

Cabbages and Coleworts.

I shall spare a Labour in writing a Description of these, sith almost every one that can but write at all, may describe them from his own Knowledge, they being generally so well known, that Descriptions are altogether needless.

Place.] They are generally planted in Gardens.

Time.] Their flowering time is towards the Middle or End of *July*, and the Seed is ripe in *August*.

Government and Vertues.] The Cabbages or Coleworts boiled gently in Broth, and eaten, do open the Body, but the second Decoction doth bind the Body. The Juice thereof

Venomous Beasts,
Terms provokes,
Hoarseness.

Consumptions Ob-
structions, Stone,
Stitch, Canker,
Surfeits, Swel-
lings, Gout, Sores,
Scabs, Wheals,
Melancholly,
Wind.

drunk in Wine, helpeth those that are bitten by an Adder, and the Decoction of the Flowers bringing down Womens Courses: Being taken with Honey, it recovereth Hoarseness, or Loss of the Voice. The often eating of them well boiled, helpeth those that are entering into a Consumption. The Pulp of the middle Ribs of Coleworts boiled in Almond Milk, and made up into an Electuary with Honey, being taken often, is very profitable for those that are puffed and short-winded, being boiled twice, an old Cock boiled in the Broth and drunk, it helpeth the

Pains, and the Obstructions of the Liver and Spleen, and the Stone in the Kidneys. The Juice boiled with Honey, and dropped into the Corner of the Eyes, cleareth the Sight, by consuming any Film or Cloud beginning to dim it; it also consumeth the Canker growing therein. They are much commended, being eaten before Meat to keep one from surfeiting, as'allo from being drunk with too much Wine, or quickly make a Man sober again that is drunk before. For (as they say) there is such an Antipathy or Enmity between the Vine and the Coleworts, that the one will die where the other groweth. The Decoction of Coleworts taketh away the Pain and Ach, and allayeth the Swellings of Sore and Gouty Legs and Knees, wherein many gross and watry Humours are fallen, the Place being bathed therewith warm. It helpeth also old and filthy Sores, being bathed

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bathed therewith, and healeth all small Scabs, Pusshes, and Wheals, that break out in the Skin. The Ashes of Colewort Stalks mixed with old Hogs-grease, are very effectual to anoint the Sides of those that have had long Pains therein, or any other Place pained with Melancholy and windy Humours. This was surely *Chrysippus* his God, and therefore he wrote a whole Volume of them and their Virtues, and that none of the least neither; for he would be no small Fool: He appropriates them to every part of the Body, and to every Disease in every part: And honest old *Cato* (they say) used no other Physick. I know not what Metals their Bodies are made of, this I am sure, Cabbages are extream windy, whether you take them as Meat or as Medicine; yea, as windy Meat as can be eaten, unless you eat Bag-pipes or Bellows, and they are but seldom eaten in our Days; and Colewort-Flowers are something more tolerable, and the wholesomer Food of the two. The *Moon* challengeth the Dominion of the Herb.

The Sea Coleworts.

Descript.] **T**HIS hath divers somewhat long and broad, large, and thick winkled Leaves, somewhat crumpled about the Edges, and growing each upon a several thick Foot-stalk, very brittle, of a greyish green Colour, from among which riseth up a strong thick Stalk, two Foot high and better, with some Leaves thereon to the Top, where it branches forth much; and on every Branch standeth a large Bush of pale whitish Flowers, consisting of four Leaves apiece: The Root is somewhat great, and shooteth forth many Branches under Ground, keeping the Leaves green all the Winter.

Place.] They grow in many Places upon the Sea-coasts, as well on the *Kentish* as *Essex* Shores; as at *Lid* in *Kent*, *Colchester* in *Essex*, and divers other Places, and in other Countries of this Land.

Time.] They Flower and Seed about the Time that other Kind do.

Government and Vertues.] The *Moon* claims the Dominion of these also. The Broth or first Decoction of the Sea Colewort, doth by the sharp, nitrous, and bitter Qualities therein, open the Belly, and purge the Body; it cleanseth
and

The English Physician Enlarged.

Sores, Wounds, Ulcers, Swellings, Inflammations.

and digesteth more powerfully than the other kind: The Seed hereof bruised and drunk killeth Worms. The Leaves or the Juice of them applied to Sores or Ulcers, cleanseth and healeth them, and dissolveth Swellings, and taketh away Inflammations.

Calamint, or Mountain-Mint.

Descript.] THIS is a small Herb, seldom rising above a Foot high, with square, hoary, and woody Stalks, and two small hoary Leaves set at a Joint, about the bigness of Marjorum, or not much bigger, a little dented about the Edges, and of a very fierce or quick Scent as the whole Herb is: The Flowers stand at several spaces of the Stalks, from the middle almost upwards, which are small and gaping like to those of Mints, and of a pale Blush Colour: After which follow small, round blackish Seed. The Root is small and woody, with divers small Sprigs spreading within the Ground, and dieth not, but abideth many Years.

Place.] It groweth on Heaths, and Upland, dry Grounds in many Places of this Land.

Time.] They Flower in July, and their Seed is ripe quickly after.

Government and Vertues.] It is an Herb of Mercury, and a strong one too, therefore excellent good in all Afflictions of the Brain; the Decoction of the Herb being drunk bringeth down Womens Courtes, and provoketh Urine. It is profitable for thole that are Bursten, or troubled with Convulsions or Cramps, with Shortness of Breath, or Cholerick Torments and Pains in their Bellies or Stomachs; it also helpeth the Yellow Jaundice, and stayeth Vomiting, being taken in Wine: Taken with Salt and Honey, it killeth all manner of Worms in the Body. It helpeth such as have the Leprosie, either taken inwardly, drinking Whey after it, or the green Herb outwardly applied.

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or strewed in the Chamber, it driveth away venomous Serpents. It takes away black and blue Marks in the Face, and maketh black Scars become well coloured, if the green Herb, (not the dry) be boiled in Wine, and laid to the place, or the place washed therewith. Being applied to the Huckle-bone, by continuance of time, it spends the Humours, which cause the Pain of the Sciatica. The Juice being dropped into the Ears, killeth the Worms in them. The Leaves boiled in Wine, and drunk, provoke Sweat and open Obstructions of the Liver and Spleen. It helpeth them that have a Tertian Ague, (the Body being first Purged) by taking away the cold Fits. The Decoction hereof, with some Sugar put thereto afterwards, is very profitable for those that be troubled with the over-flowing of the Gall, and that have an old Cough, and Gall, Cough, Bowels, that are scarce able to Breathe by shortness of their Wind; that have any cold Distemper in their Bowels, and are troubled with the hardness of the Spleen, for all which purposes, both the Powder called *Diacaluminthes*, and the compound Syrup of Calamint (which are to be had at the Apothecaries) are most effectual. Let not Women be too busie with it, for it works very violent upon the Feminine part.

Chamomel.

IT is so well known every where, that it is but lost time and labour to describe it. The Vertues thereof are as followeth.

A Decoction made of Chamomel, and drunk, taketh away all Pains and Stitches in the Side. The Flowers of Chamomel beaten, and made up into Balls with Oyl, drive away all sorts of Agues, if the Party griev'd be anointed with that Oyl taken from the Flowers from the Crown of the Head to the Sole of the Foot, and afterwards laid to Sweat in his Bed, and that he Sweats well. This is *Neches* for an Egyptian's Medicine. It is profitable for all sorts of Agues that come either from Flegm or Melancholy, or from an Inflammation of the Bowels, being

*Stitches in the Side,
Agues, Liver, Spleen,
Weariness, Sinews,
Swellings, Cholick,
Stone, Bellyach, Cold,
Aches, Jaundice,
Dropsey, Brain, Cramp
Stitches in the Side.*

being applied when the Humours causing them shall be concocted; and there is nothing more profitable to the Sides and Region of the Liver and Spleen than it. The Bathing with a Decoction of Chamomel, taketh away Weariness, easeth Pains to what part of the Body soever they be applied. It comforteth the Sinews that are over strained mollifieth all Swellings; it moderately comforteth all parts that have need of Warmth, Digesteth and Dissolveth whatsoever hath need thereof, by a wonderful speedy Property. It easeth all the Pains of the Cholick and Stone, and all Pains and Torments of the Belly, and gently provoketh Urine. The Flowers boiled in Poffet Drink provoke Sweat, and help to expel Colds, Aches and Pains whatsoever, and is an excellent help to bring down Womens Courses. A Syrup made of the Juice of Chamomel; with the Flowers in White wine, is a Remedy against the Jaundice and Dropsie. The Flowers boiled in Lie, are good to wash the Head, and comfort both it and the Brain. The Oyl made of the Flowers of Chamomel, is much used against all hard Swellings, Pains or Aches, shrinking of the Sinews, or Cramps, or Pains in the Joints, or any other part of the Body. Being used in Glysters, it helps to dissolve Wind and Pains in the Belly; anointed also, it helpeth Stitches and Pains in the Sides.

Nichessor saith, The *Egyptians* Dedicated it to the *Sun*, because it cured Agues, and they were like enough to do it, for they were the arraintest Apes in their Religion as ever I read of. *Bachinus*, *Bena*, and *Lobel*, commend the Syrup made of the Juice of it and Sugar, taken inwardly to be excellent for the Spleen. Also this is certain, that it most wonderfully breaks the Stone: Some take it in Syrup or Decoction, others inject the Juice of it into the Bladder with a Syringe. My Opinion is, that the Salt of it taken half a Dram in the Morning in a little White or Rhenish Wine, is better than either; that it is excellent for the Stone, appears in this which I have seen tryed, viz. That a Stone that hath been taken out of the Body of a Man being wrapped in Chamomel, will in time dissolve, and in a little time too.

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Water Caltrops.

THEY are called alio *Tribulus Aquaticus*, *Tribulus Lacustris*, and *Tributus Morinus*, *Caltraps*, *Saligos*, *Water Nuts*, and *Water Chesnuts*.

Descript.] As for the greater Sort, or Water Caltrop, it is not found here, or very rarely. Two other Sorts there are which I shall here describe. The first hath a long creeping and jointed Root, sending forth Tufts at each Joint, from which Joints arise long, flat, slender, knotted Stalks, even to the Top of the Water, divided towards the Top into many Branches, each carrying two Leaves on both Sides, being about two Inches long, and half an Inch broad, thin and almost transparent, they look as though they were torn; the Flowers are long, thick and whitish set together almost like a bunch of Grapes, which being gone there succeeds for the most part sharp pointed Grains altogether, containing a small white Kernel in them.

The second differs not much from this, save that it delights in more clear Water; its Stalks are not flat, but round; its Leaves are not so long, but more pointed: As for the Place, we need not determine, for their Name sheweth they grow in the Water.

Government and Vertues.] They are under the Dominion of the Moon, and being made into a Pulvis, are excellent good for hot Inflammations and Swellings, Cankers, sore Mouths, and Throats; being washed with the Decoction, it cleanseth and strengthneth the Neck and Throat much, and helps those Swellings which when People have, they say the Almonds of the Ears are fallen down, it is excellent good for the Rankness of the Gums, a safe and present Remedy for the King's-Evil; they are excellent good for the Stone and Gravel, especially the Nuts being dried; they also resist Poyson, and Bitings of venomous Beasts.

Inflammations, Cankers, Mouth, Throat, Gums, Almonds of the Ears, King's-evil, Stone, Gravel, venomous Beasts, Poyson.

Campion Wild.

Descript.] THE Wild White Campion hath many long and somewhat broad dark green Leaves lying upon the Ground, and divers Ribs therein, somewhat like Plantane, but somewhat hairy, broader, and not so long: The hairy Stalks rise up in the middle of them, three or four Foot high, and sometimes

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sometimes more, with divers great white Joyns at several Places thereon, and two such like Leaves thereat up to the Top, sending forth Branches at several Joyns also: All which bear on several Foot-stalks, white Flowers at the tops of them, consisting of five broad pointed Leaves, every one cut in on the End into the Middle, making them seem to be two apiece, smelling somewhat sweet, and each of them standing in a large green striped hairy Husks, large and round below next to the Stalk: The Seed is small and greyish in the hard Heads that come up afterwards. The Roots is white and long, spreading divers Fangs in the Ground.

The red wild Campion groweth in the same manner as the white, but his Leaves are not so plainly ribbed, somewhat shorter, rounder, and more woolly in handling. The Flowers are of the same Form and Bigness; but in some of a pale, in others of a bright red Colour, cut in at the Ends more finely, which makes the Leaves seem more in Number than the other. The Seed and the Roots are alike, the Roots of both sorts abiding many Years.

There are forty five Kinds of Campions more, those of them which are of a Physical Use, having the like Vertues with those above described, which I take to be the two chiefest Kinds.

Place.] They grow commonly through this Land by Fields, and Hedge-sides and Ditches.

Time.] They flower in Summer, some earlier than others, and some abiding longer than others.

Government and Vertues.] They belong unto Saturn; and it is found by Experience, that the Decoction of the Herb, either in white or red Wine being drunk, doth stay inward

Bleeding inward and outward, Dysfury, Gravel, Cholera, venomous Beasts, Plague, Sores, Ulcers, Cankers, Fistulaes.

Bleedings, and applied outwardly, it doth the like; and being drunk, helpeth to expel the Urine being stopt, and Gravel and Stone in the Reins or Kidneys. Two Drams of the Seed drunk in Wine, purgeth the Body of Cholerick Humours, and helpeth those that are stung by Scorpions, or other venomous Beasts; and may be as effectual for the Plague.

It is of very good Use in old Sores, Ulcers, Cancers, Fistulaes, and the like, to cleanse and heat them, by consuming the moist Humours falling into them, and correcting the Putrification of Humours offending them.

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Carduus Benedictus.

IT is called Carduus Benedictus, or Blessed Thistle, or Holy Thistle; I suppose the Name was put upon it by some that had little Holiness in themselves.

I shall spare a Labour in writing a Description of this, sith almost every one that can but write at all, may describe them for his own Knowledge.

Time.] They flower in *August*, and seed not long after.

Government and Vertues.] It is an Herb of *Mars*, and under the Sign *Aries*. Now in handling this Herb, I shall give you a rational Pattern of all the rest; and if you please to view them throughout the Book, you shall, to your Content, find it true. It helps Swimmings and

Giddiness of the Head, or the Disease called *Vertigo* because *Aries* is in the House of *Mars*. It is an excellent Remedy against the Yellow-Jaundice, and other Infirmities of the Gall, because *Mars* governs *Choler*. It

strengthens the attractive Faculty in Man, and clarifies the Blood, because the one is ruled by *Mars*. The continual drinking the Decoction of it, helps red Faces, *Tetters* and *Ring-Worms*, because *Mars* causeth them. It helps

Plague, Sores, Boils, and Itch, the Bittings of mad Dogs and venomous Beasts, all which Infirmities are under *Mars*; thus you see what it doth by Sympathy.

By Antipathy to other Planets it cures the French-Pox. By Antipathy to *Venus*, who governs it, it strengthens the Memory, and cures Deafness by Antipathy to *Saturn*, who hath his Fall in *Aries*, which rules the Head. It cures Quartan Agues and other Diseases of Melancholy and Aduft *Choler*, by Sympathy to *Saturn*, *Mars* being exalted in *Capricorn*. Also it provokes Urine, the stopping of which is usually caused by *Mars* or the *Moon*.

Vertigo, Yellow-Jaundice.

Attractive Faculty, Tetters, Ring-worms, Plague, Sores, Boils, Itch, mad Dogs, venomous Beasts, French Pox, strengthens Memory, Deafness, Quartan Agues, Aduft, Choler, Urine.

Carrots.

Carrots.

Garden Carrots are so well known, that they need no Description; but because they are of less Physical Use than in the wild kind, (as indeed almost in all Herbs the wild are most effectual in Physick, as being more powerful in Operation than the Garden kinds) I shall therefore briefly describe the wild Carrot.

Descript.] It groweth in a manner altogether like the tame, but that the Leaves and Stalks are somewhat whiter and rougher. The Stalks bear large Tufts of white Flowers, with a deep purple Spot in the middle, which are contracted together when the Seed begins to ripen, that the middle part being hollow and low, and the outward Stalks rising high, maketh the whole Umble to shew like a Bird's Nest. The Roots small, long and hard, and unfit for Meat, being somewhat sharp and strong.

Place.] The wild Kind groweth in divers Parts of this Land plentifully by the Field-sides, and untilled Places.

Time.] They Flower and Seed in the end of Summer.

Government and Vertues] Wild Carrots belong to Mercury, and therefore break Wind and remove Stitches in the Sides, provokes Urine and Womens Courles, and helpeth to break and expel the Stone; the Seed also of the same worketh the like effect, and is good for the Dropfie, and those whose Bellies are swollen with Wind; helpeth the Cholick, the Stone in the Kidneys and rising of the Mother; being taken in Wine or boiled in Wine, and taken, it helpeth Conception. The Leaves being applied with Honey to running Sores or Ulcers, do cleante them.

I suppose the Seeds of them perform this better than the Roots; and tho' Galen commend Garden Carrots highly to break Wind, yet Experience teacheth they breed it first, and we may thank Nature for expelling it, not they; the Seeds of them expel Wind indeed, and so mend what the Root marreth.

Carraway.

Carraway.

Descript.] **I**t beareth divers Stalks of fine cut Leaves lying upon the Ground, somewhat like to the Leaves of Carrots, but not bushing so thick, of a little quick Taste in them, from among which riseth up a square Stalk, not so high as the Carrot, at whose Joints are set the like Leaves, but smaller and fitter, and at the Top small open Tufts, or Umbles of white Flowers, which turn into small blackish Seed smaller than the Anni-seed, and of a quicker and hotter Taste. The Root is whitish, small, and long, somewhat like unto a Parsnip, but with more wrinkled Bark, and much less, of a little hot and quick Taste, and stronger than the Parsnip, and abideth after Seed-time.

Place.] It is usually sown with us in Gardens.

Time.] They flower in June and July, and seed quickly after.

Government and Vertues.] This is also a Mercurial Plant. Carraway-seed hath a moderate sharp Quality, whereby it breaketh Wind, and provoketh Urine, which also the Herb doth. The Root is better Food than the Parsnip, is pleasant and comfortable to the Stomach, and helpeth Digestion. The Seed is conducing to all the cold Grievs of the Head and Stomach, the Bowels, or Mother, as also the Wind in them, and helpeth to sharpen the Eye-sight. The Powder of the Seed put into a Pultis, taketh away black and blue Spots of Blows and Bruises. The Herbit self, or with some of the Seed bruised and fried, laid hot in a Bag or double Cloth, to the lower Parts of the Belly, easeth the Pains of the Wind Cholick.

Wind, Dysury, Indigestion, Head, Stomach, Bowels, Mother, black and blue Spots, Bruises, Cholick,

The Roots of Carraways eaten as Men eat Parsnips, strengthen the Stomachs of ancient People exceedingly, and they need not to make a whole Meal of them neither, and are fit to be planted in every Garden.

Carraway Confects, once only dipped in Sugar, and half a Spoonful of them eaten in the Morning fasting, and as many after each Meal, is a most admirable Remedy for thole that are troubled with Wind.

Celandine.

Descript.] **T**HIS hath divers tender round, whitish green Stalks, with greater Joints than ordinary in other Herbs as it were Knees, very brittle and easie to break, from whence grow Branches with large tender long Leaves, much divided into many Parts, each of them cut in on the Edges, set at the Joint on both sides of the Branches, of a dark blueish green Colour, on the upper side like Columbines, and of a more pale blueish green underneath, full of yellow sap; when any part is broken, of a bitter Taste and strong Scent. At the tops of the Branches which are much divided, grow gold yellow Flowers of four Leaves apiece, after which come small long Rods, with blackish Seed therein. The Root is somewhat great at the Head, shooting forth divers long Roots and small Strings, reddish on the outside, and yellow within, full of yellow Sap therein.

Place.] It groweth in many Places by old Walls, by the Hedges and Way-sides in untilled Places; and being once planted in a Garden, especially some shady Places, it will remain there.

Time.] They flower all the Summer long, and the Seed ripeneth in the mean time.

Government and Vertues.] This is an Herb of the Sun, and under the Coelestial Lyon, and is one of the best Cures for the Eyes; that is, all that know any thing in Astrology, know as well as I can tell them, that the Eyes are subject to the Luminaries; let it then be gathered when the Sun is in Leo, and the Moon in Aries, applying to his Time; let Leo arise, then may you make it into an Oyl or Ointment, which you please, to anoint your sore Eyes withal: I can prove it both by my own Experience, and the Experience of those to whom I have taught it, that most desperate sore Eyes have been cured by this only Medicine; and then, I pray, is not this far better than endangering the Eyes by the Art of the Needle? For if this do not absolutely take away the Film, it will so facilitate the Work, that it may be done without Danger. The Herb or Root boiled in White-wine and drank, a few Anniseeds being boiled therewith, openeth Obstructions of the Liver and Gall, helpeth the Yellow Jaundice; and often using it, helps the Yellow Faundice, Dropse and the Itch, and those that hav

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old Sores in their Legs, or other Parts of the Body. The Juice thereof taken fasting, is held to be of singular good use against the Pestilence: The distilled Water with a little Sugar and a little good Treacle mixed therewith (the party upon the taking, being laid down to sweat a little) hath the same effect.

Dropfie, Pestilence, Eyes, Ulcers, Tettors, Ring-worms, Cancers, Warts, Belly, Bowels, Mother, Worms, Terms stops, Tooth ach, Itch, Beauty lost.

The Juice dropped in the Eyes, cleanseth them from Films and Cloudiness which darken the Sight; but it is best to allay the sharpness of the Juice with a little Breast Milk. It is good in old, filthy, corroding, creeping Ulcers, wheresoever to stay their Malignity of fretting and running, and to cause them to heal more speedily: The Juice often applied to Tettors, Ring-worms, or other such like spreading Cankers, will quickly heal them, and rubbed often upon Warts, will take them away. The Herb with the Roots bruised and heated with Oyl of Chamomel, and applied to the Navel, taketh away the griping Pains in the Belly and Bowels, and all the Pains of the Mother; and applied to Womens Breasts, stayeth the overmuch flowing of the Courses. The Juice or Decoction of the Herb gargled between the Teeth that ach, easeth the Pain, and the Powder of the dried Root laid upon any aching, hollow or loose Tooth, will cause it to fall out. The Juice mixed with some Powder of Brimstone, is not only good against the Itch, but taketh away all discolourings of the Skin whatsoever; and if it chance that in a tender Body it causeth any Itching or Inflammations, by bathing the Place with a little Vinegar it is helped.

Another ill-favoured Trick have Physicians got to use to the Eye, and that is worse than the Needle; which is to eat away Films by corroding or gnawing Medicines. This I absolutely protest against.

1. Because the Tunicles of the Eyes are very thin, and therefore soon eaten asunder.

2. The *Callas* or Film that they would eat away, is seldom of an equal thickness in every Place, and then the Tunicle may be eaten asunder in one Place, before the Film be consumed in another, and so to be a readier way to extinguish the Sight than to restore it.

It is called *Chelidonium*, from the Greek Word $\chiελιδών$, which signifies a Swallow; because they say, that if you pick out the Eyes of young Swallows when they are in the Nest, the old ones will recover their Eyes again with this Herb. This I am confident, for I have tried it, that if you mar the very Apple of their Eyes with a Needle, she shall recover them again; but whether with this Herb or not, I know not.

Also I have read (and it seems to me somewhat probable) that the Herb, being gathered as I shewed before, and the Elements drawn apart from it by the Art of the *Alchymist*, and after they are drawn apart rectified, the earthly Quality, still in rectifying them, added to the *Terra damnata*, (as *Alchymists* call it) or *Terra sacratissimo* (as some Philosophers call it) the Elements so rectified, are sufficient for the Cure of all Diseases, the Humour offending being known, and the contrary Element given: It is an Experience worth the trying, and can do no harm.

The Lesser Celandine, usually known by the Name of Pilewort and Fogwort.

I Wonder what ailed the Ancients to give this the Name of *Celandine*, which resemble it neither in Nature nor Form; it acquired the Name of *Pilewort* from its Vertues, and it being no great matter where I set it down, so I set it down at all, I humoured *Dr. Tradition* so much, as to set it down here.

Descript.] This Celandine then, or Pilewort (which you please) doth spread many round pale green Leaves, set on weak and trailing Branches, which lie upon the Ground and are flat, smooth, and somewhat shining, and in some Places (though seldom) marked with black Spots, each standing on a long Foot-stalk, among which rise small yellow Flowers, consisting of nine or ten small narrow Leaves, upon slender Foot-stalks, very like unto Crow's foot, whereunto the Seed also is not unlike, being many small one's set together upon a Head. The Root is made of many and small Kernels like a Grain of Corn, sometimes twice as long as others, of a whitish Colour, with some fibres at the End of them.

Place.] It groweth for the most part in the moist Corners of Fields and Places that are near Water-sides, yet will abide in drier Ground if they be but a little shadowy.

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The English Physician Enlarged. 79

Time.] It flowereth betimes about *March* or *April*, is quite gone by *May*, so it cannot be found till it spring again.

Government and Vertues] It is under the Dominion of *Mars*, and behold here another Verification of the Learning of the Ancients, viz. that the Vertue of an Herb may be known by its Signature, as plainly appears in this; for if you dig up the Root of it, you shall perceive the perfect Image of that Disease which they commonly call the Piles. It is certain by good Experience, that the Decoction of the Leaves and Roots doth wonderfully help the Piles and Hæmorrhoids, also Kernels by the Ears and *Hæmorrhoids*, Throat, called the King's-Evil, or any other *King's-Evil*. hard Wens or Tumours.

Here's another Secret for my Countrymen and Women, a couple of them together; Pilewort made into an Oyl, Oyntment or Plaister, readily cures both the Piles, or Hæmorrhoids, and the King's-Evil: The very Herb born about ones Body next the Skin, helps in such Diseases, though it never touch the Place grieved; let poor People make much of it for those Uses; with this I cured my own Daughter of the King's-Evil, broke the Sore, drew out a quarter of a Pint of Corruption, cured it without any Scar at all, and in one Weeks time.

The Ordinary small Centaury.

Descript.] **T**His groweth up most usually but with one round and somewhat cristed Stalk, about a Foot high or better, branching forth at the top into many Sprigs, and some also from the joynts of the Stalks below; the Flowers thus stand at the tops as it were in one Umble or Tuft, are of a pale red, tending to Carnation Colour, consisting of five, sometimes six small Leaves, very like those of *St. John's-wort*, opening themselves in the Day time, and closing at Night after which come Seed in little short Husks in form like unto little *Wheat Corns*. The Leaves are small and somewhat round: The Root small and hard, perishing every Year. The whole Plant is of an exceeding bitter Taste.

There is another sort in all Things like the former, save only it beareth white Flowers.

Place.] They grow ordinary in Fields, Pastures and Woods, but that with the white Flowers not so frequently as the other.

Time.]

80 *The English Physician Enlarged.*

Time. They flower in *July* or thereabouts, and seed within a Month after.

Government and Vertues.] They are all under the Dominion of the *Sun*, as appears in that their Flowers open and shut as the *Sun* either sheweth or hideth his Face. This Herb

Choler, Sciatica, Obstructions of the Liver, Gall, Spleen, Agues, Dropfie, Green-Sickness, Cholick, Terms provokes.

boiled and drunk, purgeth *Choleric* and gross Humours, and helpeth the *Sciatica*, it openeth *Obstructions* of the *Liver, Gall, and Spleen*, helping the *Jaundice*, and easing the Pains in the *Sides*, and *Hardness* of the *Spleen*, used outwardly, and is given with very good Effect in *Agues*. It helpeth those that have the *Dropfie*, or the *Green-sickness*, being much used by the *Italians* in *Powder* for that Purpose. It killeth the *Worms* in the *Belly*, as is found by Experience. The *Decoction* thereof (*viz.*) the *Tops* of the *Stalks*, with the *Leaves* and *Flowers*, is good against the *Cholick*, and to bring down *Womens Courses*, helpeth to avoid the *dead Birth*, and easeth Pains of the *Mother*, and is very effectual in all old Pains of the *Joints*, as the *Gout, Cramps, or Convulsions*.

Joints, Gout, Sciatica, Cramp, Convulsions, venomous Beasts, Eyes, Wounds, Ulcers, Ears, Scabby Heads, Freckles, Spots.

A *Dram* of the *Powder* thereof taken in *Wine*, is a wonderful good Help against the *Biting* and *Poyson* of an *Adder*. The *Juice* of the *Herb* with a little *Honey* put to it, is good to clear the *Eyes* from *Dimness; Mists, and Clouds* that offend or hinder the *Sight*. It is singular good both for *green* and *fresh Wounds*, as also for old *Ulcers* and *Sores*, to close up the one, and cleanse the other, and perfectly to cure them both, although they be hollow or fistulous; the *green Herb* especially being bruised and laid thereto. The *Decoction* thereof dropped into the *Ears*, cleanseth them from *Worms*, cleanseth the foul *Ulcers* and spreading *Scabs* of the *Head*, and taketh away all *Freckles, Spots, and Marks* in the *Skin*, being washed with it; the *Herb* is so safe you cannot fail in the using of it, only give it inwardly for inward Diseases; use it outwardly for outward Diseases. 'Tis very wholesome, but not very toothsome.

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There is besides these, another small Centaury, which beareth a yellow Flower; in all other respects it is like the former, save that the Leaves are bigger, and of a darker green, and the Stalk passeth through the midst of them, as it doth in the Herb *Thorowax*. They are all of them as I told you, under the Dominion of the *Sun*; yet this, if you observe it, you shall find an excellent Truth; in Diseases of Blood, use the red Centaury; if of Cholera, use the yellow; but if Flegm or Water, you will find the white best.

The Cherry-Tree.

I Suppose there are few but know this Tree, for his Fruits sake, and therefore I shall spare writing a Description thereof.

Place.] For the Place of its growth, it is afforded room in every Orchard.

Government and Vertues.] It is a Tree of *Venus*, Cherries as they are of different Tastes, so they are of different Qualities. The sweet pass through the Stomach and Belly more speedily, but are of little Nourishment; the tart or sour are more pleasing to an hot Stomach, procureth Appetite to Meat, and help to cut tough Flegm, and

Appetite lost, Flegm, gross Humours cool, provoke Urine, Cough, Hoarseness, Sight, Gravel, Wind.

gross Humours; but when these are dried, they are more binding the Belly than when they are fresh, being cooling in hot Diseases, and welcome to the Stomach, and provoke Urine. The Gum of the Cherry-Tree dissolved in Wine, is good for a Cold, Cough, and Hoarseness of the Throat, mendeth the Colour in the Face, sharpneth the Eye-sight, provoketh Appetite, and helpeth to break and expel the Stone; the Black-Cherries bruised with the Stones, and dissolved, the Water thereof is much used to break the Stone, expel Gravel and Wind.

Winter-Cherries.

Descript.] **T**HE Winter-Cherry hath a running or creeping Root in the Ground, of the bigness many times of ones little Finger, shooting forth at several Joints in several Places, whereby it quickly spreadeth a great compass of Ground. The Stalk riseth not above a Yard high, whereon are set many broad

broad and long green Leaves, somewhat like Nightshade, but larger; at the Joints whereof come forth whitish Flowers made of five Leaves apiece, which after turn into green Berries enclosed with thin Skins, which change to be reddish when they grow ripe, the Berry likewise being reddish, and as large as a Cherry, wherein are contained many flat and yellowish Seeds lying within the Pulp, which being gathered and strung up, are kept all the Year to be used upon Occasion.

Place.] They grow not naturally in this Land, but are cherished in Gardens for their Vertues.

Time.] They flower not until the Middle or latter End of July, and the Fruit is ripe about the End of August or Beginning of September.

Government and Vertues.] This also is a Plant of Venus. They are of great use in Phylick: The Leaves being cooling, may

Inflammations, Dysury, Stone, Gravel, Ulcers in the Reins and Bladder, Pissing Blood, Sharpness of Urine. A precious Receipt.

be used in Inflammations, but not opening as the Berries and Fruit are; which by drawing down the Urine, provoke it to be voided plentifully when it is stopped, or grown hot, sharp and painful in the Passage; it is good also to expel the Stone and Gravel out of the Reins, Kidneys and Bladder, helping to dissolve the Stone, and avoiding it by Grit or Gravel, sent forth in the Urine; it also helpeth much to cleanse inward Imposthumes or Ulcers in the Reins or Bladder, or in those that void a bloody or foul Urine. The distilled Water of the Fruit, or the Leaves together with them, or the Berries green or dry distilled with a little Milk, and drunk Morning and Evening with a little Sugar, is effectual to all the Purposes afore specified, and especially against the Heat and Sharpness of the Urine. I shall only mention one way amongst many others, which might be used for ordering the Berries to be helpful for the Urine and the Stone, which is this: Take three or four good Handfuls of the Berries, either green or fresh, or dried, and having bruised them, put them into so many Gallons of Beer or Ale when it is new tunned up: This Drink taken daily, hath been found to do much good to many; both to ease the Pains, and expel Urine and the Stone, and to cause the Stone not to ingender. The Decoction of the Berries in Wine and Water is the most usual way; but the Powder of them taken in Drink is more effectual.

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Chervil.

IT is called *Cerefolium*, *Mirrhis*, and *Mirrha*, *Chervel*, *Sweet Chervil*, and *Sweet Cicely*.

Descript.] The Garden Chervil doth at first somewhat resemble Parsley, but after it is better grown, the Leaves are much cut in and jagged, resembling Hemlock, being a little hairy, and of a whitish green Colour, sometimes turning reddish in the Summer with the Stalks also, it riseth a little above half a foot high, bearing white Flowers in spiked Tufts which turn into long and round Seeds pointed at the Ends, and blackish when they are ripe; of a sweet Taste, but no Smell, tho' the Herb it self smelleth reasonable well. The Root is small and long, and perisheth every Year, and must be sown anew in the Spring for Seed, after July for Autumn Sallet.

The Wild Chervil groweth two or three Foot high, with yellow Stalks and Joins, set with broader and more hairy Leaves, divided into sundry parts, nicked about the Edges, and of a dark green Colour, which likewise grow reddish with the Stalks; at the tops whereof stand small white Tufts of Flowers, and afterwards smaller and longer Seed. The Root is white, hard, and enduring long. This hath little or no Scent.

Place.] The first is sown in Gardens for a Sallet Herb, the second groweth wild in many of the Meadows of this Land, and by the Hedges sides, and on Heaths.

Time.] They flower and seed early, and thereupon are sown again in the end of Summer.

Government and Vertues.] The Garden Chervil being eaten, doth moderately warm the Stomach, and is a certain Remedy (saith *Tragus*) to dissolve congealed or clotted Blood in the Body, or that which is clotted by Bruises, Falls, &c. The Juice or distilled Water thereof being drunk, and the bruised Leaves laid to the Place, being taken either in Meat or Drink, it is held good to provoke Urine, or expel the Stone in the Kidneys, to lend down Womens Courses, and to help the Pleuritic and pricking of the Sides.

The Wild Chervil bruised and applied, dissolveth Swellings in any part of the Body, and taketh away the Spots and Marks of congealed Blood by Bruises or Blows in little space.

Stomach, clotted Blood, Bruises, Falls, Dysury, Stone Pleuritic in the Sides.

Swellings, black and blue spots.

Sweet

Sweet Chervil, or Sweet Cicely.

Descript.] **T**HIS groweth very like the great Hemlock, having large spread Leaves cut into divers Parts but of a fresher green Colour than the Hemlock, tasting as sweet as the Anniseed. The Stalks rise up a Yard high or better, being cressed or hollow, having the Leaves at the Joints, but lesser; and at the Tops of the branched Stalks, Umbles or Tufts of white Flowers; after which comes large and long crested black shining Seed pointed at both Ends, tasting quick, yet sweet and pleasant. The Root is great and white, growing deep in the Ground, and spreading sundry long Branches therein, in taste and Smell stronger than the Leaves or Seed, and continuing many Years.

Place.] This groweth in Gardens.

Governments and Vertues.] These are all three of them of the Nature of Jupiter, and under his Dominion. This whole Plant, besides its Pleasantness in Sallets, hath its Physical Vertue. The Root boiled and eaten with Oyl and Vinegar, (or without Oyl) doth much please and warm old and cold Stomachs, oppressed with Wind or Flegm, or those that have the Ptisick or Consumption of the Lungs. The same drunk with Wine, is a Preservative from the Plague. It provoketh Womens Courses, and expelleth the After-birth, procureth an Appetite to Meat, and expelleth Wind.

The Juice is good to heal the Ulcers of the Head and Face; the candied Roots hereof are held as effectual as *Angelica*, to preserve from Infection in the time of a Plague, and to warm and to comfort a cold weak Stomach. It is so harmless you cannot use it amiss.

Chesnut-Tree.

IT were needless to describe a Tree so commonly known, as to tell a Man he had gotten a Mouth; therefore take the Government and Vertues of them thus:

The Tree is absolutely under the Dominion of Jupiter, and therefore the Fruit must needs breed good Blood, and yield commendable Nourishment to the Body; yet if eaten overmuch they make the Blood thick, procure Head-ach, and bind the Body; the inner Skin that covereth the Nut

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is of so binding a Quality, that a Scruple of it being taken by a Man, or ten Grains by a Child, soon stops any Flux whatsoever; the whole Nut being dried and beaten into Powder, and a Dram taken at a time, is a good Remedy to stop the Terms in Women. *Flux, Terms stoppt, Cough, Spitting of Blood.*
 If you dry Chesnuts, and beat them into Powder (only the Kernels I mean) both the Barks being taken away, beat them into Powder, and make the Powder up into an Electuary with Honey, so have you an admirable Remedy for the Cough, and spitting of Blood.

Earth Chesnuts.

THEY are called *Earth Nuts, Earth Chesnuts, Ground Nuts, Ciper Nuts*, and we in *Suffex* call them *Pig Nuts*. A Description of them were needless, for every Child knows them *Government and Vertues.*] They are something hot and dry in Quality, under the Dominion of *Venus*; they provoke Lust exceedingly, *Lust provoke, Dysu- and stir up to those Sports she is Mistress ry, spitting of Blood, of; the Seed is excellent good to pro- pissing of Blood.* voke Urine, and so also is the Root, but it doth not perform it so forcibly as the Seed doth. The Root being dried, and beaten into Powder and the Powder made into an Electuary, is as singular a Remedy for spitting and pissing Blood, as the former Chesnut was for Coughs.

Chickweed.

IT is so generally known to most People, that I shall not trouble you with the Description thereof, nor my self with setting forth the several Kinds, sith but only two or three are considerable for their Usefulness.

Place.] They are usually found in moist and watry Places, by Wood-sides, and elsewhere.

Time.] They flower about *June*, and their Seed is ripe in *July*.

Government and Vertues.] It is a fine soft pleasing Herbe, under the Dominion of the *Moon*. It is found to be as effectual as Purslain to all the Purposes whereunto it serveth, except for Meat only. The Herb bruised, or the Juice applied

E (with

(with Cloths or Sponges dipped therein) to the Region of the Liver, and as they dry, to have fresh applied, doth wonder-

Hot Liver, Imposthumes, Swellings, red Face, Wheals, Pusshes, Itch, Scabs, Cramp, Convulsion, Palsie, red Eyes, Hemorrhoids, Ulcers, Sinews.

fully temper the heat of the Liver, and is effectual for all Imposthumes, and Swellings whatsoever; for all redness in the Face, Wheals, Pusshes, Itch, Scabs; the Juice either simple used or boiled with Hogs-grease and applied, the same helpeth Cramps, Convulsions and Palsies. The Juice or distilled Water, is of much good Use for all heats and redness in the Eyes, to drop some thereof into them: As also into the Ears, to ease Pains in them; and is of good Effect to ease Pains, the heat and sharpness of Blood in the Piles, and generally all Pains in the Body that arise of heat. It is used also in hot and virulent Ulcers and Sores in the Privy Parts of Men or Women, or on the Legs, or elsewhere. The Leaves boiled with Marsh-mallows, and made into a Pultis with Fenugreek and Linseed, applied to Swellings or Imposthumes, ripen and break them, or assuage the Swellings, and ease the Pains. It helpeth the Sinews when they are shrunk by Cramps, or otherwise, and to extend and make them pliable again by this Medicine. Boil an handful of Chick-weed, and a handful of red Rose Leaves dried, but not distilled, in a quart of Muscadine, until a fourth part be consumed, then put to them a Pint of Oyl of Trotters or Sheeps-feet, let them boil a good while, still stirring them well, which being strained, annoint the grieved Place therewith, warm against the Fire, rubbing it well with one Hand, and bind also some of the Herb (if you will) to the Place, and with God's Blessing, it will help it in three times dressing.

Cich-Pease, or Cicers.

Descript.] **T**H E Garden sorts, whether Red, Black or White, bring forth Stalks a Yard long, where-
 on do grow many small and almost round Leaves, dented about the Edges, set on both Sides of a middle Rib: At the Joints come forth one or two Flowers, upon sharp foot Stalks, Pease fashion, either white or whitish, or purplish red, lighter or deeper, according as the Pease that follow will be, that are contained in small, thick and short Pods, wherein lie one or two Pease, more usually, a little pointed

pointed at the lower End, and almost round at the Head, yet a little corner'd or sharp; the Root is small, and perisheth yearly.

Place and Time.] They are sown in Gardens, or the Fields, as Pease, being sown later than Pease, and gathered at the same time with them, or presently after.

Government and Virtues.] They are both under the Dominion of *Venus*. They are less windy than Beans, but nourish more; they provoke Urine, and are thought to encrease Sperm; they have a cleansing Faculty, whereby they break the Stone in the Kidneys. To drink the Cream of them being boiled in Water, is the best way. It moveth the Belly downwards, provokes Womens Courses and Urine, encreaseth both Milk and Seed.

Dysury Seed encrease, Stone, Costiveness, Terms provokes, Pains in the Sides, Obstructions, Stone open, digest, dissolve.

One Ounce of Cicers, two Ounces of French Barley, and a small Handful of Marsh Mallow Roots, clean washed and cut, being boiled in the Broth of a Chicken; and four Ounces taken in the Morning, and fasting two Hours after, is a good Medicine for a Pain in the Sides. The White Cicers used more for Meat than Medicines, yet have the same Effect, and are thought more powerful to encrease Milk and Seed. The wild Cicers are so much more powerful than the Garden Kinds, by how much they exceed them in Heat and Driness, whereby they do more open Obstructions, break the Stone, and have all the Properties of cutting, opening, digesting, and dissolving; and this more speedily and certainly than the former.

Cinquefoil, or Fiveleaved Grass; called, in some Countries, Fivefingered Grass.

Descript.] **I**T spreadeth and creepeth far upon the Ground, with long slender Strings like Strawberries, which take Root again, and shoot forth many Leaves made of five Parts, and sometimes of seven, dented about the Edges, and somewhat hard. The Stalks are slender, leaning downwards and bear many small yellow Flowers thereon, with some yellow threads in the middle, standing about a smooth green Head; which when it is ripe, is a little rough, and containeth small brownish Seeds. The Root is of a blackish brown Colour, so big as ones little Finger, but grow-

ing long with some Threads thereat; and by the small Strings it quickly spreadeth over the Ground.

Place.] It groweth by Wood-sides, Hedge-sides, the Pathway in Fields, and in the Borders and Corners of them, almost through all this Land.

Time.] It flowereth in Summer, some sooner, some later.

Government and Virtues.] This is an Herb of *Jupiter*, and therefore strengthens the parts of the Body it rules; let *Jupiter* be angular and strong when it is gathered; and if you give but a Scruple, (which is but twenty Grains of it) at a time, either in White-wine, or White Wine Vinegar,

you shall very seldom miss the Cure of an Ague, be it what Ague soever, in three Fits, as I have often proved to the Ad-

Agues.

miration both of myself and others; let no Man despise it because it is plain and easie, the ways of God are all such. 'Tis the ungodliness and Impudency of Man, that hath made Things hard, and hath (by so doing) made Sport for all the Devils in Hell, and grieved the good Angels; and when you read this, your own Genius (if you be any thing at all acquainted with it) may dictate to you many as good conclusions both of this and other Herbs, It is an especial Herb

Inflammations, Fevers, Pestilence, sore Mouth, Ulcers, Cancers, Fistula's, Quinsie, Yellow Jaundice, Falling Sickness, Flux, Terms stopt, Whites, Bloody flux, Tooth-ach, Hoarseness, Cough, Palsie of the Hands, Knots in the Flesh, St. Anthony's Fire, Shingles, Scabs, Itch, Joints pained, Sciatica, Ruptures, Gout, Bruises, Falls, Bleeding.

used in all Inflammations and Fevers, whether infectious or pestilential; or among other Herbs, to cool and temper the Blood and Humours in the Body. As also for all Lotions, Gargles, Injections, and the like for sore Mouths, Ulcers, Cancers, Fistula's, and other corrupt, foul or running Sores, The Juice hereof drunk, about four Ounces at a time, for certain Days together, cureth the Quinsie and Yellow Jaundice; and taken for thirty Days together, cureth the Falling sickness. The Roots boiled in Milk and drank, is a most effectual Remedy for all Fluxes in Man or Woman, whether the White or Red, as also the Bloody-flux. The Roots boiled in Vinegar, and the Decoction thereof held in the Mouth easeth the

Pains in the Tooth-ach. The Juice or Decoction taken with a little

little Honey, helpeth the Hoarseness of the Throat, and is very good for the Cough of the Lungs. The distilled Water of both Roots and Leaves is also effectual to all the Purposes aforesaid; and if the Hands be often washed therein, and suffered at every time to dry in of its self without wiping, it will in a short time help the Palsie, or shaking in them. The Root boiled in Vinegar, helpeth all Knots, Kernels, hard Swellings and Lumps growing in any Part of the Flesh, being thereto applied; as also Inflammations, and St. *Anthony's* Fire, all Imposthumes, and painful Sores, with Heat and Putrefaction, the Shingles also, and all other sorts of running and foul Scabs, Sores and Itch. The same also boiled in Wine, and applied to any Joint full of Pain, Ach, or the Gout in the Hands or Feet, or the Hip-Gout, called the *Sciatica*, and the Decoction thereof drank the while, doth cure them, and easeth much pain in the Bowels. The Roots are likewise effectual to help Ruptures or Burstings, being used with other things available to that Purpose, taken either inwardly or outwardly, or both; as also for Bruises or Hurts by Blows, Falls or the like, and to stay the Bleeding of Wounds in any part, inward or outward.

Some hold that one Leaf cures a Quotidian, three a Tertian, and four a Quartian Ague, and a hundred to one if it be not *Dioscorides*; for he is full of Whimfies. The Truth is, I never stood so much upon the Number of the Leaves, nor whether I give it in Powder or Decoction: If *Jupiter* were strong, and the *Moon* applying to him, or his good Aspect at the gathering, I never knew it miss the desired Effects.

Cives.

Called also Rush-Leeks, Chives, Civer, and Sweth. *Temperature and Vertues.*] I confess I had not added these, had it not been for a Country Gentleman, who by a Letter certified me, that amongst other Herbs I had left these out; they are indeed a kind of Leaks, hot and dry in the fourth Degree as they are, and also under the the Dominion of *Mars*; if they be eaten raw, (I do not mean raw, opposite to roasted or boiled, but raw, opposite to Chymical Preparation) they send up very hurtful Vapours to the Brain, causing troublesome sleep, and spoiling the Eye-sight; yet of them prepared by the Art of the Alchymist, may be made an excellent Remdedy for the Stoppage of Urine.

Clary, or more properly Clear-Eye.

Descript.] **O**UR ordinary Garden Clary hath four square Stalks, with broad, rough, wrinkled, whitish, or hairy green Leaves, somewhat evenly cut in on the Edges, and of a strong sweet Scent, growing some near the Ground, and some by couples upon Stalks, The Flowers grow at certain Distances, with two small Leaves at the Joints under them, somewhat like unto the Flowers of Sage, but smaller, and of a whitish blue Colour. The Seed is brownish and somewhat flat, or not so round as the wild. The Roots are blackish, and spread not far, and perish after the Seed time. It is usually sown, for it seldom riseth of its own sowing.

Place.] This groweth in Gardens.

Time.] It flowereth in June and July, some a little later than others, and their Seed is ripe in August, or thereabouts.

Government and Virtues.] It is under the Dominion of the Moon, The Seed is used to be put into the Eyes, Swellings, Splinters, Thorns, Inflammations, Boyls, Felons, Head, Brain, Lust provokes, Back, Terms provokes.

Eyes to clear them from Motes and such like Things gotten within the Lids to offend them, as also to clear them from white or red Spots on them. The Mucilage of the Seed made with Water, and applied to Tumours, or Swellings, disperseth and taketh them away; as also draweth forth Splinters, Thorns, or other Things gotten into the Flesh. The Leaves used with Vinegar, either by it self, or with a little Honey, doth help hot Inflammations, as also Boyls, Felons, and the hot Inflammations that are gathered by their Pains if it be applied before they be grown too great. The Powder of the dried Root put into the Nose, provoketh Sneezing, and thereby purgeth the Head and Brain of much Rheum and Corruption. The Seed or Leaves taken in Wine, provoketh to Venery. It is of much use both for Men and Women that have weak Backs, and help to strengthen the Reins; used either by it self, or with other Herbs conducing to the same Effect, and in Tanfies often. The fresh Leaves dipped in a Batter of Flower, Eggs and a little Milk, and fried in Butter, and served to the Table, is not unpleasant to any, but exceeding profitable for those that are troubled with weak Backs and the Effects thereof. The Juice of the Herb put into

into Ale or Beer, and drunk, bringeth down Womens Courses, and expelleth *Afterbirths* the Afterbirth.

It is an usual course with many Men when they have gotten the Running of the Reins, or Womens the Whites, they run to the Bush of Clary; Maid, bring hither the Frying Pan, fetch me some Butter quickly, then for eating fried Clary, just as Hogs eat Acrons, and this they think will cure their Disease (forsooth) whereas, when they have devoured as much Clary as will grow upon an Acre of Ground, their Backs are much the better, as though they had pissed in their Shoes; nay perhaps much worse.

We will grant that Clary strengthens the Back; but this we deny, That the Cause of the Running of the Reins in Men, or the Whites in Women, lies in the Back (though the Back may sometimes be weakened by them) and therefore the Medicine is as proper, as for me when my Toe is sore, to lay a Plaister to my Nose.

Wild Clary.

Wild Clary is most blasphemously called Christ's Eye, because it cures Diseases of the Eyes. I could wish from my Soul, Blasphemy, Ignorance and Tyranny were ceased among Physicians, that they may be happy, and I joyful.

Descript.] It is like the other Clary but lesser, with many Stalks about a Foot and a half high. The Stalks are square and somewhat hairy. The Flowers of a Bush colour. He that knows the common Clary, cannot be ignorant of this.

Place.] It grows commonly in this Nation in barren Places; you may find it plentifully, if you look in the Fields near Grays-Inn, and the Fields near Chelsea.

Time.] They Flower from the Beginning of June, 'till the latter End of August.

Government and Virtues.] It is something hotter and dryer than the Garden Clary is, yet nevertheless under the Dominion of the Moon, as well as that; the Seeds of it being beaten to Powder, and drunk with Wine, is an admirable help to provoke Lust. A Decoction of the Leaves being drunk, warms the Stomach, and 'tis a wonder if it should not, the Stomach being Cancer, the House of the Moon.

Lust provoketh, congealed Blood, cold Stomach, sore Eyes, Films in the Eyes, Indigestion.

Also it helps Digestion, scatters congealed Blood in any part of the Body, and helpeth dimness of Sight. The distilled Water thereof cleanseth the Eyes of redness, waterishness and heat. 'Tis a gallant Remedy for dimness of Sight, to take one of the Seeds of it and put into the Eyes, and there let it remain 'till it drop out of it self, the Pain will be nothing to speak on; it will cleanse the Eyes of all filthy and putrified Matter, and in often repeating of it, will take off a Film which covereth the Sight; a handsomer, safer, and easier Remedy a great deal, than to tear it off with a Needle.

Cleavers.

IT is also called Aparine, Goose-share, Goose-grass, and Cleavers.

Descript.] The common Cleavers have divers very rough, square Stalks, not so big as a Tag of a Point, but rising up to be two or three Yards high sometimes, if it meet with any tall Bushes or Trees whereon it may climb, (yet without any clasps) or else much lower, and lying on the Ground full of Joints, and at every one of them shooteth forth a Branch, besides the Leaves thereat, which are usually six, set in a round Compass like a Star or a Rowel of a Spur: From between the Leaves, at the Joints, towards the Tops of the Branches, come forth very small white Flowers at every End upon small thready Foot-stalks, which after they have fallen, there do shew two small, round and rough Seeds, joined together like two Testicles, which when they are ripe, grow hard and whitish, having a little Hole on the Side, somewhat like unto a Navel. Both Stalks, Leaves and Seeds are so rough, that they will cleave to any thing that shall touch them. The Root is small and threddy, spreading much in the Ground, but dyeth every Year.

Place.] It groweth by the Hedge and Ditch Sides in many Places of this Land, and is so troublesome an Inhabitant in Gardens, that it rampeth upon, and is ready to choak whatever grows next it.

Time.] It flowereth in June or July, and the Seed is ripe, and falleth again in the End of July or August, from whence it springeth up again, and not from the old Roots.

Govern-

Government and Virtues.] It is under the Dominion of the Moon. The Juice of the Herb, and the Seed together taken in Wine, helpeth those that are bitten with an Adder, by preserving the Heart from the Venom. It is familiarly taken in Broth to keep them lean and lank, that are apt to grow fat. The Distilled Water drunk twice a day, helpeth the Yellow Jaundice; and the Decoction of the Herb, in Experience, is found to do the same, and stayeth Lasks and Bloody-Fluxes. The

Venemous Beasts, Heart, Fatness, Yellow Jaundice, Flux, Bloody Flux, Wounds, Ulcers, Swellings, King's-Evil, pain in the Ears.

Juice of the Leaves, or they a little bruised and applied to any bleeding Wounds, stayeth the bleeding. The Juice also is very good to close up the Licks of green Wounds, and the Powder of the dried Herb strewed thereupon, doth the same, and likewise helpeth old Ulcers. Being boiled with Hogs-grease, it helpeth all sorts of hard Swellings, or Kernels in the Throat, being anointed therewith. The Juice dropped into the Ears taketh away the pain of them.

It is a good Remedy in the Spring, eaten (being first chopped small, and boiled well) in Water gruel, to cleanse the Blood, and strengthen the Liver, thereby keeping the Body in Health, and fitting it for that change of Season that is coming.

Clowns Wound-wort.

Descript.] [It groweth up sometimes to three or four Foot high, but usually about two foot, with square, green, rough Stalks, but slender, joined somewhat far asunder, and two very long, somewhat narrow dark green Leaves bluntly dented about the Edges thereof, ending in a long point. The Flowers stand towards the Tops, compassing the Stalks at the Joints with the Leaves, and end likewise in a spiked top, have long and much gaping hoods of a purplish red Colour, with whitish Spots in them, standing in somewhat rough Husks, wherein afterwards stand blackish round Seeds. The Root is composed of many long strings, with some tubrous long knobs growing among them, of a pale yellowish or whitish Colour, yet sometimes of the year these knobby Roots in many places are not seen in this Plant: The Plant smelleth somewhat strongly.

Place.] It groweth in sundry Countries of this Land, both North and West, and frequently by Path-sides in the Fields near about London, and within three or four Miles distant about it, yet it usually grows in or near Ditches.

Time.] It flowereth in June and July, and the Seed is ripe soon after.

Government and Virtues.] It is under the Dominion of the Planet Saturn. It is singularly effectual in all fresh and green Wounds, and therefore beareth not this Name for nought. And it is very available in stenching of Blood, and to dry up the Fluxes of Humours in old fretting Ulcers, Cankers, &c. that hinder the healing of them.

Wounds, Ulcers, Blood
Cankers, Bloody-Flux,
Vessels broken, Ruptures,
Spitting, pissing,
and Vomiting
Blood, Veins swelling,
Muscles out.

A Syrup made of the Juice of it, is inferiour to none for inward Wounds, Ruptures of Veins, Bloody Flux, Vessels broken, Spitting, Pissing, or Vomiting Blood: Ruptures are excellently, and speedily, even to admiration, cured by taking now and then a little of the Syrup, and applying an Ointment or Plaister of the Herb to the Place. Also if any Vein be swelled or Muscle, apply a Plaister of this Herb to it, and if you add a little Comfrey to it, it will not do amiss. I assure thee the Herb deserves Commendations, though it have gotten but a clownish Name; and whosoever reads this, (if he try it as I have done) will commend it as I have done; only take notice that it is of a dry earthy Quality.

Cock's-Head, Red Fitchling, or Medick Fetch.

Descript.] **T**HIS hath divers weak but rough Stalks, half a Yard long, leaning downwards, beset with winged Leaves, longer and more pointed than those of Lentiles, and whitish underneath; from the Tops of these Stalks arise up other slender Stalks, naked, without Leaves unto the Tops, where there grow many small Flowers in manner of a Spike, of a pale reddish Colour, with some b'ueness among them: After which rise up in their Places, round, rough, and somewhat flat Heads. The Root is tough and somewhat woody, yet liveth and shooteth anew every Year.

Place.] It groweth under Hedges, and sometimes in the open Fields, in divers Places of this Land.

Time.]

Time.] They Flower all the Months of July and August, and the Seed ripeneth in the mean while.

Government and Virtues.] It is under the Dominion of Venus. It hath power to rarifie and digest; and therefore the green Leaves bruised and laid as a Plaister, disperse Knots, Knodes, or Kernels in the Flesh; and if when it is dry it be taken in Wine, it helpeth the Stranguary; and being anointed with Oyl it provoketh Sweat. It is a singular Food for Cattel, to cause them to give store of Milk; and why then may it not do the like, being boiled in ordinary drink, for Nurfes?

Knots, and Kernels in the Flesh, Stanguary, Milk in Cattle.

Columbines.

These are so well known, growing almost in every Garden, that I think I may save the Expençe of Time in writing a Description of them.

Time.] They flower in May, and abide not for the most part when June is past, perfecting their Seed in the mean time.

Government and Virtues.] It is also an Herb of Venus. The Leaves of Columbines are commonly used in Lotions with good success for sore Mouths and Throats. Iragus saith, That a dram of the Seed taken in Wine with a little Saffron, openeth Obstructions of the Liver, and is good for the Yellow Jaundice, if the Party after the taking thereof be laid to sweat well in the Bed. The Seed also taken in Wine causeth a speedy Delivery of Women in Child-birth; if one draught suffice not, let her drink the second, and it is effectual: The Spaniards used to eat a piece of the Root thereof in a Morning fasting many Days together, to help them being troubled with the Stone in the Reins or Kidneys.

Sore Mouths and Throats, Obstructions, Yellow Jandice, Womens Travel, Stone

Colts-foot.

Called also Cough-wort, Foals-foot, Horse-hoof, and Bulls-foot.

Descrip.] This shooteth up a slender Stalk, with small yellowish Flowers somewhat earlier, which fall away quickly, and after they are past, come up somewhat round Leaves, sometimes dented a little about the Edges, much lesser, thicker, and greener than those

those

those of Butter-bur, with a little Down or Freeze over the green Leaf on the Upper-side, which may be rubbed away, and whitish or mealy underneath. The Root is small and white, spreading much under ground, so that where it taketh, it will hardly be driven away again, if any little piece be abiding therein; and from thence spring fresh Leaves.

Place.] It groweth as well in wet Grounds as in drier Places.

Time.] And flowereth in the End of February, the Leaves beginning to appear in March.

Government and Viriues.] The Plant is under Venus; the fresh Leaves or Juice, or a Syrup thereof, is good for a hot dry

Cough, Wheezing,
Shortness of Breath,
Agues, Inflammations,
Swellings,
St. Anthony's Fire,
Burnings, Cholerick
Pushes, Piles, Inflammations in the
Privities.

Cough or Wheezing, and Shortness of Breath. The dry Leaves are best for those that have thin Rheums and Distillations upon their Lungs, causing a Cough, for which also the dried Leaves taken as Tobacco, or the Root is very good. The distilled Water hereof simply, or with Elder Flowers and Nightshade is a singular good Remedy against all hot Agues, to drink two Ounces at a time, and apply Cloths wet therein to the

Head and Stomach, which also does much good, being applied to any hot Swellings or Inflammations: It helpeth St. Anthony's Fire and Burnings, and is singular good to take away Wheals and small Pushes that arise through Heat; as also the burning Heat of the Piles, or Privy-Parts, Cloths wet therein being thereunto applied.

Comfrey.

Descript.] THE common great Comfrey hath divers and very large and hairy green Leaves lying on the Ground, so hairy, or prickly, that if they touch any tender Parts of the Hands, Face, or Body, it will cause it to itch; the Stalk that riseth up from among them, being two or three Foot high, hollow, and cornered, is very hairy also, having many such like Leaves as grow below, but lesser and lesser up to the Top: At the Joints of the Stalks it is divided into many Branches, with some Leaves thereon; and at the Ends stand many Flowers in order one above another, which are somewhat long and hollow like the Finger of a Glove, of a pale whitish Colour, after which come
small

Small black Seeds. The Roots are great and long, spreading great thick Branches under Ground, black on the outside, and whitish within, short or easie to break, and full of glutinous or clammy juice, of little or no Taste at all.

There is another sort in all Things like this, save only it is somewhat less, and beareth Flowers of a pale purple Colour.

Place.] They grow by Ditches and Water-sides, and in divers Fields that are moist, for therein they chiefly delight to grow. The first generally through all the Land, and the other but in some several places.

By the leave of my Authors, I know the first grow often dry places.

Time.] They flower in June or July, and give their Seed in August.

Government and Vertues.] This is also an Herb of Saturn, and I suppose under the Sign Capricorn, cold dry and earthy in Quality. What was spoken of Clowns Wound-wort, may be said of this. The great Comfrey helpeth those that spit Blood, or make a Bloody Urine. The Root boiled in Water or Wine, and the Decoction drunk, helpeth all inward Hurts, Bruists, and Wounds, and Ulcers of the Lungs, causing the Flegm that oppresseth them to be easily spit forth: It stayeth the Defluctions of Rheum from the Head upon the Lungs, the Fluxes of Blood or Humours by the Belly, Womens immoderate Courses, as well as the Reds as the Whites, and the running of the Reins, happening by what cause soever. A Syrup made thereof is very effectual for all those inward Grievs and Hurts, and the distilled Water for the same purpose also, and for outward Wounds and Sores in the fleshy or finewy part of the Body whatsoever; as also to take away the Fits of Agues, and to allay the sharpness of Humours. A Decoction of the Leaves hereof is available to all the Purposes, tho' not so effectual as the Roots. The Roots being outwardly applied, help fresh Wounds or Cuts immediately, being bruised and laid thereto; and is especially good for Ruptures and broken Bones; yea it

Spitting and Pissing
Blood, inward Wounds
and Bruises, Ptsick.

Bloody Flux, Terms
stopt, Whites, Nerves
cut, Muscles cut,
sharp Humours,
Wounds, Ruptures,
broken Bones, knotted
Breasts, Hemor-
rhoids, Inflammation,
Gout, Pained Joints,
Gangreens,

is said to be so powerful to consolidate and knit together, that they be boiled with dissevered Pieces of Flesh in a Pot, it will join them together again. It is good to be applied to Womens Breasts that grow sore by the abundance of Milk coming into them. Also to repress the overmuch bleeding of the Hæmorrhoids, to cool the Inflammations of the Parts thereabouts, and to give ease of Pains. The Roots of Comfry taken fresh, beaten small, and spread upon Leather, and laid upon any Place troubled with the Gout, doth presently give ease of the Pains; and applied in the same manner, giveth ease to pained Joints, and profiterh very much for running and moist Ulcers, Gangreens, Mortifications, and the like, for which it hath by often Experience been found helpful.

Coral-Wort.

IT is also called by some, Tooth-Wort, Tooth-Violet, Dog-Teeth Violet, and Dentaria.

Description.] *Of the many Sorts of this Herb, two of them may be found growing in this Nation; the first of which shooteth forth one or two winged Leaves, upon long brownish Foot-Stalks, which are doubled down at their first coming out of the Ground; when they are fully opened, they consist of seven Leaves, most commonly of a sad green Colour, dented about the Edges, set on both Sides the middle Rib, one against another, as the Leaves of the Ash-Tree; the Stalk beareth no Leaves on the lower half of it; the upper half beareth sometimes three or four, each consisting of five Leaves, sometimes of three; on the Top stand four or five Flowers upon short Foot-Stalks, with long Husks; the Flowers are very like the Flowers of Stock Gilliflowers, of a pale purplish Colour, consisting of four Leaves apiece, after which come small Cods, which contain the Seed; the Root is very smooth, white and shining; it doth not grow downwards, but creeping along under the upper Crust of the Ground, and consisteth of divers small round Knobs set together; toward the top of the Stalk there grows some single Leaves, by each of which cometh a small cloven Bulb, which when it is ripe, if it be set in the Ground, it will grow to be a Root.*

As for all the other Coral-wort, which groweth in this Nation, 'tis more scarce than this, being a very small Plant, not much unlike Crow-foot; therefore some think it to be one of the Sorts of Crow-foot: I know not where to direct

direct you to it, and therefore I shall forbear the Description.

Place.] The first groweth in *Mayfield* in *Sussex*, in a Wood called *Highbread*, and in another Wood there also, called *Foss-holes*.

Time.] They Flower from the latter End of *April* to the Middle of *May*: and before the Middle of *July* they are gone, and not to be found.

Government and Vertues.] It is under the Dominion of the *Moon*. It cleanseth the Bladder, and provoketh Urine, expels Gravel, and the Stone, it easeth Pains in the Sides and Bowels, is excellent good for inward Wounds, especially such as are made in the Breasts or Lungs, by taking a Dram of the Powder of the Root every Morning in Wine; the same is excellent good for Ruptures, as also to stop Fluxes; an Ointment made of it, is excellent good for Wounds and Ulcers; for it soons dries up the watry Humour which hinders the Cure.

Dysury, Gravel, Stone, Sides, Bowels, Wounds in the Breast and Lungs, Ruptures, Fluxes, Wounds and Ulcers.

Costmary, or Alcost, or Balsam Herb.

THIS is so frequently known to be an Inhabitant in almost every Garden, that I suppose it needless to write a Description thereof.

Time.] It flowereth in *June* and *July*.

Government and Vertues.] It is under the Dominion of *Jupiter*. The ordinary *Costmary*, as well as *Maudlin*, provoketh Urine abundantly, and moistneth the Hardness of the mother; it gently purgeth Cholera and Flegm, extenuating that which is gross, and cutting that which is tough and glutinous; cleanseth that which is foul, and hindreth Putrefaction and Corruption; it dissolveth without Attraction, openeth Obstructions, and healeth their evil Effects, and it is a wonderful Help to all Sorts of dry Agues.

Dysury, Womb, Cholera, Flegm, Putrefaction, Corruption, Obstructions, Quotidian Agues, Stomach, Liver, Head-ach, Rheum, raw Humours, Cachexia, Worms, Ulcers.

It is astringent to the Stomach, and strengtheneth the Liver, and all the other inward Parts; and taken in Whey, worketh the more effectually. Taken fasting in the Morning, it is very profitable for the Pains

in the Head, that are continual, and to stay, dry up and consume all thin Rheums or Distillations from the Head into the Stomach, and helpeth much to digest raw Humours that are gathered therein. It is very profitable for those that are fallen into a continual evil disposition of the whole Body, called *Cachexia*, being especially in the beginning of the Disease. It is an especial Friend, and help to evil, weak and cold Livers. The Seed is familiar given to Children for the Worms, and so is the infusion of the Flower in White-wine given them to the quantity of two Ounces at a time; it maketh an excellent Salve to cleanse and heal old Ulcers, being boiled with Oil of Olive, and Adder's Tongue with it, and after it is strained, put a little Wax, Rosin and Turpentine to bring it into a convenient Body.

Cudweed, or Cotten-weed.

Besides *Budweed*, and *Cotten-weed*, it is also called *Chafweed*, *Dwarf-Cotton*, and *Petty-Cotton*.

Description.] The common Cudweed riseth up with one Stalk sometimes, and sometimes with two or three, thick set on all sides with small, long and narrow whitish or woody Leaves from the middle of the Stalk almost up to the top; with every Leaf standeth a small Flower of a dun or brownish ye low Colour, or not so yellow as others; in which Herbs after the Flowers are fallen, come small Seed wrapped up, with the Down therein, and is carried away with the Wind; the Root is small and threddy.

There are other sorts hereof, which are somewhat lesser than the former, not much different, save only that as the Stalks and Leaves are shorter, so the Flowers are paler and more open.

Place.] They grow in dry, barren, sandy, and gravelly Grounds, in most places of this Land.

Time.] They flower about July; some earlier, some later, and their Seed is ripe in August.

Government and Virtues.] Venus is Lady of it. The Plants are all astringent, or binding and drying, and therefore profitable for defluxions of Rheum from the Head, and to stay Fluxes of Blood wheresoever, the decoction being made into red Wine and drunk, or the Powder taken therein: It also helpeth the Bloody Flux, and easeth

Bind, dry Fluxes,
Terms, ill stopped
Ruptures, Worms,
Tenasmus, Wounds,
Bleeding, Ulcers,
Quinsy.

easeth
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ease the Torments that come thereby, stayeth the immoderate Courses of Women, and is also good for inward or outward Wounds, Hurts and Bruises, and helpeth Children both of Burstings and the Worms, and the Disease called *Tenasmus*, which is an often provocation to the Stool, and doing nothing, being either drunk or injected. The green Leaves bruised, and laid to any green Wound, stayeth the Bleeding, and healeth it up quickly. The Decoctions or Juice thereof doth the same, and helpeth all old and filthy Ulcers quickly. The Juice of the Herb taken in Wine and Milk is as *Eliny* saith, a sovereign Remedy against the Mumps and Quinsy; and further saith, That whosoever shall so take it, shall never be troubled with that Disease again.

Cowslips, or Peagles.

Both the Wild and Garden Cowslips are so well known, that I will neither trouble my self, nor the Reader with a Description of them.

Time.] They flower in April and May.

Government and Vertues.] *Venus* lays claim to the Herb as her own, and it is under the Sign *Aries*, and our City Dames know well enough, the Ointment or distilled Water of it adds Beauty, or at least restores it when it is lost. The Flower are held to be more effectual than the Leaves, and the Roots of little use. An Ointment being made with them, taketh away Spots and Wrinkles of the Skin, Sun-burning, and Freckles and adds Beauty exceedingly; they remedy all infirmities of the Head, coming of Heat and Wind; as Vertigo, Ephialties, false Apparitions, Phrensies, Falling Sicknes, Palsies, Convulsions, Cramps, Pains in the Nerves; the Roots ease Pains in the Back and Bladder, and open the Passages of Urine. The Leaves are good in Wounds, and the Flowers take away Trembling. If the Flowers be not well dried and kept in a warm place, they will soon putrify and look green: Have a special Eye over them. If you let them see the Sun once a Month, it will do neither the Sun nor them harm.

Spots, Wrinkles, Sun-burn, Head, Heat, Wind, Beauty adds, Vertigo, Ephialtes, Convulsions, Cramps, Back, Bladder, Wounds, Trembling, Phrensies, Falling-sickness, Palsy.

Because

Because they strengthen the Brain and Nerves, and remedy Palsies, the *Greeks* gave them the Name *Paralysis*: The Flowers preserved or conserved, and the Quantity of a Nutmeg eaten every Morning, is a sufficient Dose for inward Diseases; but for Wounds, Spots, Wrinkles, and Sunburning, an Ointment is made of the Leaves and Hogs-grease.

Crabs-Claws.

Called also Water-Sengreen, Knights Pond-Wort, Water-Houfeleek, Pond-Weed, and Fresh-Water-Soldier.

Description.] It hath sundry long narrow Leaves, with sharp Prickles on the Edges of them, also very sharp pointed; the Stalks which bear Flowers, seldom grow so high as the Leaves, bearing a forked Head like a Crab's Claw, out of which comes a white Flower, consisting of three Leaves, with divers yellowish hairy Threads in the Middle; it taketh Root in the Mud in the Bottom of the Water.

Place.] It groweth plentifully in the Fens in *Lincolnshire*.

Time.] It Flowers in *June*, and usually from thence till *August*.

Government and Vertues.] 'Tis a Plant under the Dominion of *Venus*, and therefore a great Strengthner of the Reins; it is excellent good in that Inflammation

Reins, St. Anthony's Fire, Inflammations and Swellings in Wounds, Kidneys bruised, pissing Blood, Terms stopt.

which is commonly call'd *St. Anthony's Fire*; it asswageth all Inflammations and Swellings in Wounds; and an Ointment made of it, is excellent good to heal them; there is scarce a better Remedy growing than this is, for such as have bruised their Kidneys, and upon that

Account pissing Blood; a Dram of the Powder of the Herb taken every Morning, is a very good Remedy to stop the Terms.

Black-

Black-Cresses.

Descript. **I**T hath long Leaves, deeply cut and jagged on both Sides, not much unlike Wild Mustard; the Stalks be small, very limber, tho' very tough; you may twist them round as you may a Willow, before they break. The Stanes be very small and yellow, after which comes small Cods, which contain the Seed.

Place.] It is a common Herb, grows usually by the Waysides, and sometimes upon Mud-Walls about London, but it delights most to grow amongst Stone and Rubbish.

Time.] It Flowers in June and July, and the Seed is ripe in August and September.

Government and Vertues.] 'Tis under the Dominion of Mars, and is a Plant of a hot and biting Nature; the Truth is, the Seed of Black-Cresses, strengthens the Brain exceedingly, being in performing that Office, little inferior to Mustard-Seed, if at all; they are excellent good to stay those Rheums which may fall down from the Head upon the Lungs: you may beat the Seed into Powder if you please, and make it up into an Electuary with Honey; so you have an excellent Remedy by you, not only for the Premises, but also for the Cough, Yellow Jaundice, and Sciatica. The Herb boiled into a Pulvis, is an excellent Remedy for Inflammations both in Womens Breasts, and Mens Testicles.

Brain, Rheums,
Lungs, Cough, Yellow
Jaundice, Sciatica,
Inflammations in the Breast
and Testicles.

Sciatica-Cresses.

Descript.] **T**Hese are of two Kinds: The first ariseth up with a round Stalk, about two Foot high, spread into divers Branches, whose lower Leaves are somewhat larger than the upper, yet all of them cut or torn on the Edges, somewhat like Garden Cresses, but smaller; the Flowers are small and white, growing at the Tops of the Branches, where afterwards grow Husks, with small brownish Seed therein, very strong and sharp in Taste, more than the Cresses of the Garden: The Root is long, white, and woody.

The other hath the lower Leaves whole, somewhat long and broad, not torn at all, but only somewhat deeply dented about the Edges towards the Ends; but those that grow up higher are lesser. The Flowers and Seeds are like the former, and so is the Root likewise, and both Root and Seed as sharp as it.

Place.] These grow by the Way-sides in untilled Places, and by the sides of old Walls.

Time.] They flower in the End of June, and their Seed is ripe in July.

Government and Vertues.] It is a Saturnine Plant. The Leaves, but especially the Root, taken fresh in Summer-time, beaten and made into a Pultis or Salve with old Hogs-grease, and applied to the places pained with the Sciatica, to continue thereon four Hours if it be on a Man, and two Hours on a Woman; the place afterwards bathed with Wine and Oyl mixed together; and then wrapped with Wool, or Skins after they have sweat a little, will assuredly Cure not only the same Disease in Hips, Huckle-bone, or other of the Joints, as Gout in the Hands or Feet, but all other old Grievs of the Head, (as inveterate Rheums) and other parts of the Body that are hard to be cured. And if of the former Grievs any parts remain, the same Medicine after twenty Days is to be applied again. The same is also effectual in the Disease of the Spleen, and applied to the Skin, it taketh away the Blemishes thereof, whether they be Scars, Leprosy, Scabs or Scurf, which altho' it ulcerate the part, yet that is to be helped afterwards with a Salve made of Oyl and Wax, esteem of this as another Secret.

Water-Cresses.

Descript.] **O**UR ordinary Water-Cresses spread forth with many weak hollow sappy Stalks, shooting out Fibres at the Joints, and upwards long winged Leaves made of sundry broad, sappy, almost round Leaves, of a brownish Colour. The Flowers are many and white, standing on long Foot-stalks, after which come small yellow Seed, contained in small long Pods like Horns. The whole Plant abideth green in the Winer, and tasteth somewhat hot and sharp.

Place.]

Place.] They grow (for the most part) in small standing Waters, yet sometimes in small Rivulets of Running Water.

Time.] They Flower and Seed in the beginning of Summer.

Government and Vertues.] It is an Herb under the Dominion of the Moon. They are more powerful against the Scurvy, and to cleanse the Blood and Humours, than Brook-lime is, and serve in all the other uses in which Brook-lime is available, as to break the Stone, and provoke Urine and Womens Courses. The decoction thereof cleanseth Ulcers, by washing them therewith. The Leaves bruised, or the Juice, is good to be applied to the Face, or other parts troubled with Freckles, Pimples, Spots, or the like, at Night, and washed away in the Morning. The Juice mixed with Vinegar, and the fore-part of the Head bathed therewith, is very good for those that are dull and drowsie, or have the Lethargy.

Scurvy, Blood, Humours, Stone, Dysiury, Terms provokes, Ulcers, Freckles, Pimples, Spots, Dulness, Lethargy.

Water-Cress Pottage, is a good Remedy to cleanse the Blood in the Spring, and help Head-achs, and consume the gross humours Winter hath left behind; those that would live in health, may use it if they please; if they will not, It cannot help it. If any fancy not Pottage, they may eat the Herb as a Sallet.

Cross-wort.

Descript. Common Cross-wort groweth up with square hairy brown Stalks little above a foot high, having four small broad and pointed, hairy, yet smooth green Leaves, growing at every Joint, each against other cross way, which has caused the Name. Towards the tops of the Stalks at the Joints, with the Leaves in three or four rows downwards, stand small, pale, yellow Flowers, after which come small blackish round Seeds, four for the most part set in every Husk. The Root is very small, and full of Fibres, or Threads, taking good hold of the Ground, and spreading with the Branches a great deal of Ground, which perish not in winter, although the Leaves die every year, and spring again anew.

Place.] It groweth in many moist Grounds, as well Meadows as untilled places about London, in Hampstead Church-yard, at Wye in Kent, and sundry other Places.

Time.]

Time.] It flowereth from *May* all the Summer long, in one Place or other, as they are more open to the *Sun*; the Seed ripeneth soon after.

Government and Vertues.] It is under the Dominion of *Saturn*. This is a singular good Wound Herb, and is used inwardly, not only to stay bleeding of Wounds, but to consolidate them, as it doth outwardly any green Wound, which it quickly sodereth up and healeth. The Decoction of the Herb

Wounds inward and outward, Flegm, Obstructions, Stomach, Bowels, Ruptures.

in Wine, helpeth to expectorate Flegm out of the Chest, and is good for Obstructions in the Breast, Stomach, or Bowels, and helpeth a decayed Appetite. It is also good to wash any Wound or Sore with, to cleanse and heal it. The Herb bruised, and then boiled, and applied outwardly for certain Days together, renewing it often; and in the mean Time, the Decoction of the Herb in Wine, taken inwardly every Day, doth certainly cure the Rupture in any, so as it be not too inveterate; but very speedily, if it be fresh and lately taken.

Crow-Foot.

MAny are the Names this furious biting Herb hath obtained, almost enough to make up a *Welshman's* Pedigree, if he fetch no farther than *John of Gaunt*, or *William the Conqueror*; for it is called *Frog's foot*, from the *Greek* Name *Barrakion*: *Crow-foot*, *Gold-knobs*, *Gold-cups*, *King's-knob*, *Bassiners*, *Troil-flowers*, *Polts*, *Locket-goulions*, and *Butter-flowers*.

Abundance are the Sorts of this Herb, that to describe them all, would tire the Patience of *Socrates* himself; but because I have not yet attained to the Spirit of *Socrates*, I shall but describe the most usual.

Descript.] The most common *Crow-foot* hath many dark green Leaves, cut into divers Parts, in Taste biting and sharp, biting and blistering the Tongue; it bears many Flowers, and those of a bright, resplendent, yellow Colour, I do not remember, that I ever saw any Thing yellower. *Virgins* in ancient Time used to make Powder of them to furrow *Bride Beds*; after which Flowers come small Heads, some spiked and rugged like a *Pine-Apple*

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Place.] They grow very common every where; unless you turn your Head into a Hedge, you cannot but see them as you walk.

Time.] They flower in *May* and *June*, even till *September*.

Government and Vertues.] This fiery and hot spirited Herb of *Mars*, is no way fit to be given inwardly, but an Ointment of the Leaves or Flowers will draw a Blister, and may be so fitly applied to the Nape of the Neck, to draw back Rheum from the Eyes. The Herb being bruised, and mixed with a little Mustard, draws a Blister as well, and as perfectly as *Cantharides*, and with far less Dinger to the Vessels of Urine, which *Cantharides* naturally delight to wrong: I knew the Herb once applied to a Pestilential Rising that was fallen down, and it saved Life even beyond Hope; it were good keeping an Ointment and Plaister of it, if it were but for that.

Cuckow-point.

IT is called *Airon*, *Fauns*, and *Barba-aron*, *Calves-foot*, *Ramp*, *Starch wort*, *Cuckow-pintle*, *Priest's-pintle*, and *Wake Robin*.

Descript.] This shooteth forth three, four, or five Leaves at the most, from one Root, every one whereof is somewhat large and long, broad at the Bottom, next the Stalk, and forked, but ending in a point, without cut on the Edges, of a full green Colour, each standing upon a thick round Stalk, of a handful Breadth long, or more, among which, after two or three Months that they begin to wither, riseth up a bare, round, whitish, green Stalk, spotted and streaked with purple, somewhat higher than the Leaves: At the Top whereof standeth a long, hollow Huse or Husk, close at the Bottom, but open from the Middle upwards, ending in a Point; in the Middle whereof stand the small, long Pestle or Clapper, smaller at the Bottom than at the Top, of a dark purple Colour, as the Husk is on the Inside, though green without; which after it hath so abided for some Time, the Husk with the Clapper decayeth, and the Foot or Bottom thereof groweth to be a small long Bunch of Berries, green at the first, and of a yellowish red Colour when they are ripe, of the Bigness of a Hazel-Nut Kernel, which abideth thereon almost until Winter; the Root is round, and somewhat long, for the most part lying along, the Leaves shooting forth at the bigger End, which when it beareth his Berries, are somewhat wrinkled and loose, another growing under it, which is solid and firm, with many small Threads hanging thereat.

thereat. The whole Plant is of a very sharp biting Taste, pricking the Tongue as Nettles to the Hands, and so abideth for a great while without alteration. The Root hereof was antiently used instead of Starch to starch Linnen withal.

There is another sort of Cuckow pint, with lesser Leaves than the former, and sometimes harder, having blackish Spots upon them, which for the most part abide longer green in Summer than the former, and both Leaves and Roots are more sharp and fierce than it: In all Things else it is like the former.

Place.] These two sorts grow frequently almost under every Hedge-side in many places of this Land.

Time.] They shoot forth Leaves in the Spring, and continue but until the middle of Summer, or somewhat later; their Husks appearing before they fall away; and their Fruit shewing in April.

Government and Vertues.] It is under the Dominion of Mars. *Tragus* reporteth, That a Dram weight, or more, if need be of the spotted *Wake Robin*, either fresh and green, or dried,

Poison, Plague, Boil, Difficulty of Breath, Cough.

being eaten and taken, it is a most present and sure Remedy for Poyson and the Plague. The Juice of the Herb taken to the quantity of a Spoonful, hath the same effect. But if there be a little Vinegar

added thereunto, as well as unto the Root aforesaid, it somewhat allayeth the sharp biting Taste thereof upon the Tongue. The green Leaves bruised, and laid upon any Boil or Plague-sore, doth wonderfully help to draw forth the Poyson: A Dram of the Powder of the dried Root taken with twice so much Sugar in the form of a licking Electuary, or the green Root, doth wonderfully help those that are pursie and short-winded, as also those that have a Cough; it breaketh, digesteth, and ridderth away Flegm from the Stomach, Chest and Lungs. The Milk wherein the Root hath been boiled, is effectual also for the same purpose. The said Powder taken in Wine or other Drink, or the Juice of the Berries,

Flegm, Dysury, Terms provokes, After birth, Ulcers, Itch, Ruptures Polypus, Eyes, Throat, Jaws, Gout, Piles or Hamorrhoids, Funda-

or the Powder of them, or the Wine wherein they have been boiled; provoketh Urine, and bringeth down Womens Courses, and purgeth them effectually after Child-bearing, to bring away the After-birth. Taken with Sheeps-Milk, it healeth the inward Ulcers of

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the Bowels. The distilled Water hereof *ment Falling down,* is effectual to all the purposes aforesaid: *Scurf, Freckles,* A Spoonful taken at a time, healeth the *Spots, Blemished.* Itch; and an Ounce or more taken at a time for some Days together doth help the Rupture: The Leaves either green, or dry, or the Juice of them, doth cleanse all manner of rotten and filthy Ulcers in what part of the Body soever, and healeth the stinking Sores in the Nose, called *Polypus.* The Water wherein the Root hath been boiled, dropped into the Eyes, cleanseth them from any Film or Skin, Cloud or Mists, which begin to hinder the Sight, and helpeth the watering and redness of them; or when by some chance they become black and blue. The Root mixed with Bean-flower, and applyed to the Throat or Jaws that are inflamed, helpeth them. The Juice of the Berries boiled in Oil of Roses, or beaten into Powder mixed with the Oil, and dropped into the Ears, easeth pains in them. The Berries, or the Roots beaten with hot Ox-dung and applied, easeth the pains of the Gout. The Leaves and Roots boiled in Wine with a little Oil, and applied to the Piles, or the falling down of the Fundament, easeth them; and so doth sitting over the hot Fumes thereof. The fresh Roots bruised, and distilled with a little Milk, yieldeth a most Sovereign Water to cleanse the Skin from *Scurf, Freckles, Spots* or *Blemishes* whatsoever therein.

Authors have left large Commendation of this Herb you see, but for my part, I have neither spoken with *Dr. Reason,* or *Dr. Experience* about it.

Cucumbers, or, (according to the pronounciation of the Vulgar) Cowcumbers.

Government and Vertues. **T**Here is no Dispute to be made, but that they are under the Dominion of the Moon, though they are so much cried out aginst for their Coldness, and if they were but one Degree colder they would be Poyson. The best of Galinists hold them to be cold and moist in the second Degree, and then not so hot as either Lettice or Purslain: They are *Stomach hot, Livers hot, Humours raw,* excellent good for a hot Stomach, and *Skin cleanseth, hot Rheums in the Eyes,* hot Livers; the unmeasurable use of them, fills the Body full of raw Humours *and*

provokes Urine, and
cleanses the Passages,
Ulcers in the Bladder,
Red Face, Sun burn-
ing, Freckles, Mor-
pew.

and so indeed the unmeasurable use of any thing else doth harm. The Juice of Cucumbers, the Face being washed with it, cleanseth the Skin, and is excellent good for hot Rheums in the Eyes; the Seed is excellent good to provoke Urine, and cleanseth the passages thereof when they are stopped. Neither do I think there is a better Remedy for Ulcers in the Bladder growing than Cucumbers are. The usual course is to use the Seeds in Emulsions, as they make Almond Milk; but a better way far (in my Opinion) is this, when the Season of the Year is, to take the Cucumbers and bruise them well and distil the Water from them and let such as are troubled with Ulcers in the Bladder, drink no other drink. The Face being washed with the same Water, cureth the reddest Face that is; it is also excellent good for Sunburning, Freckles and Morpew.

Dasies.

These also are so well known almost to every Child, that I suppose it altogether needless to write any Description of them. Take therefore the *Virtues* of them as followeth.

Government and Vertues.] The Herb is under the Sign *Cancer*, and under the Dominion of *Venus*, and therefore excellent good for Wounds in the Breast, and very fitting to be kept both in Oyls, Ointments and Plaisters, as also in Syrup. The greater *Wounds inward and outward, Cholera, Liver, Breast, Ulcers, Swellings, Kernels, Bruises, Falls, Ruptures, Burnings, Inflammations.* wild *Dasie* is a Wound Herb of good respect, often used in those Drinks or Salves that are for Wounds, either inward or outward. The Juice or distilled Water of these, or the small *Dasies*, doth much temper the heat of Cholera, and refresheth the Liver, and the other inward parts. A Decoction made of them and drunk, helpeth to cure the wounds made in the hollownes of the Breast. The same also cureth all Ulcers and Pustules in the Mouth or Tongue, or in the secret Parts. The Leaves bruised and applied to the Cods, or to any other parts that are swollen and hot, doth dissolve it, and temper the heat. A Decoction made hereof of Wall-wort and Agrimony, and the places fomented or bathed therewith

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