in forma ſerui tanꝙ̄ egreſſus apparuit: ideo
etiā ſpūſſanctꝰ: qꝛ et ipē corꝑali ſpecie q̄ſi co=
lumba viſus eſt: ꝛ linguis diuiſis velut ignis
vt hoc eis fuerit mitti ad aſpectū mortalium
aliqua forma corporea ꝺ ſpiritali ſecreto pro
cedere: qđ pr̄ q̄m nō fecit: tātūmō miſiſſe nō
etiā miſſus eē dictꝰ ſit. Deinde queſitū ē: cur
et pater nō aliquādo dictꝰ ſit miſſus: ſi ꝑ illas
ſpēs corꝑales que oculis antiquoꝝ apparue=
rūt ipē demōſtrabat᷑. Si aūt filiꝰ tūc demon=
Gal.4 ſtrabat᷑: cur tm̄ poſt miſſus diceret᷑: cū pleni=
tudo tempis venit: vt ex femīa naſceret᷑: q̄n
quidē ꝛ antea mittebat᷑: cū in illis formis cor
ꝑaliter apparebat. Aut ſi nō recte miſſus di=
Joh.1 ceret᷑: niſi cū v̄bū caro factū ē: cur ſpūſſanctꝰ
miſſus legat᷑: cuiꝰ incarnatio talis nō facta ē.
Si vero ꝑ illas antiquas demōſtratōes: nec
pater: nec filius nec ſpūſſcūs oſtēdebat᷑: cur
etiā ipē nūc diceret᷑ miſſus: cū illis modis et
antea mitteret᷑. Deinde ſubdiuiſimꝰ vt hec
diligentiſſime tractarent᷑: ꝛ triptitā fecimus
queſtionē: cuiꝰ vna ps in ſecūdo libro expli=
cata eſt: due ſunt relique: de quibꝰ deinceps
diſſerere aggrediar. Jam eīm queſitū atꝫ tra
ctatū ē in illis antiquis corꝑalibꝰ formis ꝛ vi
ſis: nō tantūmō pr̄em: nec tm̄mō filiū: nec tā
tūmō ſpm̄ſanctū apparuiſſe ſed aut indifferē
ter dn̄m deum qui trinitas ipa intelligit᷑: aut
quālibet ex trinitate ꝑſonā: quā lectiōis tex=
tus indicijs circūſtantibꝰ ſignificaret.

Utrū cū deus hominibus viſus eſt ipē ꝑ aſ=
ſumptā creature ſpeciem apparuit: an v̄o an
geli ex perſona ipſius locuti ſunt.

Capitulū I

Hic ergo primū queramꝰ: qđ
ſequit᷑. Nam ſecūdo loco in il=
la diſtributiōe poſitū ē: vtꝝ ad
hoc opus tm̄mō creatura for=
mata ſit: in qua deꝰ ſicut tunc
oꝑtuiſſe iudicauit: hūanis oſtenderet᷑ aſpe=
ctibꝰ. An angeli qui iā erāt ita mittebant᷑: vt
ex ꝑſona dei loquerent᷑: aſſumētes corꝑalem
ſpēm de creatura corporea in vſum miniſte=
rij ſui. Aut ipm̄ corpꝰ ſuū: cui non ſubdūtur:
ſed ſubditū gerūt mutātes atꝙ vertentes ī
ſpecies quas vellent: accōmodatas atꝙ ap=
tas actionibꝰ ſuis: ſm̄ attributā ſibi a creato
re potentiā. Qua ꝑte queſtiōis q̄tū dn̄s de=
derit ꝑtractata: poſtremo vidēdū erit id qđ
inſtitueramus inq̄rere: vtꝝ filiꝰ ꝛ ſpūſſcūs et
antea mittebant᷑: ꝛ ſi ita eſt: quid inter illam
miſſionē ꝛ eā quā in euangelio legimꝰ diſtet:
an miſſus nō ſit aliq̄s eoꝝ: niſi cū vel filius fa
ctus ē ex maria vīgine: vel cū ſpūſſcūs viſibi
li ſpecie: ſiue in colūba: ſiue in igneis linguis
apparuerit. Sed fateor excedere vires intē=
tiōis mee: vtꝝ angeli manēte ſpiritali ſui cor
poris qualitatē: ꝑ hanc occultius oꝑantes aſ
ſumāt ex inferioribꝰ elemētis corpulētioribꝰ
qđ ſibi coaptatū: quaſi aliquā veſtē mutēt et
vertāt in quaſlibet ſpēs corꝑales: etiam ipas
veras: ſicut aqua vera in veꝝ vinū cōuerſa ē Joh.2
a dn̄o. An ipa ꝓpria corꝑa ſua trāſforment in
qđ voluerit: accōmodata ad id qđ agūt. Sꝫ
qđlibet hoꝝ ſit: ad p̄ſentē queſtionē non ꝑti
net. Et q̄uis hec q̄m hō ſum: nullo expimen
to poſſim cōprehēdere: ſicut angeli q̄ h̄ agūt
et magis ea norūt q̄ ego noui: quatenꝰ mu=
tet᷑ corpꝰ meū in affectu volūtatis mee: ſiue
qđ in me: ſiue qđ ex alijs expertus ſum: qđ hoꝝ
tm̄ ex diuinaꝝ ſcripturaꝝ auctoritatibꝰ credā
nūc nō opus ē dicere: nec cogar ꝓbare: ꝛ fiat
ſermo longior de re qua nō indiget p̄ſens q̄=
ſtio. Nūc illud videndū ē: vtꝝ angeli tūc age
bāt: ꝛ illas corpoꝝ ſpēs apparētes oculis ho=
minū: ꝛ illas voces inſonātes auribꝰ: cū ipſa
ſenſibilis creatura ad nutū ſeruiēs ꝯditoris
in id qđ opus erat ꝓ tp̄e vertebat᷑: ſicut in li=
bro ſapie ſcriptū eſt. Creatura eīm tibi facto=
ri deſeruiens extēdit᷑ in tormentū aduerſuꝫ Sap.16
iniuſtos: ꝛ lenior fit ad bn̄faciendū his q̄ ī te
cōfidūt. Propter hoc ꝛ tūc in oīa ſe trāſfigu=
rans: oīm nutrici gr̄e tue deſeruiebat: ad vo
luntatē hoꝝ q̄ te deſiderabāt. Peruenit eīm
ſapīa volūtatis dei ꝑ creaturā ſpiritalē vſꝙ
ad effectus viſibiles atꝙ ſenſibiles creature
corꝑalis. Ubi eīm nō oꝑat᷑ qđ vult dei omīpo
tētis ſapīa: q̄ ꝑtendit a fine vſꝙ ad finē fortit᷑ Ibidē.8
et diſponit omnia ſuauiter.

De mutatiōibꝰ creature ſiue cōſuetudīa
rijs ſiue inſolitis que nō fiunt extra poteſta=
tē ac potentiā creatoris. Ca. II

Sed aliꝰ eſt ordo naturalis in cōuerſi
one ꝛ mutabilitate corporū: q̄ q̄uis
etiā ipē ad nutū dei ſeruiat: ꝑſeuerā
tiā tamē cōſuetudinis amiſit admirationem
ſicuti ſunt q̄ vel breuiſſimis vel certe nō lon=
gis interuallis tēpoꝝ celo: terra: mariꝙ mu=
tant᷑: ſiue naſcentibꝰ: ſiue occidentibꝰ rebus
ſiue alias aliter atꝙ aliter appentibus. Alia
vero q̄uis ex ipō ordine veniētia: tm̄ ꝓpt̄ lon
giora interualla tempoꝝ minꝰ vſitata. Que
licet multi ſtupeāt ab inq̄ſitoribꝰ huiꝰ ſeculi:
cōprehēſa ſunt: ꝛ ꝓgreſſu generationū quo
ſepiꝰ repetita ſunt: ꝛ a pluribꝰ cognita: eo mi
nus mira ſunt: ſicuti eſt defectꝰ luminariū: ꝛ
raro exiſtes quedā ſpēs ſiderū: ꝛ terremotꝰ
et mōſtruoſi ꝑtus aīantiū: ꝛ queꝙ ſilia: quo