
rauit deus vt in illis ambulem⁹ Propt
qđ memores eſtote ꝙ aliqn̄ vos q̄ gētes
eratis in carne q̄ dicebamī preputiū ab
ea q̄ diciꝛ circūciſio in carne manufacta:
q̄ eratis illo in tp̄e ſine chriſto alienati a
cōuerſatōne iſrl̄ et hoſpites teſtamētoꝝ
ꝓmiſſionis ſpeꝫ nō hn̄tes. et ſine deo in
h̄ mūdo. Nūc aūt in xp̄o ieſu vos q̄ aliqn̄
eratis lōge: facti eſtis ꝓpe in ſanguīe xp̄i
Ipe enī eſt pax nr̄a q̄ fecit vtraq₃ vnū ⁊
mediū parietē macerie ſoluēs inimicitias
in carne ſua: legē mandatoꝝ decretis e- D
uacuās vt duas condat in ſemetipſo in
vno nouo hoīe faciēs pacē recōciliet am
bos in vno corpore deo p crucē interficiēs
inimicitias in ſemetipo/ et veniens euā Luc.2.b.
geliçauit pacē vobis q̄ lōge fuiſtis. et pa-
cem his q̄ ꝓpe: qm̄ p ipm̄ habem⁹ acceſſū
ambo in vno ſpū ad patrē. Ergo iam nō
eſtis hoſpites ⁊ aduene: ſꝫ eſtis ciues ſan Heb.4.d.
ctoꝝ ⁊ domeſtici dei: ſupedificati ſup fun
damentū ap̄loꝝ et ꝓphetaꝝ ipo ſūmo an
gulari lapide chriſto ieſu: in q̄ oīs edifica
tio ꝯſtructa creſcit in templū ſanctū in
dn̄o. In quo et vos edificamini in taber
naculum dei in ſpirituſancto. III

Huius rei grā ego paulus vinct⁹
b chriſti ieſu ꝓ vobis gentibus: ſi
tn̄ audiſtis diſpenſationē gratie
dei q̄ data eſt mihi in vobis: qm̄ ſm̄ reue
lationē notū factū eſt ſacramentū. ſicut
ſupra ſcripſi in breui ꝓut poteſtis legen-
tes intelligere prudentiā meā ī miſterio
chriſti: qđ alijs generatōib⁹ nō ē agnitū
filijs hoim̄. ſicuti nūc reuelatū eſt ſanct̄
ap̄lis ei⁹ ⁊ ꝓphetis in ſpū. eſſe gētes cohe
redes in cōcorpales ⁊ cōpticipes ꝓmiſſio B
nis in xp̄o ieſu p euangeliū/ cui⁹ fact⁹ ſū i.Cor.4.a.
ego miniſter ſm̄ donū grē dei q̄ data eſt
mihi ſm̄ opatōꝫ v̄tut̄ ei⁹. Mihi eī oīm
ſanctoꝝ mīmo data ē grā hec: in gentib⁹
euāgeliçare inueſtigabiles diuitias xp̄i
et illumīare oēs q̄ ſit diſpēſatio ſacramē
ti abſcōditi a ſeculis i deo q̄ oīa creauit:
vt īnoteſcat p̄ncipatib⁹ ⁊ ptātib⁹ in cele-
ſtib⁹ p eccleſiā multiformis ſapia dei ſm̄
p̄finitioneꝫ ſeculoꝝ quā fecit in xp̄o ieſu
dn̄o nr̄o. in quo habemus fiduciā et ac-
ceſſum ꝯfidentia p fidem eius. Propter
qđ peto ne deficiatis in tribulationibus C
meis ꝓ vob̄ q̄ eſt glīa vr̄a. hui⁹ rei gratia
flecto genua mea ad prēm dn̄i noſtri ie-
ſu xp̄i. ex q̄ oīs pr̄nitas i cel̄ et ī trā noīaꝛ
vt det vobis ſm̄ diuitias glīe ſue virtutē

corroborari p ſpm̄ eius in interiori hoīe
D xp̄m habitare p fidē in cordibꝫ vr̄is i chari
Apoc.21.c. tate radicati ⁊ fundati/vt poſſitiſ cõprehē
Job.11. dere cū oībꝫ ſcīs q̄ ſit latitudo et lõgitu/
do ⁊ ſublimitas ⁊ pfundū. Scire etiam
ſupeminentē ſcīe charitatē chriſti vt im
pleamī in oēm plenitudinē dei. Ei aūt q̄
potēs ē oīa facere ſupabūdant' q̄ꝫ petim'
aut intelligim' ſm virtutē q̄ opat' i nob
ipi gloria in eccl̄ia ⁊ in xp̄o ieſu in oēs ge/
neratōes ſeculi ſeculoꝝ. Amen. IIII
A /Obſecro itaqꝫ vos ego vinct' in
i.Cor.7.c O dn̄o vt digne ambuletis vocatõ
ne q̄ vocati eſtis. cū oī humilita
te ⁊ mãſuetudine. cū patiētia ſupportan
tes inuicē i charitate. Solliciti ſeruare
vnitatē ſpūs in vinculo pacis. Unū cor
pus ⁊ vnus ſpūs: ſicut vocati eſtis i vna
ſpe vocatōis vr̄e. Unus dn̄s. vna fides
vnū baptiſma. Un' deus ⁊ pr̄ oīm q̄ ſu/
Apoc.21.c per oēs et p oīa: et i oībꝫ nobis/ Unicui
2.Cor.10.c. qꝫ aūt nr̄m data eſt gr̄a ſm menſurā do
ps.67. natōis xp̄i. Propter qd̄ dicit/Aſcendēs
in altū captiuā duxit captiuitatē: dedit
dona hoībꝫ. Qꝫ aūt aſcēdit quidē niſi q2 ⁊
B deſcendit primū in inferiores ptes terre
Joh.3.c /Qui deſcendit ipe eſt ⁊ qui aſcendit ſup
omnes celos vt adimpleret oīa. Et ipſe
dedit quoſdā quidē aplos. quoſdā aūt p
phetas: alios vero euãgeliſtas. alios aūt
paſtores ⁊ doctores ad cõſummatōꝫ ſan/
ctoꝝ in opus miniſterij in edificationeꝫ
corpis chriſti: donec occurramus oēs in
Esaie.45. vnitatē fidei ⁊ agnitōis filij dei/in virū
pfectū. in menſurā etatis plenitudinis
xp̄i: vt iā nõ ſum' puuli fluctuātes: ⁊ cir
cumferamur oī vētu doctrine in neq̄tia
hoīm. in aſtutia ad circūuentōꝫ erroris.
Gen.21. Ueritatē aūt faciētes in charitate creſca
mus in illo p oīa qui eſt caput chriſt' ex
quo totū corp' cõpactū ⁊ cõnexū p oēm
iuncturā ſummiſtratōis ſm opatōeꝫ in
menſurā vniuſcuiuſqꝫ mēbri augmen/
tum corpis facit: in edificatōꝫ ſui in cha/
C ritate: Hoc igit' dico et teſtificor in dn̄o
Ro.1.c. /vt iam nõ ambuletis ſicut gētes ambu
lant in vanitate ſenſus ſui. tenebris ob/
ſcuratū hn̄tes intellectū. alienati a vita
dei p ignorantiā q̄ eſt in illis, ppter cecita
tem cordis ipoꝝ: q̄ deſperātes ſemetipos
tradiderūt impudicitie in opationē im/
mūditie oīs. in auariciā. Uos aūt nõ ita
didiciſtis xp̄m: ſi tn̄ illū audiſtis ⁊ in ipo
edocti eſtis ſicut ⁊ veritas in ieſu. Depo/
nite vos ſm priſtinā cõuerſationē veterē
hoīnē qui corrumpit' ſm deſideria er/
roris. Renouamini aūt ſpū mētis vr̄e
et induite nouū hoīem qui ſm deū crea/
tus eſt in iuſticia et ſanctitate veritatis.
/Propter qd̄ deponētes mendacium lo i.Pe.2.b.Col.
quimini veritatem vnuſq̄ſqꝫ cuꝫ primo b.Ro.6.a.Hel
ſuo: q̄m̄ ſumus inuicē membra/ Iraſci 12.a.Col.3.b.
mini et nolite peccare. Sol non occidat ps.4. D
ſup iracundiā vr̄ā: Nolite locuꝫ dare
diabolo. Qui furabat' iam nõ furet'/ma Ja.4.b.
gis aūt laboret opando manibꝫ ſuis qd̄ i.Pe.4.a
bonū ē: vt habeat vnde tribuat neceſſita
tē patiēti: Oīs ſermo mal' ex ore veſtro
nõ pcedat ſed ſi quis bonus ad edificati
onem fidei: vt det gratiā audientibꝫ. Et
nolite cõtriſtare ſpūmſanctū dei in quo
ſignati eſtis in die redēptōis. Oīs ama
ritudo et ira et indignatio et clamor et B
blaſphemia tollat' a vobis: cū omni ma/
licia/Eſtote autē inuicē benigni: miſeri/ Col.3.b
cordes. donātes inuicē: ſicut et deus in
chriſto donauit vobis. V
/Stote ergo imitatores dei ſi A
E cut filij cariſſimi. ⁊ ambulate in i.Cor.4.d
dilectione ſicut et chriſtus dile Phil.3.c.
xit nos ⁊ tradidit ſemetipſm̄ pro nobis 1.Jo.4.d
oblationē et hoſtiā deo in odorē ſuauita Joh.13.g
tis/Fornicatio aūt ⁊ oīs imundicia aut Ja.1.c
auaritia nec noīet' in vobis: ſic decet ſan
ctos: aut turpitudo aut ſtultiloquiū aut
ſcurrilitas q̄ ad rem nõ ptinet: ſꝫ magis
gr̄aꝝ actio. Hoc enī ſcitote intelligētes B
q̄ oīs fornicator aut imund' aut auar'
qd̄ ē idoloꝝ ſeruit'. nõ hēt hereditatem
in regno chriſti ⁊ dei. Nemo vos ſeducat
inanibꝫ verbis. ppter hec enī venit ira dei
in filios diffidētie. Nolite ergo effici pti
cipes eoꝝ/Eratis. n. aliquando tenebre Joh.12.e
nunc aūt lux in dn̄o. Ut filij luc' ambu
late. Fruct' enī lucis ē in omī bonitate
et iuſticia et veritate. Probantes quid

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ſit, bn̄placitū deo. Et nolite cōicare opi
bus īfructuoſis tenebraꝝ: magis aūt re
darguite. Que. n. in occulto fiūt ab ipiſ
turpe eſt ⁊ dicere. Oīa aūt q̄ arguunt̄. a
lumine maīfeſtantur. Oē enī qḋ mani
feſtat̄ lumē eſt. Propter qḋ dicit. Sur
C ge q̄ dormis ⁊ exurge a mortuis ⁊ illūia
ol'.4.b bit te chriſtꝰ. Uidete itaqꝫ frēs qūo cau
te ambuletis: nō quaſi inſipiētes ſed vt
ſapiētes redimētes tp̄s. quoniam dies
mali ſūt. Propteria nolite fieri impru-
o.12.a. dentes, ſedi intelligētes q̄ ſit volūtaſ dei
heſſal'.4.a Et nolite ienebriari vino in q̄eſt luxuria
ſed implemini ſpū ſancto. loquētes vob
metip̄is in pſalmis. hymnis et canticis
ſpiritalibꝫ cātātes ⁊ pſallētes in cordibꝫ
veſtris dn̄o: grās agētes ſemꝑ ꝓ oībꝫ in
noīe dn̄i nr̄i ieſu chriſti deo ⁊ patri. Sub
ol'.3.c iecti inuicē in timore chriſti. Mulieres
Pe.3.a viris ſuis ſubdite ſint ſicut dn̄o: qm̄ vir
caput eſt mulieris ſicut chriſtuſ caput ē
D eccleſie: ip̄e ſaluator corꝑis eius. Sed ſi
cut eccleſia ſubiecta eſt chriſto: ita ⁊ mu
ol'.3.c lieres viris ſuis ī oībꝫ. Uiri diligite vxo
res vr̄as ſicut ⁊ chriſtꝰ dilexit eccl'iam: et
ſeip̄m tradidit ꝓ ea vt illā ſanctificaret
mūdans eā lauacro aque in verbo vite
vt exhiberet ip̄e ſibi glorioſā eccl'iā nō
hn̄tē maculā aut rugā aut aliq̄d hmōi.
ſed vt ſit ſancta ⁊ maculata: Itaqꝫ ⁊ viri
debēt diligere vxores ſuas: vt corpa ſua
Qui ſuā vxorē diligit. ſeip̄m diligit. Ne
mo enī vnqꝫ carnē ſuā odio habuit: ſed
nutrit ⁊ fouet eā ſicut et chriſtus eccl'iā
q2 mēbra ſumus corꝑis eiꝰ de carne eiuſ
Gen̄.2:2. Eſō.4 et de oſſibꝫ eiꝰ. Propter hᷣ relinquet hō
Mat.19.b patrē ⁊ matrē ſuā: et adherebit vxori ſue
Mar.10.a et erūt duo in carne vna. Sacramētū
Cor.6.d hoc magnū eſt. Ego aūt dico in chriſto
et in eccl'ia. Uerūtn̄ et vos ſinguli vnꝰ
quiſqꝫ vxorē ſuā ſicut ſeip̄m diligat vxor
A aūt timeat virū ſuum. VI
ol'.3.d. Filij obedite parentibꝫ vr̄is ī do
ro.20. Mat.19 f mino: Hoc enī iuſtū eſt. Hono
Luce.13.d ra patrē tuū ⁊ mr̄em tuā: qḋ eſt
Mar.10.c mandatū primū in ꝓmiſſione: vt bn̄ ſit
cc'.3. tibi. ⁊ ſis longeuꝰ ſuꝑ terrā. Et vos prēſ
nolite ad iracundiē ꝓuocare filios vr̄os

ſed educate illos in diſciplina ⁊ correptō
ne dn̄i. Serui obedite dn̄is carnalibus Col'.3.d
cū timore ⁊ tremore. in ſimplicitate cor i. Pe.2.c.
dis vr̄i ſicut chriſto. nō ad oculū ſeruien
tes q̄ſi hoībꝫ placentes: ſed vt ſerui chri-
ſti faciētes voluntatē dei ex aīo cū bona vo
lūtate ſeruiētes ſicut dn̄o ⁊ nō hoībꝫ: ſci
entes: qm̄ vnuſq̄ſqꝫ qḋcūqꝫ fecerit bonū
hoc recipiet a dn̄o ſiue ſerꝰ ſiue liber. Et B
vos dn̄i eadē facite illis remittētes mi- Leuit.19: Ro.2.
nas: ſciētes q2 et illoꝝ ⁊ vr̄ dn̄s ē ī cel'. et b. Col'.3.d.
ꝑſonaꝝ acceptio nō eſt apud deū. De ce- Act.10.c. Ja.2.
tero frēs ꝯfortamī in dn̄o: ⁊ in potētia v- b. i. Pe.1.c.
tutis eiꝰ. Induite vos armatnrā dei vt Col'.3:b
poſſitis ſtare aduerſus inſidias diaboli:
qm̄ nō eſt nob̄ colluctatio aduerſus car-
nē et ſanguinē. ſꝫ aduerſus p̄ncipes ⁊ po
teſtates aduerſus mūdi rectores tene-
braꝝ harū ꝯtra ſpiritalia neq̄tia ī celeſti
bus. Proterea accipite armarurā dei vt C
poſſitis reſiſtere ī die malo: et in oībꝫ ꝑfe
cti ſtare. State ergo ſuccincti lūbos ve-
ſtros ī veritate ⁊ induti loricā iuſticie: et
calciati pedes in p̄paratōē euāgelij pacis
In oībꝫ ſumētes ſcutū fidei in quo poſ- Eſaie.59.
ſitis oīa tela nequiſſimi ignea extingue- i. Teſſal'.5.b
re et galeā ſalutis aſſumite. et gladiū ſpi
ritꝰ qḋ eſt verbū dei. ꝑ oēm orōem ⁊ obſe
crationē orātes oī tꝑe in ſpū et in ip̄o vi
gilātes in oī inſtātia ⁊ obſecratōe ꝓ oībꝫ D
ſanctis ⁊ ꝓ me vt det̄ mihi ſmo in aptō-
ne oris mei cū fiducia notū facere miſte
riū euāgelij: ꝓ q̄ legatōne fungor in cate
na iſta: ita vt ī ip̄o audeā ꝓut oportꝫ me
loqui. Ut aūt ⁊ vos ſciatis q̄ circa me ſūt
quid agā oīa vobis nota faciet tychicus
chariſſimus frater ⁊ fidelis miſter in do-
mino quē miſi ad vos in hoc ip̄m vt co-
gnoſcatis que circa nos ſunt: et ꝯſolet̄
corda vr̄a. Pax fratribꝫ: et charitas cū fi
de a deo prē noſtro et domino ieſu chri-
ſto. Gratia cū omnibus qui diligunt do
minum noſtrū ieſum chriſtum in incor-
ruptione. Amen.

Explicit epiſtola Pauli ad Ephesios
Incipit argumentū in epiſtolam ad
Philippenſes. A