

De zelo bono cōtra pctōres.

Zelus bonus est. Acriter arguere palā delinq̄ntes.
Grauiter irruere in transgrediētes.
Zelus bonus est arguere acriter delinq̄ntes et publice
nam videns neemias onera portātes et uxores ducētes
alienigenas obiurgauit eos Ree-xiiij. Confidēter arguit hely
as cōfidentem populū et pphetas baal iussit occidi i-iiij. Re-xviiij.
Miro zelo feruebat ioh̄es baptista dicens. gemmina viperarū
quis oñdit vobis et. Math-iiij. Lu-iiij. Et in arguēdo herodem
dicens. Nō licet tibi habere uxore fratris tui Math-xiiij. Dure
increpauit dñs scribas et phariseos plures dicens. et vobis
scribe et pharisei Math-xxiiij. Ex ardenti zelo stephanus argu
ebat iudeos dicens. dure ceruicis et. Actu-vij. Paulus cū feruoē
reprehendit helimā magū quā dixit. o plene omni dolo et fallacia.
Actu-xiiij. **Z**elus bonus est etiā vltāci acriter iniuriarū dei
idō filij iacob seuerūt ob stuprū dñe oppresso et acriter sicen
punierunt Gen-xxxiiij. Moyses iratus est p vitulo scō a popu
lo tabulas cōfregit et populū arguit et grauius puniuit Exo-xx
xiiij. Multū placuit deo zelus quā habuit phinees quā transsodit
adulterantes Num-xxv. Precepit iosue achior lapidari et cōbui
supelledilez. quātulerat de anathemate iericho Iosue-vij. Graui
ter vindicauerunt filij israhel scelus perpetratū in uxorem leuite
Judicū-xx. Licet iehu rex israhel malus fuerit tamē laudatur quā
domini achab destruxit et aram baal deleuit. iiij. Regū-x. Mag
nus erat scelus mathathie qui trucidauit hominē videlicet iude
um et nunciū regis sup aram. p-mach-ij. Plures eiecit domi
nus ementes et vendentes de templo facto flagello de fimbriis
Joh-ij. et Lu-xix. Grandi zelo accensus est petrus in anania et
saphiram Actu-v.

De zelo indiscreto.

Zelus est indiscretus cū perdit.
Nō ex leticia caritatis sed ex inuidia.
Nō ex iusticia equitatis sed ex displi
Non ex amicitia unitatis Cecia.
nō ex prouidencia.

Zelus indiscretus est quādo non ex caritate sed ex inui
dia mouetur. sic iosue videns duos viros pphetas

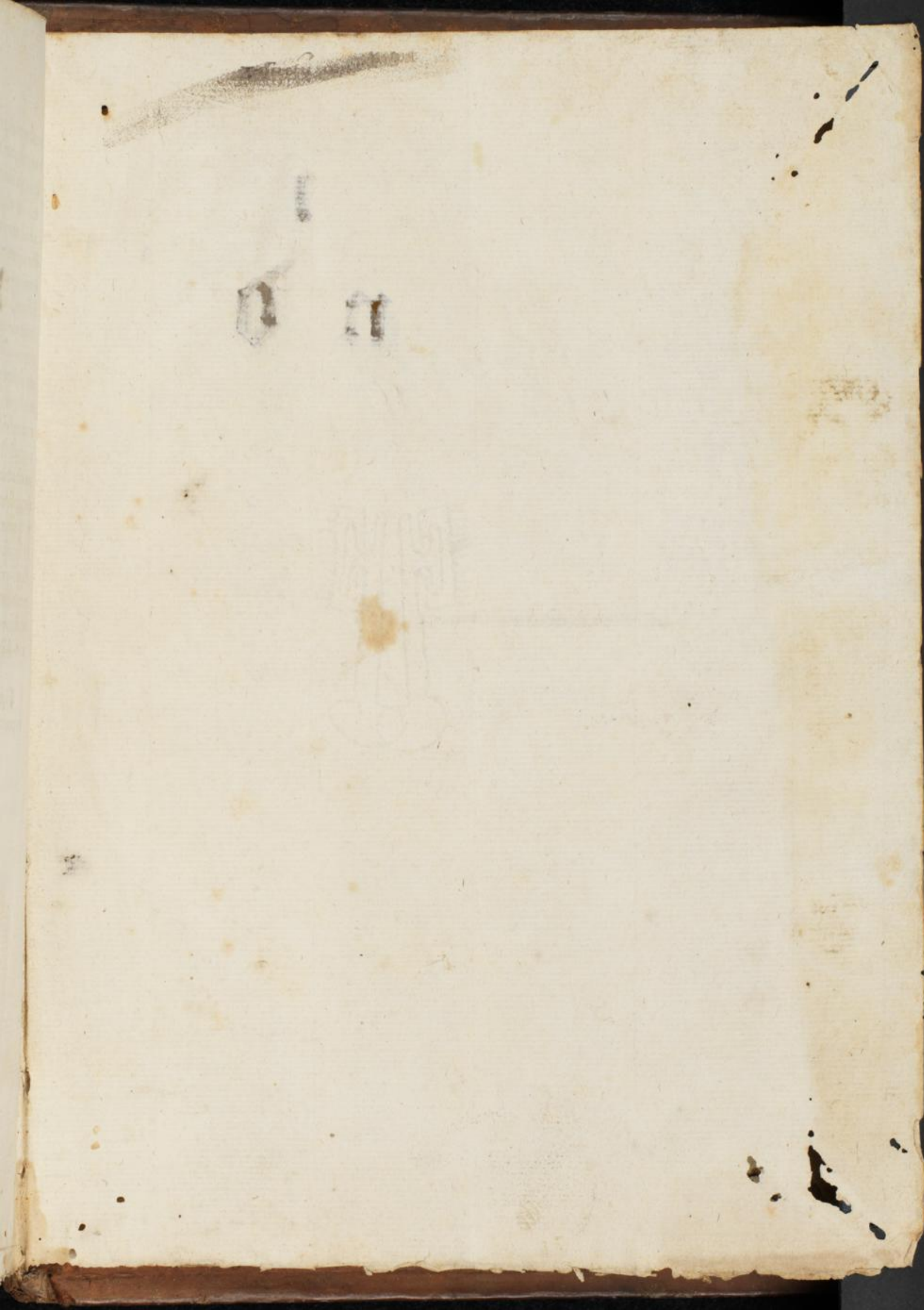
in castris voluit qd moyses phiberet eos Num. xi. Male zela-
bant iudei et pharisei p obseruacoe sabbati qn ex inuidia argu-
ebant xpm sabbato curare egrotos Mat. xij. Lu. xij. Ido bea-
tus iohes euangelista phibuit quedam eiectem demonia. qz
no seqbatur xpm Lu. ix. **Zel?** indiscretus in alius est qn core-
ctio no pcedit ex caritate s ex ira vel inuidia. sic abisai qui volu-
it amputare caput semei maledictus dauid. s dd no pmisit. ij. Re. xvi. Jonas iratus ppter ebera deficcata volebat qd de-
strueret ninuen ciuitate. Jone. iij. Jacob? et iohes irati. qz nu-
cij domini no fuerunt recepti. volebant qd ignis de celo descende-
ret et consumeret omnes na recipietes. s xps reprehedit eos Lu.
ce. ix. Arguit xps petru qd amputauit auriculam seruo. qz non
erat temp? vidit es pacie Math. xxvi. Repleti sunt iudei zelo
con paulu et barnaban Actu. xij. **Zel?** indiscretus est qn
non est ordinatus amor ad psonam vl filios seu eia ritu. filij
naqz pharum facebant queri helyam in aliquo monte vel in
ualle cu tamen dñs eum assumphs. ij. Re. ij. Cum dñs dice-
ret se passuz a iudeis petrus increpauit eu dices. absit hoc a te
Math. xvi. Pharisei plus zelabant detrahoib? suis q diuinis
mandatis Math. xv. Emulator erat paul? apostol? paternaz
tradicionum quato accepit epistolas vt psequeretur christia-
nos. Actuum nono.

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