

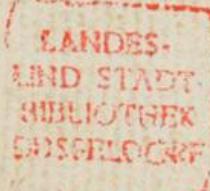
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Liber sancti ludgeri Ep̄i in verdena.

¶ Prologus ceremoniarū nigrorū monachorū ordinis sancti Bñdicti de obseruancia Bursfeldensi.

Suoniā apli pauli de sollicitudine seruande unitatis spūs. in vinculo pacis. ephesijs principaliter facta obsecratio. ex pcedētis et subsequētis sermonis extētu. nobis in una spe vocacōis nře. sub vnius pfessionis voto. sub una eadēq; regula vni dño militib; verius cōuenire aprobaf. cupientes vocationē nřam facē certā. necessariū existimauim? dare operā vt in obseruancj s regularib; uniformes iueniam;. q̄ten? vnitatē spūs interi?. id ē in cordib; obseruandam. foueat et rep̄sentet uniformitas exteris suata in morib; Qd pfecto a petēcius et pfeciūs fieri poterit. si ea q̄ agēda sunt fuerit stilo omēda. si oib; qualit̄ sit viuendū & ūsandū scripture teste inotescat. si mutaē vel addere à minuē nulli quicq̄ liceat propria volūtate. ne si mīma neglērimus. paulatī defluam?. Quāq̄ enī certā a sanctissimo p̄re nřo Bñdicto a scriptā teneamus viuēdi regulam. non quidē imiciū

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dūsionis dūtarat. quādmodū hūlis illi? iſinuare videt professio. Et toci? etiā pfectōis fūmā ut credim? suis pfectōib; demōstrātē. oſtat tñ pfectores eosdē. sub dcā videl; regula militātes. p diūſitatem locoz ſeu no- uarū iſtitucionū. i suis ritib; ⁊ oſuetudib; plurimū eſſe diſſimiles. i hījs precipue q̄ ex plicite nō oſtinent in r̄gula meōrata. Inſup etiā oſtētaꝝ in eadē r̄gula. quēdā nō eodē ſenſu vel iſtellectu ab oib;. Et a diūſis diūſi- mode accipi ⁊ obſuari notoriū ē. Quaꝝ p̄ diūſitatē ſeu diſſiſitudinē huiuſcēmodi q̄ nouerca pacis ē repudiare ⁊ eiusdē pacis amicā oſormitatē ſtricti? amplecti voletes. pleniori ceremoniaꝝ. rituū et coſuetudinū nr̄ar oſcripcōi operā dedim?. diūſisq; di- uerſorū cenobitarꝝ. et pſertū ſub dicta r̄gula dño militāciū viſis ⁊ examinatis iſtitutis. nō quidē veterū t̄dicōes q̄i oſtepnēdō ne- glientes. Et ex hījs q̄ ut dixim? varia ſūt et nec oia nr̄is tpib; a locis aueniūt. veluti ex diūſis florib;. apū more mel ad vnū aluea riū oportāciū. ea q̄ vicimora r̄gule. ac reli- giōb; ⁊ diſcipliatiſ iſtituēdiſ morib;. necnō tā aīab; q̄i corpib; curādis. locoz. tēpoz. ⁊ pſonaz q̄litatib; ceteiſq; circūſtāciōis debite



p̄fatis vtiliora iudicauim? studiose colli-
gētes. in vnū cōgessim? opusculū. Que etiā
capitularit̄ ḡgregati. necnō tā gn̄alis **Ba-**
siliensis synodi q̄p ap̄lica auctoritate suf-
fulti. saniori ḡsilio istituum? in oībz mona-
sterijs nr̄is uniformiter obseruāda. Singu-
lis nichilomin? quibusq; abbatib; siue rec-
torib; p̄ncipalib; cū fratrib; suis ī h̄ijs po-
tissimū q̄ obſuācias vel exercicia corporalia
respicē vidēnf. si et qñ opus p̄spexerit dis-
pensandi sua sit salua potestas. Ita tñ ut
meminerint hm̄oi ptāte nō abuti. cū utiq;
nō in destructionē. s̄ in edificacōem dispē-
satio eis credita sit. Ilio qn. si q̄ secus ege-
runt. p̄ siue temeitatis p̄fūpcione caplī āna-
lis arbitrio digna anīadūsione punianf.
Pretēa scrupulosis ḡsulēdo ḡsciechjs. volu-
mus ⁊ declaram? trāsgressores statutor⁊
ordinacōnū nr̄az hm̄oi dūtaxat ad penā
et nō ad culpā. nisi ex ḡtēptu obligari. Et
q̄a obſeruāciā nr̄am īgularē s̄m directōem
ceremoniaz nr̄az put p̄mittit modificatā.
sufficē ad salutē ḡfidim?. idcirco ip̄as ceri-
monias ī toto vel in pte discussioni quorū-
cunq; doctoz exponē districti? inhibem?.
statuta capituli nr̄i ānalis pari cū sacris

canonib; auctoritate fulciri gratulantes.
Aplacuit aut p legēciū ampliori capacitate. et occurrenceū dubior; faciliōri resolu-
tione. presens opusculū in quatuor partiri
distinctōnes. In quaꝝ p̄ma ōtiment ea q̄
pro omuni obseruacione vtriusq; stat? mo-
nasterior; nr̄oꝝ deservire noscunt. In scđa
officia singularib; personis miūcta distin-
guunt. In tertia obseruācialia et exercicia
gn̄alia cōportant. In quarta vero status
duersoꝝ et donatoꝝ fratrib; declaratur.
Itaq; ne per obliuionē que negligēciā
parit. r̄missio descensui aditus quomodo-
libet pandat. Volum? infra scripta singul
annis ad minus semel palā in ouētu legi.
vltima distinctōe. et tribus caplīs p̄me dis-
tinctōis dūtarat exceptis q̄ locis et tēpori-
bus suis. corā ill' qꝝ int̄est legi parifōrmē
decernim?. Cūq; inter legendū occurrerit qd̄
minus diligēter practicatū fuēit. si abbas
in causa creditur. p priorē aut ōfessorē suū
huīliter et oportune auisetur. Si vero alioꝝ
quispiam culpabilis aprobat. abbati aut
priori notificeat. p quos si errata mīme cor-
rigūtur ad visitatores suo in tēpore absq;
dissimulaciōe utroꝝq; negligēcia deferat.