Excuſatio eiꝰ q̄ libellũ hũc cõpoſuit. Ca. xviij.

Ut putamꝰ ſufficient iá ꝓ tꝑis neceſſitate tracta
tũ ꝺ martyrio h̊ rudi ſtilo explicauimꝰ. Nec eĩ
illũ reuiderꝫ ⁊ (vt ita dicã) limarꝫ duobꝰ ſaltẽ die
bus ꝑmittitꝫ. Cogit me charitatiuus amor: co=
gũt immẽſi labores: reꝝ turbines ⁊ tẽpeſtates: q̇bꝰ tres p̄=
fati venerabiles fratres ſcti Frãciſci diutiꝰ ſũt afflicti: vt
ſui voti: hoc eſt ſctiſſimi huiꝰ martyrij cõpotes eẽ poſſint:
feſtinat hora rceſſus e Cõſtãtinopoli. Et qꝛ maioribꝰ ipſi
occupati: vt libellũ hũc q̄ʒ citiſſime cõpilareʒ ſtricto p̄ce=
pto iniũxerũt: docuerũtqꝫ hm̃oi tractatꝰ materiã q̄ʒ plurium
lectiõe libroꝝ ⁊ latioꝝ ⁊ grecoꝝ aggreſſũ fuiſſe ꝑoptabã:
vt rẽ tãtã ⁊ hiſ tꝑibꝰ maxie ꝯueniẽtẽ copioſe tractarꝫ ⁊ ma
gnoꝝ viroꝝ teſtimõijſ approbarꝫ potuiſſẽ. Queſiuiqꝫ po=
tiſſimũ eccl'iaſticã Euſebij hiſtoriã quã tractatui nr̃o ne
ceſſariã nouerã: ⁊ nec grece ſaltẽ illã vt ꝑ̇us cõpilata fue
rat cõmode reꝑire valui. Nec aliꝺ tꝑis anguſtia q̄ʒ excer=
pta q̄dã extra martyrij cauſã ex Cyꝑ̇a. ⁊ Lactan. q̄ ipſe
dũ olim hoꝝ libros legerẽ annotauerã: habere ꝑmiſit. Et
interim hi venerabiles fratres excerpta alia ex ſctõꝝ vi=
tis tradiderũt: ⁊ cũ his q̄ ex Euſebij hiſtoria ⁊ alijs q̄ ꝑ̇uſ
legerã memorie fideliꝫ mãdauerã ⁊ recordari potui: libel
lũ hũc paucis in diebꝰ cõpoſui. Et licet dato etiã tꝑe ex=
politũ ac diſertũ tractatũ minime valuiſſem ſcribere (vt=
pote paꝝ adhuc edoctus) vix eñ duo ſũt anni: q̇bus cõ=
ſtãtinopolim lr̃aꝝ grecaꝝ amore illectus venerã: ⁊ ill' cũ
ardẽtiſſimũ ſtudiũ impẽderẽ: cogitabã iſtitutiõe Quin=
tiliani poſt grecas litteras melius latinas ſapere: ⁊ vtra=
rũqꝫ ſtudio (ſi ſimile cõtigiſſet) poſſe id faciliꝫ ⁊ ſuauiꝫ ex=
plicare. Uerum ⁊ ſi etiam pluſculum temporis cõceſſum
fuiſſet: doctius forte ⁊ minus barbare rem tantaʒ tractaſ=
ſem: vt ne ab his libellus hic totaliter abijceretur qui ni=
hil audire volunt vel legere: niſi quod aures blandiori
ſono permulcet. Sed monitu horum venerabilium fra=
truũ noui: ꝙ ſimplex ipſa et nuda ꝟitas eſſet vnicuiqꝫ ꝑm

Euſebius.

Cyprianus.
Lactãtius.

fidē ambulāti gratioꝛ. Ideo ſimpliciter hec ꝛ inepte: ꝛ vt ita dicā pene vulgaria explicuiſſe contentoꝛ. At qm̄ hui⁹ ſanctiſſime rei innouatoꝛē fratrē Albertum de ſarthiano ex minoꝝ regula: ab his fratrib⁹ audiui: viꝝ ſane diſcre- tū ꝛ in omni reꝝ diuiaꝝ ꝛ humanaꝝ doctria ſingularē: p- conēq; magnū nomis Ieſu xpi: ad illū ex ꝯſilio dictoꝛuȝ patruū poſt diſceſſū ex hac vita poꝛtādū curauim⁹: vt ſi coꝛrigi pōt illū corrigat ꝛ emēdet: ꝛ vt placuerit rformet. Si incoꝛrigibil' videat: laceret ꝛ abſcondat. Nec te laboꝛ iſte grauabit dulciſſime pat: quin ſaltē aliqd ad alioꝛum edificationē de hoc ſancto martyrio tuo graui ſtilo ꝛ au- ctoꝛitate ſolitaq; charitate ꝯſcribas. Nec me vos aliȷ̄ cha riſſimi dānare velitis rogo q plura loquar: onuſq; graue aliȷ̄s imponere videar: ꝛ digito illð ꝯtingere nolim: ſed q̄ coꝛde firmiſſima diſpoſui: ne ſcādalū in me capiatis au- dite. Uidi pꝛefatos patres in cōſtātinopolitana hac vr- be: qui ꝛ in eccl'ia ſctī Petri q̄ latinis ꝯceſſa eſt p tpe de- gebāt. Uidit ꝛ illos clariſſim⁹ vir frat Iohes de Ragu- ſio ſacre theologie pfeſſoꝛ de q̄ ſupꝛa mētionē habuim⁹ Admirabat hic illoꝝ moꝛes: humilitatē: religiōiſ amoꝛē: zelū fidei: ꝛ alia q̄bus illi mirabilit decoꝛant: admirabar ꝛ ego. Cogitabat hic prudētiſſim⁹ vir: q nō ſine grādi ne gotio tales viri huc applicuiſſent. Alloq̄tur illos: obtulit ſe ꝛ ſua q̄ habebat: ꝛ in ꝯtingētib⁹ p poſſe fautuꝝ. Et (vt breuit ꝯcludā) illū nouerūt qm̄ vir optim⁹: ſecreta oīa ppalarūt: ꝛ h ſupꝛemū q charitatiſ ardoꝛe cōmoti ꝛ mar tyriȷ̄ deſiderio ad infidelium ptes accederēt: q̄ audito re noua quaſi pterrit⁹: pluſculū ſtupidus ſiluit: cogitauitq; itra ſe rem: ꝛ tandē op⁹ ſciſſimū ꝯfirmauit ꝛ plurimū lau dauit. Et vt deo placuit aliqua ſecretiſſima grece ſcribi illi fratres optabāt: q̄ cū pꝛefato mgr̄o Iohāni narraue- rint: curauit ille vt tl'ia ego ſcriberē: ſidebat em̄ de me vt de filio ſuo: ꝛ qꝛ rem ex hm̄oi ſcriptura cognoſcere opoꝛ tebat: ill' ꝯſentiētib⁹ oīa ſecreto mihi ppalauit: qð illico coꝛ meū pcuſſit: ꝛ tātomagis q̄to a pueritia illud aliqua-

Iohānes de raguſio.

liter precogitaueram. Rem cōſideraui ſacratiſſimā ⁊ me-
riti īfiniti ⁊ hoc in tꝑe maxime neceſſariā ꝑpēdi. Ad illos
acceſſi: ⁊ vt potui ꝙ me quartum acciperent exoraui: nec
eo dedignarent̄ ꝙ ſecularis prima tonſura ſolū clericus
eſſem: cū innumerabiliū pene fuerit ſclariū martyrū nu-
merus: et clericali ego priuilegio fungar. Acceptauerūt
me tādē optimi p̄res. Orationē pro me ad martyrū prin-
cipem xp̄m fecerūt: ꝙ me tanto beneficio ſua ſpeciali grā
dignū efficeret: valueruntqꝫ obtinere ꝙ deſiderio quoti-
die magis attollar: cathenas/carceres/ignominiā/tormē-
ta et mortem deniqꝫ ipſam ſpe adiutorio dei calcauerim.
Obtinuer̄tqꝫ etiā ꝙ om̄es ſubſtātie mee opes faciliter iā
vendiderim: vt agrū emere poſſim in quo thezaurus eſt
infinitus: quē nec fur effodere: nec latro poterit auferre:
ſicqꝫ amorē dilectiſſime matris vidue/ charorūqꝫ germa-
noꝝ ⁊ dulciſſimoꝝ amicorū dedi: dedi libros: et (vt om̄ia
a me abijcerē) litteraꝝ dedi ſolacia: in quibꝰ miſer ego fe-
licitatē iam locare inceperā. Ex his agrū illū paciſcor: et
in proximo poſſidere confido. Tu ergo pijſſime deus ne
me/ne illos derelinque: ſed viam da nobis tutā: da iter re-
ctum: da firmā patientiā: vt cor noſtrū tua dulcedine ſa-
tiare poſſimꝰ per infinita ſecula ſeculorū. Amen.

Finis.

LANDES-
UND STADT-
BIBLIOTHEK
DÜSSELDORF

de tibi p[illegible] [illegible]
[illegible] est p. [illegible] sua di-
[illegible] deserere est parentum nec
[illegible] sua [illegible] sufficient

[illegible] monachi [illegible]
[illegible] tamen bonorum languores [illegible] illuc
[illegible] mo-
nachi [illegible]

[illegible]
[illegible] premissa [illegible]
memoria [illegible]
[illegible]

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Inches
Centimetres
Blue Cyan Green Yellow Red Magenta White 3/Color Black

TIFFEN Gray Scale
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R G B W G K C Y M
A 1 2 3 4 5 6 M 8 9 10 11 12 13 14 15 B 17 18 19