

districtū iudicē p̄mia eterne pacis inueniāt/ Amē/ Amē/ Amē.  
 Ego Alexāder catholice ecclie eps. S. Ego Hubaldus hostiēn  
 eps. S. Ego Renardus portuēn eps/ et sancte Rufine eps. S.  
 Sunt alij decē cardinales signātes. Datū Beneuentū p̄ ma-  
 nū Gerardi sancte romasi ecclie notarij. iiii. Moñ Julij. Indic.  
 ij. Anno dñice incarnationis ab.c.lxix. Pontificat' vero dñi  
 Alexandri pape. iij. Anno decimo.

**P**riuilegiū dñi Lucij pape iij. q̄ nulli epo  
 aut alteri liceat i psonas vel loca ordinis  
 cōtra id qđ ab origine ordī fuit obserua-  
 tū/excōicatiōis/suspēsionis/vel interdicti  
 sūmā depronere. Q̄ epi in bñdictiōib⁹  
 abbatū sint ztēti pfessione q̄ noscīt insti-  
 tuta ab exordio ordī/ scz q̄ abbates tūc  
 debēt dicere/saluo ordīne suo/ et priuile-  
 giis ordīnis/nec cōpellant̄ aliā tunc face-  
 re pfessionē contra ordīnis instituta.

**W**cius Eps seru⁹ seruoz̄ dei. Dilec-  
 tis filijs abbati cisterciēn/ et  
 vniuersis coabbatib⁹ ei⁹ sub eodē ordīne dño  
 seruētib⁹. Salutē et aplīca benedictionē. Abho  
 nastice sinceritas discipline/quā in puritate or-  
 dinis quē tenetis eterni cōditoris puidēn re-  
 staurauit illā sp̄ iuenit in aplīca sede clemētiā/  
 q̄ et vobis in dño accresceret ppositū virtuti/ et  
 alioz̄ deuotio v̄ris puocaret exēplis/vt p̄ celestiū semitā man-  
 datoꝝ ad ppositū felicit̄ brauiū festinaret. Int̄ cetera vero lz  
 ordo vester ea se fuauerit epiis hūilitate subiectū/vt saluis ori-  
 ginalib⁹ institutis/eoz̄ sp̄ vellet magisterio subiacere/illud tū

hacten⁹ de fauore ⁊ pfectōe aplice sedis obtinuit/ vt nullus in  
monasteriavel abbates ordinis memorati quālibet ecclesiasti  
cā s̄niam pmeret/ vel psonas in eodē ordine pstitutas excōis/  
vel suspēsiōis /seu interdicti pmulgatōe grauaret. Quia vero  
refrigescēte caritate multoꝝ vscz adeo malicia noscīt abūdaſ-  
ſe/ vt nōnulli eoꝝ q̄ ecclesīs dei modernis tēporib⁹ sunt plati  
trāſgredianſ termios ab antiquorib⁹ pstitutos/ ⁊ i vestrū spālī  
ordinē idēbitā exercere nō dubitēt vltionē. P̄ntiū lfaz inscri-  
ptione statuim⁹/ ⁊ auctoritate aplica pfirmam⁹/ vt nulli oino  
liceat in vos/ vel monasteria v̄ra/ seu fratres inibi pstitutos ſ̄  
id qđ ab origine ordinis noscīt obſeruatū/excōis/ vel suspēſio-  
nis/ seu interdicti s̄niam pmeret. Quā si deprompta fuerit auc-  
toritate aplica decernim⁹ nō tenere. Adiūciētes q̄z decernim⁹/  
vt archiepi ⁊ c̄pi in recipiēdis pfessiōib⁹ q̄ a bñdictis vel bñdi  
cēdis abbatib⁹ exhibenſ ea ſint forma ⁊ expiſione pteni q̄ ab  
origine ordinis noscīt instituta/ſcz vt abbates ipi/ ſaluo ordie  
ſuo / pfiteri debeat ⁊ ptra instituta ordinis nullā pfessionē fa-  
cere cōpellant. Nulli ḡoīno hoīm liceat hāc paginā n̄fe pſtitu-  
tionis ⁊ cōfirmatōis infringere/ vel ei ausu temerario ptraire.  
Si q̄s aut̄ hoc attēptare pſūpserit indignationē oipotētis dei  
⁊ beatorū Petri ⁊ Pauli aplorum eius ſe nouerit incurſurū.  
Datū Cleronei. xij. kl. Decembris.

Similē bullā in forma expedit dñs Urbanus pp. iij. q̄ inci-  
pit Abonastice ſinceritas.

Hoc etiā priuilegiū in forma cōfirmat/ innouat ⁊ plurimū  
auctorizat dñs Clemens pp. v. vide loco ſuo.

Priuilegiū dñi Urbani pape iij. Per qđ  
cōcedit vt ſi ep̄i mun⁹ bñdictiōis ⁊ alia q̄  
ad officiū epale ptenet abbatib⁹ ordinis  
exhibererenuerit/ liceat eis ſi ſacerdotes  
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