cit cõfirmationẽ/ſicut p̄miſſa Anaſtaſij.iiij.

Ad idẽ dñs Alexãder p̄p.iij.q̄ circa mediũ/hãc addit clauſ.
Electus aũt nulli archiep̄oꝝ vel ep̄oꝝ emãcipatus / vel quaſi
abſolutus tradat̃/ſed nec poſt factã archiep̄o vel ep̄o ſuo ꝓfeſ
ſionẽ occaſione eius ordinis ſui conſtitutiones tranſgrediat̃/
vel in aliquo p̄uaricator eius exiſtat.

Eiuſdẽ dñi Alexandri pape.iij.vbi multe monaſterij filie ciſtercij ĩdiſtincte cũ alijs ciſtercij poſſeſſiõibꝰ ⁊ iuribꝰ enumerant̃/ in quo apparet ſumma filiarũ ⁊ mẽbrorũ ad matrẽ ſicut aliarũ poſſeſſionũ ꝯnexio.

Alexander Ep̄us ſeruꝰ ſeruoꝝ dei.
Dilectis filijs Gilleber
to abbati ciſtertieñ monaſterij/eiuſq; fratribꝰ
tam p̄ſentibꝰ q̃ futuris regularẽ vitã ꝓfeſſis
imꝑpetuũ. Religioſam vitã eligentibꝰ aplicũ
cõuenit adeſſe p̄ſidiũ/ne forte alicuiꝰ temerita
tis incurſus eos aut a ꝓpoſito reuocet /aut ro
bur /qđ abſit/ſacre religiõis infringat. Eapro
pter dilecti in domino filij veſtris iuſtis poſtulationibꝰ clemẽ
ter annuimꝰ/⁊ prefatum monaſteriũ in quo diuino mancipa-
ti eſtis obſequio ſub beati Petri ⁊ noſtra protectione ſuſci-
pimꝰ/⁊ p̄ñtis ſcripti p̄uilegio cõmunimꝰ. Statuẽtes vt q̃ſcũq;
poſſeſſiones/quecũq; bona idẽ monaſteriũ in p̄ſentiarũ legi-
time poſſidet/aut in futurũ ꝯceſſione pontificũ/ largitione re-
gũ vel principũ/oblatione fideliũ/ ſeu alijs iuſtis modis deo
ꝓpitio poterit adipiſci/firma vobis veſtriſq; ſucceſſoribꝰ ⁊ il-
libata ꝑmaneãt. In quibꝰ hec ꝓprijs duximꝰ exprimẽda vo-
cabulis. Locũ ipſũ de ciſtercio cũ terris/ pratis/ aquis/ ſiluis/
paſcuis/⁊ omnibꝰ ꝑtinẽtijs ſuis. Abbatiã de firmitate/Abba

tiã de pontigniaco/Abbatiã de claraualle/Abbatiã de mori-
mũdo/Abbatiã ꝺ pruliaco/Abbatiã de curia dei/Abbatiã ꝺ
bonaualle/Abbatiã ꝺ elemoſyna/Abbatiã ꝺ oratorio/Abba
tiã de buxeria/Abbatiã de miratorio/Abbatiã de ſcõ andrea
Abbatiã de valãtijs/Abbatiã de pſonia/Abbatiã ꝺ eriuado/
Abbatiã de obazina. Ex dono odonis ducis burgundie in fo
reſta eiꝰ plenaria vſuaria in oĩbus ꝑter exartationẽ/ ⁊ in tota
terra ſua libera vſuaria vbicũq; terrã habet. Grãgiã de ſaleis
cũ adiacẽtibꝰ terris/pratis/aquis/ſiluis/paſcuis/decima/ ⁊ in
omnibꝰ ꝑtinẽtijs ſuis ex dono abbatl ⁊ capituli ſancti Benig-
ni Diuionis ⁊ Aimonis dñi ꝺ tilecaſtio Guidonis ꝺ claro mõ
to/⁊ aliorũ heredũ. ¶ Deinde ꝓſeqƚ ⁊ enumerat alias ciſtercij
grãgias ⁊ poſſeſſiones in parciculari quas illo tempore habe-
bat. Et cũ.xiij.cardinalibꝰ ſignat. ¶ Datũ ſenoñ ꝑ manũ Her
mãni ſancte romañ eccľie ſubdiaconi ⁊ notarij.iiij. Noñ febr.
Indic.xij. Incarñ dñice anno M.c.lxiiij. Pontificatus vero
dñi Alexandri pp.iij. Anno ſexto.

¶ Eiuſdẽ/ꝙ quilibet abbas ordinis põt ab
ſoluere fratres ſui monaſterij/ ⁊ eos q̃ ad
ordinẽ accedũt/a vinculo excõicatiõis/ ꝓ
appoſitõe ignis/ ꝓ violẽta manuũ iniecti
one in clericũ/ vľ aliã religioſã pſonã/ ⁊ ꝓ
cõicatõe cũ excõicatl/mediãte pñia ſalutari

Alexander Epus ſeruꝰ ſeruoꝝ dei.
Dilectis filijs abbatibꝰ
ciſtercieñ ordinis. Salutẽ ⁊ aplicã bñdictionẽ.
Cũ ſitis artiꝰ diuinis obſequijs dediti vr̃e reli
gionis ꝯſideratõe cõpellimur pr̃na ꝗeti vr̃e ca
ritate ꝓſpicere/ et grãm nr̃am ſpãlit idulgere.
Ea ꝓpt dilecti i dño filij pijs poſtulatõibꝰ vr̃is
iducti pñtibꝰ vob lr̃is idulgemꝰ/vt vnuſqſq; vr̃m fr̃es mona-

ſterꝭ ſui/ſi q̇ cū ad cōuerſionē eiꝰ accedūt vel poſtea ꝯfeſſi fue-
rint/q̄ ꝓ appoſitiōe ignis/aut ꝑ violēta manuū iniectiōe i cleri
cū/vel aliā religioſā ꝑſonā vīculo teneant̄ excōicatōis aſtricti/
vel q̄ excōicatꝭ cōicauerint/ de auctoritate noſtra/facultatē ha
beat abſoluendi/⁊ penitētiā iniūgēdi/quā videritis ſalutarē.
Datū tuſculaneñ. Nonas martij.

¶ Eiuſdē/ Ut abbatibꝰ deponēdis ſi cōmo-
niti ſue p̄latiōi ſpōte cedere noluerint/nō
licet ad ſedē ap̄lica m appellare/aut reatū
defendere. Ut licet abbatibꝰ nouicios ſu
os benedicere/ ⁊ alia que ad illud officiū
ꝑtinent exercere/etiā ſi ab epiſcopis bn̄di
ctione petita ⁊ negata benedicti non ſint.
Ut ſi ep̄i aliq̄d ab abbatibꝰ ꝯtra ꝓuilegia
ordinis petierīt/licet eis auctoritate ap̄li
ca denegare/ne occaſiōe iſta ordo/q̄ hac-
tenus liber extitit/ſeruituti ſubijciat̄. Ut ſi
ep̄i aliquā cōtra ordinis libertates ferāt
excōicationis ſententiā irrita decernit̄.

ALexander Ep̄s ſeruus ſeruoꝝ dei
Dilectis filijs Alexan-
dro ciſtercieñ abbati/⁊ vniuerſis eiuſdē ordi-
nis abbatibꝰ tā p̄ſentibꝰ q̄ꝫ futuris canonice
inſtituēdis imꝑpetuū. Attēdentes quō vos a
ſecularis vite latitudine cōuerſos omp̄s ⁊ cle-
mens dn̄s ad anguſte porte deduxit introitū/
⁊vos tanq̄ꝫ a carne adipē ſeꝑauit/gaudio gau
demꝰ/⁊ in t̄na mētis leticia ⁊ exultatōe iocūditatis replemur/

monẽtes pariter ⁊ exhortañ/vt ſollicita intẽtione nitamini in
vaſis veſtris oleũ deferre/quatenꝰ cũ media nocte clamoꝛ fa-
ctus fuerit/accenſis lampadibꝰ veſtris ſponſi mereamini tha-
lamũ introire/⁊ iuſticie beatitudinẽ recipere que vobis eſt re-
ſeruata in celis. Quapꝛopter qꝛ vos elegit dñs in hereditatẽ
ſibi/⁊ a longe de alto reſpexit/paci ⁊ trãquillitati veſtre quãtũ
nobis gratia diuina concedit ꝓſpicere cupieñ/aplica vobis au
ctoꝛitate cõcedimus ⁊ indulgemꝰ/vt abbates veſtri oꝛdinis q̄
aliquo crimine fama publica reſꝑſi/ aut publice cõuicti/ a pri-
bus abbatibꝰ ſm formã oꝛdinis cõmoniti/ſue ꝑlationi ſponte
cedere noluerint/ad ſedẽ aplicam appellandi facultatẽ nõ ha-
beant/aut ſuũ reatũ ꝑ ꝑſonas aliquas defendendi. Sanctimꝰ
p̄terea vt ſi ep̄i tertio cũ humilitate ⁊ deuotione ſicut cõuenit
requiſiti ſubſtitutos abbates bñdicere foꝛte renuerint/eiſdem
abbatibꝰ liceat nouicios ꝓpꝛios benedicere/⁊ alia que ad illõ
officiũ ꝑtinent exercere/donec ep̄i ipſi duriciã ſuã recogitent/⁊
abbates benedicẽdos/benedicere nõ recuſent. Sane ſi ep̄i ali-
quid ab abbatibꝰ p̄ter obedientiã debitã cõtra libertatẽ oꝛdi-
nis a p̄deceſſoꝛibꝰ noſtris ⁊ vobis indultã expetierint/liberum
ſit eiſdẽ abbatibꝰ auctoꝛitate aplica denegare quod petit/ ne
occaſione iſta oꝛdo ipſe/qui hactenꝰ liber extitit/ꝑpetue ſerui-
tutis laqueo vinciat. Qꝫ ſi ep̄i aliquã ꝓpter hoc in ꝑſonas vel
eccleſias veſtras ſentẽtiam ꝓmulgauerint/eandẽ ſentẽtiã tãq̃
contra aplice ſedis indulta ꝓlatã/irritã foꝛe ſanctimꝰ. Decerni
mus ergo vt nulli oĩno hominũ liceat hanc paginã noſtre con
ſtitutiõis infringere/vel ei aliquatenꝰ cõtraire. Si qua igit in
futurũ eccleſiaſtica ſecularisue ꝑſona hanc noſtre cõſtitutionis
paginã ſciens cõtra eam temere venire tẽptauerit/ſcdo/ tertio
ue cõmonita/niſi p̄ſũptionẽ ſuã digna ſatiſfactiõe coꝛrexerit/
poteſtatis/honoꝛiſq̃ ſui dignitate careat/reãq̃ ſe diuino iudi
cio exiſtere de ꝑpetrata iniquitate cognoſcat/ ⁊ a ſacratiſſimo
coꝛpoꝛe ac ſanguine dei/⁊ dñi redẽptoꝛis noſtri ieſu chꝛiſti ali
ena fiat/atq̃ in extremo examine diſtricte vltiõi ſubiaceat/cũ-
ctis autẽ hanc noſtrã cõſtitutionẽ ſeruantibꝰ ſit pax dñi noſtri
ieſu chꝛiſti/quatenꝰ ⁊ hic fructũ bone actionis ꝑcipiãt/ ⁊ apud

diſtrictū iudicē ꝑmia eterne pacis inueniāt/Amē/Amē/Amē.
Ego Alexāder catholice eccl'ie epſ. S. Ego Hubaldus hoſtieñ
eps. S. Ego Renardus portueñ eps/ ⁊ ſancte Rufine eps. S.
Sunt alij decē cardinales ſignātes. Datū Beneuent' ꝑ ma-
nū Gerardi ſancte romañ eccl'ie notarij. iiij. Noñ Julij. Indic.
ij. Anno dñice incarnationis M.c.lxix. Pontificat⁹ vero dñi
Alexandri pape. iij. Anno decimo.

Priuilegiū dñi Lucij pape iij. ꝙ nulli epo aut alteri liceat ī ꝑſonas vel loca ordinis cōtra id qđ ab origine ordīs fuit obſeruatū/excōicatiōis/ſuſpēſionis/vel interdicti ſnīam depromere. Et epi in bñdictiōib⁹ abbatū ſint ꝯtēti ꝓfeſſione q̄ noſcit' inſtituta ab exordio ordīs/ ſcꝫ ꝙ abbates tūc debēt dicere/ſaluo ordine ſuo/ ⁊ priuilegijs ordinis/nec cōpellant' aliā tunc facere ꝓfeſſionē contra ordinis inſtituta.

LVcius Eps ſeru⁹ ſeruoꝶ dei. Dilectis filijs abbati ciſtercieñ/ et vniuerſis coabbatib⁹ ei⁹ ſub eodē ordine dño ſeruiētib⁹. Salutē ⁊ aplīcā benedictionē. Monaſtice ſinceritaſ diſcipline/quā in puritate ordinis quē tenetis eterni cōditoris ꝓuideñ reſtaurauit illā ſꝑ iuenit in aplīca ſede clemētiā/ q̄ ⁊ vobis in dño accreſceret ꝓpoſitū virtutī/ ⁊ alioꝶ deuotio vrīs ꝓuocaret' exēplis/vt ꝑ celeſtiū ſemitā mandatoꝶ/ad ꝓpoſitū felicit' brauiū feſtinaret. Int' cetera vero lꝫ ordo veſter ea ſe ꝑuauerit epis hūilitate ſubiectū/vt ſaluis originalib⁹ inſtitutis/eoꝶ ſꝑ vellet magiſterio ſubiacere/illud tñ