Propꝰ tuã bonitatẽ ſiue fructũ grẽ tue: ꝯſua
eã mihi in theſaurũ tuũ · vt rurſũ mihi tribu-
as eã in illa die ne iterũ iraſcariſ amator hoim·
Nõ eñ ſuſtineo fluctꝰ inundatiõis eiꝰ: iõ ob
ſecro te / ꝓterue agẽs / exq̃ ſup modũ mltipli-
cata ẽ ſup me· Lingua eñ mea ĩfirmata eſt·
nõ occurrẽs diſſerere eã· Obſtupuit aũt et
mens meꝰ: nõ ſuſtinẽs mltitudinẽ fluctꝰ eius
Imago ꝛ ſplẽdor bñdicti patris: da mihi re-
frigeriũ a fluctibꝰ: vt ignis cor meũ reneſcꝫ
cõburet· Mihi eã tribue rurſum· ꝛ ſalua me ĩ
regno tuo: ꝛ ne memineris iniq̃tatũ mearũ
ꝛ audebo poſtulare· Da mihi petitionẽ me-
am ꝛ facito apd me mãſionẽ cũ bñdicto patre
tuo in die aduẽtꝰ tui· ꝛ da mihi petitionẽ meã
q2 tu ſolꝰ dator es vite mee· Loopi ꝙ iniq̃ta-
tes / meas ab oibꝰ notis meis· ꝛ ſuſcipe lachry
mas meas· Appropiquet ad te fletꝰ meꝰ· me
mento etiam lachrymarũ mearũ quas ꝓduxi ĩ
cõſpectu ſcõꝝ martyrũ tuorũ· Miſcdiam in-
ueniã in illa hora terribili: vt ꝓtegas me ſub
pennis grẽ tue· Si aũt voluerĩ facere mecũ
ſm iniquitates meas· Heu mihi miſerabili·
Amator hoim benigniſſime / legio a te gre-
gem porcoꝝ abſq̃ lachrymis poſtulauit / ꝛ de
diſti ei· Ego aũt cũ fletu ꝛ gemitibus ſupplico
bonitati tue / libera me ab iniq̃tatibꝰ meis et
dona mihi regnũ tuũ· In me itaq̃ petõre de
monſtra ĩeffabilẽ miſcdiam tuã / ꝛ fac me ꝑtici
pem latronis illiꝰ / q̃ ꝑ vnũ verbũ heres ꝑadi-
ſi effectꝰ ẽ / illuc me introduc ꝓpꝰ tuã benigni
tatẽ· Abſcondar ꝙ ibi intꝰ mediũ arboꝝ eius·
ꝛ videã locũ vbi adã occultatꝰ ẽ / cũ alacritate
ꝛ leticia· vbi dictũ ẽ / adã vbi es· Ad orõnẽ et
gloriã tibi offerã: q2 exaudiſti orõnẽ meã ꝛ ini
q̃tates deſpexiſti· O dñe pone lachrymas me
as in ꝯſpectu tuo / ſic in ꝓmiſſiõe tua· vt reuer
tanꝰ inimicꝰ meꝰ retrorſum / ꝛ expaueſcẽs con
turbenꝰ / cũ viderit locũ ꝙ ꝑparauerũt manꝰ
tue· Expectãs aũt inimicꝰ me videre in loco
quẽ mihi ꝑparaueras ꝓpꝰ delicta mea· vide-
at in loco vite· Et cõuerſus in tenebras con-
turbenꝰ· quia nequaq̃ volũtas eiꝰ effecta ẽ in
me· Ita benigniſſime· ita amator hoim / ita
q̃ ſolꝰ es ſine petõ· effunde ſup me ĩmẽſam mi
ſericordiã tuã· Da mihi vt ego ꝛ hi q̃ diligunt
te / regni tui efficiamur heredes· et videntes
gloriã tuã adoremus bonitatẽ tuã· Glĩa pr̃i
q̃ fecit nos. gloria filio q̃ ſaluauit nos· ꝛ gloria
ſpiritui ſancto q̃ renouauit nos·

Sancti Effrem de cõpunctione
cordis· Liber ſecũdus explicit·

Liber eiuſdem de Judicio dei· Et Reſur
rectione· De Regno celorũ· ꝛ mũdicia aĩe·

Ca· I· Exhortãs nos vt mẽtes nr̃as pre
paremus ꝛ emũdemꝰ inſiſtamuſq̃ vt celeſtia
ſapiamꝰ ꝛ eterna ſectemur / ad illos ꝙ ꝓmiſ-
ſiones tendamꝰ de q̃bꝰ oẽs ſancti ſuſpirauerũt
Judicij diẽ expectãtes / cõditiões illiꝰ dei atq̃
iudicis exponens·

G Loria omnipo
tenti deo / q̃ os noſtrũ ſupno nutu
apuit· ad enarrãdũ de his terribi
libus miraculis / de q̃bꝰ oẽs ſcĩ a ſeculo cecine
runt. Quia ignorare vel obliuioni tradere / ĩ
ꝑſentiaꝝ grãde ꝑiculũ ẽ / ꝙta poſt excurſũ vi
te / petõribꝰ ſupplicia / vel ꝙta iuſtĩ ꝓmiſſa ſint
ꝑmia· Idcirco ꝑparare mẽtẽ nr̃am / ꝛ mun
dare debemꝰ· omniq̃ vĩtute ĩſiſtere· ꝛ opaꝫ da-
re ſp de celeſtibꝰ ſape ꝛ ſublimia ꝛ etna ſecta-
ri· ꝯtẽpnẽtes tpalia deſideria· ad illas ꝓmiſſi-
ones tendẽtes / de q̃bꝰ oẽs ſcĩ ſuſpirauerũt· et
a lõge eas aſpicietes, ꝑ fidẽ ꝛ patiẽtiã· tribula
tionẽ / longitudinẽ eq̃ aĩo ꝑtulerũt· fidelẽ exi-
ſtimãtes eũ q̃ repromiſit· Nã oĩ carcere tri-
ſtiorẽ cõmoratõeꝫ corꝑis arbitrãtes· expecta
bãt illũ beatitudinis dñi diẽ ſplendidũ· in quo
fulgebũt iuſti vt ſol· in q̃ etiã filiꝰ dei cũ glĩa et
ſcĩs vĩtutibꝰ ſuis / deſcẽdet in nubibꝰ celi· Ve
niet eñ in vĩtute brachij ſui· ꝛ opa vniꝰ cuiuſ-
cũq̃ corã ipo / ꝛ colliget ſcõs ſuos a ſũmo celi
vſq̃ ad ſũmũ eiꝰ· cuiꝰ ẽ ĩtolerabilis potẽtia / ĩ
q̃ celi reſoluenꝰ vt liber / ꝛ tra ꝓducet oẽs q̃ a
ſeclo ꝯeuerũt· Mõtes ꝛ petre ꝛ oĩs arida ob
ſtupeſcent a facie eiꝰ· cũ venerit iudicare vi-
uos ꝛ mortuos· Et vniũſos tremor appre-
hendet· ꝛ vĩtutes celorum contabeſcẽt· eo q̃d
multa nimis erũt caſtra eiꝰ / ꝛ fortia opa ſmo
nũ eiꝰ· Nubis etiã puluis pedũ eiꝰ cõminãs
mari / ꝛ exiccãs illud· Veniet ꝫ dñs cũ indi-
gnatiõe ꝛ ira ꝛ tanq̃ ꝓcella curſus eiꝰ· ꝛ ignis
ꝑibit añ faciẽ eiꝰ· Audiẽt vo q̃ in monumẽtis
ſunt vocẽ eiꝰ· ꝛ ꝓcedent q̃ bona fecerũt in re-
ſurrectionẽ vite: q̃ vo mala egerũt in reſurre
ctionẽ iudicij· Tũc apparebit illd terribile iu
diciũ chriſti· in q̃ throni apponenꝰ· ꝛ multa mi
lia angeloꝝ aſtabũt· Fluuiꝰ igneꝰ curret añ
eũ· ꝛ libri apienꝰ ĩ q̃bꝰ ſinglõꝝ acta ꝯſcpta ſũt·

Ca· II· Ex rememoratiõe diei Judicij / exci
tans nos ad vigilãtiã ꝛ ad imitationẽ ſcõꝝ pa
trũ vt a pr̃e familias chriſto dñe in etnã mãſio

nem recipi mereamur: multas illiꝰ manſiōis
conditiones exponens·

PRopter reme
morātes diē illū/ in q̄ h̄ oīa dn̄s re-
uelabit· cū venerit glorificari ī ſcīs
ſuis· nō negligamꝰ frēs dilectiſſimi: neq̄ȝ in ꝑ
ſentibꝰ ⁊ caducꝭ rebꝰ/ tāq̄ȝ ī et̄nis ⁊ ꝑhēnibꝰ de
lectemur· Nō obdormiamꝰ ſomno neq̄ſſimo
Somnū āt dico pctm̄ ⁊ mortē· Nō obliuiſca-
mur ſcōꝝ patꝝ/ q̄ hꝰ vite nr̄e duces optimi ex
titerūt: q̄rū ꝯtēplātes ꝯuſationē· imitemur fi
dem: q̄ circuiert ī melotꝭ ⁊ pellibꝰ caꝑnis· egē-
tes· āguſtijs afflicti: q̄tidie ꝓ xp̄i noīe morien
tes· Scio eñi quā plīmos obdormiſſe: ⁊ nūq̄ȝ
de die illa t̄ribili cogitaſſe· Qui ſine dubio/ cū
venerit ſpōſus/ excludent̄ a thalamo. Nos ḡ
oī cuſtodia ſuemꝰ cor nr̄m expectātes pr̄em
familias/ chriſtū dn̄m ac deū nr̄m: q̄ cū diues
eēt: ꝑpt̄ nr̄am ſalutē paup factꝰ ē: ⁊ īfirmitatē
nr̄am/ volūtate ꝓpria ī ſemetipm̄ ſuſcepit· nā
idcirco paup factꝰ ē: vt nos diuiciaꝝ ſuaꝝ ſoci
os faceret: ⁊ ieffabil' ſut̄e gl̄ie ꝑticipes demō-
ſtraret· Jō crucifixꝰ ē vt nos a cruciatu ⁊ ꝑtā-
te diaboli liberaret· Huc ḡ diligē ſine int̄miſſi-
one debemꝰ· vt ab ipō q̄ȝ diligi mereamur: ⁊ il
luc ī māſionē illā q̄ apō pr̄em ꝑparata ē itroea
mus: ⁊ videamꝰ lumē ī lumīe· Terribil' ei erit
dies illa: ⁊ aduētꝰ magnꝰ ⁊ ꝑclarꝰ nimis· ⁊ q̄s
idoneꝰ ei erit· Propt̄ qȯ has ꝓmiſſiōes hn̄tes
ieffabiles ⁊ tremēdas: exultemꝰ exultatiōe ī-
enarrabili ⁊ gl̄ioſa· Abluamꝰ frequēter aīas
nr̄as lachrymis: ne radix amaritudinis rurſū
germinās īpediat. Per hāc xo inq̄nāt̄ mlti:
vt ī illo puriſſimo ac ſplēdiſſimo lumīe ꝯſtitu-
ti/ ī q̄ nō ē ruga vl' macula: ꝯtēplemur ieſtima
bilē ⁊ btām chriſti ſaluatorꝭ nr̄i naturā· vt pr̄ ⁊
filiꝰ ⁊ ſpūſſcūs: vbi ꝯtēplabimur oēȝ naturam
āgeloꝝ ⁊ archāgeloꝝ/ v̄tutū ⁊ ꝑtātū· Ibi frēs
videbitꝭ: q̄ a ſeclo ſunt ſuata ieffabilia bona·
Ibi videbitꝭ ſcām ciuitatē: q̄ ē oiuȝ ī pn̄ti lugē
tiū mat̄· Illic ex vberibꝰ eiꝰ ꝯſolatiōis lac pota
bitꝭ· illic de torrēte epulatiōis bibetꝭ· Illic vo-
cabimini filij dei· illic apient̄ nob̄ porte regni/
⁊ itrabitꝭ ī penetralibꝰ pr̄is· Illic vob̄ oſtēdit
oēs ſcōs ſuos: illic apparebit vob̄ ſol iuſticie·
Illic egrediemī· ⁊ letabimī: tāq̄ȝ vituli ſoluti a
vinculis· Illic trāſformabit deꝰ corpꝰ hūilitatꝭ
nr̄e: ꝯforme corpi claritatꝭ ſue Illic renouabit̄
ſic aq̄le iuuētꝰ vr̄a· Illic t̄rā repromiſſiōis vi-
debitꝭ· illic ſb alis ꝓtegemī· quēadmodū ſi mr̄
filiū ꝓtegat ſuū· Illic videbitꝭ ⁊ letabimī: ō q̄
bus ī h̄ ſeclo ſine ceſſatiōe plāxiſtꝭ· Illic ꝑcipiē
tes coronā pulchritudīs: ⁊ veſtē iocūditatꝭ de
manu dn̄i/ dicetꝭ· Letet̄ aīa mea ī dn̄o: īduit
ei me īdumto ſalutꝭ ⁊ iuſticie· ⁊ circūdedit me
veſte leticie· tanq̄ȝ ſpōſo circūpoſuit mihi mi-
trā: ⁊ tāq̄ȝ ſpōſā ornauit me ornamto· Illic ſa
turabimini: q̄cūq̄ȝ eſuritꝭ ⁊ ſititꝭ iuſticiā· Illic
fulgebitꝭ ſic ſol: ī throno pr̄is vr̄i· Illic īmorta
lia ſecla/ ⁊ manētia iuenietꝭ. Illic dn̄abit̄ vob̄
ſine ꝑturbatiōibꝰ/ ⁊ fluctibꝰ lōgitudo dieꝝ· Il
lic vox letātiū ⁊ exultātiū: illic vob̄ ꝑparatꝰ ē
locꝰ ī domo dn̄i/ ⁊ muro eiꝰ· ⁊ nomē ſempit̄nū
qȯ nō delebit̄· Ipe ei dn̄s nomē ē vr̄m· Iā nō
erit vr̄i filis q̄ſq̄ȝ: ſi ꝯuſi fueritꝭ/ ⁊ feceritꝭ ī celis
gaudiū· ī die illa q̄ iudicabit deꝰ occulta hoīm
Illic iuenietꝭ fiduciā: vbi effugat̄ dolor ⁊ triſti
cia· Si eñi recordamur de die illa tremēda/ et
aduētu dn̄i gl̄ioſo: cū venerit ſcōꝝ oīm mltitu
dine ꝯſtipatꝰ· ī q̄ celi magno īpetu trāſiēt/ ele
mēta ignis calore ſoluent̄·

Ca· III· Exhortās nos ad ꝑparationē il-
lius terribilis examinis ī q̄ oēs actꝰ nr̄i cogita
tiōes ⁊ eloq̄a arguent̄· vt etiā īdo t̄palia ⁊ t̄re
na atq̄ȝ trāſitoria nō q̄ramꝰ· ſȝ intuitū nr̄m ad
ſcōs deflectamꝰ: q̄ ꝓpt̄ celeſtis patrie deſide-
riū plīma ſunt ꝑpeſſi· q̄s ſi imitati fuerimꝰ· cū
ipis quoq̄ȝ cōregnabimꝰ·

PReparemꝰ er
go nos/ ſine macula īueniri in illo
t̄ribili chriſto examīe· In q̄ oēs
actꝰ nr̄i/ cogitatiōes/ ⁊ eloq̄a arguent̄· Nā et
ꝓ opibꝰ ⁊ ꝓ ſmōibꝰ ocioſis: ⁊ ꝓ dedecoroſis ⁊
ihoneſtis aſpectibꝰ/ ⁊ oībꝰ actibꝰ vl' manifeſtꝭ
vl' occultꝭ/ q̄ ab origine mūdi cogitata vel ge-
ſta ſunt· ⁊ ꝓ meritꝭ ſuis/ ſinguli iudiciū ſumēt
⁊ rōnē ſinguli reddēt· Ergo ne gloriā nr̄am ī
t̄renis q̄ramꝰ: ne carnis curā ī deſiderijs faci
amꝰ· nec t̄palia ⁊ corpalia diligamꝰ: ne talētū
nr̄m ꝯfodiamꝰ ī t̄rā· ne cōnumeremur fatuis
v̄ginibꝰ· ne h̄ mūdo vtamur: eo qȯ ꝑteriet eiꝰ
figura· qr ⁊ ſi domꝰ nr̄a hꝰ habitatōis diſſolua
tur: nō manufactā et̄nā ī celis habebimꝰ· Hic
patriā nō q̄ramꝰ: ſȝ futurā deſideremꝰ· Intui
tū etiā nr̄m deflectamꝰ ad ſcōs: ⁊ iueniemꝰ tā
mēte quā cogitatōe/ ad illō imortale ſeclm̄ eē
trāſlatos· q̄ circuiert vt ſ̄ meminimꝰ ī melotꝭ
⁊ pellibꝰ caꝑnis· egētes· āguſtiati· afflicti· q̄bꝰ
dignꝰ nō erat mūdꝰ/ ī ſolitudinibꝰ errātes/ in

montibus/⁊ in ſpelūcis·⁊ in cauernis terre· Lapidati ⁊ verberati·⁊ omniū temptationū obprobrijs temptati·laborauerūt ſequentes poſt deū:nec aliq̄d horū que diximus ꝓpoſitum eorū mentēq̈ turbauit·Nam quēadmodum adamātinꝰ murus nō patet inſidijs:ſic eorū mens incōcuſſa ⁊ cōuerſatio ꝑmanſit imobilis·Nihil iſti hic req̄rebant ſed iugiť theſaurizabant:fidelem exiſtimātes eū q̄ repromiſit/⁊ inuiſibilem tanq̈ videns vnuſquiſq̈ eorū ſuſtinuit·ſola intelligētia ſpāli·Et ꝑ cordis oculum contemplabanť:que nec oculꝰ vidit·nec auris audiuit·nec in cor hoīs aſcēdit in q̄ue deſiderant angeli ꝓſpicere·ꝓ q̄bus cōſtituit in terris velocē depoſitionē tabernaculi ſui·Querebāt ⁊ de illa ſupna cōmoratione q̈ tarde ſe adipiſci ſentiebāt:gemētes ꝓclamabant dicentes·Qū veniemus ⁊ apparebimus añ faciem dei?Et alius·Bonū eſt mihi mori q̈ viuere·Et idem btūs aplus·oīa mundi oblectamenta tanq̈ ſtercora cōputabat:ꝓpter quod dicebat·Cupio diſſolui:⁊ eſſe cum chriſto·Et Symeon ille iuſtus etiā qualē vocem emiſit:cum deuz in vlnas ſuas ſuſcepit? Nūc dimitte ſeruū tuū dn̄e·ſm̄ verbū tuū in pace:quia viderūt oculi mei ſalutare tuum· Quēadmodū em̄ in vinculis·vel in carceribus/ſic om̄es ſancti vſq̈ ad tempꝰ reſolutionis ſue in corporibꝰ cōmoranť·ad tranquilliſſimū portū feſtinātes:vt adipiſcanť ſine fluctibus vitam· Propterea nos fratres dilectiſſimi reſpicientes ad hos viros mirabiles ⁊ beatiſſima eorū ſequētes veſtigia:necnō ⁊ paſſionibꝰ eorū cōmunicātes/ad nihil aliud nr̄m ꝓpoſitū dirigamꝰ·niſi q̄liter dn̄o placeamus/nec ꝓpter gloriā humanā retardemus curſum noſtrū quo minus ad mēſurā patruz noſtrorū ꝑtingere valeamus/ſed om̄i v̄tute/ vt ceperimus ꝓmerita eorū cū ipſis in regnis celeſtibꝰ gaudeamꝰ·quia ſi fuerimꝰ ſocij paſſionū/ſimul ⁊ cōſolationis erimus· Et ſi ſuſtinemus etiā cōregnabimus/q: nō ſunt condigne paſſiones huiꝰ tēpis ad futurā gloriam q̄ reuelabiť in nobis· Nō ignoratis·quia ſi ſeminant in lachrymis in gaudio metent/ ⁊ qui ꝑce ſeminat ꝑce ⁊ metet? Eūtes inquit ibant ⁊ flebant mittentes ſemina ſua/ venientes aūt venient cū exultatione/portātes manipulos ſuos·Et beati qui lugent/qm̄ ipi cōſolabunť·Et beati qui eſuriunt ⁊ ſitiunt iuſticiam nunc/quia ipi ſaturabunť de illa regali menſa·in qua abraam ⁊ iſaac ⁊ iacob/⁊ om̄es ſancti a ſeculo requieſcunt· Btūs ergo ē q̄ in ſanctis opibus iugiter cōuerſať·⁊ imaculatam ſeruat aīam ſuā/de qua nobis grāde certamen eſt· Quid proderit homini ſi mūduz vniuerſum lucreť/aīe aūt ſue detrimentū patiať? Aut quā dabit hō cōmutatōez ꝓ aīa ſua

Ca·IIII· Prouocās nos ex dictis vt feſtinemꝰ ne ab illis eternis bonis excludamur ⁊ ſempiterna ꝑicula incidamus ſi negligētes fuerimꝰ/occaſione illiꝰ tandem multa ꝑicula ⁊ ſupplicia damnatorū explicans·

[I]Gitur feſtinemus ne excludamur ab illis promiſſis eternis·⁊ a thalamo imortalis ſponſi·neq̄ñ incipiamꝰ foris ſtantes clamare ⁊ dicere·dn̄e dn̄e api nobis·quia tūc penitētia nihil proderit·ſed ecōtrario audiemꝰ neſcio vos vnde ſitis. Ibi erit fletus ⁊ ſtridor dentiū· De anima nr̄a certamen agiť·de q̄ ſi neglexerimꝰ·ꝑiculum imenſum ē·aut ſupplicium ſempiternū·Nō eſt em̄ in inferno cōfeſſio·nō ſunt lachryme ibi·nō gemitus q̄ iudicis auertant ſententiā·Nō dilatio vlla temporis ad agendam penitentiā nō eſt egreſſio ad vitā·ſed om̄ia dura ⁊ aſꝑa ⁊ amara occurrent eis·q̄ tempus penitentie ꝑdiderunt eis horrēda illa facies ſuorū delictorū·que in tormento amarior exiſtit ⁊ durior·ſed ⁊ conſciētie ſue verberibus cruciati·in felicia illa v̄ba crebro ꝓloquenť ⁊ dicent·Ve ve nobis miſeris·q̄bus contigit videre hanc diē·Vbicunq̈ em̄ pctōr tunc oculos cōuertit·cōtemplabiť imagines ſuorū delictorū· Tūc videbitiſ angelos ⁊ archangelos ꝑ vniuerſum mundum diſcurrere·⁊ om̄es ſcōs ⁊ electos dei congregare·qui rapienť obuiam dn̄o·⁊ ſic ſemꝑ cuz dn̄o erunt·quia vbicūq̈ fuerit corpꝰ·illuc cōgregabunť aquile· Peccatorū vero ⁊ negligentium vitā ſuam·exitū tunc videbitis triſtem ⁊ execrabilem·Sol em̄ tunc obſcurabiť ⁊ celū tunc plicabiť tanq̈ liber·Cadent aſtra om̄ia cōturbabunť elementa·v̄tutes ⁊ poteſtates aſſiſtent·ignis velut fluuiꝰ currēs·oīa om̄ino replebit·Ignis em̄ ille comburet mōtes ⁊ colles ⁊ maria·⁊ om̄ia deus iudicabit ꝑ ignem·Tūc in illa die·videbitis vniuerſum orbē tanq̈ pomorū cuſtodiā·⁊ tubas illas angelicas·terribilia ⁊ tremēda:clangentes·Refulgebunt etiā iuſti tanq̈ claritas firmamēti· Tunc lamentabunť ⁊ plangēt ſe om̄es pecca

tores/ ꝛ illō amariſſimū ꝓclamabūt· veve no
bis· cū viderit claritatē leticiāq; ſcōꝝ· cū vide
rint abraā ꝛ iſaac ꝛ iacob ꝛ oēs ſcōs/ ꝑcipiētes
īmarceſſibiles coronas ð manu dñi cū viderit
ſe ab eoꝝ ꝯſortijs ſegregari· Tūc eñi exiēt an
geli ꝛ ſepabūt oēs maligꝰ ð medio iuſtoꝝ: tūc
audiēt īfelices illā vocē xpi ꝛribilē ꝛ potētē· re
cedite a me maledicti ī ignē eꝛnū/ q̄ ꝑparatꝰ ē
diabolo ꝛ āgeꝉ eiꝰ· In illa hora ncēitatꝫ/ amar
nimis ꝛ lachrymabile ſuſpirabunt/ cū traditi
fuerit morti· ꝛ īextiguibili igni/ tenebrꝫ exteri
oribꝰ/ ꝛ ꝟmibꝰ īmortalibꝰ· cū ī īferno īferiore
mācipati fuerit· vbi ē fletꝰ ꝛ ſtridor dētiū· vbi
ē tartarꝰ ꝛ crudeꝉ gehēna· Hec āt vniūſa ſup-
plicia expectāt hi q̄ nō ꝓ aīabꝰ ſuis viriliꝉ ðcer
taueꝛt: q̄ ñ mltiplicaueꝛt talētū ſibi creditū· q̄
ñ caſtitatē cū fraꝛna charitate fuaueꝛt· Feſti
nemꝰ ḡ recōciliari ꝓximis nr̄iſ· vt ſol ñ occidat
ſup iracūdiā nr̄aꝫ. nec maliciā reminiſcamur
ī cordibꝰ nr̄is· Infirmū etiā ī opibꝰ ꝯfortemꝰ ꝛ
ī egrotꝫ ꝛ lāguidis dñm viſitemꝰ· Et cū vide-
rimꝰ ī paupibꝰ eſuriētē ſaturemꝰ/ ſitiētē pote-
mus/ nudū veſtiāꝰ· ꝛ īfirmū viſitemꝰ· hoſpitē
colligamꝰ· ī carcere ē ꝛ eamꝰ ad eū· Petēti eti
am elemoſynā ꝑ manꝰ paupeꝝ/ ñ deſpiciamꝰ
vt ꝛ ipſe ī aduētu ſuo vocet nos ꝛ dicat· Veni
te bñdicti pr̄is mei· ꝑcipite regnū qđ ꝑatū eſt
vob̄ ab origīe mūdi· quia propꝛ vos paup fa-
ctus ſum· mihi in ipſis paupibꝰ miniſtraſtis·

Ca· V· Inducēs auctorē miſeriā ſuā de-
plorātē/ frēſq; ſuos rogātē vt orēt· ꝛ ꝓ eo ꝛ ꝓ
ſeipſis/ q̄tenꝰ futura illa mala effugē poſſint/
celeſtiaq; gaudia conſequi/ que breuiꝛ ꝛ ſum
matim cōmemorat·

HEc autem fra-
tres chariſſimi· h ego vob̄ ſcribēs/
fortiꝛ defleo/ nec a luctu nec a la-
chrymis ceſſo· qꝛ ab his bonis alienꝰ exiſto· ꝛ ī
me ipletū ē illō apl̄i dcm̄· ne cū alijs p̄dicaueri
ipſe reprobꝰ efficiar· Spero āt ꝑ orones vr̄as
tps pnīe ꝓmereri· vt ſtare poſſim aduſꝰ īſidi-
as diaboli· qꝛ ñ ē nob̄ colluctatio aduſꝰ carnē ꝛ
ſāguinē· ſ3 aduſꝰ p̄ncipes ꝛ ptātes· ꝯtra ſpālia
neq̄cie ī celeſtibꝰ· Orate ḡ ſp ꝓ nob̄ frēs dile-
ctiſſimi· ꝛ orātes ñ ðficiatꝫ· vt h medīū ꝓfūdū
qđ ē īimicꝰ ꝛ diabolꝰ totū ꝑtermeare poſſumꝰ
ꝛ effugiamꝰ illa q̄ vētura ſūt mala· vt veniāt
tpa refrigerij ī aduētu xpi· q̄ ſuis tpibꝰ oñdit
btūs ꝛ ſolꝰ potēs· vt trāſferat nos ñ digni fue-
rimꝰ ī illā btām ſpem/ ꝛ ieffabilē leticiā· ꝛ māſi
onē eꝛnā· ð q̄bꝰ nūc expꝉte narrātes· tāto nob̄

euāgeliſauimꝰ· tanq̄ ſi q̄s ex pelago marꝫ· aq̄
guttā pꝛ digito ſuo auferre· Sit aūt nomē dñi
bñdcm̄· q̄ ꝑauit celos ī prudētia ſua· q̄ p̄ꝑauit
ſcīs ſuis regnū ꝛ gaudiū añ ꝯſtitutionē mūdi
ð q̄ ſuſpirāt ꝛ lugēt ꝛ tūc audiēt· venite oēs q̄
ploratꝫ/ gaudete ī gaudio meo ꝛ videte me ꝛ
leteꝛ cor vr̄m· ꝛ oſſa vr̄a tāq̄ herba floreāt· ibi
laudatio ꝛ exultatio· ꝛ iucūditas ſempiꝛna ē
dilectiſſimi frēs· illic fulgebitꝫ ſic ſol· illic letabi
mini leticia īenarrabili· Illic ꝛ deū videbitꝫ qđ
ē bonoꝝ oīm potiſſimū· illic vob̄ xps ðmōſtra
bit oēm glīaꝫ pr̄is· ꝛ ſcōꝝ officia angeloꝝ· illic
adorabimꝰ p̄rem ī atrijs ſcīs· illic ſine fluctibꝰ
ꝛ ꝑturbatiōibꝰ vite viuemꝰ· illic choros miſce
mus cū chorꝫ ſcōꝝ· illic auferēꝛ ab oculis nr̄is
lachryma· q̄ pupillas ocłoꝝ nr̄oꝝ obnubilat·
illic cātabimꝰ ꝛ dicemꝰ· mirabiꝉ es dñe ī ſcīs tu
is· illic ꝯfitebimur dño· qꝛ repleti ſumꝰ mīa tua
exultauimꝰ ꝛ letati ſumꝰ ī oībꝰ diebꝰ nr̄is· de-
lectati ſumꝰ ꝓ oībꝰ diebꝰ q̄bꝰ nos hūiliaſti· q̄m
magnificata ſunt opa tua dñe· oīa ī ſapīa feci
ſti· Bñdic ḡ aīa mea dño· ꝛ ne obliuiſcarꝫ oēs
retributiōes eiꝰ· q̄ ꝓpitiꝰ fit oībꝰ īiq̄tatibꝰ tuis
q̄ ſanat oēs lāguores tuos· q̄ redemit ð īteri-
tu vitā tuā· q̄ coronat te ī mīa ꝛ mīſatiōe· glo
ria tibi xpe· glīa tibi· qꝛ iudicia tua abyſſꝰ mlta
ꝛ ꝓmiſſiōes tue īſcrutabiles ꝛ inueſtigabiles
vie tue· q̄s ſapiēs ꝛ ītelliget h· q̄a rcē vie dñi ꝛ
iuſti pābulabūt ꝑ eas· ipꝫ aūt īfirmabūꝛ ī eis·
Glīa pr̄i ꝛ filio ꝛ ſpūiſcō· ꝛ nūc ꝛ ſp ꝛ ī ſ· ſ· amē·

Sci Effrē diaconi liber de iudicio dī explīc
Incipit liber eiuſdem de Beatitudīe aīe·
Ca· I· Multos ī diuīſis ꝟtutibꝰ ꝛ bonis exer
citijs ſe occupantes/ btōs p̄dicans· negligen
teſq; ex metuēda mortꝫ hora ꝛ egreſſu anime
de corꝑe ꝑterrens·

BEatꝰ qui odio
habuerit hūc mūdū· ꝛ ſolūmō me
ditatio eiꝰ ī dō fuerit· Btūs q̄ exe-
cratꝰ fūit pctm̄ ꝛ maliciā· ꝛ deū ſolū ꝛ benignū
ꝛ redēptorē pctōꝝ dilexerit· btūs q̄ ī ꝛrꝫ ſic an
gelꝰ fūit ꝯūſatꝰ· ꝛ imitator factꝰ ſeraphin: ca-
ſtos iugiꝛ ꝛ ſcōs cogitatꝰ habuerit· btūs qui
effici meruerit agnꝰ dei/ ab oībꝰ pollutꝫ cogi-
tatiōibꝰ emūdatꝰ· ꝛ nō fūit īplicatꝰ actibꝰ mūdi
di· btūs qui effectꝰ ē totꝰ ex ītegro liber ī dño
et qui ab oībꝰ mūdi iſtiꝰ negocijs vaniſſimis
liberatꝰ ē· btūs qui ſp recordatꝰ fūit de illa die
tremenda· et feſtinauerit lachrymarum fon-
tibus ablui· et anime ſue vulnera curare·
Btūs q̄ fūit effectꝰ tāq̄ nubes ad ꝓferēdam