









Quida[m] articulo[m] seu conclusio[n]es i[n] q[ua]si non tenet[ur] magis sententia[m]

Primo articulo q[uo]d charitas q[uo]d diligim[us] deum  
et p[ro]p[ri]u[m] sit sp[irit]us et no[n] aliq[ui]s creat[ur]a q[uo]d p[ro]p[ri]u[m]  
Sec[un]d[u]m sua[m] i[n]te[n]tio[n]e[m] q[uo]d motu[m] dilato[r]is q[uo]d deum  
Diligim[us] sit sp[irit]us s[ed] q[uo]d ip[s]e act[us] sit a sp[irit]u  
no[n] mediante aliquo h[ab]itu sicut sit alij  
act[us] v[er]u[m] q[uo]d d[icitu]r b[e]n[e]d[i]ctio i[n] m[od]o de d[omi]n[o]  
xp[ist]iana Charitate d[icitu]r motu[m] animi ad  
fructu[m] deo s[ed] motu[m] animi i[n] q[uo]d doctor  
s[ed] q[uo]d quid creatu[m] q[uo]d charitas e[st] rata

¶ q[uo]d t[er]m[in]i[m] unales ut t[er]m[in]i[m] v[er]u[m]q[ue]  
et h[ab]e[n]t no[n] d[icitu]r posico[n]es s[ed] p[ro]p[ri]etate[m]  
t[er]m[in]i[m] d[icitu]r xxv q[uo]d intelligit sit cu[m]  
d[icitu]r d[icitu]r v[er]u[m]q[ue] nihil po[ss]it s[ed] p[ro]p[ri]etate[m]  
m[ul]titudine[m] d[icitu]r. Sicut i[n] d[icitu]r p[ro]p[ri]etate[m]  
ne sit tres excludit singl[ar]itatem  
atq[ue] solitudo. Sicut th[om]as i[n] p[ar]t[e] q[ua] xxv  
az i[n] q[uo]d q[uo]d p[ro]p[ri]etate[m] ex co[n]tra q[uo]d cum  
m[ul]titudine[m] d[icitu]r v[er]u[m]q[ue] vno magis ar  
cipit. Na[m] vno p[ro]p[ri]etate[m] p[ro]p[ri]etate[m] p[ro]p[ri]etate[m]  
m[ul]titudine[m] ex p[ro]p[ri]etate[m] d[icitu]r causati. et sit  
e[st] accidens et no[n] p[ro]p[ri]etate[m] deo nisi  
methaphorice sicut alij p[ro]p[ri]etate[m] cor  
p[ro]p[ri]etate[m] Et p[ro]p[ri]etate[m] p[ro]p[ri]etate[m] d[icitu]r  
et v[er]u[m]q[ue] de deo p[ro]p[ri]etate[m] sicut f[er]ra[m] illa  
de deo q[uo]d p[ro]p[ri]etate[m] ut i[n] d[icitu]r p[ro]p[ri]etate[m]  
est vna vna s[ed] p[ro]p[ri]etate[m] id[em] et  
sicut de alijs d[icitu]r

¶ q[uo]d c[on]suetudo et similitudo nihil ponit  
s[ed] p[ro]p[ri]etate[m] sicut t[er]m[in]i[m] unales d[icitu]r  
xxxv q[uo]d intelligit q[uo]d cu[m] d[icitu]r p[ro]p[ri]etate[m]  
equalis filio. i[n] no[n] maior n[on] minor  
Eode[m] mo[d]o p[ro]p[ri]etate[m] e[st] filij filio. i[n] n[on] d[icitu]r n[on]  
aliens Sicut th[om]as i[n] p[ar]t[e] q[ua] xlv az i[n] q[uo]d  
q[uo]d filij equal[is] est p[ro]p[ri]etate[m] i[n] magnitudine  
p[ro]p[ri]etate[m] no[n] at mobil[is] ita q[uo]d positu[m]  
p[ro]p[ri]etate[m] Similitudo et positu[m] p[ro]p[ri]etate[m]

¶ q[uo]d de se potest q[ui]s alij potuit  
et vlt[er]ior q[uo]d voluit et sit q[ui]s sicut  
d[icitu]r xlvij r p[ro]p[ri]etate[m] q[ui]s solet

¶ articulo q[uo]d p[ro]p[ri]etate[m] i[n] aglis p[ro]p[ri]etate[m]  
m[ul]titudine[m] d[icitu]r v[er]u[m]q[ue] sent[entia] Sicut th[om]as ibid[em]  
i[n] p[ar]t[e] q[ua] lxx az i[n] q[uo]d soli deo b[e]n[e]d[i]ctio  
p[ro]p[ri]etate[m] est n[on] n[on] cuilibet at[que] r[ati]o[n]e no[n]  
i[n] n[on] s[ed] ultim[us] finis Quilibet at[que]  
p[ro]p[ri]etate[m] sua[m] op[er]at[ur] ad ultim[us] finem p[ro]p[ri]etate[m]  
Sicut angli p[ro]p[ri]etate[m] p[ro]p[ri]etate[m] actu[m] charitate[m] q[uo]d  
b[e]n[e]d[i]ctio[n]e[m] meru[er]u[n]t statim b[e]n[e]d[i]ctio[n]e[m] fu  
erunt i[n] p[ro]p[ri]etate[m] q[uo]d n[on] p[ro]p[ri]etate[m] n[on] p[ro]p[ri]etate[m]

¶ q[uo]d nihil de nobis trasit i[n] v[er]itate[m]  
huane n[on] d[icitu]r xxxv i[n] cod[ic]e 2o Sicut  
th[om]as i[n] p[ar]t[e] q[ua] ul az p[ro]p[ri]etate[m] d[icitu]r q[uo]d e[st] d[icitu]r  
e[st] q[uo]d aliqua fo[r]m[ul]a possit fieri i[n] aliq[ua] mat[er]ia  
et possit p[ro]p[ri]etate[m] mat[er]iaz deseri q[uo]d d[icitu]r q[uo]d  
m[ul]titudine[m] sit corruptibilia et er[ro]r[is]

¶ q[uo]d ab adā d[icitu]r p[ro]p[ri]etate[m] p[ro]p[ri]etate[m]  
actu[m] et m[ul]titudine[m] i[n] surgit i[n]  
iudicio r[ati]o[n]e q[uo]d d[icitu]r p[ro]p[ri]etate[m]  
¶ q[uo]d p[ro]p[ri]etate[m] de s[an]c[t]a p[ro]p[ri]etate[m] d[icitu]r xxx  
Sicut th[om]as i[n] p[ar]t[e] q[ua] ul az ul d[icitu]r  
q[uo]d r[ati]o[n]e h[ab]e[n]t se ad d[icitu]r m[ul]titudine[m] ut  
p[ro]p[ri]etate[m] ad p[ro]p[ri]etate[m] m[ul]titudine[m] at  
p[ro]p[ri]etate[m] amp[li]t[ud]ine[m] quada[m] v[er]itate[m] r[ati]o[n]e  
i[n] sp[irit]u om[n]i p[ro]p[ri]etate[m] corp[or]is i[n] fine  
d[icitu]r m[ul]titudine[m] ad h[ab]e[n]t illam  
¶ q[uo]d angli i[n] m[ul]titudine[m] i[n] sp[irit]u p[ro]p[ri]etate[m]  
ess[en]tial[is] et i[n] ip[s]o p[ro]p[ri]etate[m] p[ro]p[ri]etate[m]  
ut ad iudiciu[m] d[icitu]r xi r p[ro]p[ri]etate[m]

¶ q[uo]d charitas e[st] sp[irit]us s[ed] illa  
que a[n]i[m]e qualitates i[n]for[ma]t et  
s[an]c[t]ificat d[icitu]r xxxv r cu[m] i[n]

¶ q[uo]d a[n]i[m]a huana sepata  
a corp[or]e sit p[ro]p[ri]etate[m] d[icitu]r v r h[ab]e[n]t  
Sicut th[om]as ibid[em] q[uo]d p[ro]p[ri]etate[m] r[ati]o[n]at  
opinionem platonis q[uo]d posuit  
q[uo]d h[ab]e[n]t n[on] est aliquid co[n]stitutu[m]  
ex a[n]i[m]a et corp[or]e s[ed] e[st] a[n]i[m]a corp[or]e i[n]  
d[icitu]r Sicut h[ec] opinio st[an]t n[on] p[ro]p[ri]etate[m]  
q[uo]d sit a[n]i[m]a corp[or]is accid[en]talit[er] ad  
veniet et ex eis n[on] fiet vnu[m] p[ro]p[ri]etate[m]  
v[er]u[m]q[ue] h[ab]e[n]t n[on] h[ab]e[n]t de itell[ig]en[t]ia e[st] a[n]i[m]a et  
corp[or]e

¶ q[uo]d x[rist]u[s] r[ati]o[n]at mortuus  
et no[n] mortuus d[icitu]r pass[us] et no[n]  
pass[us] d[icitu]r xxxv r vl r

¶ q[uo]d x[rist]u[s] i[n] t[er]m[in]i[m] duo quo a[n]i[m]a a corp[or]e  
fuit sepata fuit h[ab]e[n]t d[icitu]r xxxv  
Th[om]as i[n] p[ar]t[e] q[ua] l az i[n] q[uo]d q[uo]d  
m[ul]titudine[m] p[ro]p[ri]etate[m] ex separac[i]o[n]e a[n]i[m]e a  
corp[or]e Cu[m] i[n] a[n]i[m]a x[rist]u[s] a corp[or]e f[uit]  
sepata i[n] x[rist]u[s] mortuus fuit  
q[uo]d no[n] fuit h[ab]e[n]t s[ed] h[ab]e[n]t mortuus

¶ articulo q[uo]d sacra lege vetis  
nullo i[n]st[itu]t[ur]at[ur] et si fide  
et deuoc[i]o[n]e fieret d[icitu]r i[n]  
no[n] igit[ur] Th[om]as ibid[em] q[uo]d Absur  
da e[st] q[uo]d labores s[an]c[t]o[r]u[m] i[n] h[ab]e[n]t sa  
cramente deo accepti no[n]  
fuerit et q[uo]d op[er]a v[er]itate[m] possit  
e[st] no[n] meritoria et ideo te  
netur co[n]f[ite]ri q[uo]d vsq[ue] co[n]f[ite]ri me  
ritoria e[st] potuerit si ex  
charitate f[uit] fuisse Aliq[ui]  
t[er]m[in]i[m] excusat magis d[icitu]r  
q[uo]d itelle[ct]u[m] de ope opato  
licet opatio ex charitate f[uit]  
meritoria esset

libro

libro



**14** qd hō sū medio videbat dū  
 an pōt. Ead d. r. Ziplin  
**15** qd cōfessio nō cōferebat qdaz  
 ad bñ opandū nō vōtū ad ag  
 mētū s; solū ad pōtā dītēdā  
 valebat Ead i d. r. duo qd  
**16** qd pūmū an octauū dīem  
 mōzūōs i rōndī pībat. qd rā  
 nōtātē potrāt an cōndīsi.  
 ead i d. r. d. vō  
**17** qd qdā sacra nōue legē istitu  
 tā sūt i amēdū tū ut mō  
 d. r. y. Jam ad sacra  
**18** qd baptizati baptismo jōis nō po  
 nētōs ibi spō nō abaptizabāt x  
 baptisat. d. r. y. cult. h. cōfīd  
 s; qd hō. ibid d. r. qd opimo magi vō  
 fuisse. qd qui cōferebat qd jōis bap  
 tismū ad xps. ex grā x. z bap tis  
 mo jōis fiebat quasi vñū qd. z  
 ideo nō dīpēbat nisi manū ipō  
 sītō ad suscipiēz spūstū. s; qz sa  
 crāmētū nōue legē ex opē opatō  
 effiraciā hnt ideo vñ qd spēs z fides  
 illi qd baptisatū suscipit nihil fa  
 riat ad sacramētū. qmōs possit  
 fan' ad rē sacramētū ipedīdā t  
 pmonēdā. vñ nō erat baptismo  
 x baptizati. maxū qz i jōis bap  
 tismo forma debita baptisimū nō  
 erat. vñ oportebat iterari qz hoc  
 ē gnālē i oib; sacraē nō deficit ad  
 qd d. de sba sacra. Et cōfirmat.  
 Sicut bñ d. qd sup Joāne Omī v  
 dicit. z baptizati sūt baptismo  
 jōis nō eis sufficit  
**19** qd dēq potuit cōtrāe potētiā cādi  
 creatū. d. r. v. r. ul. h. qz qd sit  
 z dīq abluēdi. s; dītēdā pōtā d. hō.  
 ibid d. r. qd potētiā cōtrāe cāture  
 cōtrāe nō pōt. qz ipaz trahēt ult  
 suā spēs. nā nō creatio sit op' i  
 ntr potētiā creatū cōtrāe nō pōt  
 nō ipsa sit i fīnīta. Itē cōtrāe debet  
 latā. s; qd nō pōt cāture cōtrāe. qd  
 oīe creatū  
**20** qd artīd qd hētīn. pōsī. s; sīnīnīn  
 suspēs. z dēgradatī cōferrāze nō  
 possūt. d. r. x. r. illi vō d. hō. ibid  
 z m. p. q. lxxxij. az. v. y. d. r. qd d. id  
 qd pōt cōferrāze dāt. ē pōtētiā dīt  
 baptisimū qd pōt cōferrāze dāt. nōq' autē  
 qd tūz aliqō i hētīn labat. i. s; sīnīnīn  
 cōferrāze. ita nō sac' dōlīb ordo a  
 liquo mō amitti pōt. ut b. l. qd d. r.  
 ad pūmīamū. Et qz pōt cōferrādi.

ordine sac'dotalē dīcīt. Ideo hētīn z nō  
 qui i artīdō pōmīt cōferrāt qmōs ad  
 suā pūmō dūmō sūct' debita forma  
 z matīa  
**22** artīd qd bēntū nō sumit cōp' qd  
 x. v. r. z si videat. d. r. x. r. illi d. r. fa  
**23** qd sūa dīfēzēdī ut nōt hētūm  
 sūt sūt claus. d. r. x. r. 1  
**24** qd epī z symonīan d. r. dātī nōn  
 pōt cōferrāze ordīnē. d. r. x. r. d. symo  
 nīanō  
**25** qd sūd qd mātīq alīq mūlīōs  
 i rōgnīte carnalī a pūmō sūt bī  
 gāmī p cōgnīōz illī. z p hībē  
 tur ab ordīnīb; vñ qd mātīq  
 alīq spōsē p cōfēnsū de pūti quā  
 tū nō cōgnīit vōrā. bīgāmī  
 d. r. xxv. r. ult. d. r. hōs ibid d. r.  
 qd bīgāmī nō causat i rēglarītatē  
 i nquātū tollit p fērtā sīg fīrāzēz  
 mātīō. qd dīfīst. z dīfīctōē z  
 aīōz qd sūt p cōfēnsū. z i rōmūctīōē  
 corpz. z ideo zōē vñ usq' opz. esse  
 bīgāmī. s; i nē cōtrahūt bīgāmī  
 qd i rēglarītatē facit vñ p dītālē  
 i mōzūōz abrogat. ei qd d. r. magi  
 i l. z v. qd solū cōfēnsū p vba d.  
 pūti suffīat ad i rēglarītatē dīuāzā  
**26** qd cōgnīōs sūt sūt sūt sūt sūt sūt  
 orīb; sōzōz nō tēnt nō possit  
 vōzū pētēti dēbitū dīt. d. r. xxxij  
 r. de hīb. d. hōs ibid d. r. qd vōz nō  
 debet pūmīzī pōt vīzī. qd vīz sūt  
 dīt. d. r. dēbitū vōzū pētēti d. r. magi  
 saluat. qz dīt dīt dēbitū. i. rāz  
 nālē cōpūlā quā pūatū ē dīt  
 qd d. r. p. sūt sūt. qmōs vōzū i nō  
 sūt manat  
**27** qd ille qd vōzū vīdēt dūpīt  
 alīā in alīē pātā qd dīt dīt ad  
 dītāz vult cam dītē. z nō pōt  
 s; rōgnī ab cōtrā i mātī. z dēbitū  
 dīt dīt qz sibi nō dīt. d. r. magi  
 qd tūpīt excusāi p oīēz et hōz  
 et tēt dīt dēbitū s; pētāt  
 d. r. xxxv. r. ult.  
**28** qd pātā dēlētā nō pātēfīāt  
 alīō in iudīcīo d. r. p. l. i. r.  
 hūc quēt' utzē dītō

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