cit cõfirmationẽ/ſicut ꝑmiſſa Anaſtaſij.iiij.

Ad idẽ dñs Alexãder pp̃.iij.q̃ circa mediũ/hãc addit clam. Electus aũt nulli archiepõꝝ vel ep̃oꝝ emãcipatus / vel quaſi abſolutus tradat/ſed nec poſt factã archiep̃o vel cp̃o ſuo ꝓfeſſionẽ occaſione eius ordinis ſui conſtitutiones tranſgrediat/ vel in aliquo ꝑuaricator eius exiſtat.

Eiuſdẽ dñi Alexandri pape.iij.vbi multe monaſterij filie ciſtercij īdiſtincte cũ alijs ciſtercij poſſeſſiõib⁹ ⁊ iurib⁹ enumerant/ in quo apparet ſumma filiarũ ⁊ mẽbrorũ ad matrẽ ſicut aliarũ poſſeſſionũ ꝯnexio.

Alexander Ep̃us ſeru⁹ ſeruoꝝ dei. Dilectis filijs Gilleberto abbati ciſtertieñ monaſterij/eiuſq; fratrib⁹ tam p̃ſentib⁹ q̃ꝫ futuris regularẽ vitã ꝓfeſſis imꝑpetuũ. Religioſam vitã eligentib⁹ aplicũ cõuenit adeſſe p̃ſidiũ/ne forte alicui⁹ temeritatis incurſus eos aut a ꝓpoſito reuocet /aut robur /qđ abſit/ſacre religiõis infringat. Eapropter dilecti in domino filij veſtris iuſtis poſtulationib⁹ clemẽter annuim⁹/⁊ prefatum monaſteriũ in quo diuino mancipati eſtis obſequio ſub beati Petri ⁊ noſtra protectione ſuſcipim⁹/⁊ pñtis ſcripti ꝑuilegio cõmunim⁹. Statuẽtes vt q̃ſcũq; poſſeſſiones/quecũq; bona idẽ monaſteriũ in p̃ſentiarũ legitime poſſidet/aut in futurũ ꝯceſſione pontificũ/ largitione regũ vel principũ/oblatione fideliũ/ ſeu alijs iuſtis modis deo ꝓpitio poterit adipiſci/firma vobis veſtriſq; ſucceſſorib⁹ ⁊ illibata ꝑmaneãt. In quib⁹ hec ꝓprijs duxim⁹ exprimẽda vocabulis. Locũ ipſũ de ciſtercio cũ terris/ pratis/ aquis/ ſiluis/ paſcuis/⁊ omnib⁹ ꝑtinẽtijs ſuis. Abbatiã de firmitate/Abba

tiā de pontigniaco/Abbatiā de claraualle/Abbatiā de mori-
műdo/Abbatiā ꝺ pruliaco/Abbatiā de curia dei/Abbatiā ꝺ
bonaualle/Abbatiā ꝺ elemoſyna/Abbatiā ꝺ oratorio/Abba
tiā de buxeria/Abbatiā de miratorio/Abbatiā de ſcō andrea
Abbatiā de valātijs/Abbatiā de ꝑſonia/Abbatiā ꝺ eriuado/
Abbatiā de obazina. Ex dono odonis ducis burgundie in fo
reſta ei⁹ plenaria vſuaria in oībus p̄ter exartationē/ ⁊ in tota
terra ſua libera vſuaria vbicūq; terrā habet. Grāgiā de ſaleis
cū adiacētib⁹ terris/pratis/aquis/ſiluis/paſcuis/decima/ ⁊ in
omnib⁹ ꝑtinētijs ſuis ex dono abbatꝭ ⁊ capituli ſancti Benig-
ni Diuionis ⁊ Aimonis dn̄i ꝺ tilecaſtio Guidonis ꝺ claro mō
to/⁊ aliorū heredū. Deinde ꝓſeq̄t ⁊ enumerat alias ciſtercij
grāgias ⁊ poſſeſſiones in parciculari quas illo tempore habe-
bat. Et cū.xiij.cardinalib⁹ ſignat. Datū ſenon̄ ꝑ manū Her
māni ſancte roman̄ eccl̄ie ſubdiaconi ⁊ notarij.iiij. Non̄ febr.
Indic̄.xij. Incarn̄ dn̄ice anno M.c.lxiiij. Pontificatus vero
dn̄i Alexandri p̄p.iij. Anno ſexto.

**Eiuſdē/ꝙ quilibet abbas ordinis pōt ab
ſoluere fratres ſui monaſterij/ ⁊ eos q̄ ad
ordinē accedūt/a vinculo excōicatiōis/ ꝓ
appoſitōe ignis/ ꝓ violēta manuū iniecti
one in clericū/ vł aliā religioſā ꝑſonā/ ⁊ ꝓ
cōicatōe cū excōicatꝭ/mediāte pn̄ia ſalutari**

ALexander Ep̄us ſeru⁹ ſeruoꝝ dei.
Dilectis filijs abbatib⁹
ciſtercien̄ ordinis. Salutē ⁊ apl̄icā bn̄dictionē.
Cū ſitis arti⁹ diuinis obſequijs dediti vr̄e reli
gionis ꝯſideratōe cōpellimur pſna q̄eti vr̄e ca
ritate ꝓſpicere/ et gr̄am nr̄am ſpālit̄ idulgere.
Ea ꝓpt̄ dilecti i dn̄o filij pijs poſtulatōib⁹ vr̄is
iducti pn̄tib⁹ vob lr̄is idulgem⁹/vt vnuſq̄ſq; vr̄m fr̄es mona-

ſterij ſui/ſi q̄ cū ad cōuerſionē ei⁹ accedūt vel poſtea ꝓfeſſi fue-
rint/q̄ ꝑ appoſitiōe ignis/aut ꝑ violēta manuū iniectiōe i cleri
cū/vel aliā religioſā ꝑſonā vi̇culo teneanť excōicatōis aſtricti/
vel q̄ excōicatꝭ cōicauerint/ de auctoritate noſtra/facultatē ha
beat abſoluendi/ꝛ penitētiā iniūgēdi/quā videritis ſalutarē.
Datū tuſculaneñ. Nonas martij.

Eiuſdē/ Q̄ abbatib⁹ deponēdis ſi cōmo-
niti ſue p̄latiōi ſpōte cedere noluerint/nō
licet ad ſedē aplica m appellare/aut reatū
defendere. Q̄ licet abbatib⁹ nouicios ſu
os benedicere/ ꝛ alia que ad illud officiū
ꝑtinent exercere/etiā ſi ab epiſcopis bn̄di
ctione petita ꝛ negata benedicti non ſint.
Q̄ ſi epi aliq̄d ab abbatib⁹ ꝯtra ꝑuilegia
ordinis petierīt/licet eis auctoritate apli
ca denegare/ne occaſiōe iſta ordo/q̄ hac-
tenus liber extitit/ſeruituti ſubijciať Q̄ ſi
epi aliquā cōtra ordinis libertates ferāt
excōicationis ſententiā irrita decerniť.

Alexander Ep̄s ſeruus ſeruoꝝ dei
Dilectis filijs Alexan-
dro ciſtercieñ abbati/ꝛ vniuerſis eiuſdē ordi-
nis abbatib⁹ tā p̄ſentib⁹ q̄ futuris canonice
inſtituēdis imppetuū. Attēdentes quō vos a
ſecularis vite latitudine cōuerſos omp̄s ꝛ cle-
mens dn̄s ad anguſte porte deduxit introitū/
ꝛvos tanq̄ a carne adipē ſepauit/gaudio gau
dem⁹/ꝛ in ſna mētis leticia ꝛ exultatōe iocūditatis replemur/

monētes pariter ⁊ exhortan̄/vt ſollicita intētione nitamini in
vaſis veſtris oleū deferre/quaten⁹ cū media nocte clamor fa-
ctus fuerit/accenſis lampadib⁹ veſtris ſponſi mereamini tha-
lamū introire/⁊ iuſticie beatitudinē recipere que vobis eſt re-
ſeruata in celis. Quapropter q̄r vos elegit dn̄s in hereditatē
ſibi/⁊ a longe de alto reſpexit/paci ⁊ trāquillitati veſtre quātū
nobis gratia diuina concedit,pſpicere cupien̄/aplica vobis au
ctoritate cōcedimus ⁊ indulgem⁹/vt abbates veſtri ordinis q̄
aliquo crimine fama publica reſpſi/ aut publice cōuicti/a prī-
bus abbatib⁹ ſm formā ordinis cōmoniti/ſue plationi ſponte
cedere noluerint/ad ſedē aplicam appellandi facultatē nō ha-
beant/aut ſuū reatū p pſonas aliquas defendendi. Sanctim⁹
p̄terea vt ſi epi tertio cū humilitate ⁊ deuotione ſicut cōuenit
requiſiti ſubſtitutos abbates bn̄dicere forte renuerint/eiſdem
abbatib⁹ liceat nouicios ꝓprios benedicere/⁊ alia que ad illō
officiū ptinent exercere/donec epi ipſi duriciā ſuā recogitent/⁊
abbates benedicēdos/benedicere nō recuſent. Sane ſi epi ali-
quid ab abbatib⁹ p̄ter obedientiā debitā cōtra libertatē ordi-
nis a p̄deceſſorib⁹ noſtris ⁊ vobis indultā expetierint/liberum
ſit eiſdē abbatib⁹ auctoritate aplica denegare quod petit/ ne
occaſione iſta ordo ipſe/qui hacten⁹ liber extitit/ppetue ſerui-
tutis laqueo vinciat. Q; ſi epi aliquā ꝓpter hoc in pſonas vel
eccleſias veſtras ſentētiam ꝓmulgauerint/eandē ſentētiā tāq̄
contra aplice ſedis indulta ꝓlatā/irritā fore ſanctim⁹. Decerni
mus ergo vt nulli oino hominū liceat hanc paginā noſtre con
ſtitutiōis infringere/vel ei aliquaten⁹ cōtraire. Si qua igit in
futurū eccleſiaſtica ſecularisue pſona hanc noſtre cōſtitutionis
paginā ſciens cōtra eam temere venire tēptauerit/ſcdo/ tertio
ue cōmonita/niſi p̄ſūptionē ſuā digna ſatiſfactiōe correxerit/
poteſtatis/honoriſq̄ ſui dignitate careat/reāq̄ ſe diuino iudi-
cio exiſtere de ppetrata iniquitate cognoſcat/ ⁊ a ſacratiſſimo
corpore ac ſanguine dei/⁊ dn̄i redēptoris noſtri ieſu chriſti ali
ena fiat/atq̄ in extremo examine diſtricte vltiōi ſubiaceat/cū-
ctis autē hanc noſtrā cōſtitutionē ſeruantib⁹ ſit pax dn̄i noſtri
ieſu chriſti/quaten⁹ ⁊ hic fructū bone actionis pcipiāt/ ⁊ apud

diſtrictũ iudicẽ pmia eterne pacis inueniãt/Amẽ/Amẽ/Amẽ. Ego Alexãder catholice eccl'ie epſ. S. Ego Hubaldus hoſtieñ eps. S. Ego Renardus portueñ eps/⁊ ſancte Rufine eps. S. Sunt alij decẽ cardinales ſignãtes. Datũ Beneuent' p manũ Gerardi ſancte romañ eccl'ie notarij. iiij. Noñ Julij. Jndic. ij. Anno dñice incarnationis M.c.lxix. Pontificatꝰ vero dñi Alexandri pape. iij. Anno decimo.

Priuilegiũ dñi Lucij pape iij. ꝙ nulli epõ aut alteri liceat ĩ pſonas vel loca ordinis cõtra id qđ ab origine ordĩs fuit obſeruatũ/excõicatiõis/ſuſpẽſionis/vel interdicti ſniam depromere. Et epi in bñdictiõibꝰ abbatũ ſint ↄtẽti pfeſſione q̃ noſcit' inſtituta ab exordio ordĩs/ ſcȝ ꝙ abbates tũc debẽt dicere/ſaluo ordine ſuo/ ⁊ priuilegijs ordinis/nec cõpellant' aliã tunc facere pfeſſionẽ contra ordinis inſtituta.

LVcius Eps ſeruꝰ ſeruoꝝ dei. Dilectis filijs abbati ciſtercieñ/ et vniuerſis coabbatibꝰ eiꝰ ſub eodẽ ordine dño ſeruiẽtibꝰ. Salutẽ ⁊ apl'icã benedictionẽ. Monaſtice ſinceritaſ diſcipline/quã in puritate ordinis quẽ tenetis eterni cõditoris puideñ reſtaurauit illã ſp ĩuenit in apl'ica ſede clemẽtiã/ q̃ ⁊ vobis in dño accreſceret ppoſitũ virtutl/ ⁊ alioꝝ deuotio vr̃is puocaret' exẽplis/vt p celeſtiũ ſemitã mandatoꝝ/ad ppoſitũ felicit' brauiũ feſtinaret. Jnt' cetera vero lȝ ordo veſter ea ſe ſuauerit epis hũilitate ſubiectũ/vt ſaluis originalibꝰ inſtitutis/eoꝝ ſp vellet magiſterio ſubiacere/illud tñ