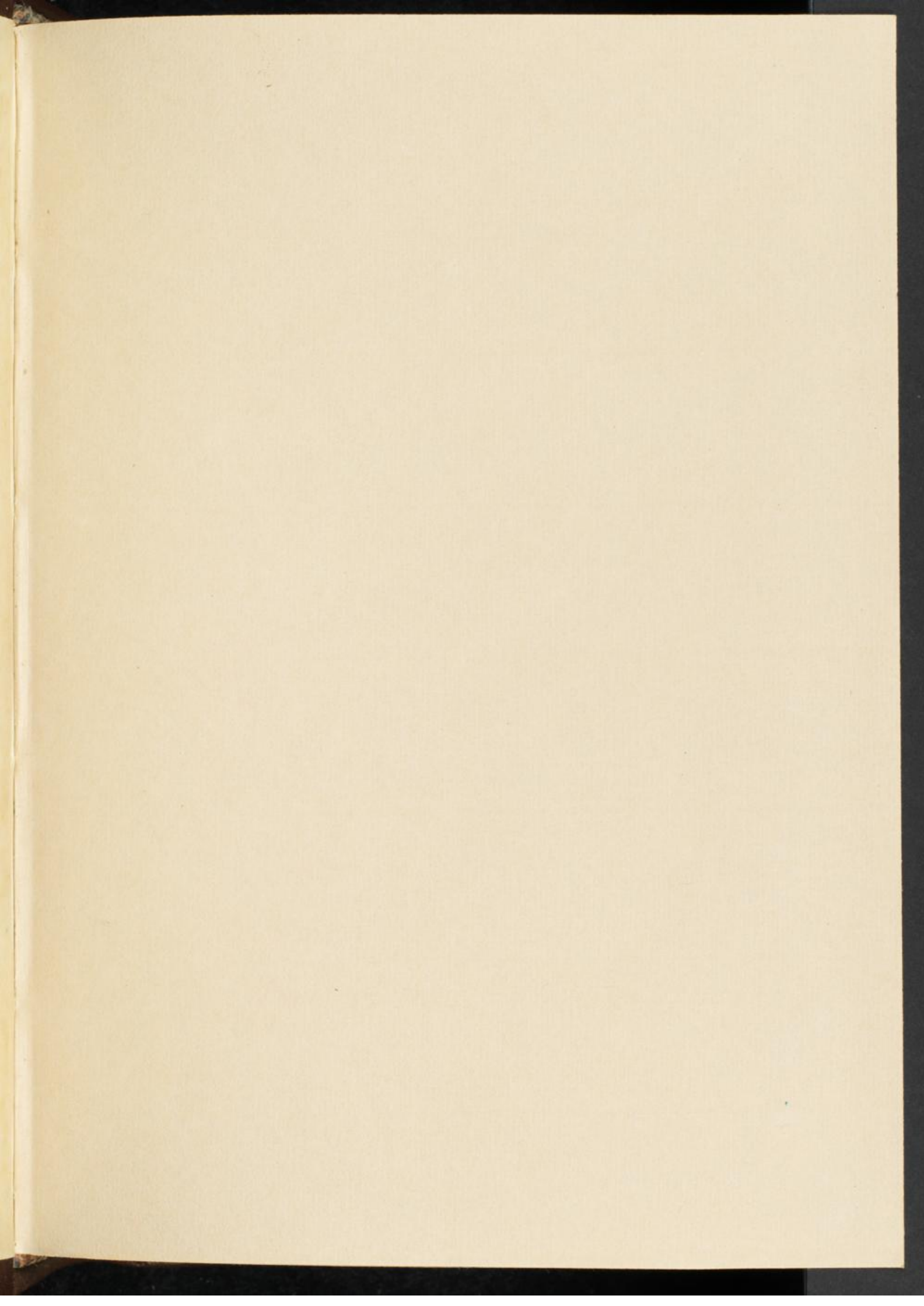
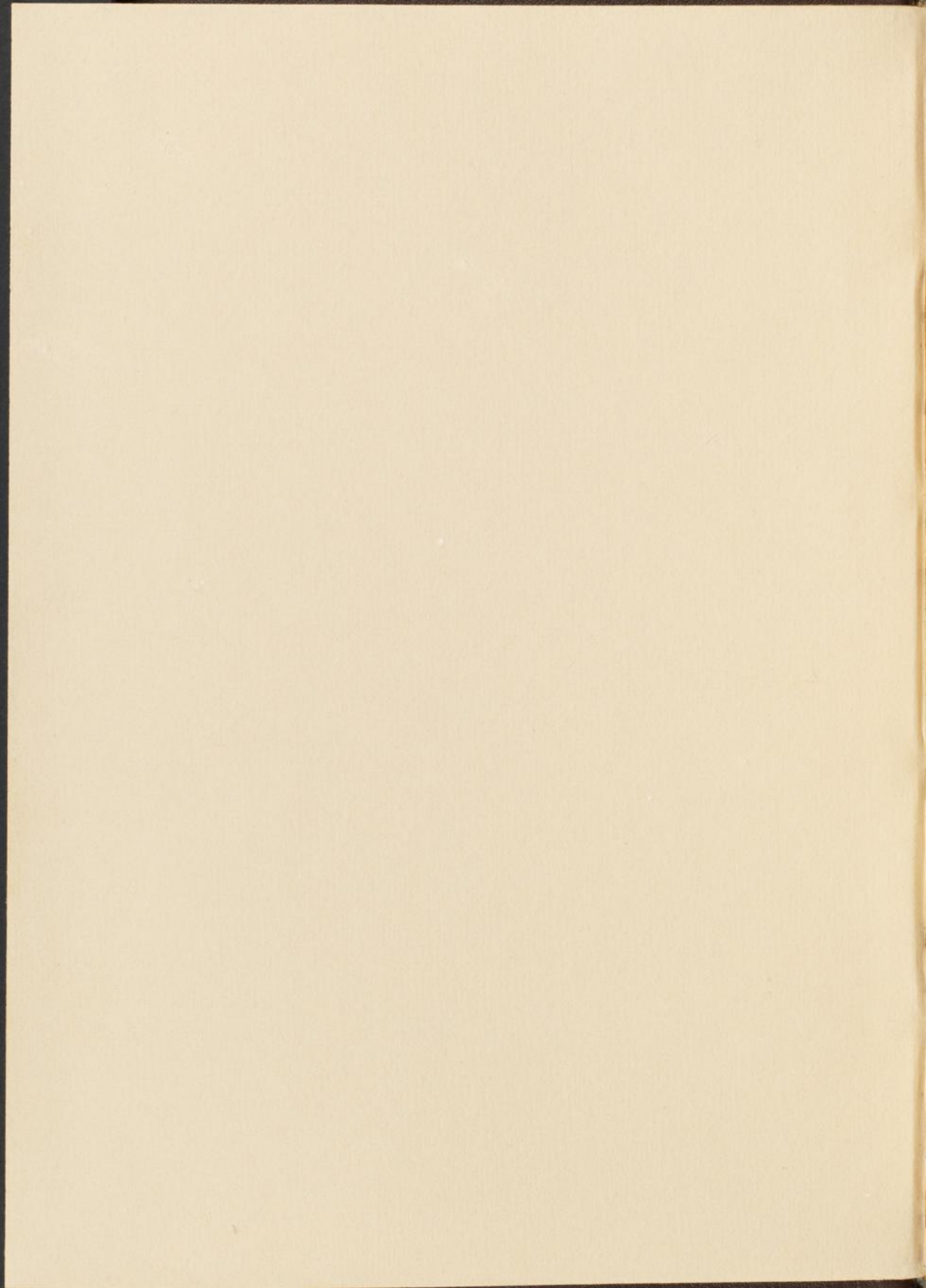


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Restaurierung dieses Bandes ermöglicht.

1992





reseratum uiri. sed & facultas  
huius dilatata. Quorum pater erat  
tranquillus nomine. & mater  
iustitia uocabatur. qui illos seque-  
batur. cum uxoribus eorum & filiis.  
unio enim in suis nepotibus du-  
cuntur affectu. Unde factum est.  
Et ab agrestio eromatio rome  
tribus prefecto. triginta dierum  
inductas impetrarent. in quorum  
actio ageret cum eis. quartus  
et iustificandam idolis consentiret.  
excedentes itaque amici eorum. V.  
ad eos ceperunt dicere. Unde uo-

tionem tam diu mens. itaque ser-  
uati in pectus. quod eam in pectus

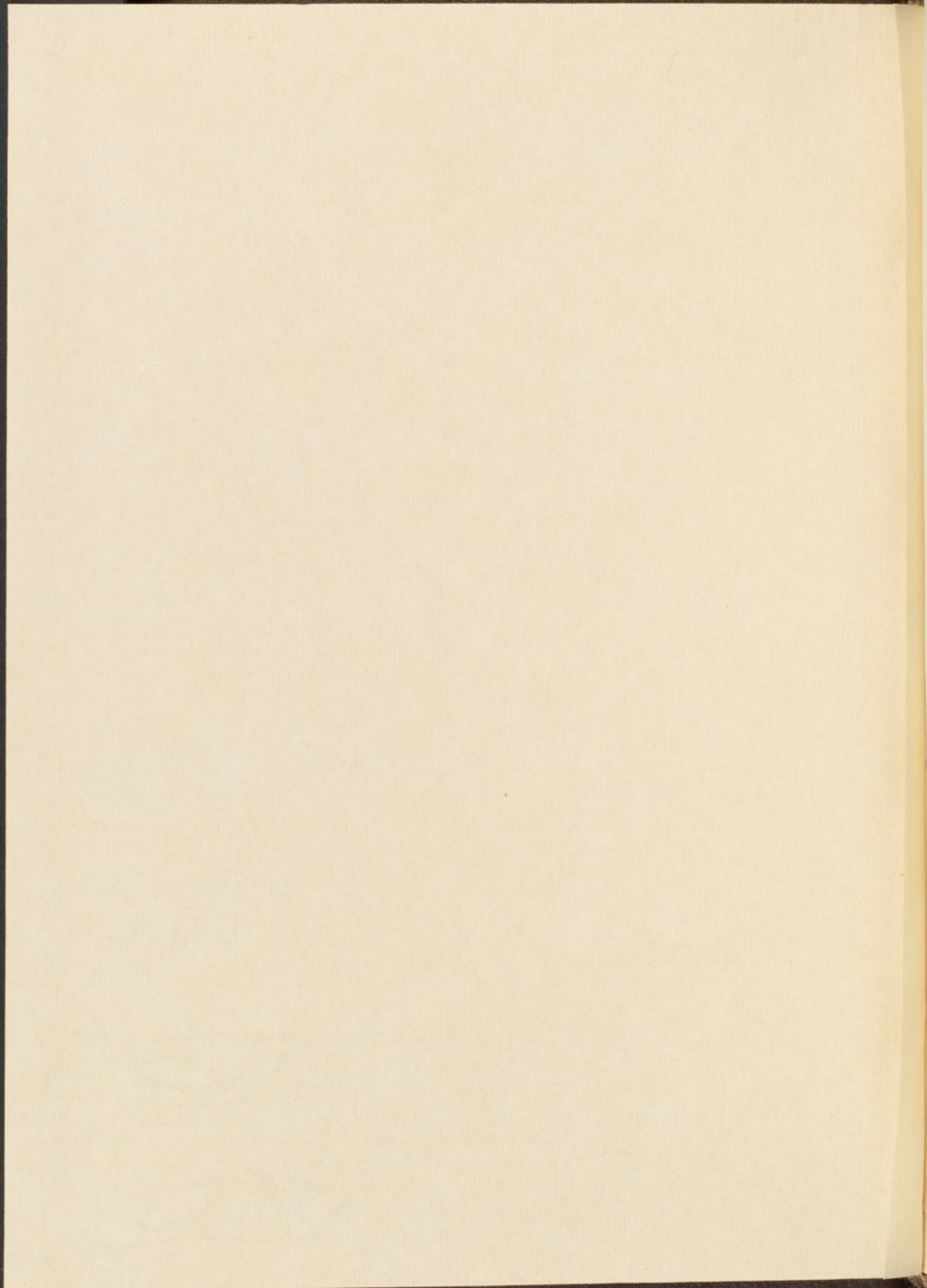
reseratum. unum uerum lacrona  
et suspuria filioz. ceperunt milite-  
re ad dolorem. Hinc etiam of suos fl-  
supra diximus intererat. se se se  
basianus. imponit. xpi nullum  
que occultabat. militaris habuit  
sacramentis obumbabat. affectu  
At ubi uidit athleticas diuinent  
certaminis perdidit sanguinem  
in medio eorum se obtinens. dicit. U-  
fortissimum xpi milites. omni truce-  
tissimi diuini. predu bellis. p-  
mima uirtutum animi. formis p-  
uentus ad palmas. et uis f-  
ra blandimenta corona. omni

que si finē acceperit. nulla vitalis  
anime. corpore deficiente ualeat  
portio remanere. Si enī scirent  
alterā esse uitā. ignarā mortis. gre  
ticiē nesciam. in qua in mortali  
tas regnat. & perpetua gaudia cō  
morant. pfecto uobiscū ad illam  
festinarent ptingere. & istā uitā  
p nichilo cōputantes. illā appet  
rent. que in exultatione pmanet.  
& penitus finiri non nouit. **VIII.**  
Ha enī uita fugitiua est. & tū in  
fidelis. ut nec amatoribus suis  
fidem potuerit custodire. Ab ori  
gine enī mundi in se credentes  
fessit. / omēs se expectantes dece

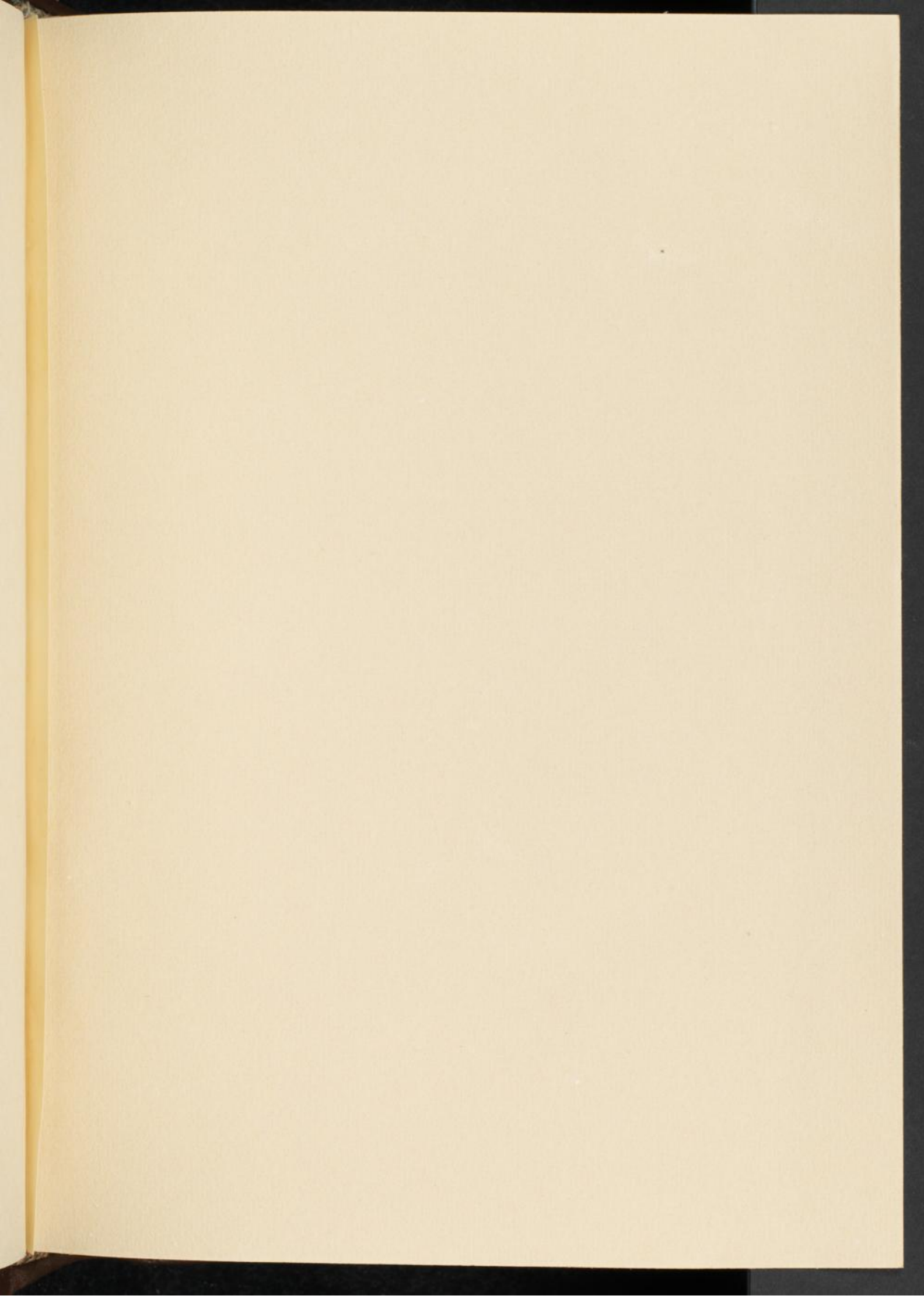
dala. ipsa tollit iudicibus iustice  
castis pudiciā. / artibus parti  
ipsa moribus aufert disciplina  
Felsa. Descendens ihē. **AGNETS UN**  
**M**BROSIVS seruus xpī. in  
nibus sacrif. Diem festū sacri  
tissime uirginis celebrem  
Hunc psalmi resonant. / in  
concrepant lectiones. / hunc p  
turbe letant. / inde reficiunt  
peres xpī. Omēs ergo in dñō gra  
lem. & ad edificationē uirginis  
qualiter passa sit beata agnet  
memoriam reuocemus. Tercio  
cimo gratif sue anno. mortē p  
dit. & uitā inuenit. / quia sōlū

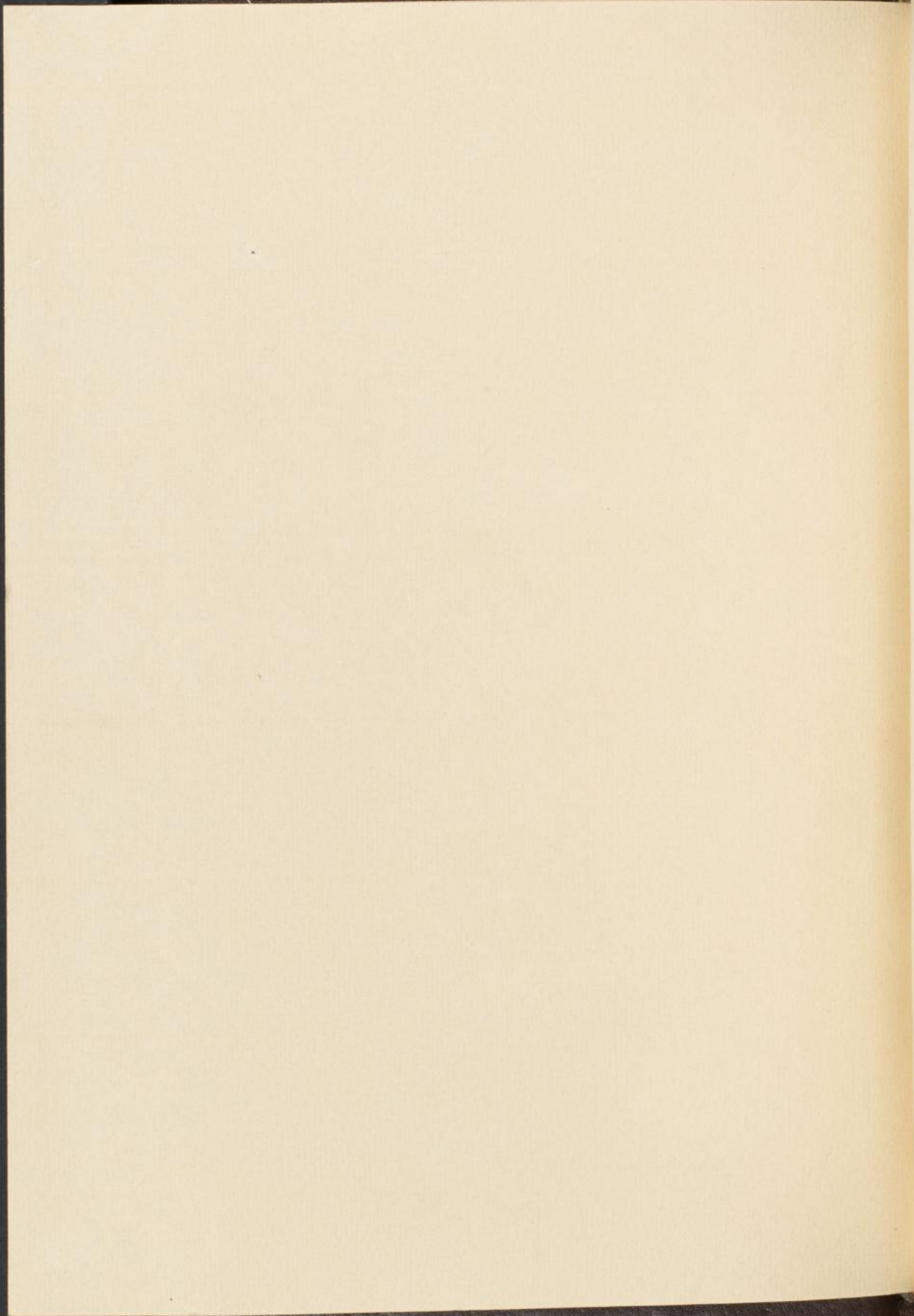
que si finē accepit nulla unalis

data. In tollit unalis

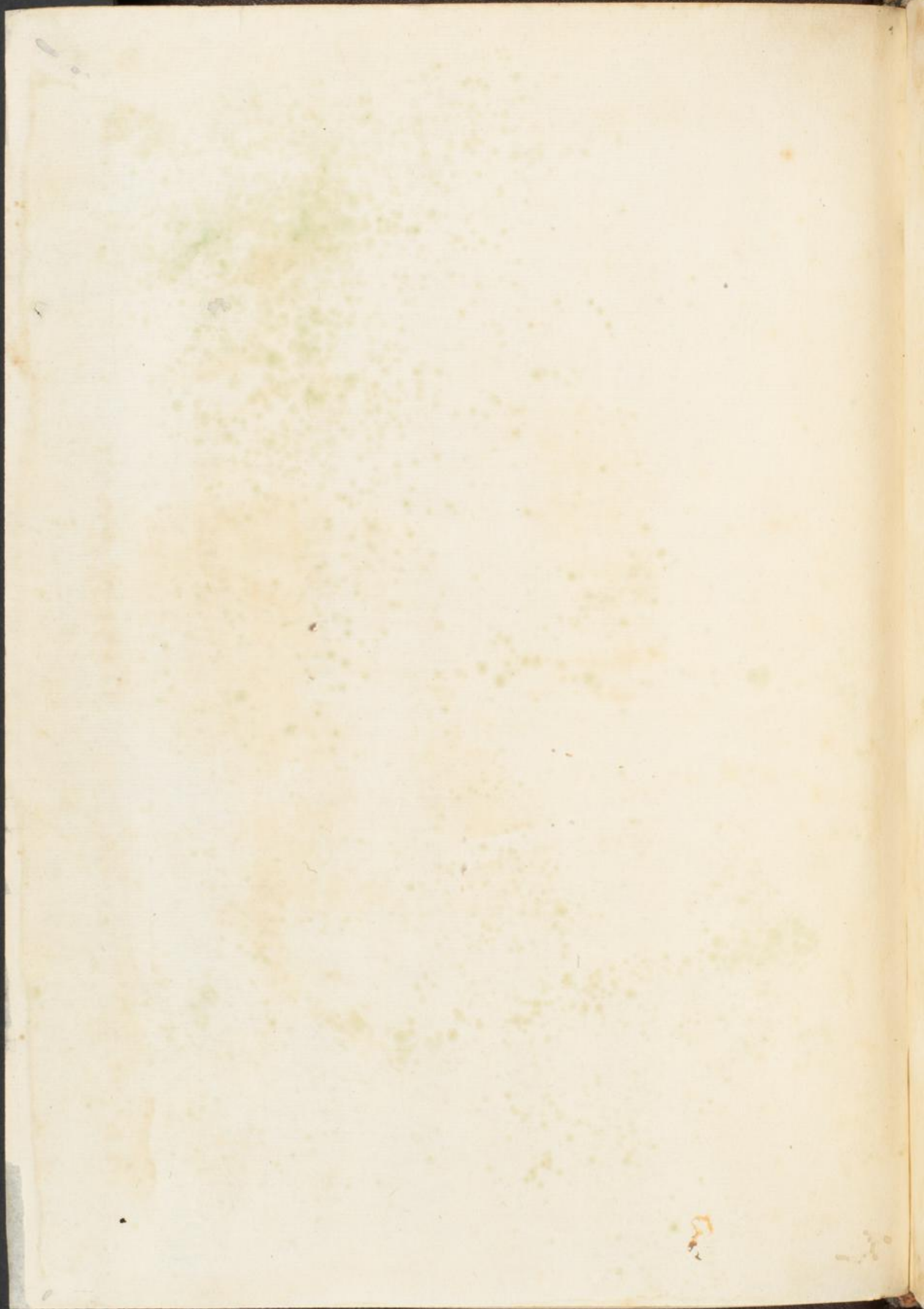


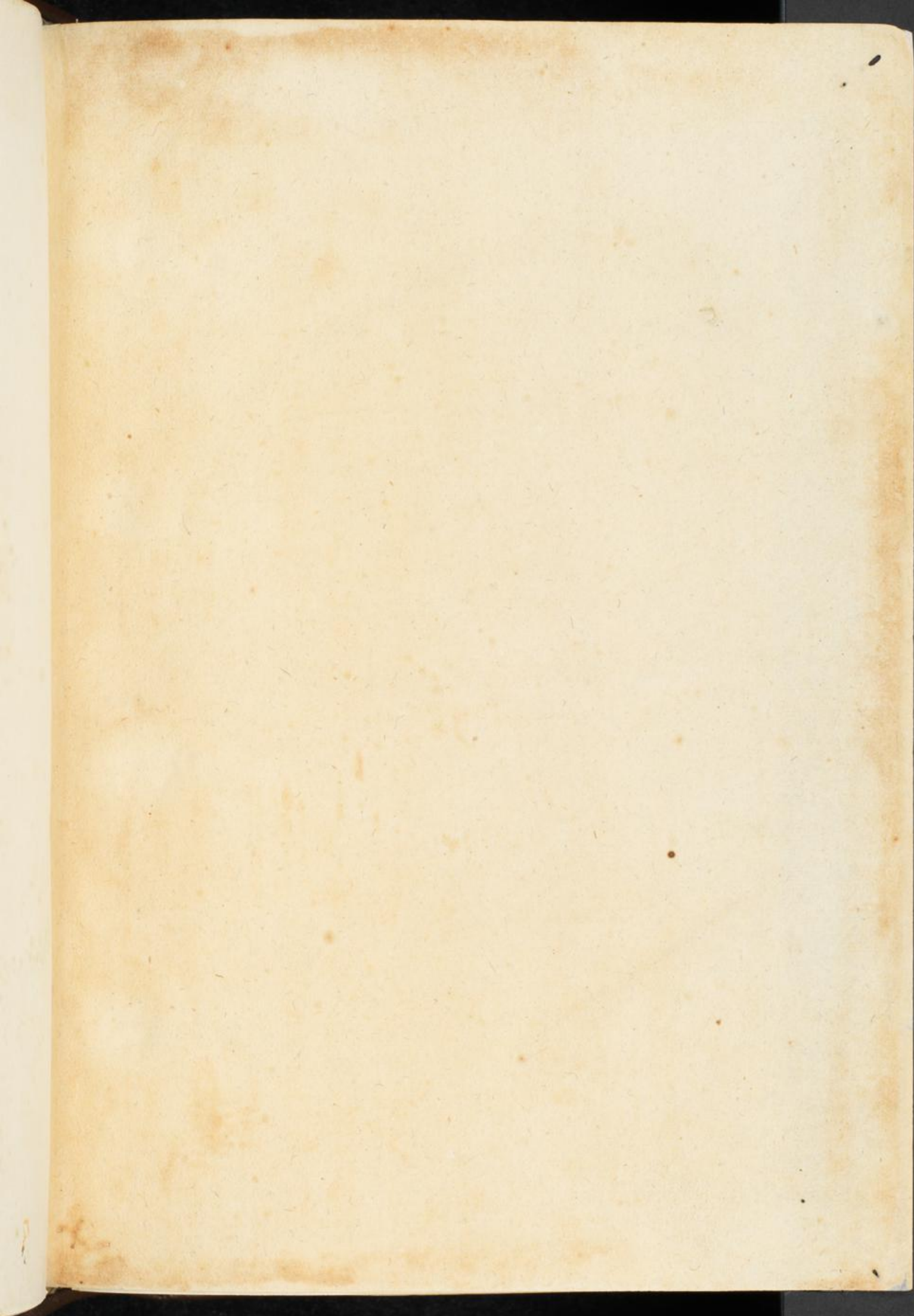


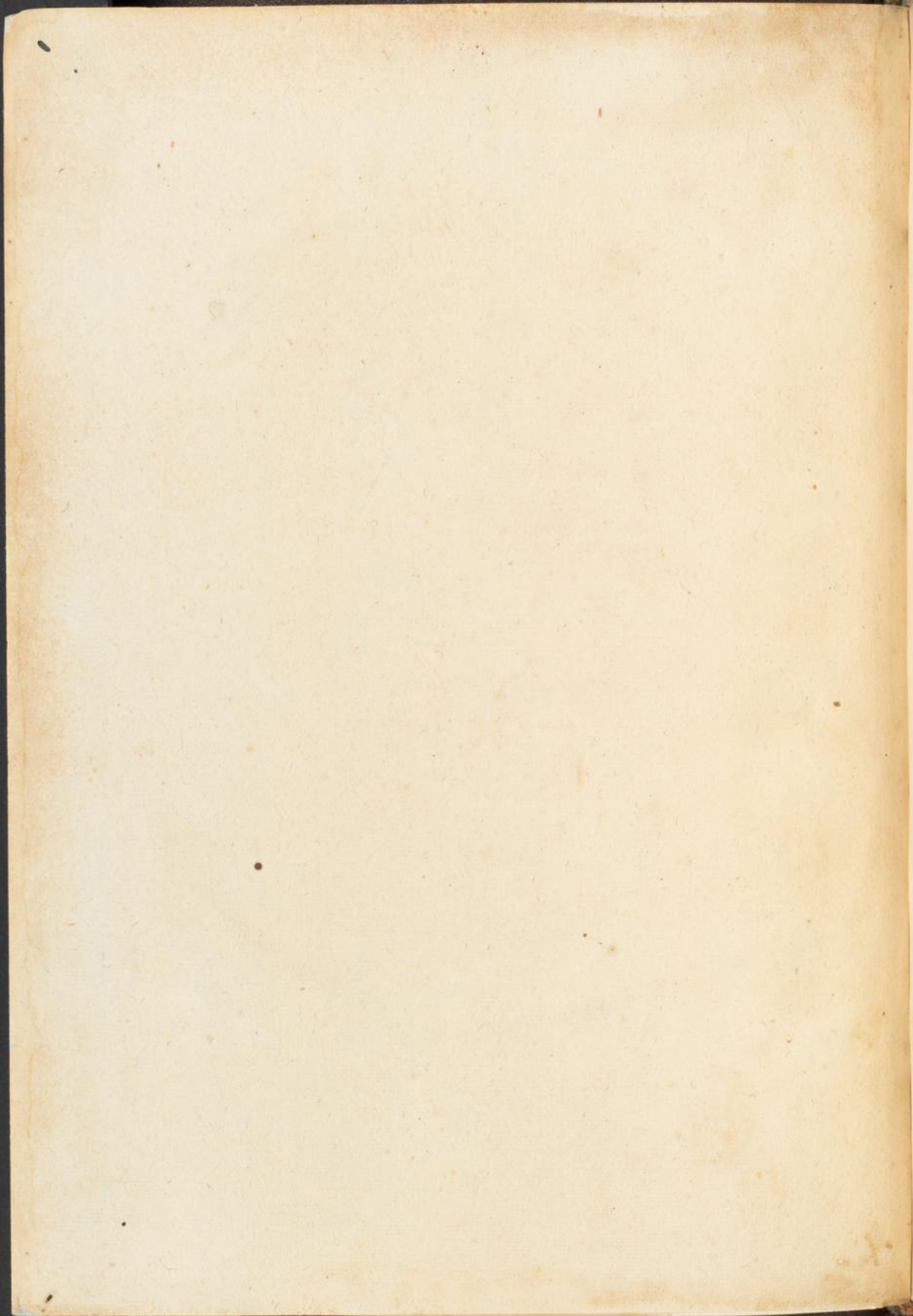


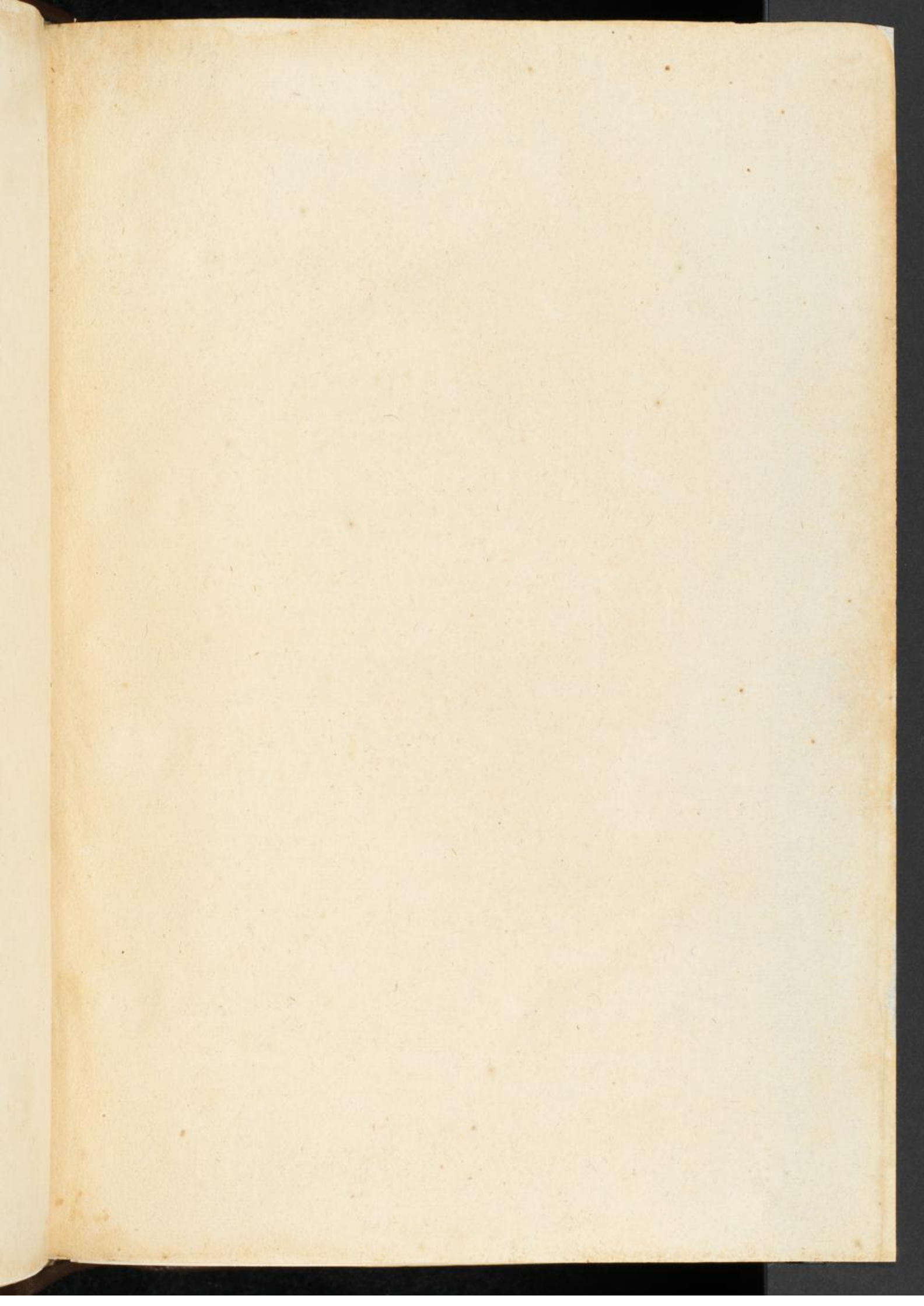


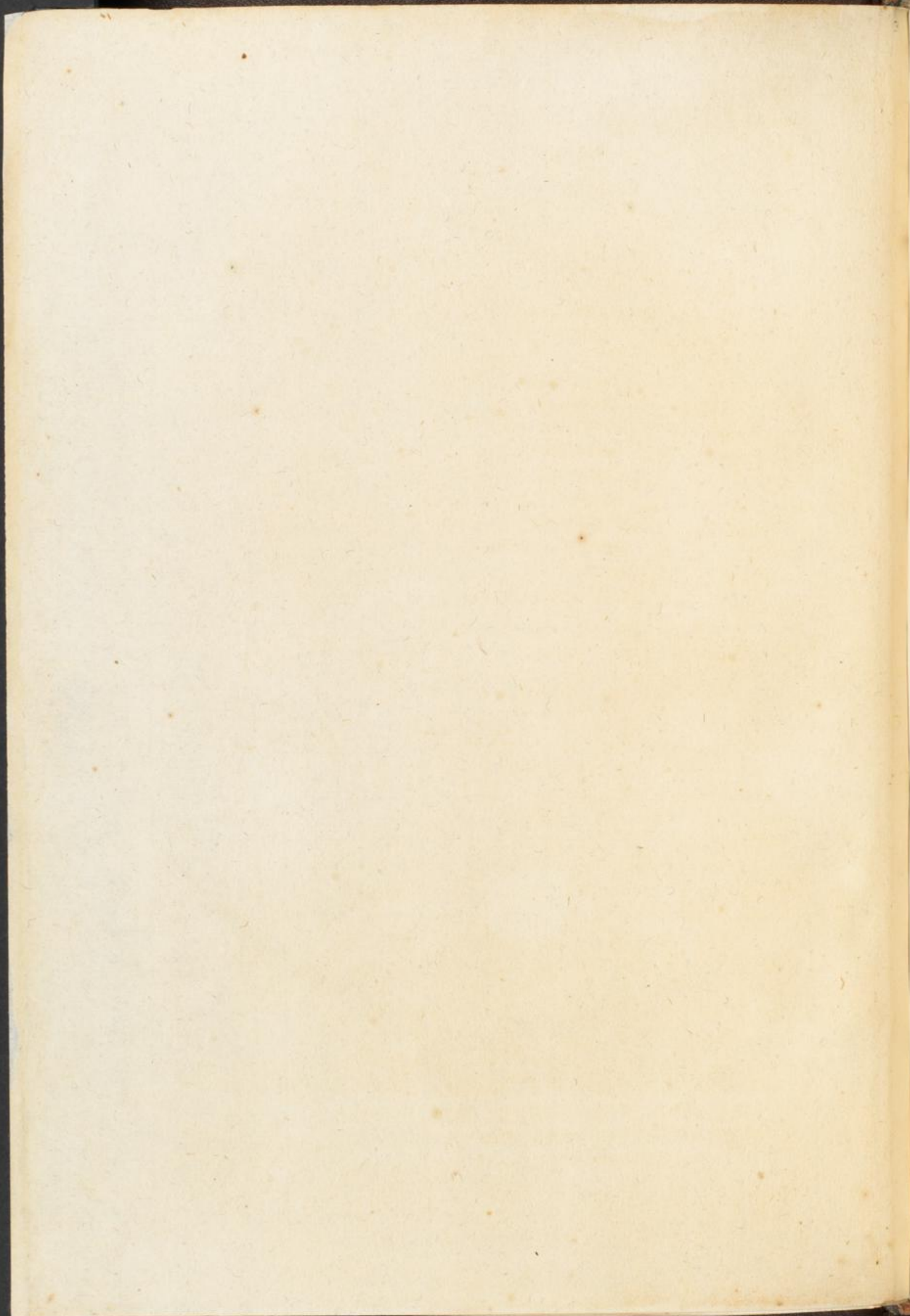
20 Philos. 50 (20)













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